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JUL-09-1999

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
AGENCY NUMBER: 3303480103
BLM NUMBER: 3303480103
BASIS OF CLAIM: BENEFICIAL USE
BASIN NUMBER: 33 - 10465

A3310465



SOURCE

TRIBUTARY TO

CHICKEN CREEK

WET CREEK

DESCRIPTION OF DIVERSION WORKS

INSTREAM LIVESTOCK AND WILDLIFE WATERING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.250	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.260 CFS	0.00 AF		

NON-IRRIGATION USES

1,153 RANGE CATTLE, 200 ANTELOPE, 200 DEER, 100 ELK, SAGE GROUSE

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
09N	25E	26	NW	SW	NE	00	CUSTER
09N	25E	24	NE	NW	NE	00	CUSTER

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED OWNED	ACRES
09N	25E	26	SW	NE	00	CUSTER	YES	0.0

MICROFILMED

APR 15 1994

09N	25E	26	NW	NE	00	CUSTER	YES	0.0
09N	25E	26	NE	NE	00	CUSTER	YES	0.0
09N	25E	23	SE	SE	00	CUSTER	YES	0.0
09N	25E	24	SW	SW	00	CUSTER	YES	0.0
09N	25E	24	NW	SW	00	CUSTER	YES	0.0
09N	25E	24	SW	NW	00	CUSTER	YES	0.0
09N	25E	24	SE	NW	00	CUSTER	YES	0.0
09N	25E	24	NE	NW	00	CUSTER	YES	0.0
09N	25E	24	NW	NE	00	CUSTER	YES	0.0
09N	25E	26	SW	NE	00	CUSTER	YES	0.0
09N	25E	26	NW	NE	00	CUSTER	YES	0.0
09N	25E	26	NE	NE	00	CUSTER	YES	0.0
09N	25E	23	SE	SE	00	CUSTER	YES	0.0
09N	25E	24	SW	SW	00	CUSTER	YES	0.0
09N	25E	24	NW	SW	00	CUSTER	YES	0.0
09N	25E	24	SW	NW	00	CUSTER	YES	0.0
09N	25E	24	SE	NW	00	CUSTER	YES	0.0
09N	25E	24	NE	NW	00	CUSTER	YES	0.0
09N	25E	24	NW	NE	00	CUSTER	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

FIRST DATE OF BENEFICIAL USE - 1879

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

33-10465

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3303480103

Stg:

J

StFed:

S

SOURCE:

Source	Tributary
CHICKEN CREEK	WET CREEK

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1879

Diversion Means: INSTREAM USE

REMARKS:

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
09N	25E	26	NW	SW	NE		B1	37	CUSTER
09N	25E	24	NE	NW	NE		E1	37	CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis

stockwater use

DATE: 19-Nov-97 9:30 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
04	09N	25E	26	SW	NE	0	37	CUSTER
04	09N	25E	26	NW	NE	0	37	CUSTER
04	09N	25E	26	NE	NE	0	37	CUSTER
04	09N	25E	23	SE	SE	0	37	CUSTER
04	09N	25E	24	SW	SW	0	37	CUSTER
04	09N	25E	24	NW	SW	0	37	CUSTER
04	09N	25E	24	SW	NW	0	37	CUSTER
04	09N	25E	24	SE	NW	0	37	CUSTER
04	09N	25E	24	NE	NW	0	37	CUSTER
04	09N	25E	24	NW	NE	0	37	CUSTER

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Department of Water Resources

1999 JUL 12 PM 2:49

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF ISSUANCE AND NOTICE
) OF SERVICE

) Water Rights: See Attached Exhibit A

On July 12, 1999, Special Master Fritz X. Haemmerle issued a *Special Master's Report and Recommendation* for the above subcase(s) pursuant to *SRBA Administrative Order 1 (AO1)*, Section 13a.

Pursuant to *SRBA Administrative Order 1*, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend by the 28th day of the month following the publication of the filing of the *Special Master's Report and Recommendation* in the Docket Sheet (*AO1*, Section 13a).

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the *Special Master's Report and Recommendation* shall constitute a waiver of the right to challenge it before the Presiding Judge.

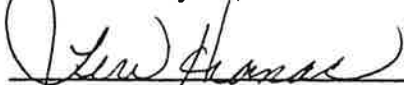
I certify that a true and correct copy of the SPECIAL MASTER'S RECOMMENDATION was mailed with sufficient first-class postage prepaid to the following:

Director of IDWR
PO Box 83720
Boise, ID 83720-0098

U.S. Dept. of Justice
Environment & Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724

Peter Ampe
Deputy Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

DATED: July 12, 1999


Teri Hranac, Deputy Clerk

1999 JUL 12 PM 2: 49
DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SPECIAL MASTER'S REPORT
	)	
Case No. 39576	)	FINDINGS OF FACT AND
	)	CONCLUSIONS OF LAW
	)	
	)	FOR WATER RIGHTS: See Attached List
	)	

I. FINDINGS OF FACT

A notice of claim was filed for these water rights pursuant to I.C. § 42-1409 (1990). The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation for the elements of these water rights.

The only objections to these water rights were filed by the State of Idaho which were resolved with a *Stipulation to Resolve Objections* filed July 1, 1999. The State of Idaho, the United States, and IDWR are signatories to the *Stipulation to Resolve Objections*. Both parties agreed that the priority date for these rights shall be June 28, 1934.

II. CONCLUSIONS OF LAW

Therefore, based on the file and record herein, IT IS RECOMMENDED that these water rights be decreed with the elements as set forth attached in the *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED: July 12, 1999.



FRITZ X. HAEMMERLE
Special Master
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

33-10463
33-10464
33-10465
33-10466
33-10467
33-10468
33-10472
33-10473
33-10474
33-10475
33-10480
33-10481
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33-10904

