

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 33-10480

NAME AND ADDRESS: USDI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709-1657

SOURCE: BADGER CREEK TRIBUTARY: LITTLE LOST RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/28/1934

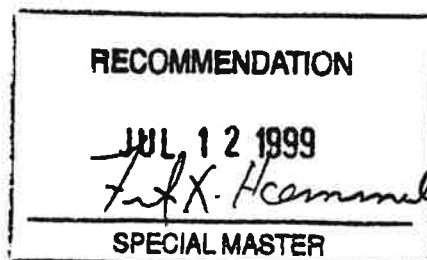
POINT OF DIVERSION: T09N R27E S34 NWSW (Instream Ending Point) Within Butte County
R28E S20 NENESW (Instream Beginning Point)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Stockwater		Within Butte County
	T09N R27E S25	SWSW	NWSW
		NESW	SENW
		SWNE	NWNE
		NENE	
	S26	SESE	
	S34	NESE	NENE
		SENE	NWSE
		SWSE	
	S35	NENE	NWNE
		NENW	NWNW
		SWNW	
	R28E S19	SESE	SWSE
		SESW	
	S20	SWSW	SESW
		NESW	
	S30	NWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.



IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
AGENCY NUMBER: 3303480118
BLM NUMBER: 3303480118
BASIS OF CLAIM: BENEFICIAL USE
BASIN NUMBER: 33 - 10480

A3310480



SOURCE

TRIBUTARY TO

BADGER CREEK

LITTLE LOST RIVER

DESCRIPTION OF DIVERSION WORKS

INSTREAM LIVESTOCK AND WILDLIFE WATERING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.090	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.100 CFS	0.00 AF		

NON-IRRIGATION USES

322 RANGE CATTLE, 200 ANTELOPE, 150 DEER, 50 ELK, SAGE GROUSE

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
09N	28E	20	NE	NE	SW	00	BUTTE
09N	27E	34	NW	SW	SE	00	BUTTE

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY
09N	28E	20	NE	SW	00	BUTTE

IRRIGATED
OWNED ACRES

MICROFILMED YES 0.0

APR 15 1994

09N	28E	20	SE	SW	00	BUTTE	YES	0.0
09N	28E	20	SW	SW	00	BUTTE	YES	0.0
09N	28E	19	SE	SE	00	BUTTE	YES	0.0
09N	28E	19	SW	SE	00	BUTTE	YES	0.0
09N	28E	19	SE	SW	00	BUTTE	YES	0.0
09N	28E	30	NW	NW	00	BUTTE	YES	0.0
09N	27E	25	NE	NE	00	BUTTE	YES	0.0
09N	27E	25	NW	NE	00	BUTTE	YES	0.0
09N	27E	25	SW	NE	00	BUTTE	YES	0.0
09N	27E	25	SE	NW	00	BUTTE	YES	0.0
09N	27E	25	NE	SW	00	BUTTE	YES	0.0
09N	27E	25	NW	SW	00	BUTTE	YES	0.0
09N	27E	25	SW	SW	00	BUTTE	YES	0.0
09N	27E	26	SE	SE	00	BUTTE	YES	0.0
09N	27E	35	NE	NE	00	BUTTE	YES	0.0
09N	27E	35	NW	NE	00	BUTTE	YES	0.0
09N	27E	35	NE	NW	00	BUTTE	YES	0.0
09N	27E	35	NW	NW	00	BUTTE	YES	0.0
09N	27E	35	SW	NW	00	BUTTE	YES	0.0
09N	27E	34	NE	NE	00	BUTTE	YES	0.0
09N	27E	34	SE	NE	00	BUTTE	YES	0.0
09N	27E	34	NE	SE	00	BUTTE	YES	0.0
09N	27E	34	NW	SE	00	BUTTE	YES	0.0
09N	27E	34	SW	SE	00	BUTTE	YES	0.0
09N	28E	20	NE	SW	00	BUTTE	YES	0.0
09N	28E	20	SE	SW	00	BUTTE	YES	0.0
09N	28E	20	SW	SW	00	BUTTE	YES	0.0
09N	28E	19	SE	SE	00	BUTTE	YES	0.0
09N	28E	19	SW	SE	00	BUTTE	YES	0.0
09N	28E	19	SE	SW	00	BUTTE	YES	0.0
09N	28E	30	NW	NW	00	BUTTE	YES	0.0
09N	27E	25	NE	NE	00	BUTTE	YES	0.0
09N	27E	25	NW	NE	00	BUTTE	YES	0.0
09N	27E	25	SW	NE	00	BUTTE	YES	0.0
09N	27E	25	SE	NW	00	BUTTE	YES	0.0
09N	27E	25	NE	SW	00	BUTTE	YES	0.0
09N	27E	25	NW	SW	00	BUTTE	YES	0.0
09N	27E	25	SW	SW	00	BUTTE	YES	0.0
09N	27E	26	SE	SE	00	BUTTE	YES	0.0
09N	27E	35	NE	NE	00	BUTTE	YES	0.0
09N	27E	35	NW	NE	00	BUTTE	YES	0.0
09N	27E	35	NE	NW	00	BUTTE	YES	0.0
09N	27E	35	NW	NW	00	BUTTE	YES	0.0
09N	27E	35	SW	NW	00	BUTTE	YES	0.0
09N	27E	34	NE	NE	00	BUTTE	YES	0.0
09N	27E	34	SE	NE	00	BUTTE	YES	0.0
09N	27E	34	NE	SE	00	BUTTE	YES	0.0
09N	27E	34	NW	SE	00	BUTTE	YES	0.0

BLM NUMBER: 3303480118

PAGE: 3

09N 27E 34 SW SE 00 BUTTE YES 0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

FIRST DATE OF BENEFICIAL USE - 1879

MICROFILMED

APR 15 1994

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

33-10480

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3303480118

Stg:

J

StFed:

S

SOURCE:

Source	Tributary
BADGER CREEK	LITTLE LOST RIVER

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1879

Diversion Means: INSTREAM USE

REMARKS:

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
09N	28E	20	NE	NE	SW		B1	23	BUTTE
09N	27E	34	NW	SW	SE		E1	23	BUTTE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater use

DATE: 19-Nov-97 9:30 AM

RECEIVED

NOV 19 1997

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

Department of Water Resources

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
04	09N	28E	20	NE	SW	0	23	BUTTE
04	09N	28E	20	SE	SW	0	23	BUTTE
04	09N	28E	20	SW	SW	0	23	BUTTE
04	09N	28E	19	SE	SE	0	23	BUTTE
04	09N	28E	19	SW	SE	0	23	BUTTE
04	09N	28E	19	SE	SW	0	23	BUTTE
04	09N	28E	30	NW	NW	0	23	BUTTE
04	09N	27E	25	NE	NE	0	23	BUTTE
04	09N	27E	25	NW	NE	0	23	BUTTE
04	09N	27E	25	SW	NE	0	23	BUTTE
04	09N	27E	25	SE	NW	0	23	BUTTE
04	09N	27E	25	NE	SW	0	23	BUTTE
04	09N	27E	25	NW	SW	0	23	BUTTE
04	09N	27E	25	SW	SW	0	23	BUTTE
04	09N	27E	26	SE	SE	0	23	BUTTE
04	09N	27E	35	NE	NE	0	23	BUTTE
04	09N	27E	35	NW	NE	0	23	BUTTE
04	09N	27E	35	NE	NW	0	23	BUTTE
04	09N	27E	35	NW	NW	0	23	BUTTE
04	09N	27E	35	SW	NW	0	23	BUTTE
04	09N	27E	34	NE	NE	0	23	BUTTE

	04		09N	27E		34	SE	NE	0		23	BUTTE
	04		09N	27E		34	NE	SE	0		23	BUTTE
	04		09N	27E		34	NW	SE	0		23	BUTTE
	04		09N	27E		34	SW	SE	0		23	BUTTE

1999 JUL 12 PM 2:49

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) NOTICE OF ISSUANCE AND NOTICE
) OF SERVICE

Case No. 39576

) Water Rights: See Attached Exhibit A

On July 12, 1999, Special Master Fritz X. Haemmerle issued a *Special Master's Report and Recommendation* for the above subcase(s) pursuant to *SRBA Administrative Order 1 (AO1)*, Section 13a.

Pursuant to *SRBA Administrative Order 1*, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend by the 28th day of the month following the publication of the filing of the *Special Master's Report and Recommendation* in the Docket Sheet (*AO1*, Section 13a).

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the *Special Master's Report and Recommendation* shall constitute a waiver of the right to challenge it before the Presiding Judge.

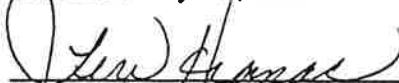
I certify that a true and correct copy of the SPECIAL MASTER'S RECOMMENDATION was mailed with sufficient first-class postage prepaid to the following:

Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Peter Ampe
Deputy Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

U.S. Dept. of Justice
Environment & Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724

DATED: July 12, 1999


Teri Hranac, Deputy Clerk

1999 JUL 12 PM 2:49
DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SPECIAL MASTER'S REPORT
	)	
Case No. 39576	)	FINDINGS OF FACT AND
	)	CONCLUSIONS OF LAW
	)	
	)	FOR WATER RIGHTS: See Attached List
	)	

I. FINDINGS OF FACT

A notice of claim was filed for these water rights pursuant to I.C. § 42-1409 (1990). The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation for the elements of these water rights.

The only objections to these water rights were filed by the State of Idaho which were resolved with a *Stipulation to Resolve Objections* filed July 1, 1999. The State of Idaho, the United States, and IDWR are signatories to the *Stipulation to Resolve Objections*. Both parties agreed that the priority date for these rights shall be June 28, 1934.

II. CONCLUSIONS OF LAW

Therefore, based on the file and record herein, IT IS RECOMMENDED that these water rights be decreed with the elements as set forth attached in the *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED: July 12, 1999.



FRITZ X. HAEMMERLE
Special Master
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

33-10463
33-10464
33-10465
33-10466
33-10467
33-10468
33-10472
33-10473
33-10474
33-10475
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