

CIVIL CASE NUMBER: 39576

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

PRIORITY DATE: 1980-08-21
IDWR NUMBER: 3307070
BLM NUMBER: 3303488021
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 33

A3307070

DESCRIPTION OF DIVERSION WORKS

NON-IRRIGATION USES

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED	
							OWNED	ACRES
09N	25E	03	SW	NE	00	CUSTER		0.0
09N	25E	11	NW	NE	00	CUSTER		0.0

MICROFILMED
APR 15 1994

BLM NUMBER: 3303488021

PAGE: 2

09N	25E	03	SW	NE	00	CUSTER	0.0
09N	25E	11	NW	NE	00	CUSTER	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

33-07070

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3303488021

Stg:

StFed:

L

S

SOURCE:

Source	Tributary
BUCK SPRINGS	SINKS

QUANTITY:

0.02

CFS

or VOLUME:

1.5

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

8/21/1980

Diversion Means: BURIED SPRINGBOX, PIPELINE TO TROUGH

REMARKS:

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
09N	25E	5	SW	SE	NE			37	CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
16	0515	1201	0.02	1.5
04	0518	1010	0.02	1.5

CONSUMPTIVE
USE:

de minimis

stockwater use

DATE:

19-Nov-97

9:31 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
04	09N	25E	3	SW	NE	0	37	CUSTER
04	09N	25E	11	NW	NE	0	37	CUSTER
16	09N	25E	3	SW	NE	0	37	CUSTER
16	09N	25E	11	NW	NE	0	37	CUSTER

RECEIVED

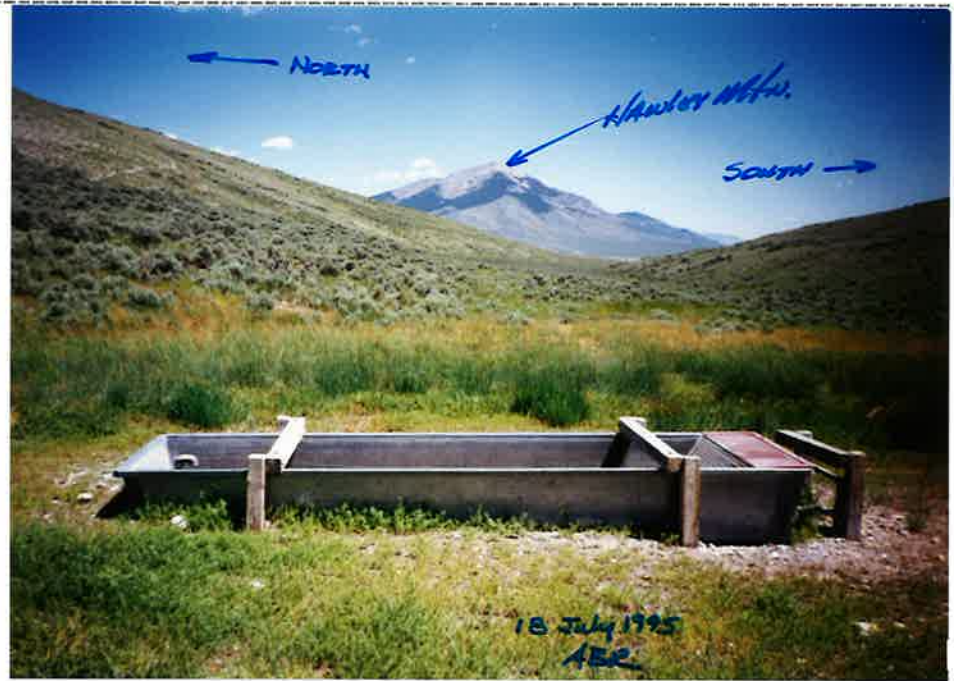
NOV 19 1997

Department of Water Resources

NOTES: Ron Dots, Secy of Ramshorn Grazing Assoc. says the land use for grazing is on a five year rotation as: grazed 4 years, set idle 1 year. Period of use is 1 June to 1 October. Recommended as 1 June to 1 October. (D) into 1 Dec. weather (may) precludes getting livestock out.



TROUGH 1. System is shut off - no stock in the allotment.



TROUGH 2.

A) CLAIM TOTAL DIVERSION RATE: 0.260 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.020 CFS

- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
- B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()
- * ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? N/A() Y() N()
- * IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

FLOW MEASUREMENT

MEASUREMENT METHOD *Timed Bucket Method - See notes pg. 11* SEE ATTACHED CALCULATIONS.

E. RATE/VOLUME CALCULATIONS: (IRRIGATION)

- 1a. IRRIGATION RATE
ACRES * 0.02 CFS/ACRE = CFS
(Taken from review)
- IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()
- IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()
2. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = AE/A
ACRES * DIVERSION VOL. AE/A FOR AKRA =
TOTAL DIVERSION VOLUME AE/A
3. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = AE/A
ACRES * CONSUMPTIVE VOL. AE/A FOR AKRA =
TOTAL CONSUMPTIVE USE AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: Buck Springs is measured on the ground as a white 6" plastic pipe w/ a cap. Inside this white pipe is a valve; 1 1/4" black plastic pipe comes into the pipe, is valve, then goes out. Up-stream (or piping) there is a scuffed black plastic pipe and a 1 1/4" black plastic overflow pipe - which was measured on 17 July 95, with Bon Day, using the timed bucket method - the valve in the white plastic pipe was closed and the tank (P.O.U.) into no water flow into them. The measurement showed flow as 4 gal in 19 sec (THUS TRUES) $\Rightarrow 12.63 \text{ gpm.} \Rightarrow 0.028 \text{ cfs}$

WR RECORD CONDITIONS/REMARKS:

- This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

217

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CES	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
WILDLIFE	05-15 12-01	0.010		0.0
STOCKWATER	05-18 10-10	0.250	0.02	0.0
Wildlife	As claimed 05-15 12-01	0.02		
Stock	06-01 10-01 per Round	0.02		
TOTAL FOR THIS RIGHT		0.02		

NON-IRRIGATION USES CLAIMED: 1,153 RANGE CATTLE, 200 ANTELOPE, 100 DEER, 75 ELK, SAGE GROUSE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: *SB Ruben* DATE: 10 July 95

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE): 412

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED ()
AS CLAIMED ()
NEEDS REVIEW ()

OWNERSHIP
FOREFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-07070

TOTAL DIVERSION RATE OF WR SPLITS

EXAMINER 002
DATABASE 0.020

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT CLAIM NUM.	R. DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-------------------	-----------------------	----------------	--------------------	--------------	------------------	----------------

0.020 33-07070

TOTAL CFS

0.020

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

FIELD EXAMINER
() () ()

NOTES:

Recommended As Licensed For Stockwater @ 002 cfs. (John)
No Split - But As Claimed At 0.26 This Right Is For Out-Seasoned
And Cannot Be Supported By Flow Measurements. See note pg. 11.

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

TITLE:

DATE:

18 JUL 95

St. Mary

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
(✓) ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. <u>✓-31/81</u>	Y() N()
(✓) TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. <u>✓-31/81</u>	Y(✓) N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USES AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
(✓) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>27 Aug 87</u>	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
(✓) FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED <u>18 July 95</u>	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:09:22
06/05/95

CLAIM NUMBER: A33-07070
15

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			Field Exam 17 July 1995 - amm	N	18 July 1995 amm			
POINT OF DIV				N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CES/VOLUME	Y			N				
CONSUMPTIVE USE	-			Y				
PURPOSES OF USE	Y							
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			Y				
REMARKS	Y			N				

BARCODE UPDATED
WHOM/DATE

PR 72 18 July 95 amm

Controlled
L12

OWNER NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD DIVERSION RATE DIVERSION VOLUME

C US DEPT OF INTERIOR
OK
AS Lic.
08/21/1980
STOCKWATER
MILLTIEE
05-18-10-10
05-15-12-01
TOTAL DIVERSION:
0.25 CES
0.01 CES
0.26 CES
0.02
0.02
0.02 AS LIC.

Tributary to: SINKS
Water Source: BUCK SPRINGS
Point(s) of Diversion: 109N R25E S05 SWSE

Customer County CUSTER
Stage: LICENSE
OLJUNE-DIOXIDE
TOTAL

stage: LICENSE
CUSTER County

ANESMS

[illegible]

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Lt Ac Lt Ac Lt Ac Lt Ac

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99	99	99	99
100	100	100	100

[illegible]

	M		M	
	LT	AC	LT	AC
I	3	11	3	11
R	25E	25E	25E	25E
S	09N	09N	09N	09N

Lt Ac Lt Ac Lt Ac Lt Ac

LT AC LT AC LT AC LT AC

Lt Ac Lt Ac Lt Ac Lt Ac

Non-Irrigation Uses: 1,153 RANGE CATTLE, 200 ANTELOPE, 100 DEER, 75 ELK, SAGE GROUSE
Other Rights: NONE

Remarks: BLM RECORD ID = 3303488021
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Field Inspection Flag:
Presumption Flag:

Dates: Exam Made Date: Verified Date:

217 - NOTATION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

RECEIVED)

APR 4 2000)

Case No. 39576

Department of Water Resources)

A. Subcase: See Exhibit "A"

STANDARD FORM 1

OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: See Exhibit "B"

Address: See Exhibit "B"

Daytime Phone: (208) 734-0700

Name & Address of Attorney, if any:

Norman M. Semanko
Rosholt, Robertson & Tucker
P.O. Box 1906
Twin Falls, ID 83303-1906

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: United States of America
USDI BLM

Address: 550 W. Fort St., MSC 033
Boise, ID 83724

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address:**
Should be:
2. ☐ **Source:**
Should be:
3. ☐ **Quantity:**
Should be:
4. ☐ **Priority Date:**
Should be:
5. ☐ **Point(s) of Diversion:**
Should be:
6. ☐ **Instream Flow Description:**
Should be:
7. ☐ **Purpose(s) of Use:**
Should be:
8. ☐ **Period of Year:**
Should be:
9. ☐ **Place of Use:**
Should be:

11. **I object because:**

- ☒ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States has not beneficially used the stockwater. The stock that graze on the federal land are owned by private parties and the stockwater has been put to beneficial use by private parties and their predecessors, not the United States.

VERIFICATION

State of Idaho)
)ss.
County of Twin Falls)

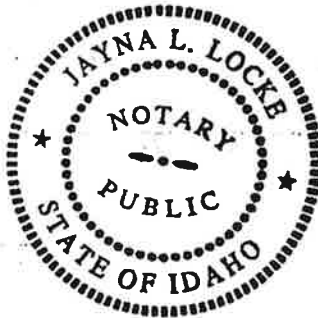
NORMAN M. SEMANKO, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

N. M. Semanko
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: April 3, 2000.



Jayna L. Locke
NOTARY PUBLIC FOR IDAHO
Residing at: *Windell, Id*
My commission expires: *9-25-00*

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all of the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I hereby certify that on April 3, 2000, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right at the following address:

Name: **United States of America**
USDI BLM
Address: **550 W. Fort Street, MSC 033**
Boise, ID 83724

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

United States Department of Justice
Environmental and Natural Resource Division
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of party/claimant or attorney
mailing on Objector's behalf

bedke/objectL33

EXHIBIT "A"
(USDI BLM)

33-02145
33-02146
33-07070
33-07095
33-07125
33-07150
33-07222
33-07223
33-07224
33-07225
33-10660
33-10666
33-10670
33-10811
33-10924
33-10925
33-10926
33-10927
33-10928
33-10987

EXHIBIT "B"

List of Objectors represented by Norman M. Semanko of Rosholt, Robertson & Tucker:

SCOTT BEDKE
630 N CENTER
OAKLEY ID 83346

KARL (BUD) BEDKE
1876 S 600 W
OAKLEY ID 83346

BRUCE BEDKE
42 E BASIN ROAD
OAKLEY ID 83346

JOE TUGAW
3277 WOODRIDGE DR
TWIN FALLS ID 83301

JARED BEDKE
42 E BASIN ROAD
OAKLEY ID 83346

GARY POULTON
BOX 112
OAKLEY ID 83346

FLYING TRIANGLE, INC.
P.O. BOX 180
HAGERMAN, ID 83332

WILLIS D. AND BETTY DeVENY
BOX 1160
RIGGINS, ID 83549

LUTHER GARDNER
ROUTE 1 BOX 110 D
OAKLEY, ID 83346

MICHAEL POULTON
BOX 279
OAKLEY ID 83346

JERRY HOAGLAND
HC 79 BOX 44
MELBA ID 83641

JOYCE LIVESTOCK CO
C/O PAUL NETTLETON
MURPHY ID 83650

WESTERN STOCK GROWERS
ASSOCIATION ET AL.
ATTN JEFF WILLIAMS
2391 ROCK CREEK RD
HANSEN ID 83334

EUGENE MATHEWS
1249 S HIGHWAY 27
OAKLEY, ID 83346

SHOULDERS 3 RANCHES, INC.
P O BOX 218
OAKLEY, ID 83346

A L CATTLE, INC.
P O BOX 608
EMMETT, ID 83617



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709-1657

In Reply Refer To:

7250 (SRWR) (931)

February 23, 2000

RECEIVED

FEB 23 2000

Mr. Karl Dreher, Director
Idaho Department of Water Resources
1301 N. Orchard
Boise, Idaho 83705

Department of Water Resources

Dear Mr. Dreher:

The following new or revised claims have been, or are being, submitted to your office for processing into the next Irrigation and Other Directors Report for Basin 33. They include maps and/or other claim documentation to verify the claim. Most of these were uncovered while investigating BLM claims, or from changes that have occurred since the original claims. Only the claims received by IDWR from the Idaho Falls Field Office are included here. The claims that came from our Salmon Field Office are not included and will be addressed in another manner.

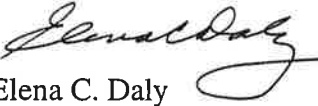
BLM identification no.	IDWR Number
3303480003	3302145
3303488021	3307070

Additionally, we are listing below claims which we previously submitted but which were not recommended in the last Domestic and Stock, Directors Report. This could be because the quantity was greater than *de minimis*, and should be more appropriately reported in the upcoming Irrigation Directors Reports. It could also be because, for some reason, it was neither reported as a "Recommended" nor as a "Disallowed" claim. Regardless of the reason, BLM wants to assure that attention is drawn to these claims, so printouts of these claims are also being provided.

BLM identification no.	IDWR Number
3303480099	3310987 ✓
3303488028	3307095 ✓
3303488030	3307125 ✓
3303488032	3307150 ✓

Questions or comments may be addressed to Gary Madenford at 373-3828 or Don Dutcher at 373-3829.

Sincerely,

A handwritten signature in cursive script, appearing to read "Elena C. Daly".

Elena C. Daly
Associate State Director

cc:

Fritz Holleman, DOJ (w/o enclosures)

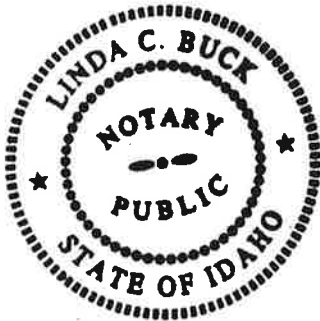
William M. Ferry, Office of the Field Solicitor (w/o enclosures)

CACI, Boise Document Center (w/o enclosures)

VERIFICATION OF USDOJ - BUREAU OF LAND MANAGEMENT CLAIMS

As the Associate State Director for the Bureau of Land Management of Idaho, I verify under penalty of perjury under the laws of the United States of America that the claims and amendments to claims filed herewith in Basin 33 on behalf of the USDOJ - BLM are true and correct.

Executed on 2-23-2000




Elena C. Daly
Associate State Director
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709-1657

SUBSCRIBED and SWORN to before me this 23rd Day of February, 2000.

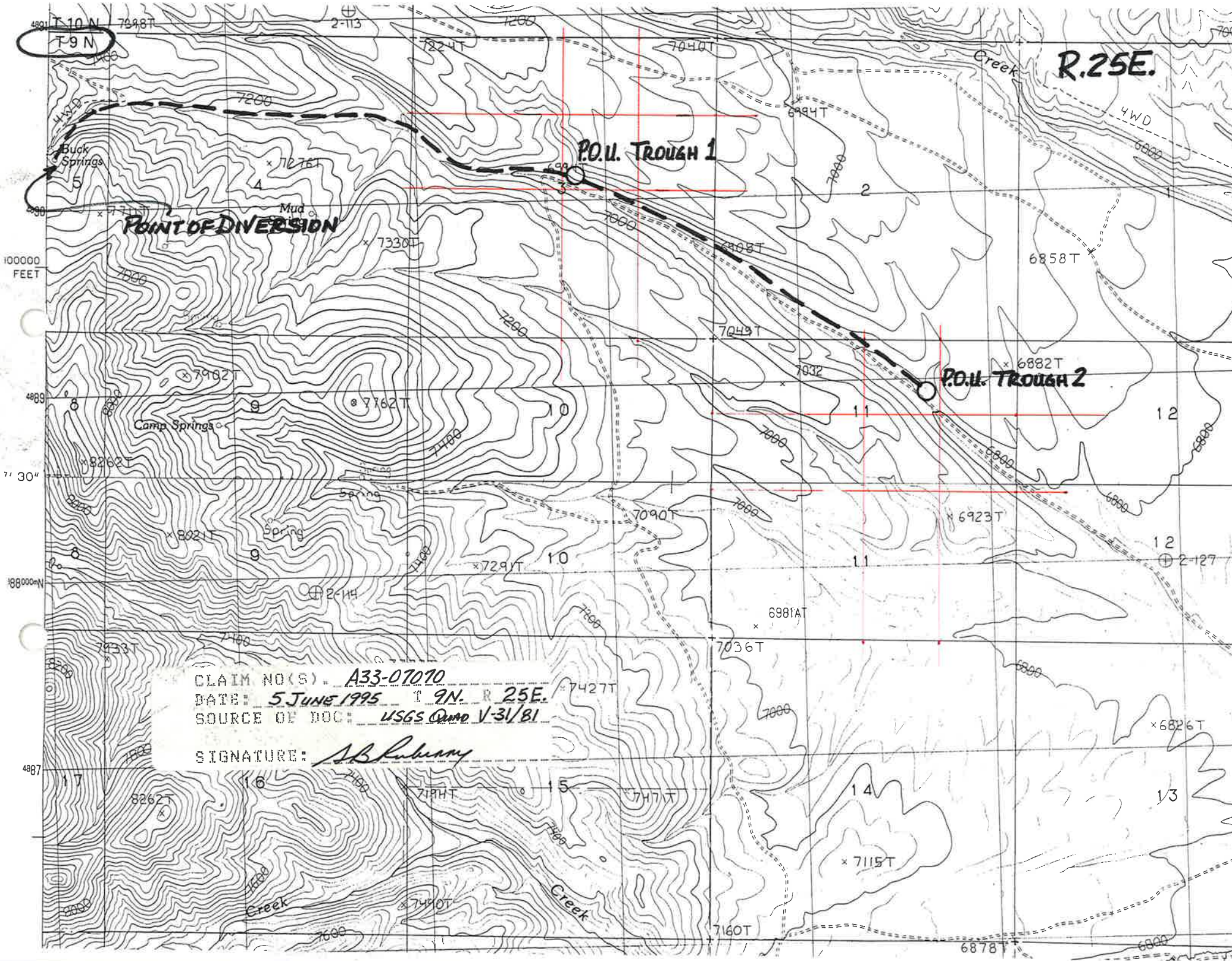
STATE OF IDAHO)
) ss:
COUNTY OF ADA)

On this TWENTY-THIRD day of FEBRUARY, 2000, personally came before me, a notary public in and for said County and State, the within-named ELENA C. DALY, to me personally known to be the identical person(s) described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal


Linda C. Buck
Notary public in and for the
State of Idaho
Residing at Mountain Home
My commission expires: 12-21-2005



CLAIM NO(S) A33-07070
DATE: 5 JUNE 1995 T 9N R 25E.
SOURCE OF DOC: USGS QMD V-31/B1

SIGNATURE: AB Ruben

1104

1104

1104

1104

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Photo 4. Looking Southwest AT
BUCK SPRING(S). NOTE VALVE
ACCESS PIPE (WHITE W/ CAP) &
DISCHARGE PIPE (BLACK).

THE VALVE INSIDE THE WHITE PIPE
IS TO OPEN FLOW INTO A PIPE-
LINE RUNNING TO AN UNKNOWN
LOCATION (NO AISCAM FILED FOR
OTHER P.O.U. FROM BUCK SPRING(S)).

A33-07070. BLM. Priority DATE 8/21/1980
CLAIM INDICATES HEADBOX IS BURIED. POU IS IN
SECTIONS 3 AND 11, STOCKWATER AND WILDLIFE.



Photo (Set) 5.

KEITH WILSON USING THE TIMED BUCKET
METHOD TO MEASURE OUTFLOW OF BUCK
SPRING(S).

RAMSHORN GRAZING ASSOC., INC.
A33-10125 STOCKWATER

PHOTOS TAKEN 9 MAY 1995 A. RUBERRY

