

12/12/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

**RIGHT NUMBER: 27-7007D**

NAME AND ADDRESS: STEVEN OLESON  
359 E 200 N  
BLACKFOOT ID 83221

GEORGE OLESON  
363 E 200 N  
BLACKFOOT ID 83221

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS  
60.000 AFY

This right when combined with all other rights shall provide no more than 0.02  
cfs per acre nor more than 4.0 afa per acre at the field headgate for  
irrigation of the lands above.

PRIORITY DATE: 05/18/1969

POINT OF DIVERSION:

T03S R36E S3 SWNW Within BINGHAM County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 4/01 10/31           | 0.200 CFS<br>60.00 AFY |

PLACE OF USE: IRRIGATION Within BINGHAM County

|               |      |      |               |      |     |
|---------------|------|------|---------------|------|-----|
| T03S R36E S04 | NESE | 10.0 | T03S R36E S04 | NWSE | 5.0 |
|---------------|------|------|---------------|------|-----|

15 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 27-2118, 27-7325B & 27-7426 IS ALSO DIVERTED THROUGH  
POINT OF DIVERSION DESCRIBED ABOVE.



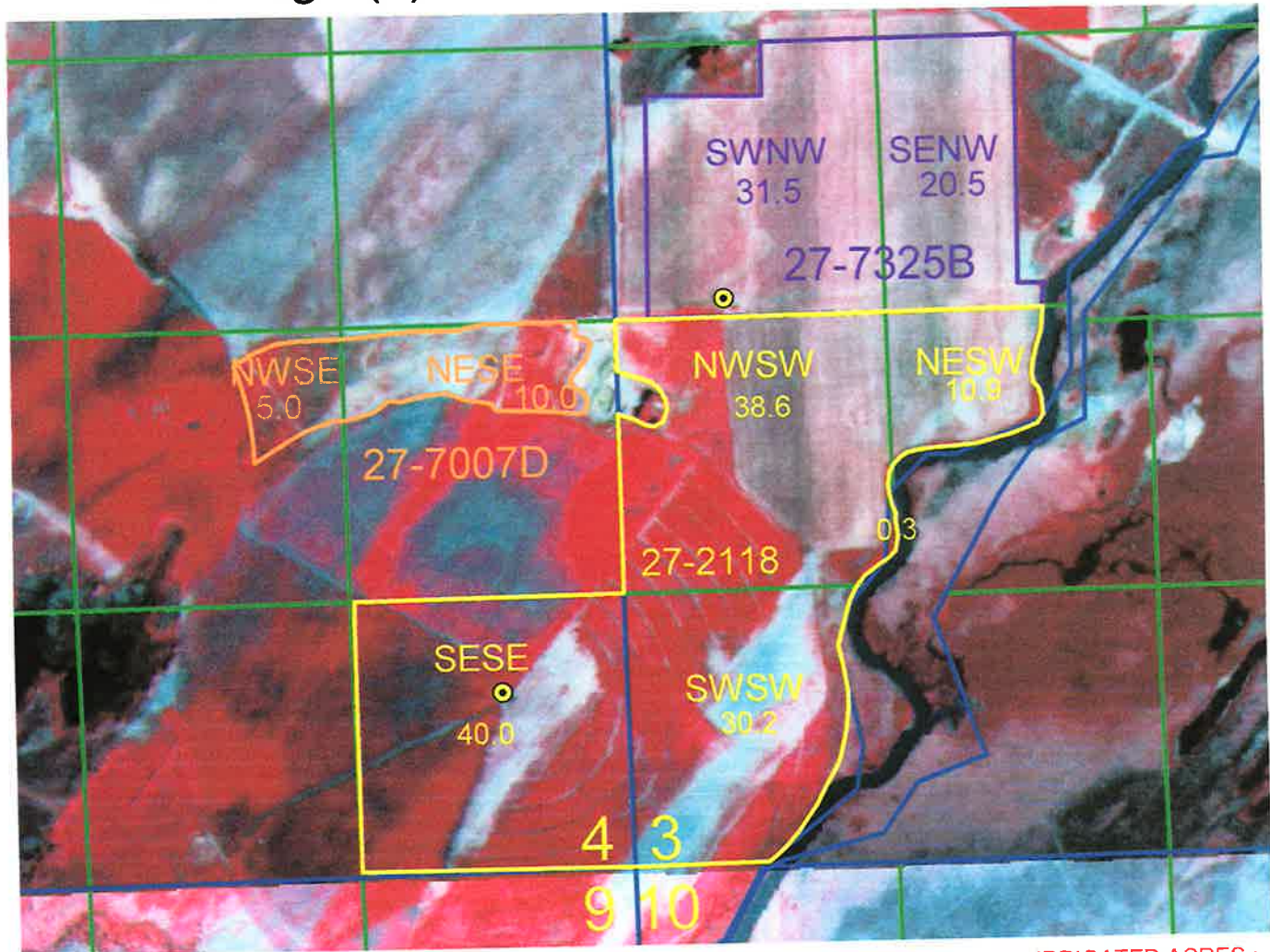
# STATE OF IDAHO

Department of Water Resources

Eastern Region



## Water Right(s) 27-2118, 27-7007D & 27-7325B



IRRIGATED ACRES :  
 27-2118 120.0  
 27-7007D 15.0  
 27-7325B 52.0

### LEGEND

- Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T3S, R36E:

27-2118: (part of) Sec. 3, NESW, NWSW, SWSW  
 (part of) Sec. 4, SESE.

27-7007D (part of) Sec. 4, NESE, NWSE.

27-7325B (part of) Sec. 3, SWNW, SENW.

Point(s) of Diversion: T3S, R36E:

27-2118, Sec. 3, SWNW, Sec. 4, SESE

27-7007D, Sec. 3, SWNW

27-7325B, Sec. 3, SWNW



GIS Place of Use Illustration  
 1987/88 NAPP Photography  
 Prepared by: B. Payne  
 Date: December 2003



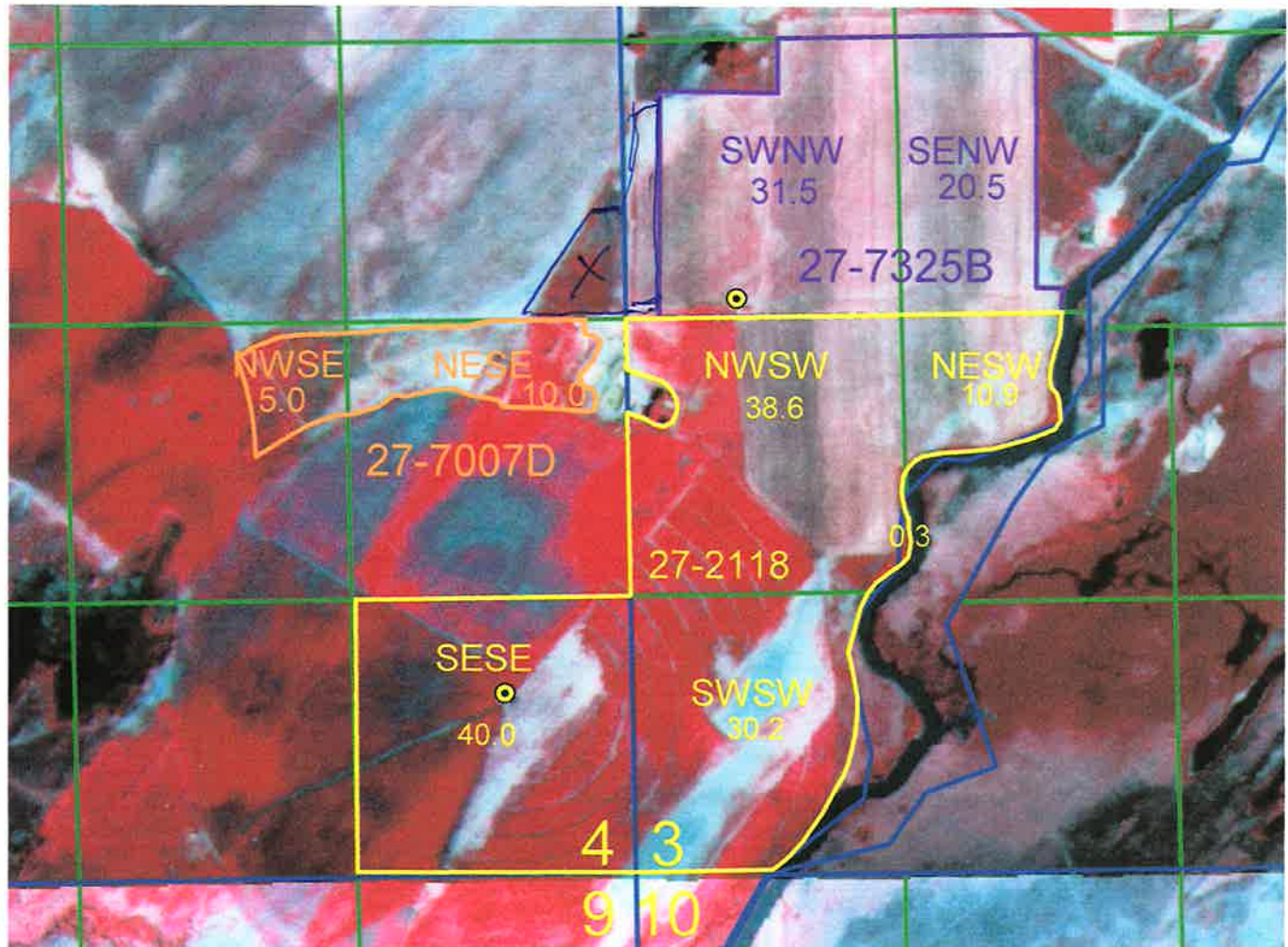
# STATE OF IDAHO

Department of Water Resources

Eastern Region



## Water Right(s) 27-2118, 27-7007D & 27-7325B



800 0 800 1600 Feet

### LEGEND

- Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T3S, R36E:

27-2118: (part of) Sec. 3, NESW, NWSW, SWSW  
(part of) Sec. 4, SESE.

27-7007D (part of) Sec. 4, NESE, NWSE.

27-7325B (part of) Sec. 3, SWNW, SENW.

Point(s) of Diversion: T3S, R36E:

27-2118, Sec. 3, SWNW, Sec. 4, SESE

27-7007D, Sec. 3, SWNW

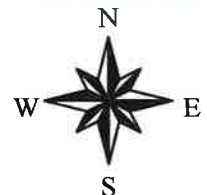
27-7325B, Sec. 3, SWNW

### IRRIGATED ACRES :

27-2118 120.0

27-7007D 15.0

27-7325B 52.0



GIS Place of Use Illustration  
1987/88 NAPP Photography  
Prepared by: B. Payne  
Date: December 2003

12/12/2003

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-7007D

STEVEN OLESON  
359 E 200 N  
BLACKFOOT ID 83221  
Telephone Number: (208) 785-2414

GEORGE OLESON  
363 E 200 N  
BLACKFOOT ID 83221  
Telephone Number: (208) 785-2414

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

*Make sure Water is on right quarter sec*

3. Give a brief explanation as to why you disagree with these portions:

*Marked area that should be covered*

*May be covered by right No 27-7426*

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7/25/05

SIGNATURE: *George Oleson*

Please print your name: George Oleson

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

## Notes

12/8/03 Claim matches T5074 27-7007B,  
licensed SOU 3/1 - 10/31, Administrative SOU  
4/1 - 10/31.

Edit the spatial shape to 15 acres, May  
~~no~~ need to add the COS Remark.

See file 27-2118 for field notes,  
adjust shape as noted on Spatial  
Map per field exam of 27-7426.

GPS POD is in a different QQ, no actual  
change has occurred, updated and  
add CO3 condition.

1/7/04 Sent a change of address form to  
George Olson.

2/6/04 No response to request; file and  
leave as is.

9-21-05 George came in and met with Ernie. Took  
care of all the problems with rights 27-4077, 4078,  
7607D, and 27-2118 and 27-7329B.

## Contacts Data Entry Form

Current Owner: See claim  
Name connector: and \_\_\_\_\_, or \_\_\_\_\_, and/or \_\_\_\_\_  
Current Owner: \_\_\_\_\_  
Current Owner: \_\_\_\_\_

Accompanied By: George Olson Phone Number: 785-4429

Relationship to Claimant: Claimant

Date of Field Exam: 11-13-2003 Time: \_\_\_\_\_

Directions to Property (if different from above) and/or update owner information:

**Reviewer:**

Date:

12/9/03

**Claim Number:**

A27-7007D

Water Right Priority Date: \_\_\_\_\_

**Water Right Basis:**

**Claimed Priority Date:**

**Claimed Basis:**

Recommended Priority Date:

### Recommended Basis

Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Answer

**Reviewer:**

Date:

12/9/03

## Priority Date Data Entry Form

**Priority Date**

Claim No. \_\_\_\_\_

1. Should this water use have been included in a later court decree of the water rights from this source? Yes ☐ No ☒  
If Yes, go to 2  
If No, go to 4
2. Was the owner or the owner's predecessor in interest of the place of use joined in the later decree? Yes ☐ No ☐  
If Yes, go to 3a  
If No, go to 4
- 3a. Is the date the decree was entered after the date a permit is required for the source and the water use? Yes ☐ No ☐  
If Yes, consult the attorney assigned to the Basin. Go to 3b  
If No, go to 4
- 3b. Do the facts support disallowing the claim, or recommending the claim as an enlargement or an expansion? Yes ☐ No ☐  
If Yes, go to 11  
If No, go to 4
4. Is the basis of claim a decree or license? Yes ☒ No ☐  
If Yes, go to 5  
If No, go to 7
5. Does the decree or license have a Priority Date? Yes ☒ No ☐  
If Yes, go to 6  
If No, Consult the attorney assigned to the Basin, go to 15
6. Did the Claimant claim the decreed or licensed Priority Date? Yes ☒ No ☐  
If Yes, recommend the Priority Date claimed. If questions 1. and 2. were both answered yes, consult attorney. Go to 15  
If No, Obtain an amended claim if necessary. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
7. Is the basis of claim a Permit or Application? Yes ☐ No ☐  
If Yes, go to 10e  
If No, go to 8
8. Is the basis of claim a posted notice? Yes ☐ No ☐  
If Yes, consult the attorney assigned to the Basin, go to 15  
If No, go to 9
9. Is the Priority Date claimed after the date a permit is required for the source and the water use? Yes ☐ No ☐  
If Yes, go to 11  
If No, go to 12
- 10e. Will the license be issued prior to filing the Director's Report? Yes ☐ No ☐  
If Yes, recommend the Priority Date shown on the license, go to 15  
If No, recommend the Priority Date shown on the Permit. All other elements should be recommended as shown on the Permit. Add Condition Code A01 to the Recommendation, go to 15
11. Is the claim for an expansion or enlargement under 42-1416B or 42-1426? Yes ☐ No ☐  
If Yes, go to 12  
If No, disallow with condition P01.
12. Does the claim file contain sufficient evidence of Priority Date? Yes ☐ No ☐  
If Yes, recommend the date supported by the evidence submitted, go to 15  
If No, Request additional evidence of Priority Date, go to 13
13. Has additional evidence of priority date been submitted? Yes ☐ No ☐  
If Yes, recommend the date supported by the evidence submitted, go to 15  
If No, recommend a Priority Date based on available evidence if possible. If some of the claimed water uses can be recommended with the Priority Date supported by the evidence, then do so, go to 14
14. Can any portion of the claim be recommended as a valid water right? Yes ☐ No ☐  
If Yes, go to 15  
If No, disallow with condition P01.
15. Is the basis of claim coded correctly? Yes ☒ No ☐  
If Yes, go to 16  
If No, Enter the appropriate basis of claim. *license*
16. Is a Priority Date remark and/or condition required? Yes ☐ No ☒  
If Yes, Enter the appropriate basis of claim. Priority Date review is complete  
If No, Priority Date review is complete.

**Priority Date**

## Point of Diversion and Source Data Entry Form

Claim Number: A27-7007D

Water Right Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_, County:\_\_\_\_\_

Source:\_\_\_\_\_ Tributary:\_\_\_\_\_

Claimed Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_, County:\_\_\_\_\_

Source:\_\_\_\_\_ Tributary:\_\_\_\_\_

Recommended Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_, County:\_\_\_\_\_

Source:\_\_\_\_\_ Tributary:\_\_\_\_\_

☐ Use Claimed POD and Source as Recommended POD and Source

| Twp                    | Rge   | Sec   | Gov Lot | QQQ of QQ of Q | County | Source |
|------------------------|-------|-------|---------|----------------|--------|--------|
| _____                  | _____ | _____ | _____   | _____          | _____  | _____  |
| GPS Coordinates: _____ |       |       |         |                |        |        |
| _____                  | _____ | _____ | _____   | _____          | _____  | _____  |
| GPS Coordinates: _____ |       |       |         |                |        |        |
| _____                  | _____ | _____ | _____   | _____          | _____  | _____  |
| GPS Coordinates: _____ |       |       |         |                |        |        |
| _____                  | _____ | _____ | _____   | _____          | _____  | _____  |
| GPS Coordinates: _____ |       |       |         |                |        |        |
| _____                  | _____ | _____ | _____   | _____          | _____  | _____  |
| GPS Coordinates: _____ |       |       |         |                |        |        |
| _____                  | _____ | _____ | _____   | _____          | _____  | _____  |
| GPS Coordinates: _____ |       |       |         |                |        |        |

Other rights from this POD? 27-2118 & 27-7325B, 27-7426

Document how the POD and Source were verified and/or Pump and Motor data:

hence field examsee basin 27 GPS points for linking  
from file 27-2118

Transfers Changing POD \_\_\_\_\_

Reviewer: CBDate: 12/9/03

Point of Diversion and Source Data Entry Form

**Point of Diversion**

Claim No. 27 - 7007D

1. Is the basis of claim a Decree or License?

If Yes, go to 4  
If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3  
If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5  
If No, recommend the POD as shown on the Permit. Go to 10

Yes (☐) No (☐)

4. Does the parent right have a POD?

If Yes, go to 5  
If No, go to 6

Yes (☒) No (☐)

5. Can the claimed POD be verified using the water right file?

If Yes, recommend the POD as shown in the water right file. Go to 10  
If No, go to 6

Yes (☒) No (☒)

6. Is there evidence that there has been a change in the POD?

If Yes, go to 7  
If No, go to 9

Yes (☐) No (☒)

7. Can the change be verified as an accomplished transfer?

If Yes, add condition C03, go to 9  
If No, Notify claimant that a transfer is necessary before the claimed POD can be recommended. Go to 8

Yes (☐) No (☐)

8. Was a transfer filed?

If Yes, recommend the POD as shown on the approved transfer. Go to 10  
If No, go to 9

Yes (☐) No (☐)

9. Does the file contain all of the necessary information to verify the POD?

If Yes, recommend the POD as it existed on 11-19-1987. Describe how the POD was verified. Go to 10  
If No, collect the necessary information. Conduct field exam if necessary. Recommend the POD as it existed on 11-19-1987. Go to 10

Yes (☒) No (☐)

10. Is a POD remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. POD review is complete  
If No, POD review is complete.

Yes (☐) No (☒)

Pt was GPS'd by Skip  
and came out in the SWNW  
of Sec 3 instead of NW SW,

## Source

Claim No. 27 - 7007 D

1. Is the basis of claim a Decree or License?

Yes (☒) No (☐)

If Yes, go to 4

If No, go to 2

2. Is the basis of claim a Permit or Application?

Yes (☐) No (☐)

If Yes, go to 3

If No, go to 6

3. Has the License been issued?

Yes (☐) No (☐)

If Yes, go to 5

If No, recommend the Source as shown on the Permit. Go to 11

4. Does the parent right have a Source?

Yes (☒) No (☐)

If Yes, go to 5

If No, go to 7

5. Can the claimed Source be verified using the water right file?

Yes (☒) No (☐)

If Yes, recommend the Source as shown in the water right file. Go to 11

If No, go to 7

6. Is the basis of claim a Posted Notice?

Yes (☐) No (☐)

If Yes, consult the attorney assigned to the basin. Go to 7

If No, go to 7

7. Is there evidence that there has been a change in the Source?

Yes (☐) No (☐)

If Yes, go to 8

If No, go to 10

8. Can the change be verified as an accomplished transfer?

Yes (☐) No (☐)

If Yes, add condition C02, go to 10

If No, Notify claimant that a transfer is necessary before the claimed Source can be recommended. Go to 9

9. Did the claimant file a transfer?

Yes (☐) No (☐)

If Yes, recommend the Source as shown in the transfer. Go to 11

If No, go to 10

10. Does the file contain all of the necessary information to verify the Source?

Yes (☐) No (☐)

If Yes, recommend the Source as it existed on 11-19-1987. Go to 11

If No, collect the necessary information. Recommend the Source as it existed on 11-19-1987. Go to 11

11. Is a Source remark and/or condition required?

Yes (☐) No (☒)

If Yes, enter the appropriate remark and/or condition. Source review is complete.

If No, Source review is complete.

Source

## Purpose of Use Data Entry Form

Claim Number: A27-7007 D☒ Use Claimed Purpose of Use as Recommended Purpose of Use

## Water Right Purpose of Use

| Water Use | Number of Homes | Number of Stock | Acre Limit | Number of Other |
|-----------|-----------------|-----------------|------------|-----------------|
|           |                 |                 |            |                 |
|           |                 |                 |            |                 |
|           |                 |                 |            |                 |

## Claimed Purpose of Use

| Water Use | Number of Homes | Number of Stock | Acre Limit | Number of Other |
|-----------|-----------------|-----------------|------------|-----------------|
|           |                 |                 |            |                 |
|           |                 |                 |            |                 |
|           |                 |                 |            |                 |

## Recommended Purpose of Use

| Water Use | Number of Homes | Number of Stock | Acre Limit | Number of Other |
|-----------|-----------------|-----------------|------------|-----------------|
|           |                 |                 |            |                 |
|           |                 |                 |            |                 |
|           |                 |                 |            |                 |

Document how the Purpose of Use was verified:

unse

Transfers Changing Purpose of Use \_\_\_\_\_

Reviewer: CBDate: 2/9/03

Purpose of Use Data Entry Form

## Purpose of Use

Claim No. \_\_\_\_\_

1. Is the basis of claim a Decree or License?  
If Yes, go to 4  
If No, go to 2  
Yes (☒) No (☐)
2. Is the basis of claim a Permit or Application?  
If Yes, go to 3  
If No, go to 6  
Yes (☐) No (☐)
3. Has the License been issued?  
If Yes, go to 5  
If No, recommend the Purpose(s) of Use as shown on the Permit. Go to 13  
Yes (☐) No (☐)
4. Does the parent right have a Purpose of Use?  
If Yes, go to 5  
If No, go to 6  
Yes (☒) No (☐)
5. Can the claimed Purpose of Use be verified using the water right file?  
If Yes, recommend the Purpose(s) of Use that is (are) claimed and shown in the water right file. Go to 13  
If No, go to 6  
Yes (☒) No (☐)
6. Is there evidence that there has been a change in the Purpose of Use?  
If Yes, go to 7  
If No, go to 11  
Yes (☐) No (☐)
7. Can the change be verified as an accomplished transfer?  
If Yes, add condition C04, go to 11  
If No, go to 8  
Yes (☐) No (☐)
8. Does the change include an enlargement of the Purpose of Use?  
If Yes, describe the evidence that supports that there has been an enlargement in the Purpose of Use. Go to 9  
If No, Describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed Purpose(s) of Use can be recommended. Go to 12  
Yes (☐) No (☐)
9. Was an enlargement claim filed?  
If Yes, go to 11  
If No, Notify claimant that an enlargement claim is necessary. Go to 10  
Yes (☐) No (☐)
10. Did the claimant file an enlargement claim?  
If Yes, go to 11  
If No, recommend only the Purpose(s) of Use that existed on the date established as the priority date of this right. Go to 13  
Yes (☐) No (☐)
11. Does the file contain all of the necessary information to verify the Water Use?  
If Yes, recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13  
If No, collect the necessary information. Conduct field exam if necessary. Recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13  
Yes (☐) No (☐)
12. Did the claimant file a transfer?  
If Yes, recommend the Purpose(s) of Use shown on the approved transfer. Go to 13  
If No, recommend only the Purpose(s) of Use in existence on 11-19-1987. Go to 13  
Yes (☐) No (☐)
13. Is a Purpose of Use remark and/or condition required?  
If Yes, enter the appropriate remark and/or condition. Purpose of Use review is complete.  
If No, purpose of Use review is complete.  
Yes (☐) No (☒)

Purpose of Use

## Place Of Use Data Entry Form

Claim Number: A27-7007D☒ Use Claimed POU as Recommended POU

## Claimed Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total Acres \_\_\_\_\_

## Recommended Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total Acres \_\_\_\_\_

Document how the POU was verified:

License

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Transfers Changing POU \_\_\_\_\_

Reviewer: CBDate: 12/9/03

Place Of Use Data Entry Form

**Place of Use**

Claim No. \_\_\_\_\_

1. Is the basis of claim a Decree or License?

If Yes, go to 2a  
If No, go to 2bYes (☒) No (☐)

2a. Is a POU required?

If Yes, go to 5  
If No, go to 14Yes (☒) No (☐)

2b. Is a POU required?

If Yes, go to 3  
If No, go to 14Yes (☐) No (☐)

3. Is the basis of claim a Permit or Application?

If Yes, go to 4  
If No, go to 7Yes (☐) No (☐)

4. Has the License been issued?

If Yes, go to 6  
If No, recommend the POU as shown on the Permit. Go to 14Yes (☐) No (☐)

5. Does the parent right have a POU?

If Yes, go to 6  
If No, go to 7Yes (☒) No (☐)

6. Can the claimed POU be verified using the water right file?

If Yes, recommend the POU as shown in the water right file. Go to 14  
If No, go to 7Yes (☒) No (☐)

7. Is there evidence that there has been a change in the POU?

If Yes, go to 8  
If No, go to 13Yes (☐) No (☐)

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C05, go to 13  
If No, go to 9Yes (☐) No (☐)

9. Does the change include an enlargement of the POU?

If Yes, describe the evidence that supports that there has been an enlargement in the POU. Go to 10  
If No, describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed POU can be recommended. Go to 12Yes (☐) No (☐)

10. Was an enlargement claim filed?

If Yes, go to 13  
If No, notify claimant that an enlargement claim is necessary. Go to 11Yes (☐) No (☐)

11. Did the claimant file an enlargement claim?

If Yes, go to 13  
If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13Yes (☐) No (☐)

12. Was a transfer filed?

If Yes, recommend the POU as shown on the approved transfer. Go to 14  
If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13Yes (☐) No (☐)

13. Does the file contain all of the necessary information to verify the POU?

If Yes, go to 14  
If No, collect the necessary information. Conduct field exam if necessary. Go to 14Yes (☐) No (☐)

14. Is a POU remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. POU review is complete.  
If No, POU review is complete.Yes (☐) No (☒)**Place of Use**

**Period of Use and Quantity Data Entry Form**Claim Number: A27-7007D☒ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity**Water Right Period of Use and Diversion Rate**

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|           |       |     |      |        |
|           |       |     |      |        |
|           |       |     |      |        |

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

**Claimed Period of Use and Diversion Rate**

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|           |       |     |      |        |
|           |       |     |      |        |
|           |       |     |      |        |

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

**Recommended Period of Use and Diversion Rate**

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|           |       |     |      |        |
|           |       |     |      |        |
|           |       |     |      |        |

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

Document how the Period of Use and/or Diversion Rate were verified:

License

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reviewer: CBDate: 12/9/03**Period of Use and Quantity Data Entry Form**

1. Is the basis of claim a Decree or License? Yes ☒ No ☐  
If Yes, go to 4  
If No, go to 2
2. Is the basis of claim a Permit or Application? Yes ☐ No ☐  
If Yes, go to 3  
If No, go to 6
3. Has the License been issued? Yes ☐ No ☐  
If Yes, go to 5  
If No, recommend the Period of Use as shown on the Permit. Go to 18
4. Does the parent right have a Period of Use? Yes ☒ No ☐  
If Yes, go to 5  
If No, go to 6
5. Can the claimed Period of Use be verified using the water right file? Yes ☒ No ☐  
If Yes, go to 14  
If No, go to 6
6. Is there evidence that there has been a change in the Period of Use? Yes ☐ No ☐  
If Yes, go to 7  
If No, go to 12
7. Does the change include an enlargement in the Period of Use? Yes ☐ No ☐  
If Yes, go to 9  
If No, go to 8
8. Can the change be recommended as an accomplished transfer? Yes ☐ No ☐  
If Yes, add Condition C10. Describe the evidence that supports the change occurred after 11-19-1987. Go to 12  
If No, notify claimant that a transfer is necessary. Go to 11
9. Was an enlargement claim filed? Yes ☐ No ☐  
If Yes, go to 12  
If No, notify claimant that an enlargement claim is necessary. Go to 10
10. Did the claimant file an enlargement claim? Yes ☐ No ☐  
If Yes, go to 12  
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
11. Was a transfer filed? Yes ☐ No ☐  
If Yes, go to 14  
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
12. Does the file contain all of the necessary information to verify the Period of Use? Yes ☐ No ☐  
If Yes, go to 13  
If No, collect the necessary information. Conduct field exam if necessary. Go to 13
13. Is the basis of claim a decree, license or a transferred beneficial use right that has had the Period of Use administratively determined? Yes ☐ No ☐  
If Yes, go to 14  
If No, go to 15
14. Is irrigation claimed as a purpose of use? Yes ☒ No ☐  
If Yes, go to 16  
If No, recommend the Period of Use of the parent right. Go to 18
15. Is irrigation claimed as a purpose of use? Yes ☐ No ☐  
If Yes, recommend the "standard" Period of Use for the location of the POU. Go to 18  
If No, the Period of Use is usually recommended as claimed. Go to 18
16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? Yes ☐ No ☒  
If Yes, go to 17  
If No, recommend the Period of Use of the parent right. Go to 18
17. Was the Period of Use shortened by a Transfer to a "standard" Period of Use that is shorter than the current standard Period of Use? Yes ☐ No ☒  
If Yes, recommend the current standard Period of Use if the Period of Use of the parent right prior to the transfer was not established, equal to, or longer than the current standard. If the Period of Use of the parent right prior to the transfer was shorter than the current standard, recommend the Period of Use of the parent right and add the appropriate shoulder remark. Consult attorney assigned to the Basin if the Period of Use was an element transferred. Go to 18  
If No, recommend the Period of Use of the parent right. Add appropriate shoulder remark. Go to 18
18. Is a Period of Use remark and/or condition required? Yes ☐ No ☒  
If Yes, enter the appropriate remark and/or condition. Period of Use review is complete.

## Period of Use

## Quantity

Claim No. 27 - 7007D

1. Is the basis of claim a Decree or License?  
If Yes, go to 4  
If No, go to 2  
Yes (☒) No (☐)
2. Is the basis of claim a Permit or Application?  
If Yes, go to 3  
If No, go to 6  
Yes (☐) No (☐)
3. Has the License been issued?  
If Yes, go to 5  
If No, recommend the Quantity shown on the Permit. Go to 11  
Yes (☐) No (☐)
4. Does the parent right have a diversion rate and/or volume?  
If Yes, go to 5  
If No, go to 7  
Yes (☒) No (☐)
5. Can the claimed diversion rate and/or volume be verified using the water right file?  
If Yes, go to 8  
If No, go to 7  
Yes (☒) No (☐)
6. Is the basis of claim a posted notice?  
If Yes, consult the attorney assigned to the Basin. Go to 7  
If No, go to 7  
Yes (☐) No (☐)
7. Is a flow measurement required?  
If Yes, attach all related measurement documents. Describe the flow measurement that was made. Go to 9  
If No, describe why a flow measurement is not required. Go to 9  
Yes (☐) No (☐)
8. Does the parent right have an annual diversion volume limit?  
If Yes, go to 10  
If No, go to 9  
Yes (☒) No (☐)
9. Is the source Ground Water and does the purpose of use require a diversion volume limit?  
If Yes, go to 10  
If No, go to 11  
Yes (☐) No (☐)
10. Is irrigation a purpose of use?  
If Yes, view the map of field irrigation requirements. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12  
If No, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12  
Yes (☒) No (☐) *license*
11. Has a diversion volume limit for this water use been established by a decree, license or transfer?  
If Yes, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12  
If No, go to 12  
Yes (☐) No (☐)
12. Is a Quantity remark and/or condition required?  
If Yes, enter the appropriate remark and/or condition. Quantity review is complete.  
If No, quantity review is complete.  
Yes (☒) No (☐)

Quantity

## Summary

Claim No. 27 - 7007 D

1. Is the basis of claim a Decree, License, Permit, Application or Posted Notice?

If Yes, go to 2

If No, go to 3

Yes (☒) No (☐)

2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

If Yes, consult the attorney assigned to the Basin. Document the period of time the right or portion of the right was not used. Go to 4

If No, status will be set as Active. Go to 5

Yes (☐) No (☒)

3. Is the water being used for all of the purposes claimed and to the extent claimed?

If Yes, status will be set as Active. Go to 5

If No, consult the attorney assigned to the Basin. Recommend only the uses found and limit the elements of those uses to the extent of the beneficial use found. Go to 4

Yes (☐) No (☐)

4. Is any portion of the claim being recommended?

If Yes, status will be set as Active. Go to 5

If No, claim will be disallowed. Enter the appropriate condition code. Status will be set as Disallowed. Go to 5

Yes (☒) No (☐)

5. Is an additional remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Go to 6

If No, go to 6

Yes (☒) No (☐)

6. Would you like to view the recommended right?

If Yes, go to 7

If No, the review is incomplete. The recommendation must be viewed to complete the review.

Yes (☒) No (☐)

7. Is this a "split" or "combined" right?

If Yes, go to the Update Pedigree Process in Workflow when the review is complete. Do any necessary data entry. Go to 8

If No, go to 8

Yes (☒) No (☐)

8. Do you have documents you would like to attach or link to the file?

If Yes, go to PowerDOCS and profile the documents. Go to 9

If No, go to 9

Yes (☐) No (☒)

9. Would you like to set the verification date?

If Yes, the review is complete.

If No, the review is incomplete. The recommendation must be verified to complete the review.

Yes (☒) No (☐)

## Summary

Summary Data Entry Form

Claim No.: 27-7007D

Remarks and Conditions (Include Type, Category and Code if applicable):

C18

FOS Run Exp 27-2118, 27-7325B & 27-7426

R6d Cond Qty.

C03 Cond Gen

Split or Combined Right Analysis:

27-7007 B on the water right side.

Attached Field Notes or Other Documents:

See 27-2118.

Claim No.:

27-7007D

Reviewer

CB

Date

12/8/03



State of Idaho

## DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

George Oleson  
317 East Rich Lane  
Blackfoot, Idaho 83221

January 7, 2004

REF: Snake River Basin Adjudication (SRBA)  
Water Right Claim No(s): A27-2118, 27-7007D & 27-7325B

Subject: Change in Address

Response Date: January 30, 2004

Dear Claimant(s),

Per Harold Jones's telephone call yesterday to my office, it's my understanding that you operate the property referenced under the above water rights. Before we can modify our records to reflect the change we need the change in address form completed and returned to the office. Also, we have enclosed the FSA aerial photos you requested for your information.

If you have any questions not covered by this letter please feel free to contact me at 547-3993.

Respectfully,

Cindy E. Bird  
Adjudication Bureau

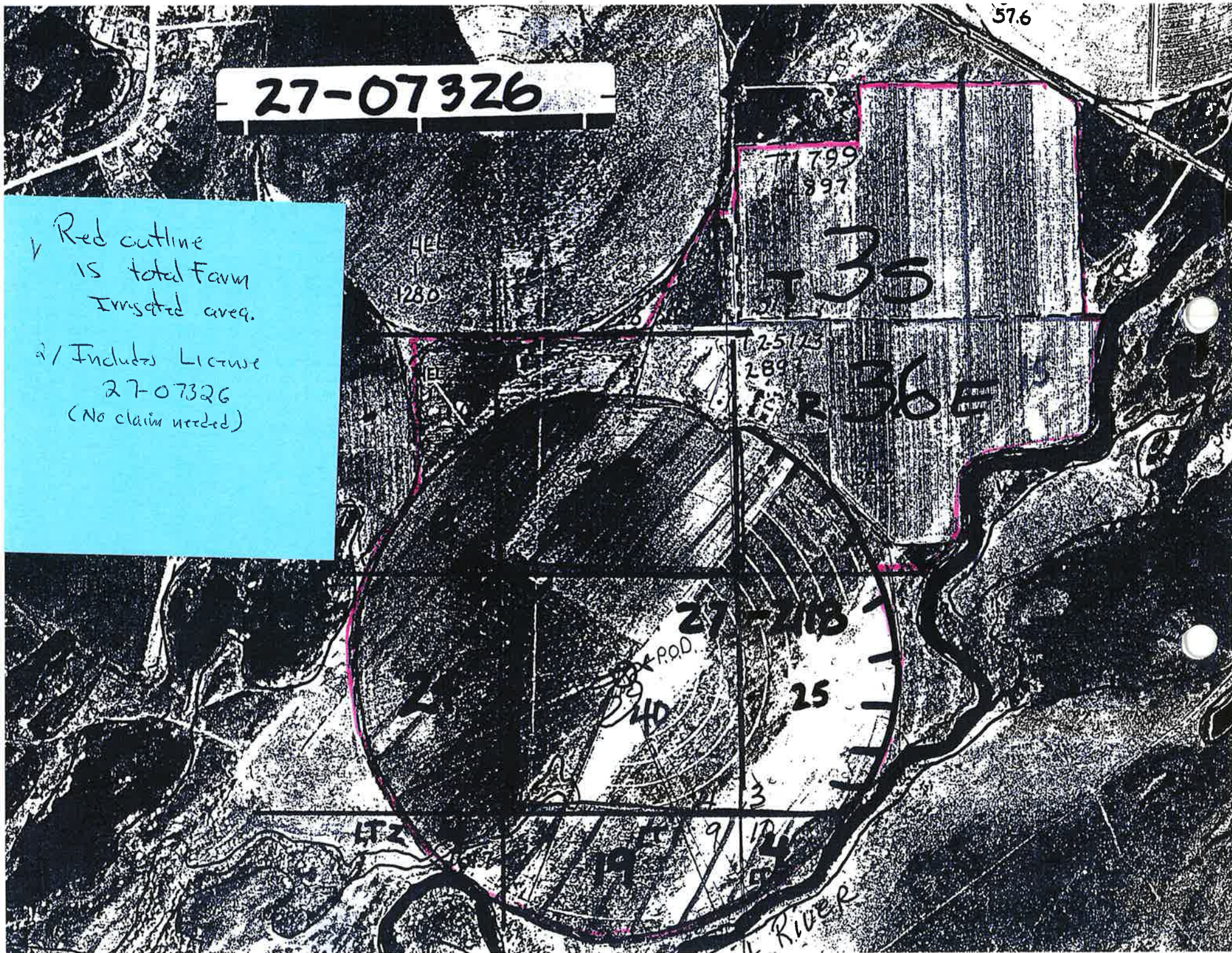
CEB/pb

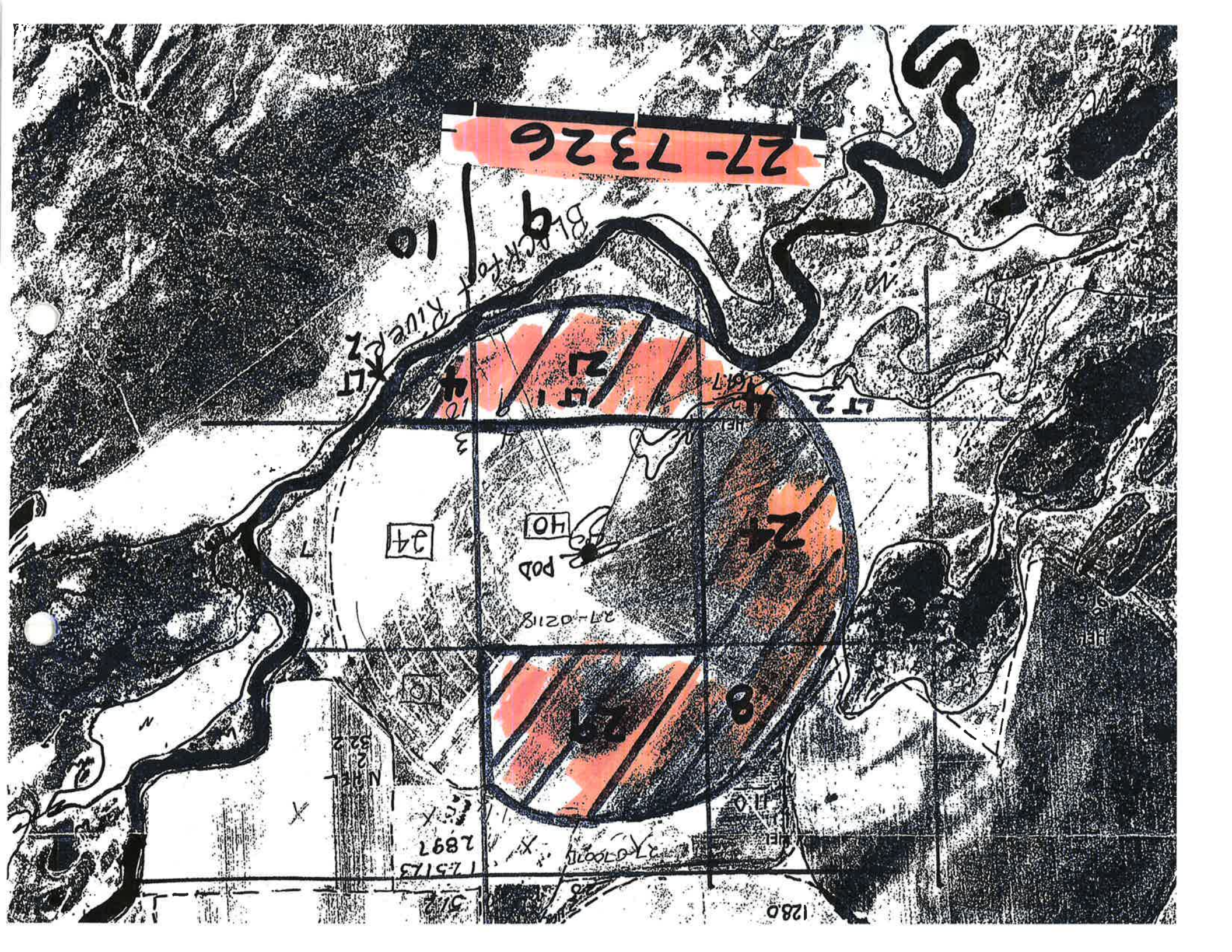
Enclosure: Change in Address Form  
FSA Maps

27-07326

✓ Red outline  
is total Farm  
Irrigated area.

✓ Includes License  
27-07326  
(No claim needed)





27-7326

Blackfoot River  
10  
4  
10  
3

34

401

POB

27-0218

24

8

29

2897

175173

512

1280

PLACE OF USE

5 ACES

HEL  
128.0

T1799  
2897

27-73258

NHEL

POD

5 1/2

T25123  
2897

7007

HEL

11.0

NHEL  
2  
32.2

LT 5

2.5  
AC

PLACE OF USE

LT 6

4 3

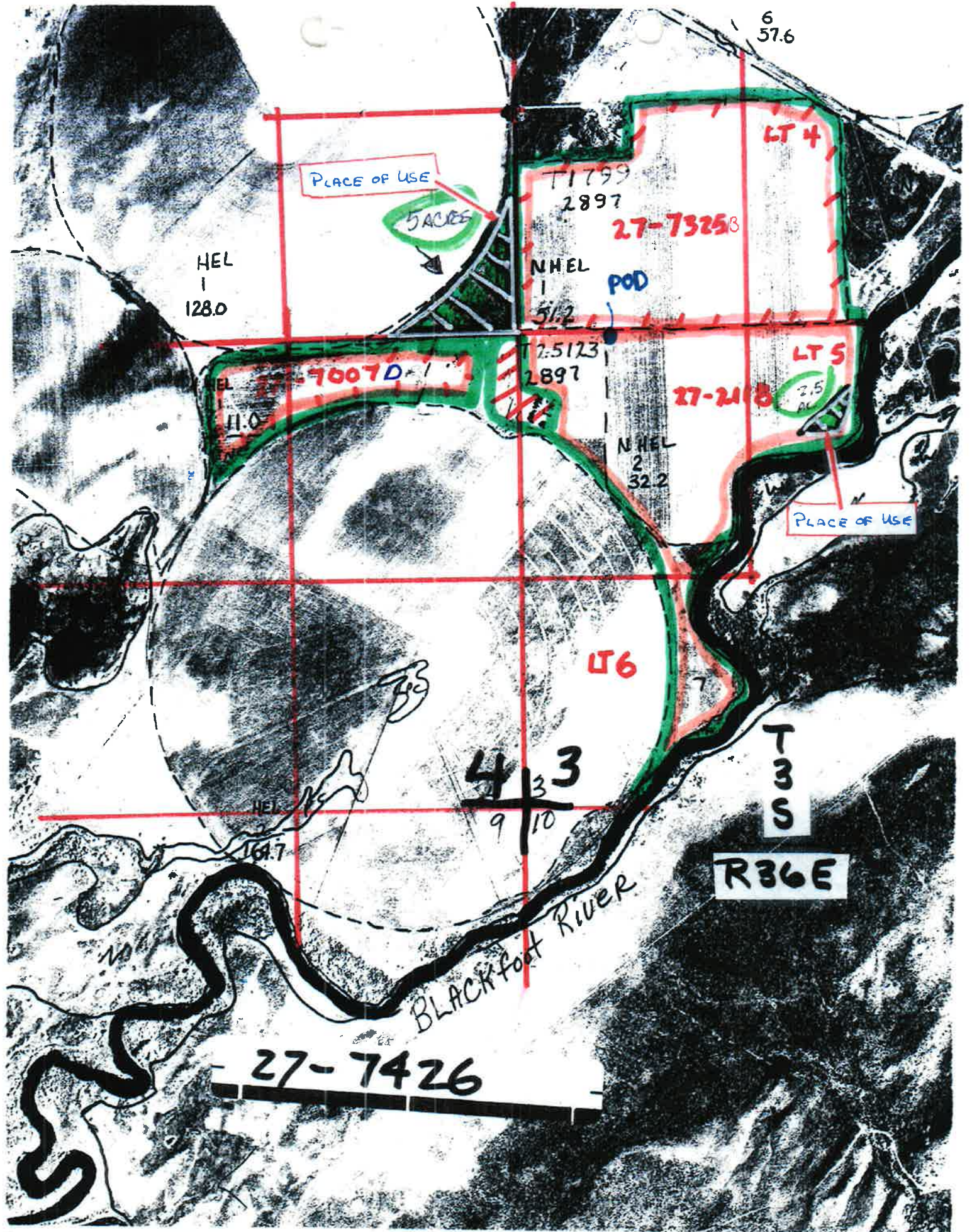
9 10

T  
3  
S

R36E

Blackfoot River

27-7426



A27-07007D, A27-07325B + A27-02118(part)

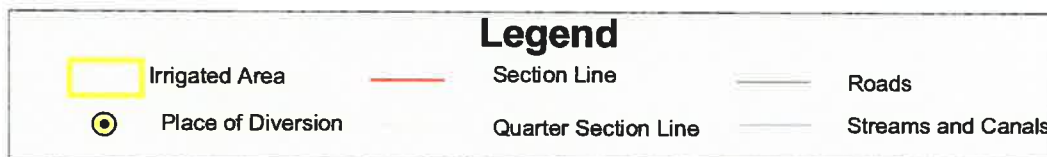
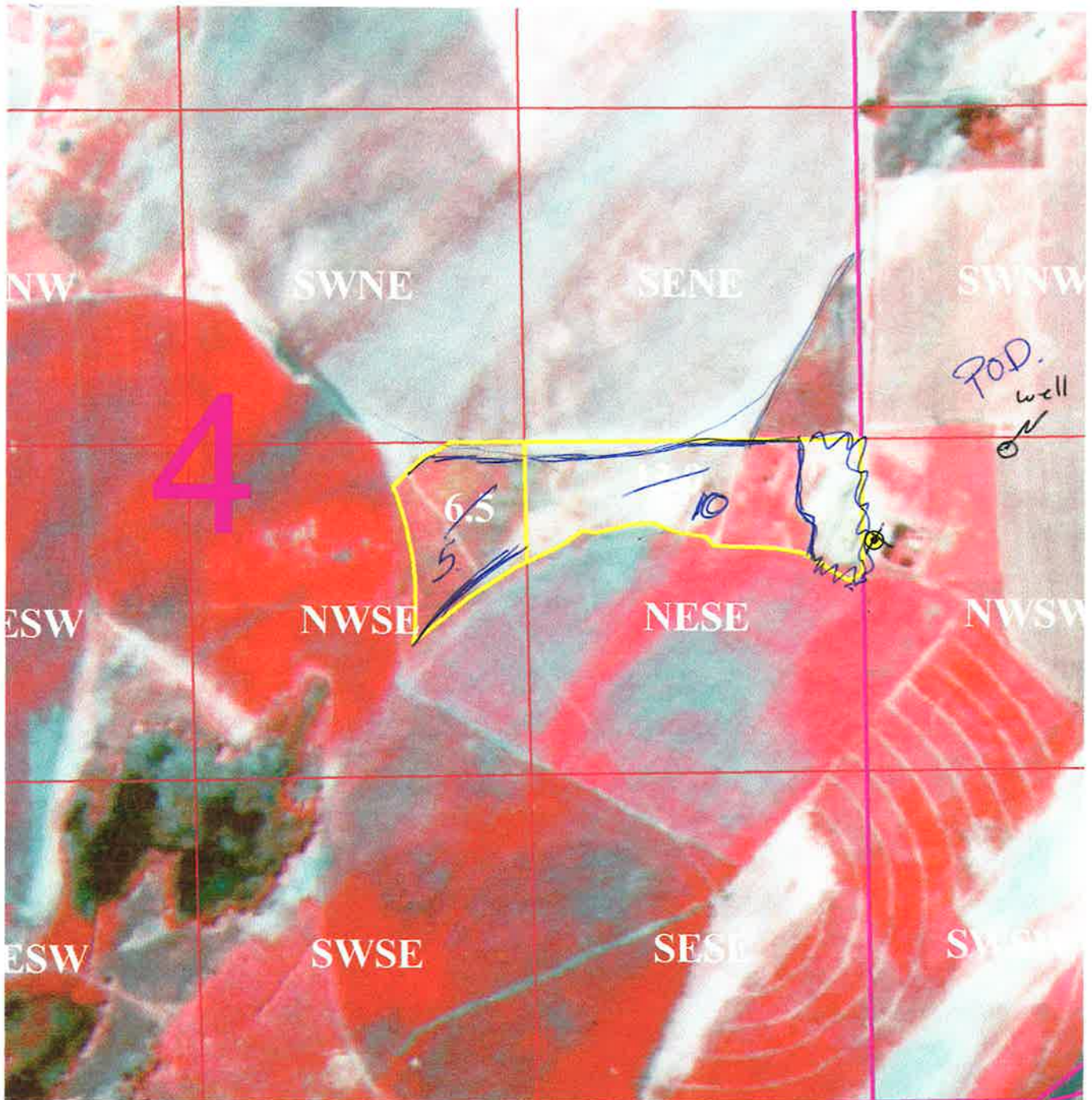


160 hp pump+well - Mainly runs wheel lines - pump #2



Water Right Claim Number 27-07007D  
Township , 3S36E

12/27/2000



SCANNED

JUL 18 2001

Log for claim 27-07007D

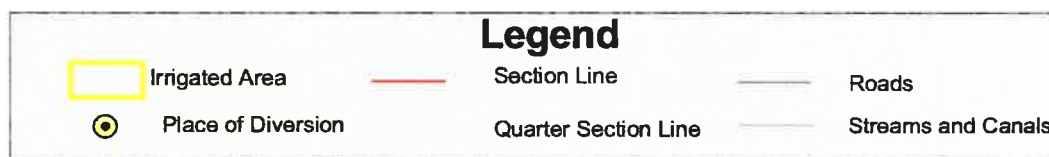
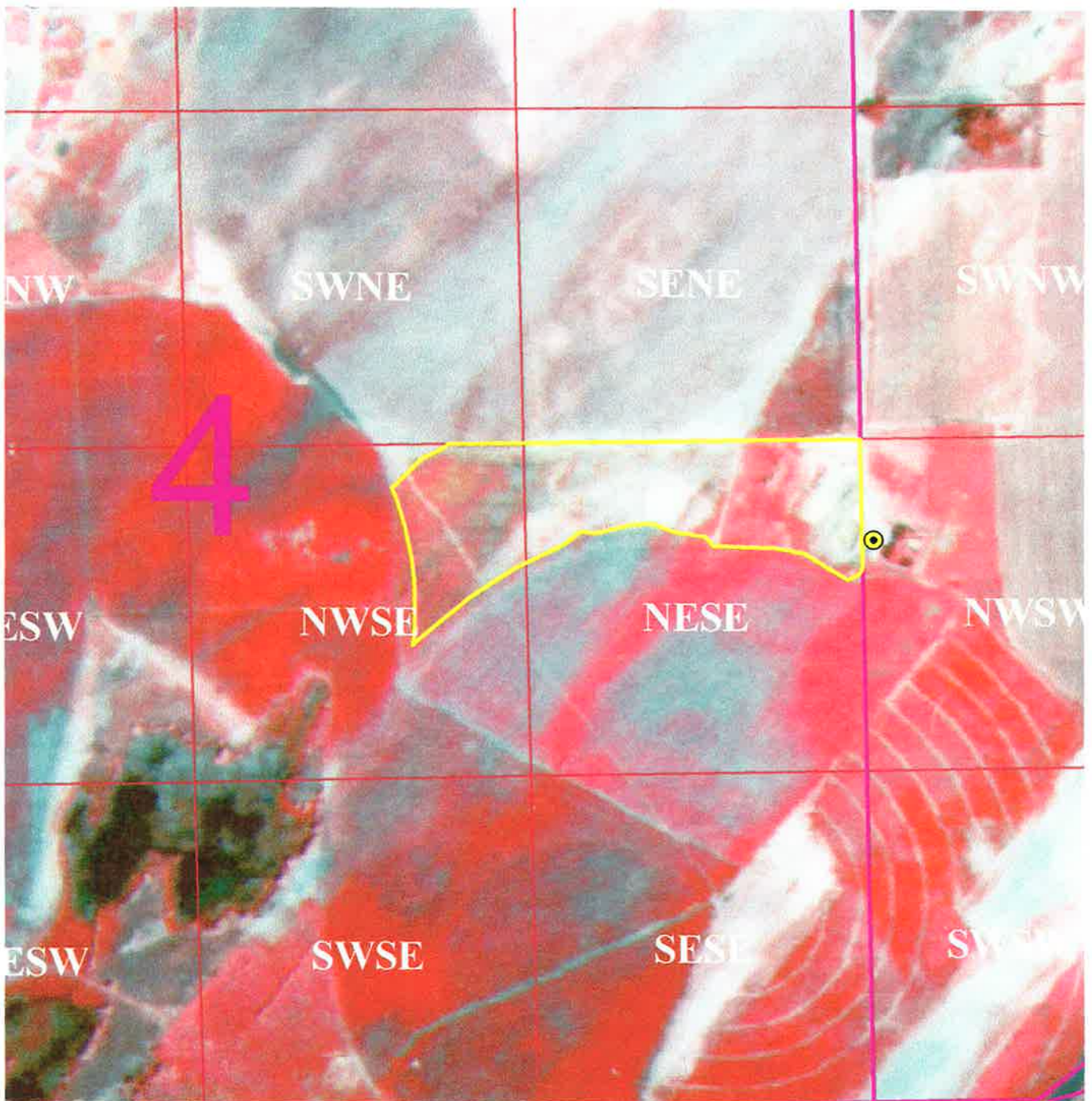
Spatial Dynamics LTD

12/27/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 03s36e         | 4   | NESE | 10               | 13             |         |
| 03s36e         | 4   | NWSE | 5                | 6.5            |         |
| <b>Totals:</b> |     |      | 15               | 19.5           |         |

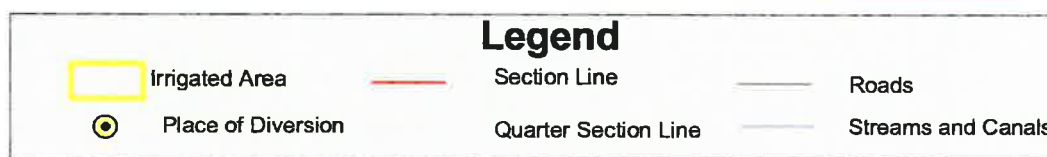
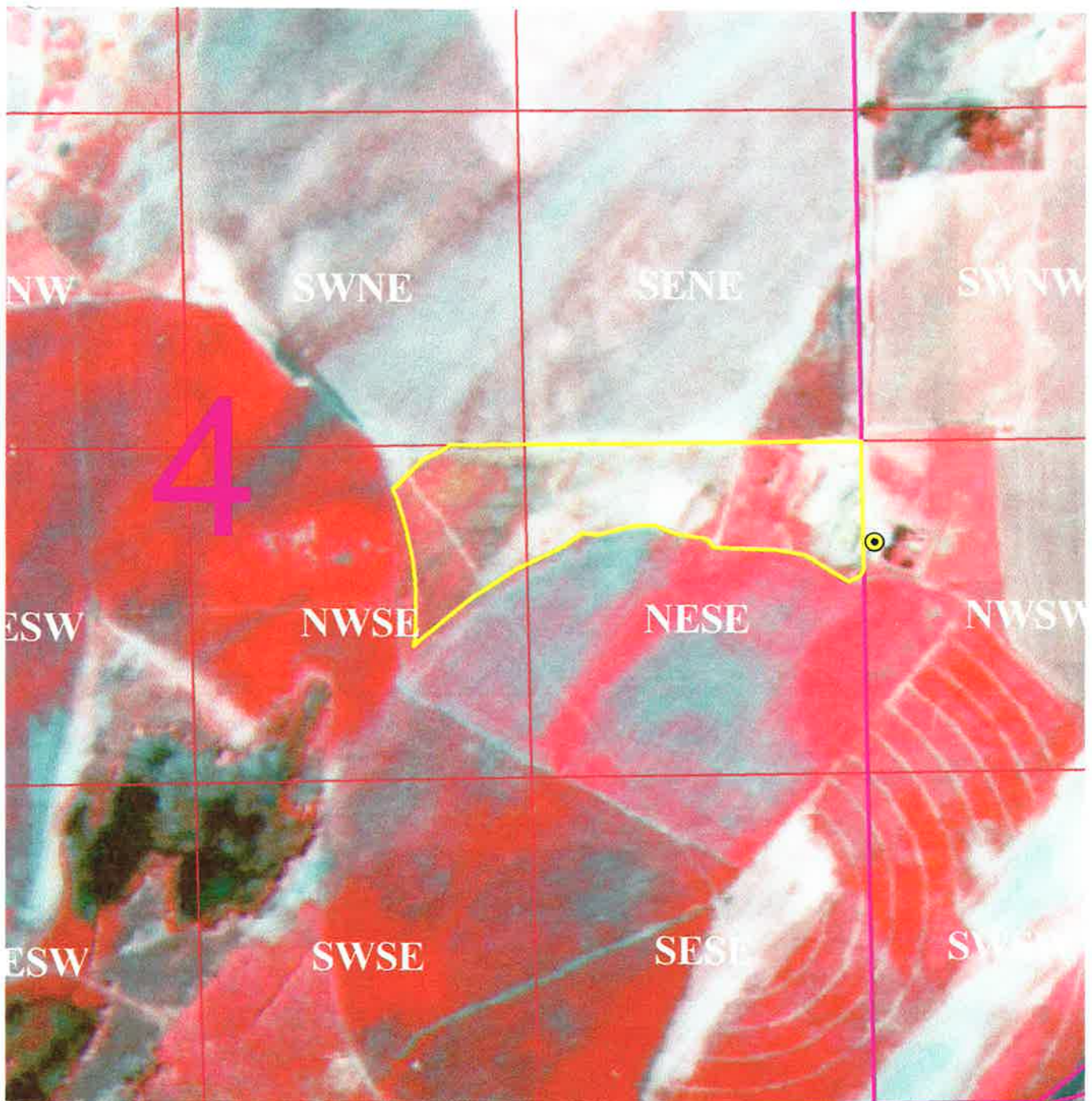
Water Right Claim Number 27-07007D  
Township , 3S36E

12/27/2000



Water Right Claim Number 27-07007D  
Township , 3S36E

12/27/2000



SD-0611-2 Basin: 27 Starting Water Right: 07007

| S | Water      | Name                 | W | Priority   | STG/ | Source      | Use  | S  |
|---|------------|----------------------|---|------------|------|-------------|------|----|
| E | Right No.  | Last, First          | N | Date       | STS  |             | Desc | Y  |
| L |            |                      |   |            |      |             |      | S  |
| - | 27-07007   | SHOEMAKER, J. BLAINE | C | 05/18/1969 | L/   | GROUNDWATER | IRR  | WR |
| - | T27-07007A | SHOEMAKER, J. BLAINE | C | 05/18/1969 | L/   | GROUNDWATER | IRR  | WR |
| - | T27-07007B | OLESON, STEVE        | C | 05/18/1969 | L/   | GROUNDWATER | IRR  | WR |
| - |            | OLESON, GEORGE       | C |            |      |             |      |    |
| - | A27-07007  | SPLIT RIGHT          | C | 05/18/1969 | /Z   | GROUNDWATER | IRR  | AJ |
| - | A27-07007A | SPLIT RIGHT          | C | 05/18/1969 | /Z   | GROUNDWATER | IRR  | AJ |
| - |            |                      |   |            |      | SPLIT RIGHT |      |    |
| - | A27-07007B | FOUR SEASON WATER US | C | 05/18/1969 | L/   | GROUNDWATER | IRR  | AJ |
| - | A27-07007C | SHOEMAKER, J BLAINE  | C | 05/18/1969 | L/   | GROUNDWATER | IRR  | AJ |
| - | A27-07007D | OLESON, STEVE        | C | 05/18/1969 | L/   | GROUNDWATER | IRR  | AJ |
| - |            | OLESON, GEORGE       | C |            |      |             |      |    |

(Enter=Continue)

(GOLD7=This Query)

(GOLD8=Cancel)

(Menu \_\_\_\_\_)

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 27-7007

Notice is hereby given that J. Blaine Shoemaker, Blackfoot, Idaho, has applied to the Department of Water Resources for a change in the point of diversion and place of use of a groundwater source. The right sought to be changed is evidenced by License No. 27-7007 and is recorded as follows:

AMOUNT: 3.85 cfs

PRIORITY: 5-18-1969

POINT OF DIVERSION: SE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 4, T. 3S, R. 36E, B.M.  
Bingham County;

The water is used to irrigate 294 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 4, T. 3S, R. 36E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 4, T. 3S, R. 36E, B.M. Bingham County, and used to irrigate 294 acres within the NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 4, T. 3S, R. 36E, B.M.

Any protest against the approval of the above proposed change of water right must be filed with the Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401, on or before May 16, 1983.

A. KENNETH DUNN

Director

Published in the Blackfoot News on 4/28 & 5/5/83.

NOTICE OF PROPOSED  
CHANGE OF WATER RIGHT  
NO. 27-7007

NOTICE IS HEREBY GIVEN that J. Blaine Shoemaker, Blackfoot, Idaho, has applied to the Department of Water Resources for a change in the point of diversion and place of use of a groundwater source. The right sought to be changed is evidenced by License No. 27-7007 and is recorded as follows:

AMOUNT: 3.85 cfs; PRIORITY: 5-18-1969;  
POINT OF DIVERSION: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 4, T. 3S, R. 36E, B.M. Bingham County.

The water is used to irrigate 294 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 4, T. 3S, R. 36E, B.M.

TO BE CHANGED  
AS FOLLOWS

The water will be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 4, T. 3S, R. 36E, B.M. Bingham County, and used to irrigate 294 acres within the NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 4, T. 3S, R. 36E, B.M.

Any protest against the approval of the above proposed change of water right must be filed with the Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401, on or before May 16, 1983.

A. KENNETH DUNN  
Director

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT  
NO. T5074

Notice is hereby given that Steve & George Oleson, 363 E 200 N, Blackfoot ID 83221 has applied to the Department of Water Resources to change point of diversion and place of use of the rights listed below. The right sought to be changed is evidenced by a license and recorded as follows:

License No.: 27-07007                      Source: groundwater  
Amount: 3.85 cfs                      Priority: 05/18/1969  
Point(s) of Diversion: SWNE SENW SEC 4 T03S R36E, BINGHAM COUNTY  
The water is used for irrigation of 294 acres from 03/01 to 10/31 within the NE1/4 NENW SWNW SENW SW1/4 N1/2SE1/4 SEC 4 T03S R36E, B.M.

TO BE CHANGED AS FOLLOWS:

The applicant has purchased 15 acres of the right in the N1/2SE1/4 SEC 4 T03S R36E, B.M. He intends to transfer 0.20 cfs to a different point of diversion in the NWSW SEC 3 T03S R36E to irrigate this ground.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before June 2, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER  
Director

Published in the Morning News on May 15 & 22, 1997.

MICROFILMED

JUL 31 1998

Transfer No. 2839  
Water Right No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPROVED**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**To Change the Point of Diversion and/or the Place of Use**

Name of applicant: Blaine Shoemaker Phone 785-5936  
Post Office address P.O. Box 41 Blackfoot Idaho 83221  
A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. \_\_\_\_\_ Deeded to \_\_\_\_\_  
in case of \_\_\_\_\_ vs \_\_\_\_\_  
dated in \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_  
b. License No. 27-7007 issued by the Idaho Department of Water Resources  
c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources  
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed  
or other evidence of ownership of the land to which the right is appurtenant  
Applicant is original holder of right.

3. Source of water Ground water. tributary to \_\_\_\_\_  
4. Date of priority May 18, 1969  
5. Water is used for the following purposes:  
amount 3.85cfs for irrigation purposes from 3-1 to 10-31  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day — both dates inclusive)

6. Total amount of water under right: a. 3.85 cubic feet per second  
b. 1029.0 acre feet per annum  
7. Location of original point of diversion is SW 1/4 of NE 1/4 of Section 4  
Township 35 Range 36E B.M. in Bingham County  
Additional points of diversion, if any \_\_\_\_\_  
8. Lands irrigated or place of use: \_\_\_\_\_

| TWP. | RANGE | SEC. | NE 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | SE 1/4 | SW 1/4 | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 35   | 36E   | 4    |        |        |        |        |        |        |        |        |        |        |        |        | 294    |

Total number of acres to be irrigated 294

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years

If yes, describe in item D, REMARKS.

DEPT 10/80/211

Print part 27.

1. Amount of water: a. \_\_\_\_\_ cubic feet per second.  
&/or  
b. \_\_\_\_\_ acre feet per annum
- Point of diversion \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_
3. Place of use:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NE 1/4 |        |        |        | SE 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 3.85 c.f.s. &/or 1029.0 acre feet
- b. Description of diverting works 12" diameter well with 25 Hp. motor & pump  
20" diameter well with 150 Hp. motor & pump
- c. Describe the reasons for the proposed changes 12" diameter well was drilled to  
provide water to 4 Seasons Ranch Division # II which is located  
on lands originally irrigated under License # 27-7007

2. Change in point of diversion

Point of diversion SW 1/4 NE 1/4, Section 4 Township 3S  
Range 36E, B.M., Bingham County  
Additional points SE 1/4 NW 1/4 Sec. 4 T.3S R. 36E

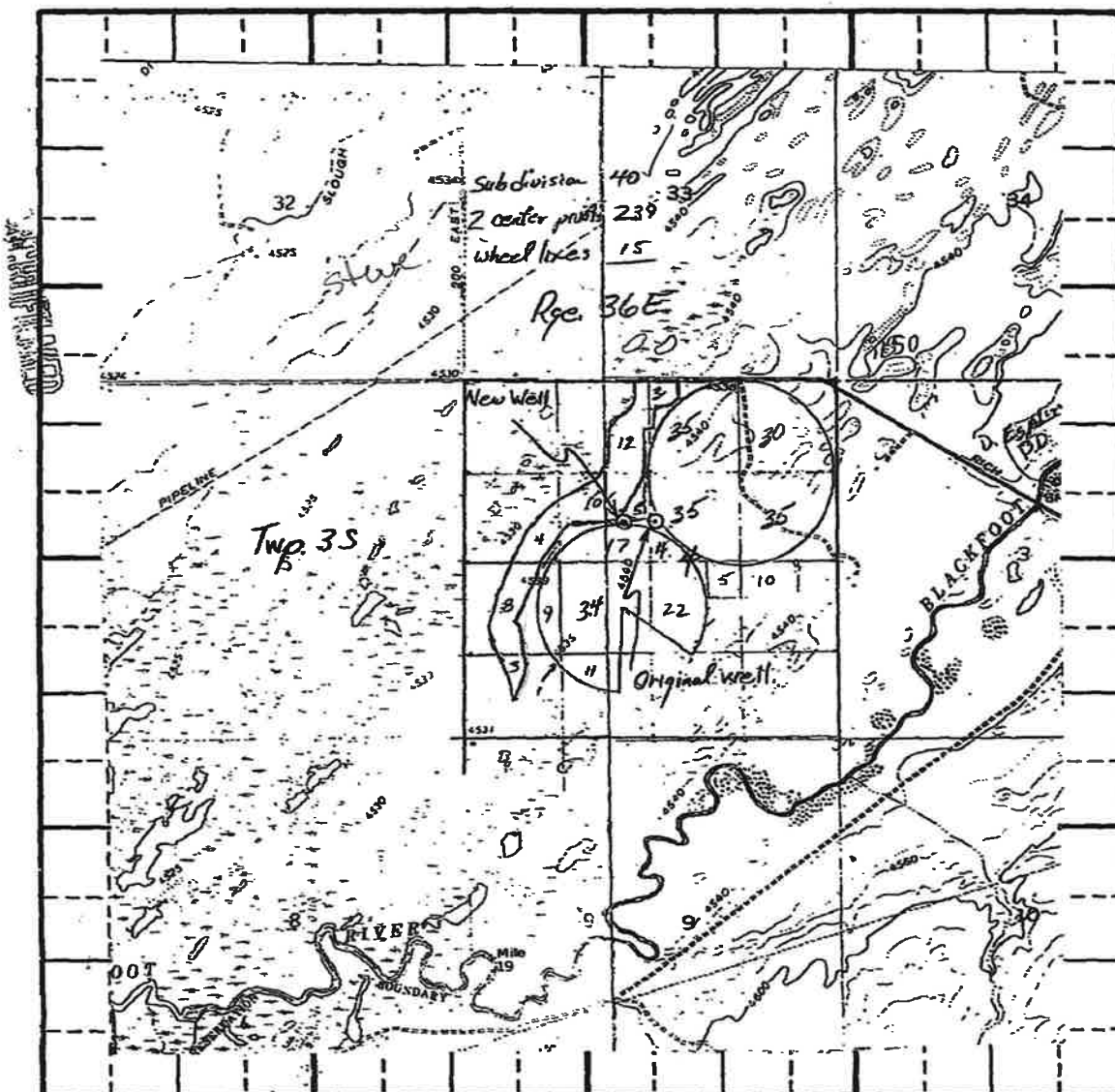
3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes \_\_\_\_\_ No X If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer  
Property originally licensed but not included under this  
transfer will become dry land

| TWP.          | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SE 1/4 |        |        |        | SW 1/4 |        |        |        | TOTALS |
|---------------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|               |       |      | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 |        |
| Original Well |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 3S            | 36E   | 4    | 30     | 35     | 39     | 35     |        |        |        | 1      | 22     | 34     | 9      | 1      | 11     | 10     | 27     |        | 254    |
| New Well      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 3S            | 36E   | 4    |        | 3      |        |        | 12     |        | 4      | 10     |        | 8      | 3      |        |        |        |        |        | 40     |

Total number of acres to be irrigated 294

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

**TRANSFER REVIEW SHEET**  
(04-98)

Transfer # 5074

Date Reviewed 6-29-98

Right(s) 27-07007

☒ WRQ/Split Summary

☒ Run POU Comparison Report

☒ Split P/U  
B: Change P/D   C: Add P/D   D: Change P/U   E: Change Nature of Use  
F: Change Period of Use   G: Other   H: Change P/D & Add P/D  
I: Change P/D & P/U   J: Add P/D & Change P/U

Proof of Ownership 97 tax notice / SRBA claim P/D Change only

Transfer      All of Right ☒ Portion of Right

Resulting Split(s) A+B

|             |           |           |
|-------------|-----------|-----------|
| A) 3.65 cfs | 279 Acres | 976.5 a/c |
| B) .20 cfs  | 15 Acres  | 60 a/c    |
| 3.85        | 294       | 7         |

Check Transfer Against Recorded Right

Season/Vol. C/4.0

(1) ☒ Priority   (2) ☒ Use   (3)      Season   (4) ☒ Rate   (5)      Volume  
(6) ☒ Source   (7)      P/D   (8)      P/U   (9) NA <sup>P/D Change</sup> Proof/Owner   (10) ☒ Map  
Bingham GW District / East EPA WM District  
(11) NO Water District   (12) NO Pertinent Conditions   (13) NO Expansion

(3) Allow standard season 4-1 to 10-31

(5) Allow standard volume @  $4.0 \times 15 = 60 \text{ a/c} < Y_{DP}$

(7) Change P/D

(8) Split P/U

*Non-Specific Info.*

NO DP found on WDA / WRQ P/D overlaps Oleson rts. / Possibly existing well.

Transfer Remarks

Conditions 046, 067, R64, T07, T08, T09

Database/Processing Notes

Standard ☒ Non-Standard     

T files A+B - Clear original when approved.

"T" Files Update Complete ☒ Approval Form ☒ Transfer Memo ☒  
Database Updated Following Approval ☒ Memo/Form Files Deleted ☒

6-30-98 CS

## MEMORANDUM

**TO:** File 27-07007

**FROM:** Pam Skaggs<sup>PS</sup>/State Office

**SUBJECT:** Transfer 5074

**DATE:** June 29, 1998

---

Transfer 5074 changes the point of diversion under a portion of Right 27-07007, splitting the right into Parts A and B. The transfer changes the point of diversion to reflect the right as claimed in the SRBA under A27-07007D.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include drilling permit requirements, measuring & annual reporting, irrigation overlap and standard transfer conditions.

MICROFILMED

JUL 31 1998

Total acres 15

**PART 1****6. General Information:**a. Description of diversion system WELL/PUMP TO SPRINKLERb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

none land irrigated by new well (different well)

d. Remarks:

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

MICROFILMED

JUL 31 1998

PART 2

T5074

04/28/97 16:11:26

Page 1

JR5808NP  
(00-26)IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

Water Right Number - 27-07007

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

SHOEMAKER

J. BLAINE

1 - P.O. BOX 41

2 -

3 -

City- BLACKFOOT

State- ID Zip- 83221

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
05/18/1969 15 EASTERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.03S 36E 4 SW NE (11) BINGHAM  
SE NW (11) BINGHAM+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/01 10/31 3.850 1029.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
3.850 1029.00+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

|     |     |   |       |  |      |    |            |              |
|-----|-----|---|-------|--|------|----|------------|--------------|
| 03S | 36E | 4 | NE NE |  | 30.0 | 01 | IRRIGATION | (11) BINGHAM |
| 03S | 36E | 4 | NW NE |  | 38.0 | 01 | IRRIGATION | (11) BINGHAM |
| 03S | 36E | 4 | SW NE |  | 39.0 | 01 | IRRIGATION | (11) BINGHAM |
| 03S | 36E | 4 | SE NE |  | 35.0 | 01 | IRRIGATION | (11) BINGHAM |
| 03S | 36E | 4 | NE NW |  | 12.0 | 01 | IRRIGATION | (11) BINGHAM |
| 03S | 36E | 4 | SW NW |  | 5.0  | 01 | IRRIGATION | (11) BINGHAM |
| 03S | 36E | 4 | SE NW |  | 32.0 | 01 | IRRIGATION | (11) BINGHAM |
| 03S | 36E | 4 | NE SW |  | 34.0 | 01 | IRRIGATION | (11) BINGHAM |
| 03S | 36E | 4 | NW SW |  | 17.0 | 01 | IRRIGATION | (11) BINGHAM |
| 03S | 36E | 4 | SW SW |  | 4.0  | 01 | IRRIGATION | (11) BINGHAM |
| 03S | 36E | 4 | SE SW |  | 11.0 | 01 | IRRIGATION | (11) BINGHAM |
| 03S | 36E | 4 | NE SE |  | 10.0 | 01 | IRRIGATION | (11) BINGHAM |
| 03S | 36E | 4 | NW SE |  | 27.0 | 01 | IRRIGATION | (11) BINGHAM |

Total Acres: 294.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

MICROFILMED

JUL 31 1998

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water \_\_\_\_\_ tributary to \_\_\_\_\_

4. Date or priority \_\_\_\_\_

5. Water is used for the following purpose:

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right \_\_\_\_\_ cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals. |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |         |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

**PART 2**

Transfer No. 5074

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
NO If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.20 cfs for IRR purposes from 4/01 to 10/31  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|-----|-----|-----|------|------|------|---------|--------------------------|
|     |     | NW  | SW  | 3    | 3s   | 36E  | Bingham |                          |
|     |     |     |     |      |      |      |         |                          |
|     |     |     |     |      |      |      |         |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3s   | 36E  | 04   |        |        |        |        |        |        |        |        |        |        |        |        | 10     | 5      |        |        | 15     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 15

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 3.65 cfs for IRR purposes from 4/01 to 10/31  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|-----|-----|-----|------|------|------|---------|--------------------------|
|     |     | SW  | NE  | 04   | 3s   | 36E  | Bingham |                          |
|     |     | SE  | NW  | 04   | 3s   | 36E  | Bingham |                          |
|     |     |     |     |      |      |      |         |                          |

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JUL 31 1998

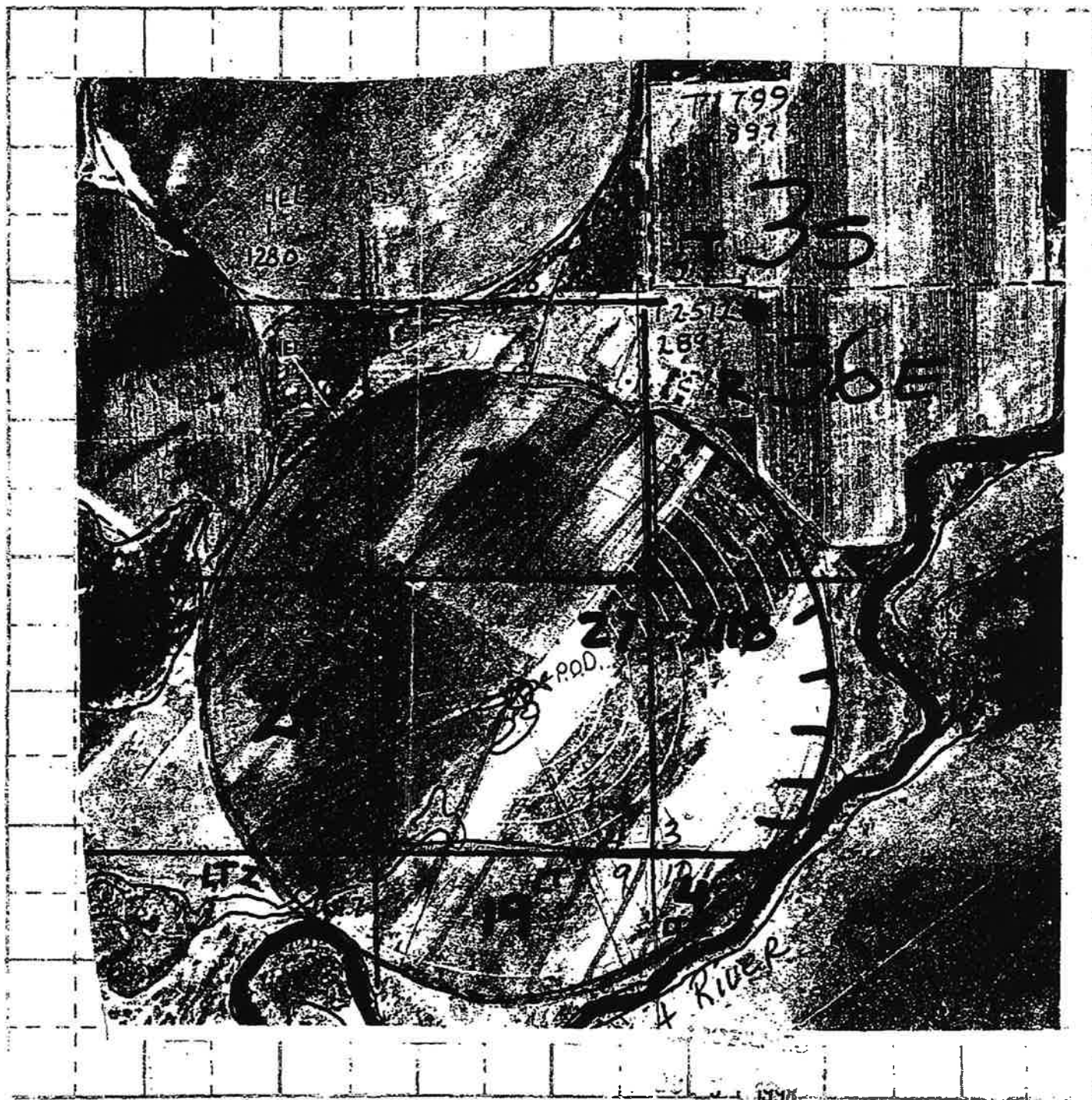
3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 03s  | 36E  | 04   | 30     | 38     | 39     | 35     | 12     |        | 05     | 32     | 34     | 17     | 04     | 11     |        | 22     |        |        | 279    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 279

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

**PART 3****B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to            |
|   |                   |                       |                 | to            |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

+ George Olaver  
(Signature of Applicant)

15 day of April, 19 97.

Diane Coyle  
(Notary Public)

My commission expires

2/26/2002

**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 2 attachmentsReceived by DC Date 4/15/97

Protest filed by \_\_\_\_\_

Prelim. check by \_\_\_\_\_ Fee \$100 E023109Receipted by DC Date 4/15/97Published in Morning News

Copies of protest forwarded by \_\_\_\_\_

Pub. dates May 15 and 22, 1997

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_

Recommended for ☒ approval ☐ denial

rec'd.

MICROFILMED

Copy of transfer sent to lien holder \_\_\_\_\_

JUL 31 1998

Remarks: GEN TRANS. 2839.  
REINSTATED 7/15/1974.

AJ5809NP  
No. A27-07007D

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00  
PAGE: 90

Remarks:      TRANSFER FILED DC 4-97 TO MOVE THESE 15 ACRES INTO A DIFFERENT  
                  WELL

Dates:      Exam Made Date:                      Verified Date:                      Objection Filed Date:

Misc:      Water District Number:              Field Inspection Flag:  
                                                            Presumption Flag:

Audit:      04/25/97 DCARLSON   05/07/97 JTHOMPSO   12/22/99 DCARLSON

Eastern

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5074  
WATER RIGHT NO. 27-07007B

RECEIVED

JUL 06 1998

Department of Water Resources  
Eastern Region

This is to certify that: STEVE OLESON  
GEORGE OLESON  
363 E 200 N  
BLACKFOOT ID 83221

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION /          | 04/01 to 10/31 /     | 0.20 CFS /            | 60.0 AF /            |

SOURCE

GROUNDWATER /

Priority: 05/18/1969 /

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 3, Township 03S, Range 36E  
BINGHAM County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 03S                              | 36E        | 4          | NESE 10 /    | NWSE 5 /     |              | 15           |
| Total number of acres irrigated: |            |            |              |              |              | 15           |

CONDITIONS OF APPROVAL AND REMARKS

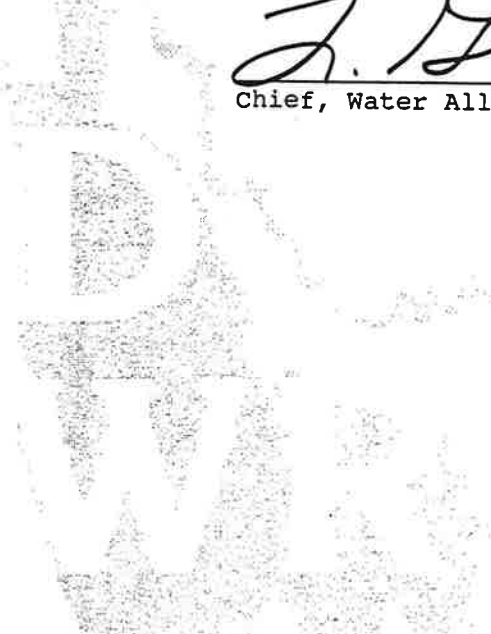
1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

2  
TRANSFER NO. 5074  
WATER RIGHT NO. 27-07007B

CONDITIONS OF APPROVAL AND REMARKS

5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 30<sup>th</sup> day of June, 1998.

  
J. Glen Saylor  
Chief, Water Allocation Bureau

## MEMORANDUM

**TO:** File 27-07007

**FROM:** Pam Skaggs<sup>PS</sup>/State Office

**SUBJECT:** Transfer 5074

**DATE:** June 29, 1998

---

Transfer 5074 changes the point of diversion under a portion of Right 27-07007, splitting the right into Parts A and B. The transfer changes the point of diversion to reflect the right as claimed in the SRBA under A27-07007D.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include drilling permit requirements, measuring & annual reporting, irrigation overlap and standard transfer conditions.

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

Name of applicant Steve E/or George Olson Phone 785-2414  
Post Office address 363 E 200N Blackfoot, Id 83221

### A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
 ☐ Add diversion point(s)
 ☒ Change place of use  
☐ Change nature of use
 ☐ Change period of use
 ☐ Other \_\_\_\_\_
- Describe the reason for the proposed changes bought a portion of land with a portion of a water right and wants to transfer this water right into a different well.

### B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number      | Priority         | Amount (cfs/ac-ft) | Nature of Use | Period of Use               |
|-------------------|------------------|--------------------|---------------|-----------------------------|
| <u>27-7007(B)</u> | <u>5/18/1969</u> | <u>0.20</u>        | <u>IRR</u>    | <u>4/01</u> to <u>10/31</u> |
| _____             | _____            | _____              | _____         | _____ to _____              |
| _____             | _____            | _____              | _____         | _____ to _____              |
| _____             | _____            | _____              | _____         | _____ to _____              |
- Total amount of water being transferred 0.20 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
- Source of water GROUNDWATER tributary to \_\_\_\_\_
- Point(s) of Diversion: \_\_\_\_\_

| Lot | ¼ | ¼  | ¼  | Sec. | Twp.                | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|---------------------|------|---------|--------------------------|
|     |   | NW | SW | 3    | <del>36E</del><br>3 | 36E  | Bingham |                          |
|     |   |    |    |      |                     |      |         |                          |
|     |   |    |    |      |                     |      |         |                          |
|     |   |    |    |      |                     |      |         |                          |

### 5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 3S   | 36E  | 4    |      |      |      |      |      |      |      |      |      |      |      |      | 10   | 5    |      |      | 15     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 15

WR5808NP  
(0)-26)

PART C

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

T5074  
04/28/97 16:11:26  
Page 1 .

Water Right Number - 27-07007

Prefix Translation: WATER RIGHT

Old (D) Number -

----- Last Name ----- + - First Name - - + ----- Address ----- +

\*\*\* C - CURRENT OWNER \*\*\*

SHOEMAKER

J. BLAINE

1 - P.O. BOX 41

2 -

3 -

City- BLACKFOOT

State- ID Zip- 83221

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +

05/18/1969 15 EASTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - Point of Diversion - - - - - +

| TwN | Rng | Sec | Tract | Lot | RFlg | County       | Diversion Name | Diversion Rate | Diversion No. |
|-----|-----|-----|-------|-----|------|--------------|----------------|----------------|---------------|
| 03S | 36E | 4   | SW NE |     |      | (11) BINGHAM |                |                |               |
|     |     |     | SE NW |     |      | (11) BINGHAM |                |                |               |

+ - - - - - Water Use - - - - - +

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|------|-------------|-------------|-----------|----------------|------------------|
|------|-------------|-------------|-----------|----------------|------------------|

|                 |  |       |       |       |         |
|-----------------|--|-------|-------|-------|---------|
| 01 - IRRIGATION |  | 03/01 | 10/31 | 3.850 | 1029.00 |
|-----------------|--|-------|-------|-------|---------|

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

3.850 1029.00

+ - - - - - Place of Use - - - - - +

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County       |
|-----|-----|-----|-------|-----|-------|------|-------------|--------------|
| 03S | 36E | 4   | NE NE |     | 30.0  | 01   | IRRIGATION  | (11) BINGHAM |
| 03S | 36E | 4   | NW NE |     | 38.0  | 01   | IRRIGATION  | (11) BINGHAM |
| 03S | 36E | 4   | SW NE |     | 39.0  | 01   | IRRIGATION  | (11) BINGHAM |
| 03S | 36E | 4   | SE NE |     | 35.0  | 01   | IRRIGATION  | (11) BINGHAM |
| 03S | 36E | 4   | NE NW |     | 12.0  | 01   | IRRIGATION  | (11) BINGHAM |
| 03S | 36E | 4   | SW NW |     | 5.0   | 01   | IRRIGATION  | (11) BINGHAM |
| 03S | 36E | 4   | SE NW |     | 32.0  | 01   | IRRIGATION  | (11) BINGHAM |
| 03S | 36E | 4   | NE SW |     | 34.0  | 01   | IRRIGATION  | (11) BINGHAM |
| 03S | 36E | 4   | NW SW |     | 17.0  | 01   | IRRIGATION  | (11) BINGHAM |
| 03S | 36E | 4   | SW SW |     | 4.0   | 01   | IRRIGATION  | (11) BINGHAM |
| 03S | 36E | 4   | SE SW |     | 11.0  | 01   | IRRIGATION  | (11) BINGHAM |
| 03S | 36E | 4   | NE SE |     | 10.0  | 01   | IRRIGATION  | (11) BINGHAM |
| 03S | 36E | 4   | NW SE |     | 27.0  | 01   | IRRIGATION  | (11) BINGHAM |

Total Acres: 294.0

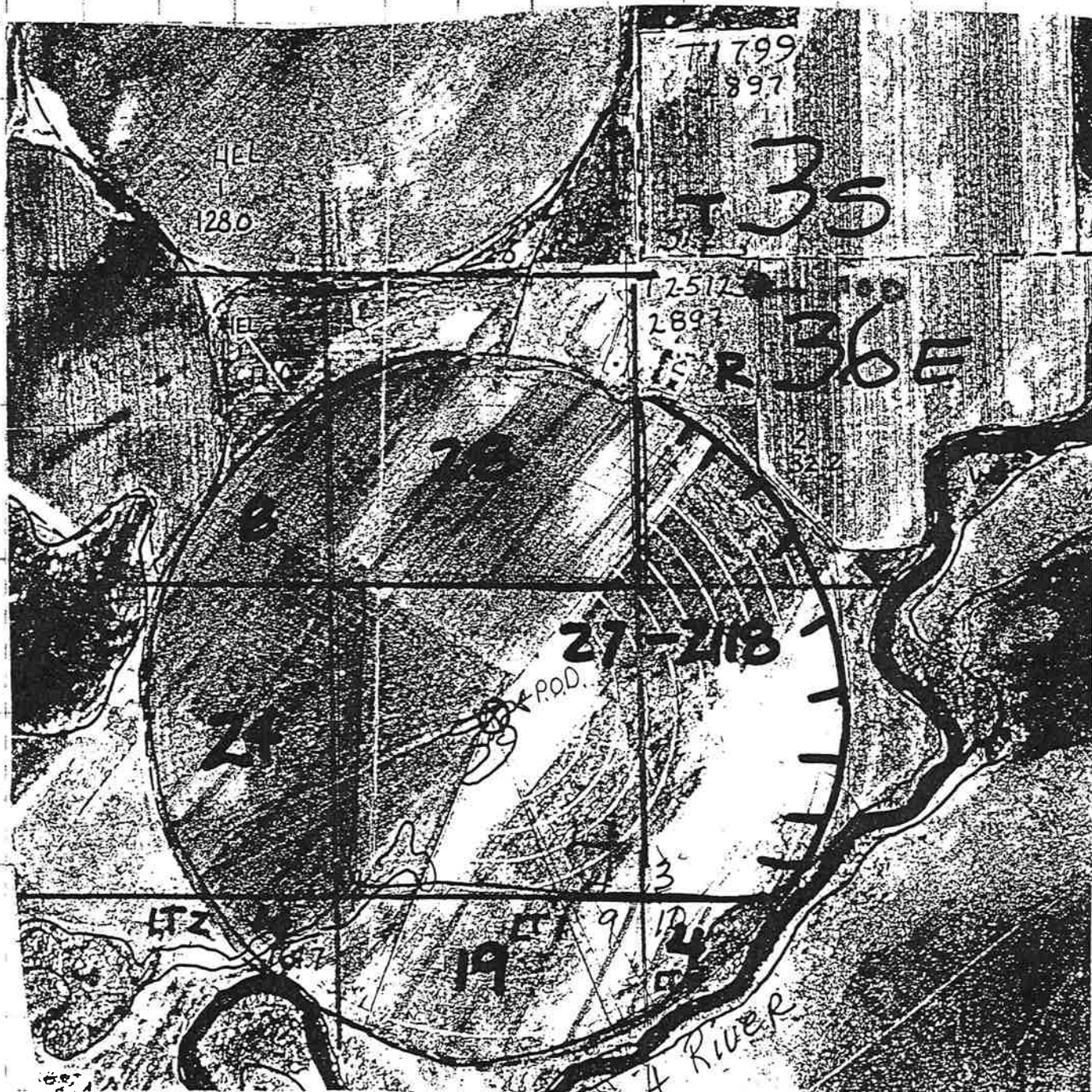
+ - - Diversion Means -

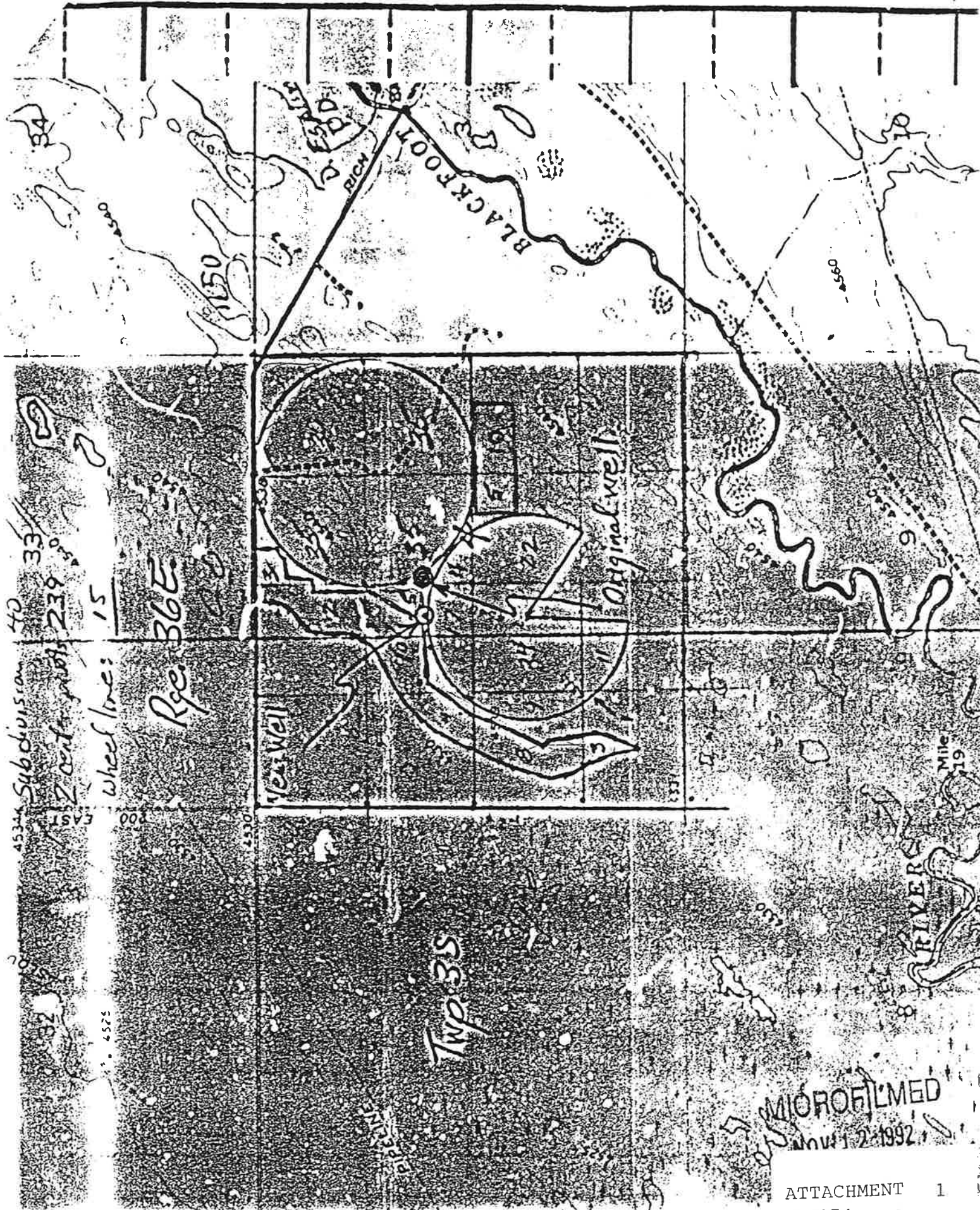
+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.





February 5, 1991

Ms. Tessia McAllister  
American Land Title Company  
167 West Bridge Street  
Blackfoot, ID 83221

Dear Ms. McAllister:

This letter is to clarify factors involved in the Shoemaker-Triple B Land Company-Oleson land transaction.

The DECEMBER REAL ESTATE PURCHASE AND SALE AGREEMENT has essentially expired, but it can be used as a guide as to the intentions of the parties.

The belated concern of the purchaser pertaining to the property in Section 5 regarding rights under the COMMON AREA TRACT previously recorded is not a valid concern. It was clearly set forth as an exception to clear title in the December agreement. It was also explained once again verbally in a meeting in January.

To reaffirm the provisions of the January and previous agreements, the transaction should proceed on the following basis:

1. The seller will pay \$240,000.00 (less \$5,000.00 earnest money deposit) and interest of \$49.371187 per diem, due to Farm Credit Bank, from January 1, 1991 to the date of disbursement.
2. The property will be transferred subject to Schedule B-Section 1, Item (p) and all exceptions on Schedule B-Section 2, contained in your COMMITMENT OF TITLE INSURANCE.
3. Because the bank has requested that your office handle the closing of the transaction (instead of the parties as previously designated) the Seller has agreed to pay one-half (½) of the \$500.00 closing fee.
4. The Seller will pay the OWNERS TITLE INSURANCE costs and all recording fees, and all property taxes to December 31, 1990.
5. The Buyer will pay any loan costs and recording costs pertaining thereto.
6. The Seller has agreed to grant rights to an existing non-exclusive easement for the purposes of access and egress.
7. The seller has agreed to file and pay for water adjudication requirement with the IDAHO WATER RESOURCES DEPARTMENT to the property containing 10-14 acres (contained within the legal description) to be transferred to the Buyer and irrigated under license No. A27-07007. (papers have been completed and only awaits signature and mailing) Use by the Buyer will require a change of point of diversion.

Ms. McAllister

Page 2

The Seller also has the forms to transfer water rights under Application NO. 27-7326 governing the irrigated portion of the proposed transfer. Transfer will be accomplished at time of closing.

8. Because of the extraordinary delays encountered to date, this transaction must be closed as expeditiously as possible and no later than February 11, 1991, with fund disbursements no later than February 12, 1991, as of February 13, property will no longer be available to the purchasers.
9. Because the statements contained herein have been agreed to in principle by the parties, the aboved-stated matters are not subject to further negotiation or revision.

I trust you will discuss the contents of this letter with the purchasers and inform me of the results of that conversation in order that I may proceed accordingly.

Thank you.

Very truly yours,

  
J. B. Shoemaker  
TRIPLE "B" LAND COMPANY

BY: Jeffrey J. Shoemaker Pres. DATE: 2-8-91

READ AND APPROVED BY: George Olson

DATE: 2/8/91

Mike Reed-Cassie

DATE: 2/8/91

Ch. [unclear]

DATE: 2/8/91

J. B. Shoemaker as Pres.

DATE: 2/8/91

for George Olson

DATE: 2/8/91

Section 3, 4, 9 and 10, Township 3 South, Range 36 E.B.M., Bingham County,  
described as:

Beginning at a point that is N 89°20'17" W 5327.11 feet along the section line to the Northwest corner of Section 4 and S 00°16'40" W 4755.08 feet along the section line from the northeast corner of said Section 4 and running thence S 83°17'22" E 752.18 feet to a point on the south line of Four Seasons Ranch Subdivision; thence northeasterly 77.14 feet along a curve concave to the west having a Delta Angle 110°29'54", Radius 40.00 feet, Chord Bearing N 30°37'43" E 65.73 feet to the southwest corner of Four Seasons Ranch Division 2; thence along the easterly side of said Division 2 the following four (4) courses (1) S 83°17'22" E 42.54 feet; (2) thence N 06°42'38" E 17.88 feet; (3) thence N 30°39'43" E 500.00 feet; (4) thence N 04°20'17" W 223.20 feet; thence S 86°11'47" E 228.90 feet; thence S 59°21'07" E 937.61 feet; thence N 27°17'24" E 972.70 feet; thence S 83°00'08" E 212.40 feet; thence S 61°24'21" E 668.22 feet; thence N 26°43'16" E 662.46 feet; thence N 00°26'10" W 785.22 feet; thence N 89°33'50" E 1072.52 feet; thence N 46°05'43" E 744.58 feet; thence N 30°36'46" E 430.99 feet to a point on the west line of Deed Instrument No. 301247; thence S 00°01'31" W 814.04 feet along said Instrument No. 301247; thence S 89°43'59" W 481.71 feet along the north line of Instrument No. 300450; thence S 15°24'18" W 455.24 feet; thence N 89°47'55" E 222.00 feet; thence S 70°41'20" E 356.16 feet; thence N 88°36'45" E 200.72 feet; thence leaving the south line of said Deed Instrument No. 300450 and along the south line of Deed Instrument No. 295905 S 40°08'08" E 80.52 feet; thence S 70°41'20" E 25.85 feet; thence N 89°29'47" E 239.68 feet; thence S 00°30'13" E 267.25 feet along Deed Instrument No. 356963; thence S 43°27'53" E 488.37 feet; thence S 43°28'36" E 272.29 feet to the meanders of the right bank of the Blackfoot River; thence along the meanders of the said right bank through Section 3, 10 and 9 to a point on the east-west center section line of Section 9 and the right bank meander line; thence N 89°23'14" W 1918.26 feet along said east west center section line to the West 1/4 corner of said Section 9; thence N 00°39'15" E 2640.00 feet along the section line to the northwest corner of said Section 9; thence N 00°16'40" E 515.68 feet along the section line to the point of beginning.

EXCEPTING Lot 2 of Section 9, Township 3 South, Range 36 E.B.M.

TOGETHER WITH AND SUBJECT TO the following described non-exclusive or common easement for ingress and egress to and from the aforementioned described property, to-wit:

A portion of Section 3, Township 3 South, Range 36 E.B.M., Bingham County, Idaho described as:

Beginning at a point that is S 00°29'14" E 144.13 feet and S 58°58'43" E 583.02 feet along the Southerly right-of-way fence of Rich Lane from the NW corner of said Section 3; said NW corner being N 89°59'46" E 5327.12 feet from the NW corner of Section 4, Township and Range aforesaid; and running thence along a curve to the right (Tangent bears S 58°58'43" E) 41.05 feet (Curve Data: Delta=94°04'55", Radius=25.0 feet, Length=41.05 feet, Chord=36.59 feet, Tangent 26.85 feet); thence S 37°54'39" W 682.56 feet to the PC of a curve to the left; thence along said curve



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MAY 7, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

STEVE/GEORGE OLESON  
36 E 200 N  
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR A27-07007A

Dear Steve and George:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A27-07007C, SHOEMAKER, 239 ACRES, 3.13 CFS  
A27-07007D, OLESON, 15 ACRES, .20 CFS

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson  
Adjudications Secretary

Enclosure:

CC: J. BLAINE SHOEMAKER/COPY CLAIM/LETTER

DE. 209

De  
4-15-97  
OK

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right Number(s) A27-07007A  
Adjudication Claim Number(s) A27-07007A
2. The following **REQUIRED** information must be submitted with this form.
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
  - AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
  - OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) D. Blaine Shoemaker
4. New Owner/Claimant(s) Oleson, George for Steve  
 Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR  
 New Mailing Address 36E 200N  
 City, State and ZIP Code Blackfoot  
 New Telephone Number ( ) -
5. Date you acquired the property 2/5/1991
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
 Number of acres actually irrigated 15 Number and type of stock \_\_\_\_\_  
 Diversion rate in CFS 0.20 Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second  
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) George Oleson Date 4/15/97  
 \_\_\_\_\_ Date \_\_\_\_\_
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

February 5, 1991

Ms. Tessia McAllister  
American Land Title Company  
167 West Bridge Street  
Blackfoot, ID 83221

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Ms. McAllister  
Page 2

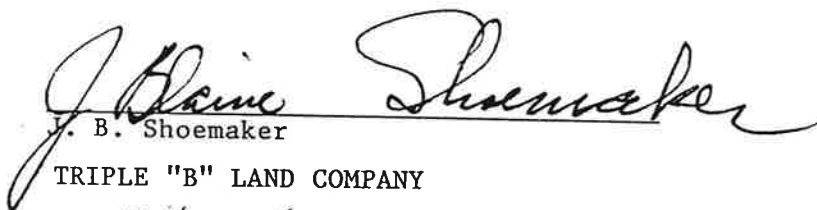
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Thank you.

Very truly yours,

  
J. B. Shoemaker  
TRIPLE "B" LAND COMPANY

BY: Jeffrey J. Shoemaker Pres. DATE: 2-8-91

READ AND APPROVED BY: George Olson DATE: 2/8/91  
Debbie Reed Olson DATE: 2/8/91  
Ch. [unclear] DATE: 2/8/91  
J. B. Shoemaker as P.R. DATE: 2/8/91  
for George Olson DATE: 2/8/91

Part of Section 3, 4, 9 and 10, Township 3 South, Range 36 E.B.M., Bingham County, Idaho, described as:

Beginning at a point that is N 89°20'17" W 5327.11 feet along the section line to the Northwest corner of Section 4 and S 00°16'40" W 4755.08 feet along the section line from the northeast corner of said Section 4 and running thence S 83°17'22" E 752.18 feet to a point on the south line of Four Seasons Ranch Subdivision; thence northeasterly 77.14 feet along a curve concave to the west having a Delta Angle 110°29'54", Radius 40.00 feet, Chord Bearing N 30°37'43" E 65.73 feet to the southwest corner of Four Seasons Ranch Division 2; thence along the easterly side of said Division 2 the following four (4) courses (1) S 83°17'22" E 42.54 feet; (2) thence N 06°42'38" E 17.88 feet; (3) thence N 30°39'43" E 500.00 feet; (4) thence N 04°20'17" W 223.20 feet; thence S 86°11'47" E 228.90 feet; thence S 59°21'07" E 937.61 feet; thence N 27°17'24" E 972.70 feet; thence S 83°00'08" E 212.40 feet; thence S 61°24'21" E 668.22 feet; thence N 26°43'16" E 662.46 feet; thence N 00°26'10" W 785.22 feet; thence N 89°33'50" E 1072.52 feet; thence N 46°05'43" E 744.58 feet; thence N 30°36'46" E 430.99 feet to a point on the west line of Deed Instrument No. 301247; thence S 00°01'31" W 814.04 feet along said Instrument No. 301247; thence S 89°43'59" W 481.71 feet along the north line of Instrument No. 300450; thence S 15°24'18" W 455.24 feet; thence N 89°47'55" E 222.00 feet; thence S 70°41'20" E 356.16 feet; thence N 88°36'45" E 200.72 feet; thence leaving the south line of said Deed Instrument No. 300450 and along the south line of Deed Instrument No. 295905 S 40°08'08" E 80.52 feet; thence S 70°41'20" E 25.85 feet; thence N 89°29'47" E 239.68 feet; thence S 00°30'13" E 267.25 feet along Deed Instrument No. 356963; thence S 43°27'53" E 488.37 feet; thence S 43°28'36" E 272.29 feet to the meanders of the right bank of the Blackfoot River; thence along the meanders of the said right bank through Section 3, 10 and 9 to a point on the east-west center section line of Section 9 and the right bank meander line; thence N 89°23'14" W 1918.26 feet along said east west center section line to the West ½ corner of said Section 9; thence N 00°39'15" E 2640.00 feet along the section line to the northwest corner of said Section 9; thence N 00°16'40" E 515.68 feet along the section line to the point of beginning.

EXCEPTING Lot 2 of Section 9, Township 3 South, Range 36 E.B.M.

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PARCEL II:

Part of Section 4 and 5, Township 3 South, Range 36, E.B.M., Bingham County, Idaho, described as:

Beginning at a point that is N 89°20'17" W 5327.11 feet along the section line to the northwest corner of said Section 4 and S 00°16'40" W 3932.15 feet along the section line from the north east corner of said Section 4 and running thence N 89°32'57" W 1148.91 feet; thence N 75°41'17" W 111.32 feet; thence N 00°34'17" W 1694.51 feet; thence N 81°10'24" E 465.02 feet to the northwest corner of Lot 3 Block 2 of Four Seasons Ranch Subdivision; thence S 12°39'32" E 393.04 feet to the north west corner of Lot 4 Block 2; thence S 13°37'22" E 1406.58 feet to the southwest corner of Lot 8 Block 2; thence S 89°32'52" E 473.44 feet along the south line of said Lot 8; thence S 01°41'03" W 877.87 feet to the southwest corner of Lot 11 Block 2; thence N 83°17'22" W 55.29 feet to the section line; thence N 00°16'40" E 822.93 feet along the section line to the point of beginning, said parcel being a portion of Common Area Tract of Four Seasons Ranch, according to the recorded plat thereof...

50 D20 JKS

JUL 18 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A27-07007D**  
Date Received: 2/13/1991  
Receipt No: X777777  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: STEVE OLESON 208-785-2414  
Address: 363 E 200 N  
BLACKFOOT ID 83221  
OR  
Name: GEORGE OLESON 208-785-2414  
Address: 363 E 200 N  
BLACKFOOT ID 83221

2. Date of Priority: MAY 18, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 03S      | 36E   | 3       | NW     | SW     |     |     | BINGHAM |

5. Description of diverting works:  
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/01 | 10/31 | 0.200 |      | 60.00  |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) 60.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

|          |       |         |        |     |     |     |       |
|----------|-------|---------|--------|-----|-----|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 03S      | 36E   | 4       | NE     | SE  |     | IRR | 10.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 03S      | 36E   | 4       | NW     | SE  |     | IRR | 5.0   |

Section Acres 15.0

Total Acres 15.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
27-2118, 27-7325B

14. Remarks:  
TRANS. 2839.  
REINSTATED 7/15/1974.  
TRANSFER FILED DC 4-97 TO MOVE THESE 15 ACRES INTO A DIFFERENT  
WELL

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A27-07007D**  
Date Received: 2/13/1991  
Receipt No: X777777  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: STEVE OLESON  
Address: <sup>OK</sup> 36<sup>E</sup> 200 N  
BLACKFOOT ID

208-785-2414

83221

OR

Name: GEORGE OLESON  
Address: 36 E 200 N  
BLACKFOOT ID

208-785-2414

83221

2. Date of Priority: MAY 18, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 03S      | 36E   | 3       | NW     | SW     |     |     | BINGHAM |

5. Description of diverting works:  
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/01 | 10/31 | 0.200 |      |        |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 03S      | 36E   | 4       | NE     | SE  |     | IRR | 10.0  |

A2707007D



10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 03S      | 36E   | 4       | NW     | SE  |     | IRR | 5.0   |

Section Acres 15.0

Total Acres 15.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
27-2118, 27-7325B

14. Remarks:

TRANS. 2839.

REINSTATED 7/15/1974.

TRANSFER FILED DC 4-97 TO MOVE THESE 15 ACRES INTO A DIFFERENT  
WELL

15. Basis of Claim: LICENSE