

JUL - 2 2019

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase Nos. 63-303, 63-3613, 63-3614, 63-
) 3618, 63-33734A, 63-33734B, 63-33732, 63-
) 33733, 63-33734, 63-33737, and 63-33738

) NOTICE OF HEARING
)
)

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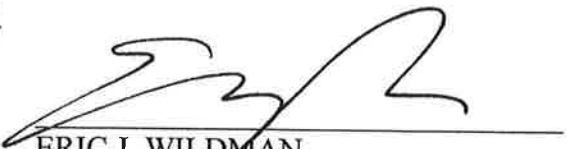
DEPARTMENT OF
WATER RESOURCES

On June 18, 2019, a hearing was held on the following *Motions* in the above-captioned subcases: (1) *Motion to Alter or Amend Partial Decrees for Water Right Nos. 63-303, 63-3613, 63-3614, and 63-3618*; (2) *Motion to Decree Water Right No. 63-33734A*; (3) *Motion to Decree Water Right No. 63-33734B and Disallow Water Right Claim Nos. 63-33732, 63-33733, 63-33734, 63-33737, and 63-33738*; and (4) *State of Idaho's Motion to Strike SF-1 Objections Filed by the City of Mountain Home*. At the hearing, the Court determined to continue the hearing on these *Motions* until July 16, 2019.

Therefore, notice is hereby given that a hearing on the *Motions* is set for **July 16, 2019, at 9:00 a.m. (Mountain Time)** at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. Telephone participation will be available by dialing 1-720-279-0026 and entering 786692# when prompted. However, no cell phones or speaker phones will be permitted as they interfere with our sound system making the proceeding difficult to accurately record. Video conferencing ("VTC") will also be available by appearing at the Idaho Department of Water Resources, Idaho Water Center, 322 E. Front St., Conference Rm. B, Boise, Idaho.

IT IS SO ORDERED.

DATED: July 2, 2019


ERIC J. WILDMAN

Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE OF HEARING was mailed on July 02, 2019, with sufficient first-class postage to the following:

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A handwritten signature in black ink, reading "Julie Murphy", is written over a horizontal line. The signature is cursive and fluid.