

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01  
(RESERVED..... 1926-04-17)  
AGENCY NUMBER: 3303480129  
BLM NUMBER: 3303480129  
BASIS OF CLAIM: BENEFICIAL USE  
(SUBSEQUENT FEDERAL RESERVE)  
BASIN NUMBER: 33 -10494 x

A3310494



SOURCE

TRIBUTARY TO

-----  
SPRING

-----  
SINKS

DESCRIPTION OF DIVERSION WORKS

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INSTREAM LIVESTOCK WATERING

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD<br>FROM | OF USE<br>TO |
|----------------|-------------------|---------------------|----------------|--------------|
| STOCKWATER     | 0.050             | 0.00                | 0101           | 1231         |
| WILDLIFE       | 0.050             | 0.00                | 0101           | 1231         |
| TOTAL:         | 0.050 CFS         | 0.00 AF             |                |              |

NON-IRRIGATION USES

-----  
155 RANGE CATTLE

| TWP | RNG | SEC | POINT OF DIVERSION |        |        |     | COUNTY |
|-----|-----|-----|--------------------|--------|--------|-----|--------|
|     |     |     | TRACT1             | TRACT2 | TRACT3 | LOT |        |
| 09N | 27E | 13  | SW                 | NW     | SE     | 00  | BUTTE  |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED |       |
|-----|-----|-----|--------|--------|-----|--------|-----------|-------|
|     |     |     |        |        |     |        | OWNED     | ACRES |
| 09N | 27E | 13  | NW     | SE     | 00  | BUTTE  | YES       | 0.0   |
| 09N | 27E | 13  | NW     | SE     | 00  | BUTTE  | YES       | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED

APR 15 1994

BLM NUMBER: 3303480129

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

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WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

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1926 RESERVED - EXECUTIVE ORDER DATED APR 17

PWR NO. 107

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for  
Water Right number:

33-10494

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

3303480129

Stg:

J

StFed:

X

SOURCE:

|        |           |
|--------|-----------|
| Source | Tributary |
| SPRING | SINKS     |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

*The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.*

PRIORITY DATE:

1/1/1879

Diversion Means: INSTREAM USE

REMARKS:

Also reserved pursuant to EO 4/17/26, PWR 107

POINT of  
DIVERSION:

| Township | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 09N      | 27E   | 13      | SW | NW | SE |     |     | 23         | BUTTE     |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | Volume in AcFt |
|----------------|----------------------------|-------------|----------------|
| 04             | 0101                       | 1231        | 0.02           |

CONSUMPTIVE  
USE:

de minimis

stockwater use

DATE:

19-Nov-97

9:30 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a  
determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twn | Rge | Sec | T1 | T2 | LOT | within the County of |
|-----------|-----|-----|-----|----|----|-----|----------------------|
| 04        | 09N | 27E | 13  | NW | SE | 0   | 23 BUTTE             |

RECEIVED

NOV 19 1997

Planning and Assessment Resources

