

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04680
Date Received: 1/29/1990
Receipt No: W008105
Received By: DE JAL

Danny is son.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD P. HASTRITER 208-482-7694
Address: RT. 1
WILDER, ID 83651

2. Date of Priority: JAN 01, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02W	17	SE	SW	NE		CANYON

5. Description of diverting works:
110' WELL W/6" CASING, 5 HP PUMP, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.300		
IRRIGATION	03/15	11/15	0.150		

7. Total Quantity Appropriated is:
0.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/36 HOUSEHOLDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02W	17	SW	NE		IRR	5.0
			SW	NE		DOMEST	

Section Acres 5.0

A63-04680

Page 1

Date: 02/12/90

MICROFILMED

AUG 20 1992

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 IRRIGATION DISTRICT WATER

14. Remarks:
 36 MOBILE HOME UNITS.

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
AUG 20 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A63-04680
Date Received 1-29-1990 GG
Receipt Number W008105

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Donald Hastutler Phone (482-7694

Mailing Address Kilder R-1 Idaho Zip 83651

2. Date of Priority (Only one (1) per claim) 1-1-1939

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 2W Section 17,
SE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL, 110' deep, 5 HP Pump,
6" casing, Pipeline, Sprinklers

MICROFILMED
AUG 20 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount .3 or _____

For IRRIGATION purposes from 3-15 to 11-15 amount .15 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .45 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 36 D/Households

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2W	17			5														5
3N	2W	17			D														

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

IRRIGATION DISTRICT WATER or None ()

14. Remarks:

MICROFILMED
AUG 20 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Total number of scores included

ANG 5 0 1965
MICROFILMED

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice ☒ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-04680

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Donald P. Hastuta

Date

1-29-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of ADA)

SS.

Subscribed and sworn (or affirmed) before me this 29th day of Jan 19 90

SEAL

Notary Public

William E. Gibson

Residing at

Boise, Idaho

My Commission Expires

9-2-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
AUG 20 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 01.
0004369393 FEB 02
MAILED FROM ZIP CODE 8

NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

UTF

DONALD P HASTRITER
RT 1
WILDER ID 83651

RECEIVED

FEB 09 2007

WATER RESOURCES
WESTERN REGION

63-4680

63-20877

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.1
0004310839 OCT 06
MAILED FROM ZIP CODE 83705

NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD
DONALD M. HASPITER
RT 1
WILDER ID 83651

RECEIVED

OCT 16 2006

WATER RESOURCES
WESTERN REGION

63-4680

20877

03/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4680

NAME AND ADDRESS: DONALD P HASTRITER
RT 1
WILDER ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
11.250 AFY

PRIORITY DATE: 01/01/1939

POINT OF DIVERSION:

T03N R02W S17 NESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.050 CFS 11.25 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S17 NESE 2.50

2.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Pioneer Irrigation District.

Parcel Nos. R1306600000 and R3135601000.

Also known as the OK Mobile Home Park.

Idaho Department of Water Resources

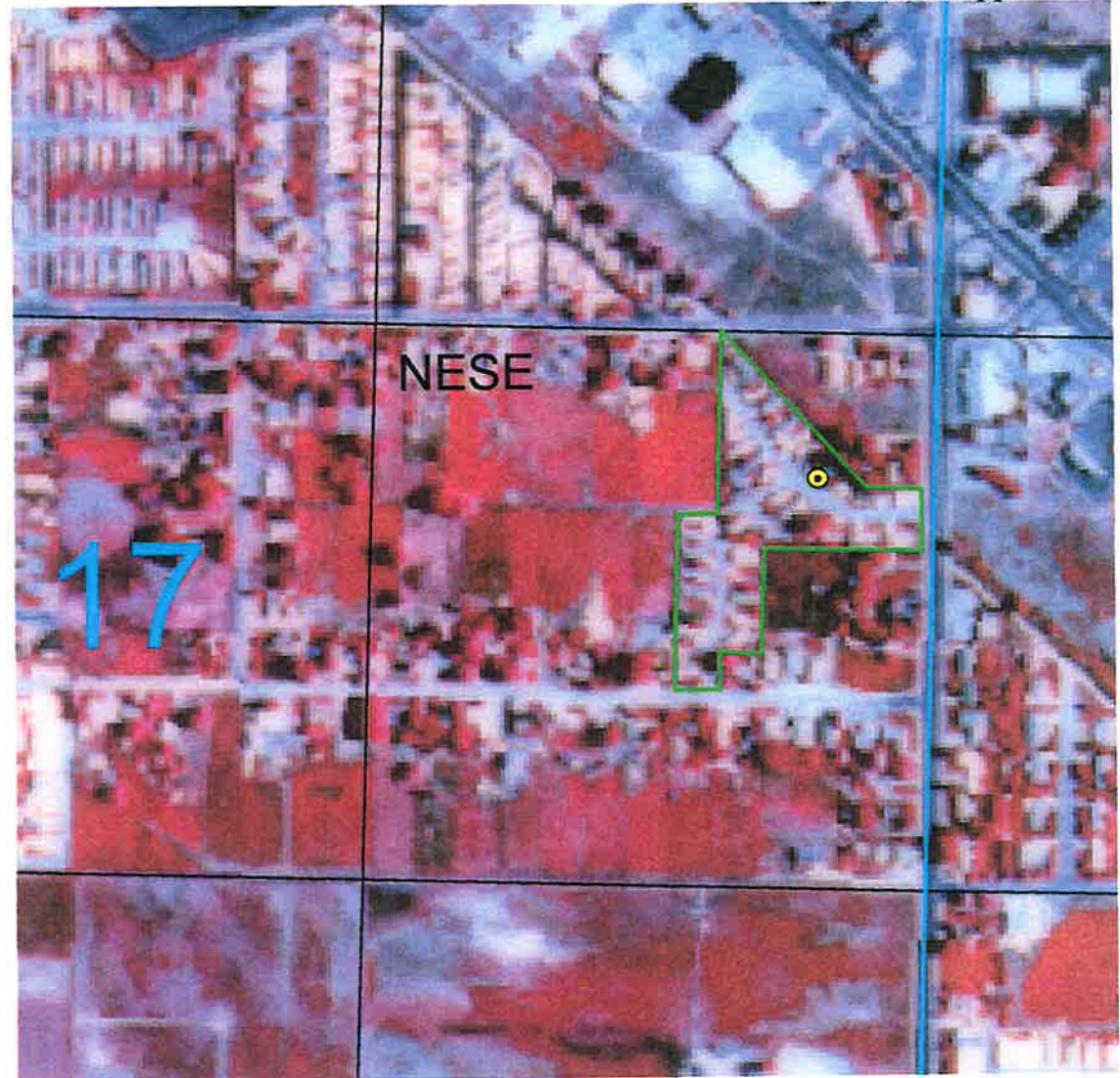
Claim Number: 63-04680

Legal: T03N, R02W, S17

Reviewed By: *Vicky Music*

1987 Napp Photo

-  Point of Diversion(GPS)
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



0 0.25 Miles



IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

RECEIVED

SEP 06 2002

WATER RESOURCES
WESTERN REGION

RETURNED
TO SENDER
NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



63-4680

DONALD P HASTRITER
RT 1
WILDER ID 83651

4293 Dye Ln
Kuna 83634

Sent letter again
9-9-02



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 3, 2002

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Water Works, Inc., to assist us with this task.

The purpose of this letter is to advise you that Water Works, Inc. might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Water Works, Inc. with access to your water diversion system so that their personnel can conduct this field examination. Water Works, Inc. will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Water Works, Inc. to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-4680

WATER RIGHT NUMBER: 63-4680

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DONALD P HASTRITER RT 1 WILDER, ID 83651 (208)482-7694
Original Owner	OK MOBILE HOME PARK C/O DONALD P HASTRITER 1401 N MIDLAND <i>#28</i> NAMPA, ID 83651

Priority Date: 01/01/1939

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
<i>deute</i> <i>aban</i> DOMESTIC	1/01 to 12/31	0.300 CFS	
IRRIGATION	3/15 to 11/15	0.150 CFS	
	<u>Total Diversion:</u>	0.450 CFS	<i>11.25</i>

Location of Point(s) of DiversionGROUND WATER
CANYON County

SE1/4SW1/4NE1/4

Sec. 17, Twp 03N, Rge 02W, B.M.

*claimed wrong
NESE*Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	17	<i>X</i>				<i>4</i>

IRRIGATION

claimed wrong local

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	17	<i>5.0</i>				<i>5.0</i>

Total Acres: *5**lot is only 1.5 acres*Conditions of Approval:

- 36 MOBILE HOME UNITS.

Desktop Review/CLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 603-4680

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME C/O Patrick Hastreiter
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☒ Incomplete – Claimant should be asked when water was first used and submit proof of date. - letter sent
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1-1-1939

(If priority date, based on your exam, seems questionable, explain below.)

trailer park not present in 1939 aerial. land is irrigated

Source: GW Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see field exam 2003

OVERLAP REVIEW

Other water rights with the same point of diversion:

none

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

on city water

☐ No change

☒ Different Uses

Use irv From 3-1 To 11-15 Amount .05 CFS 11.25 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

$(2.5 \text{ ac})(4.5) = 11.25 \text{ afa}$

TOTAL VOLUME - Groundwater only

$(.05)(11.25)(260) = 25.19 \text{ afa}$

☐ Incomplete on claim, the total is, Amount .05 CFS 11.25 AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☐ No change

no more domestic use - on city water

☒ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

☒ No Change

☐ Changes shown below:

claimed 5 ac but mobile home park is only 4.5 ac
rec. 2.5 irr. 36 trailers

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: see field exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

✓ R1306600000 & R3135601000.

✓ Pioneer Irr District water also used.

✓ aka OK mobile Home Park LLC

(not a remark own use abandoned (AAA - 2006)
or
used

- (1) coop - can use 1/34 aerial for irrigation
- (2) Dat H ^{cell} phone # ~~changed~~ ~~worked~~. Claimant's defeated.
_{He is son!}
- (3) claimed 5 acres but GLE is only 4.5 acres. Will
reduce to 2.5 ac. Irr channel may be less - I attempted to
delineate asphalt & trailers & subtract.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3/27/06

FIELD EXAMINER: Wick Mole

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-4680

WATER RIGHT NUMBER: 63-4680

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	OK MOBILE HOME PARK C/O DONALD P HASTRITER 1401 N MIDLAND NAMPA, ID 83651

Priority Date: 01/01/1939

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01 to 12/31	1.440 CFS	
	<u>Total Diversion:</u>	1.440 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 17, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N 02W 17													X				

Conditions of Approval:

1. 36 MOBILE HOME UNITS.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4680

02/07/2006

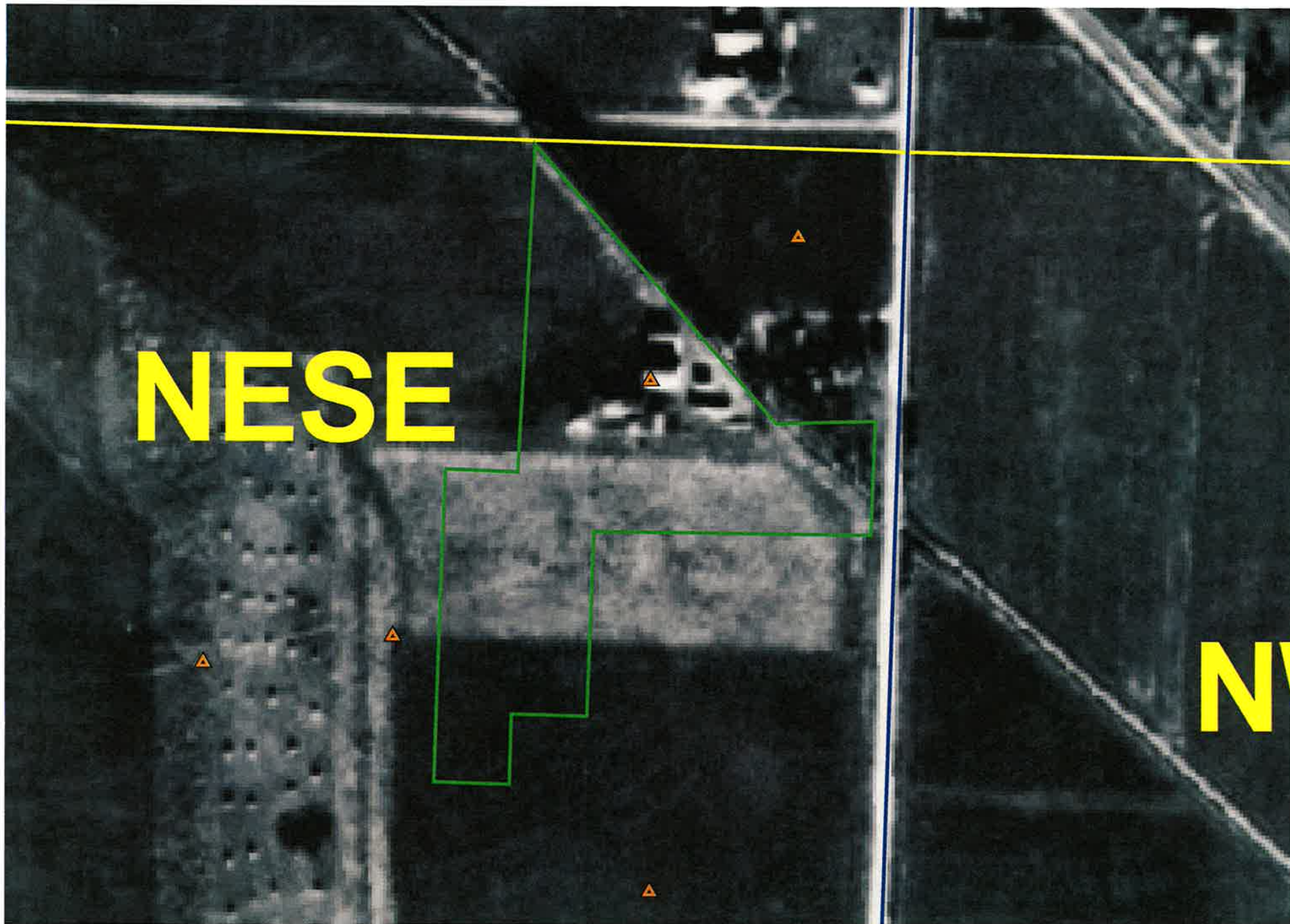
1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
4680	Claim	03N	02W	17	SW	NE		IRRIGATION	5/5	DONALD P HASTRITER
4680	Claim	03N	02W	17	SW	NE		DOMESTIC		DONALD P HASTRITER

System User- IDWRR Date 02/07/2006 Time 8:41

REAL PROPERTY INQUIRY

+++++							
01	6R13066-000-	-0	002-01	SCH139+	21	15,200	1.52
+++++					42	115,100	
OK MOBILE HOME PARK LLC				+			
% HASTRITER, DONALD P &				+			
% HASTRITER, MABEL J-LIFE ESTATE				+			
				+			
% HASTRITER, PATRICK %				+			
1401 N MIDLAND BLVD TRLR 38				+			
NAMPA ID 83651-8513				+			
+++++							
17-3N-2W SE O K SUB	6195	+	TOTAL	130,300	1.52		
LOT 22,, LOT 23 LESS S 94' BLK 1				+++++			
				+	SURVEY	INST 200222180	
				+	DRAIN DR VALUE	APPR TLH	
				+	CLASS MP REAP 00	MAN 99 UNIT 0	
1401 N MIDLAND BLVD, NA				+	PARCEL 6RN6195001022A	H/O N C/B N	
				+	PRIOR ACCOUNT	5R13066-000- -0	
				+	02 MH on Property	YES	



63-4680 -- 1939 AERIAL - IRRIGATION CLEARLY SHOWN. SUFFICIENT EVIDENCE OF PRIORITY FOR IRRIGATION. GREEN IS THE CURRENT PLACE OF USE BOUNDARY FOR THE OK MOBILE HOME PARK.

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

1501 N. Midland, Nampa, ID 83651

(Name of Claimant)

Telephone No. 466-3825

(Mailing Address)

(Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) 1/1/1939

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater

tributary to

(cf, gpd, AFA)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity 1.44 cfs

Use Commercial

Period of Use From 1/1 To 12/31

Quantity	Use
----------	-----

Use

Period of Use From 1/1 To 12/31

Quantity	Use
----------	-----

Use

Period of Use From _____ To _____

Quantity	Use
----------	-----

Use

Period of Use From _____ To _____

Quantity	Use
(4) 1.44 cfs	TOTAL QUANTITY USED.

(cfs, gpd, AFA)

NE ¼ SE ¼, Sec. 17 Twp. 3N Rge. 2W B.M., County of Canyon

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 100' deep - 6" casing - 5 HP motor.

[illegible]

No. of acres _____

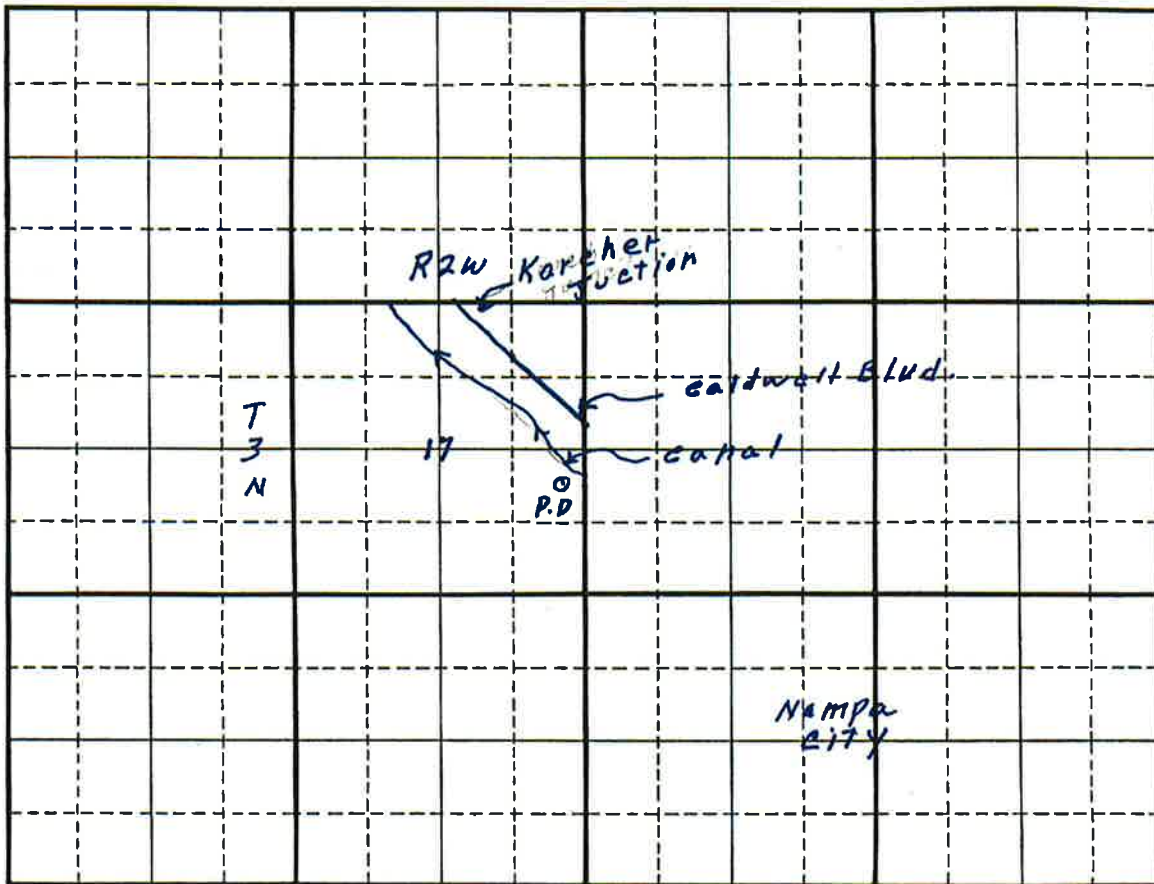
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks 36 Mobile Home Units



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this

20

day of

August

1979.

Donald O. Hastriter
OK mobile home park
(Claimant)

Kathryn A. Walker
Notary Public
Residing at Boise

My commission expires life

FOR DEPARTMENT USE ONLY

Received by JKN Date 8/20/79 Exception filed by:
Prelim. check by CWB Date 8/21/79
\$20.00 fee received by JKN Date 8/20/79 #14517
Published in Idaho Free Press
Dates 8/30/79 & 9/6/79

Forwarded to
claimant by:

KK

9/18/79

Field Investigation Report

Completed by **Karan Waters**

Claim Number 63-4680

Contact:

Contact Date: 6/1/03

DONALD P **HASTRITER**

RT 1

WILDER **ID** **83651**

(208)482-7694

Source of Information

Pat Hastriter

Contact Comments

Donald P. and his wife have passed away. Pat Hastriter is taking care of this property now. Home #454-7925, cell 880-3472

☒ **Verified**

☐ **New owner**

Appointment Date: 6/2/03

Appointment Time: 9:00 AM

POD id 197021

Legal Description 03N 02W 17 NE SE

Desc of Diversion W 110'well, 6" casing, 5HP pump, pipeline, sprinklers

Site Tag # A0002028

GPS File Name 237

Motor Make

Pump Make

Horsepower

Pressure gage

pump bowl or static

Depth level

dyn. pump level

0 psi

0 Ft.

0 Ft.

Pressure gage at sprinkler 0 psi

Bucket Measurment (gps) 0

Calc Method:

Flow (cfs) 0.00

POD Remarks:

Senior Citizen Mobile Home Park is located at 1401 N. Midland. Well house is in Space #38. Trailer park is on city water for the last 4 years so no domestic use now. The well is tied into the supplemental irrigation system but needs a new casing and pump to be operational. Pou and Pod located in different quarter quarter than claimed.

Photos

dsc00393 well system
dsc00394 Irrigation system that well is tied into
dsc00395 pump house
dsc00396 pou if well was fixed



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 3, 2006

PAT HASTRITER
OK MOBLE HOME PARK
1401 N MIDLAND
NAMPA, ID 83651

RE: Snake River Basin Claim No(s): 63-4680

Dear PAT HASTRITER:

In the past, DONALD P HASTRITER submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. You may be the owner of this water right claim. Enclosed is a computer printout of the claim(s) for your reference.

The Idaho statutes require that the Idaho Department of Water Resources (IDWR) be informed of a change in water right ownership within 120 days of the property transaction. If you purchased the property referenced in this letter, please fill out the change of ownership form and send it with the required documentation to my attention at 2735 Airport Way, Boise, ID 83705. Please call me at (208) 334-2190 if you have questions.

Sincerely,

Vicky L. Music
Sr. Water Resource Agent
Adjudication Bureau

Enclosure: Change of Ownership form and instructions
Computer print-out for SRBA Claim No. A63-4680

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-04680

Date: 2-15-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	2W	17			5														5
GIS																				5
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 5

Overlapping FOU Claim #'s:

Total GIS Acres: 5

COMMENTS:

Per claim map

* POD - per claimant at field inspection and county data property
is located in NESE instead of SWNE.
POD - GPS location

Receipt Details for ID W008105

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/30/1990 7:37:55 AM	1/30/1990	Western	\$153.00	Check
Payer		HASTRITER, DONALD P.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
114			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$153.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	20877		\$53.00	Claim
63	4680		\$100.00	Claim

Print Report