

08/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-7013

NAME AND ADDRESS: LARUE RICH
1195 W 600 S
PINGREE ID 83262

VIOLET B RICH
1213 W 600 S
PINGREE ID 83262

SOURCE: SPRINGS

TRIBUTARY: SNAKE RIVER

QUANTITY: 81.390 CFS
58,900.00 AFY

PRIORITY DATE: 03/28/1971

POINT OF DIVERSION:

T03S R34E S31 NENE Lot 9 Within BINGHAM County
T03S R34E S31 SENE Lot 10 Within BINGHAM County
T03S R34E S31 NESE Lot 11 Within BINGHAM County
T03S R34E S31 NESE Lot 11 Within BINGHAM County
T03S R34E S32 NWNW Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FISH PROPAGATION	01/01 12/31	81.390 CFS 58,900.00 AFY

PLACE OF USE: FISH PROPAGATION Within BINGHAM County

T03S R34E S31 Lot 9 NENE	T03S R34E S31 Lot 14 SWNE
T03S R34E S31 Lot 10 SENE	T03S R34E S31 Lot 11 NESE
T03S R34E S31 NWSE	T03S R34E S31 Lot 12 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Measuring devices of a type approved by the department shall be maintained at such locations as necessary to measure the total quantity of water diverted and the total quantity of water returned to the Snake River after being used.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
Source is also known as Indian Springs

PROFILED

08/08/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: August 29, 2005

Water right number: 27-7013

LARUE RICH
1195 W 600 S
PINGREE ID 83262

VIOLET B RICH
1213 W 600 S
PINGREE ID 83262
Telephone Number: (208) 684-4755

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 8-19-05 SIGNATURE: Violet B Rich

Please print your name: Violet B Rich

IDWR Regional Office,

SCANNED
MAY 17 2006

PROFILED

RECEIVED
AUG 22 2005
Department of Water Resources
Eastern Region

KMJ
8/22
2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 8, 2005

Violet B Rich
1213 W 600 S
Pingree ID 83262

RE: Preliminary Director's Reports & Change of Ownership

Dear Violet:

Enclosed for your review are the Preliminary Director's Reports for SRBA claims 27-4001, 27-7013 and 27-7020.

These reports have been prepared to reflect the work done by Harold Jones, contractor, and Chase Rich to get the license for 27-7013 issued and claim 27-4001 amended so the combine quantity of the two rights equals 130 cubic feet per second and to relinquish permit 27-7020. Please note August 29, 2005 is the end date for submitting the Notice of Error Reply.

In response to the change in ownership recently received at this office the reports also show yourself and LaRue as the current owners. The change in ownership also included the names of Chase Rich and Jan Denlinger. However, because they were not listed on the documents we received comprising the chain of title they are not shown as current owners. Their names can be added should the warranty deeds be changed to include them. You will need to submit a new change of ownership along with a copy of the modified deed.

Respectfully yours,

Ernest Carlsen
Water Rights Supervisor

Enclosures (3)
emc

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	27-7013				
	27-7020				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. *None*



B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

AquaLife, Inc.

Box 5093 Buhl, ID 83316

4. New Owner/Claimant(s)

LaRue Rich or Chase Rich and Violet Rich or Jan Denlinger

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

1195 W 600 S

1213 W 600 S

City, State and ZIP Code

Pinckney, ID 83262

Pinckney, Idaho 83262

New Telephone Number

(208) 684-4737

208-684-4755

5. Date you acquired the property

6/17/1917

RECEIVED

2 2005

Department of Water Resources
 Eastern Region

COMPLETED
 KWS 8/5/5

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

LaRue Rich or Chase Rich
Violet Rich or Paul H. Rich

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by XMO AJ Date 8/5/15 WR _____ Date _____

DEED RECORD, BINGHAM COUNTY

1917

THE CAXTON PRINTERS, LTD., CALDWELL, IDAHO 13110

John Pambrun Sr. et ux.

TO

No. 147

H. C. C. Rich

day of June

THIS INDENTURE, Made the 7th

in the year of our Lord one thousand nine hundred and Seventeen

John Pambrun Sr., and Kate Pambrun, his wife,

between

of the County of Bingham

H. C. C. Rich

and State of Idaho

the parties of the first part, and

of the County of Bingham

and State of Idaho

the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Five Thousand and no/100

DOLLARS, lawful money

of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, sell, bargain and convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Bingham, and State of Idaho, and bounded and described as follows, to-wit:

The lots 6 and 7 of Section 29, the lot 6 of Section 30,
and the lots 9-10-11 and 12 of Section 31, all in Township
3 South of Range 34, E.B.M., in Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said party..... of the second part, and to.....his.....heirs and assigns forever, and the said parties of the first part and.....their.....heirs, and the said premises in a quiet and peaceable possession of the said party..... of the second part,.....his.....heirs and assigns, against the said parties of the first part and.....their.....heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set.....their.....hand.....S. and seal.....S. the day and year first above written.

Signed, Sealed and Delivered in the Presence of

W. H. Stufflebeam

R. I. Hilliard

State of Idaho,

County of Bingham.

SS.

On this 7th day of June in the year of 1917, before me, W. H. Stufflebeam, a Notary Public in and for said county and state, personally appeared John Pambrun Sr. and Kate Pambrun, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
My Commission expires Nov. 15th, 1919.
(Seal)

W. H. Stufflebeam, Notary Public.
Residence: Blackfoot, Idaho.

Recorded at request of H. C. C. Rich.
June 7, 1917, at 2:40 P.M.

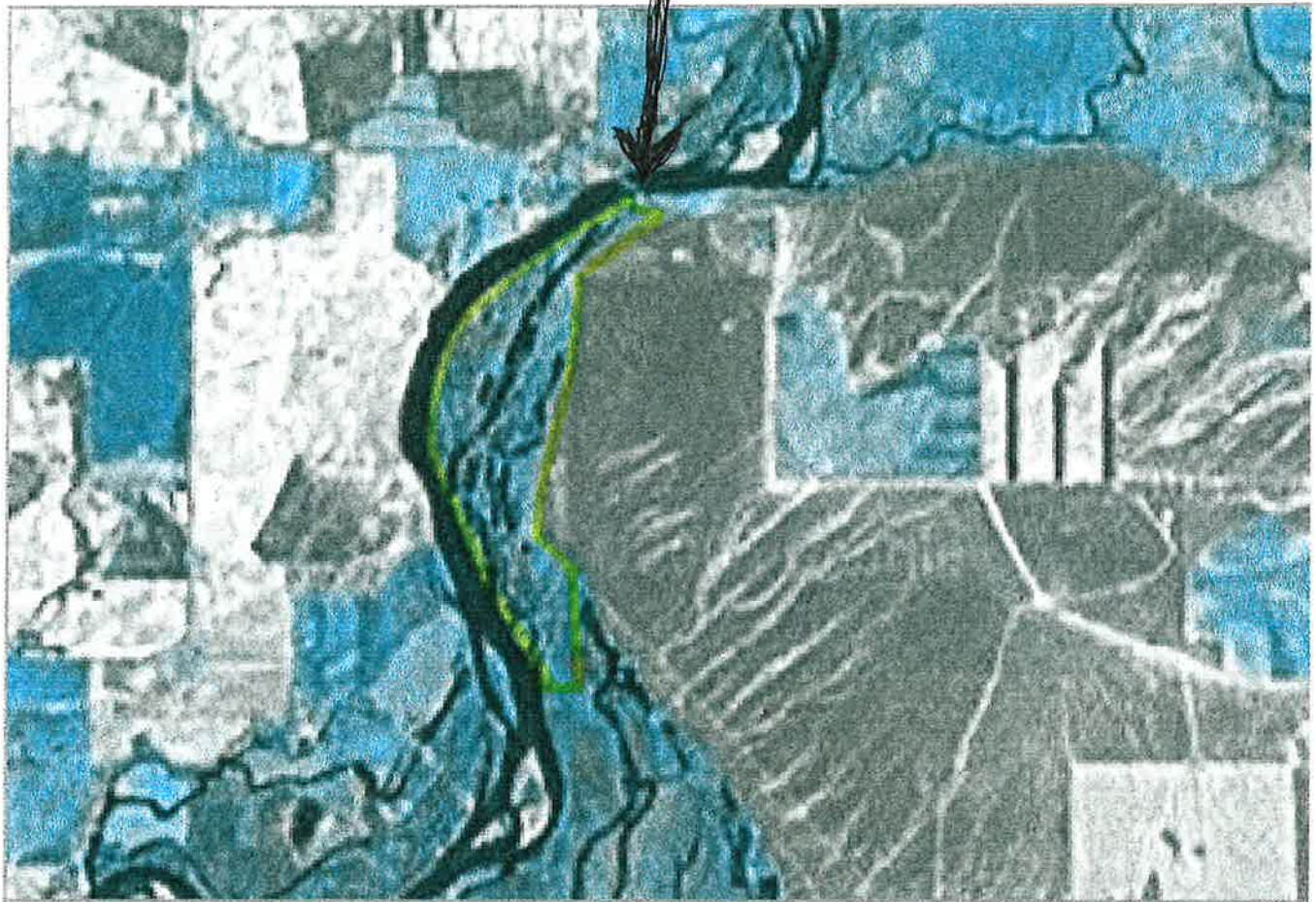
F. M. Fisher

Recorder

Google
BETA

Google Maps
pingree, id

Tilden Bridge



Pingree, ID 83262

Our prop. within the yellow
highlighted area

C. Rich
7/26/05

Notes

8/25/03 emailed Kay Walker to find out when the license draft would be approved.

Recommend as permit or license?

1/ Issues - Div. Rate - (Bally predators Permit

2/ Can Spring issues make a call?

3/ Why not just use claim instead of using licenses

Owner Type	Full Name	Address	City	State	Zip	Phone
------------	-----------	---------	------	-------	-----	-------

Name connector: **and** ____, **or** ____, **and/or** ____

Current Owner F.O.Dix 232

Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be from a notebook or a standard ruled sheet of paper. There is no handwriting or other markings on the page.

Reviewer: _____

Date: _____

Priority Date Data Entry FormClaim Number: A 27-07013

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

draft license

Reviewer: CBDate: 8/26/03

AMENDED

State of Idaho
Department of Water Resources
Water Right License

AMENDED

WATER RIGHT NO. 27-07013

Priority: March 28, 1971

Maximum Diversion Rate: 81.39 CFS
Maximum Diversion Volume: 58,900.0 AF

It is hereby certified that THOUSAND SPRINGS TROUT FARMS INC
1213 W 600 S
PINGREE ID 83262 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated March 12, 1971; and has submitted Proof of
Beneficial Use on August 17, 1976. An examination indicates that the works have a diversion capacity of
81.39 cfs of water from:

SOURCE

SPRINGS

Tributary: SNAKE RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
FISH PROPAGATION	01/01 to 12/31	81.39 CFS	58,900.0 AF

LOCATION OF POINTS OF DIVERSION:

SPRINGS	L9 (NE¼NE¼)	Sec. 31, Twp 03S, Rge 34E, B.M., BINGHAM County
SPRINGS	L11 (NE¼SE¼)	Sec. 31, Twp 03S, Rge 34E, B.M., BINGHAM County
SPRINGS	L10 (SE¼NE¼)	Sec. 31, Twp 03S, Rge 34E, B.M., BINGHAM County
SPRINGS	L11 (NE¼SE¼)	Sec. 31, Twp 03S, Rge 34E, B.M., BINGHAM County
SPRINGS	NW¼NW¼	Sec. 32, Twp 03S, Rge 34E, B.M., BINGHAM County

PLACE OF USE: FISH PROPAGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S 34E 31	X		X	X									X	X		X	
	L 9		L 14	L 10									L 11			L 12	

CONDITIONS OF APPROVAL

- Measuring devices of a type approved by the department shall be maintained at such locations as necessary to measure the total quantity of water diverted and the total quantity of water returned to the Snake River after being used.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 11 day of March, 2005.

Karl J. Dreher
for **KARL J. DREHER**
Director

Bird, Cindy

From: Keen, Shelley
Sent: Wednesday, August 27, 2003 2:15 PM
To: Bird, Cindy
Subject: FW: active draft licenses.

FILE

Cindy,

I sent those to Norm for licensing a long time ago, and he sent them back with a long list of questions. I haven't had time to pursue them.

With our current staffing level, we're doing very little licensing. The only ones getting much attention are the ones claimed in the SRBA. I'll put these on the list for you.

Shelley

-----Original Message-----

From: Walker, Kay
Sent: Wednesday, August 27, 2003 1:24 PM
To: Keen, Shelley
Cc: Bird, Cindy
Subject: FW: active draft licenses.

Forwarding this one to you - these files are out to you since 10/31/2000 - Kay

-----Original Message-----

From: Bird, Cindy
Sent: Monday, August 25, 2003 5:02 PM
To: Walker, Kay
Subject: active draft licenses.

hi Kay,
 Are the active draft licenses for 27-7020 and 27-7013 going to be approved soon? What is the statue of them?

thanks,
 Cindy

Claim No.

Map No. _____

227 3001

Explain any significant increase in area irrigated since first use, give dates and acreages if known _____

b. Do you get water through a ditch owned by several users? _____ If yes, give the name of the ditch
_____ The other users and their respective
interests in the ditch are (if known) _____

6. Where water is used for stock watering, give number of each kind of stock watered _____

7. Where water is used for domestic or municipal purposes give number of families served _____
name of town supplied _____

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use,
and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible,
For Item 8 see 8 under remarks. 2 Con't.
giving dates and quantities. Para. 3a. The springs arise along the eastern edge
of Section 31, T. 3S., R. 34E. in lots 9 (NE1/4), 10 (SE1/4), and 11 (NE1/4)
and 12 (SE1/4) and are ponded and/or diverted and used at various points along
their course. Exhibits A and B should be consulted for a more definite
location.

~~Remarks: please read the details of your claim which you feel need clarification or additional explanation~~
3a. Con't. The flow of springs arising on the property were measured in 1970
at about 130.00 cfs. The amount claimed as listed in para. 3a. represent the
measured flow that was being used on April 16, 1970. Jack E. Kelly, an engineer,
made the measurements. Mr. Kelly's affidavit has been marked "Exhibit C". As
additional data is obtained the amount claimed under this right will be modified.
The locations of runs referred to in Mr. Kelly's affidavit can be observed on
Exhibit A which is a poor copy of a 1962 U. S. Government aerial photo. The
colors and notes are to help explain the photo as the copy is not clear. Exhibit
D is a copy of pages 137 and 138 of WSP 774 published by the U. S. Geological
Survey. It is believed that the springs numbered 5 and 6 are located on the
property. However, data to document this is not now available. The springs are
shown on Exhibit B which is a map composed of portions of the U.S. Geological
Survey's Pingree and Rockford topographic quadrangles. It should be noted
that the map indicates culture and drainage as it appeared in 1946 before the

State of Idaho

County of San J. Kelly

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the
foregoing claim to a water right, together with all attached information, and that the matters and facts therein are
true to the best of the affiants knowledge.

Thompson Service Trout Farm Inc
Robert E. Kelly, President
Claimant

Sworn to before me this 27th day of August, 1970.

Corby D. Matthews
Notary Public
Residing at Lull, Idaho

My commission expires Jan. 1, 1973

For Department Use Only

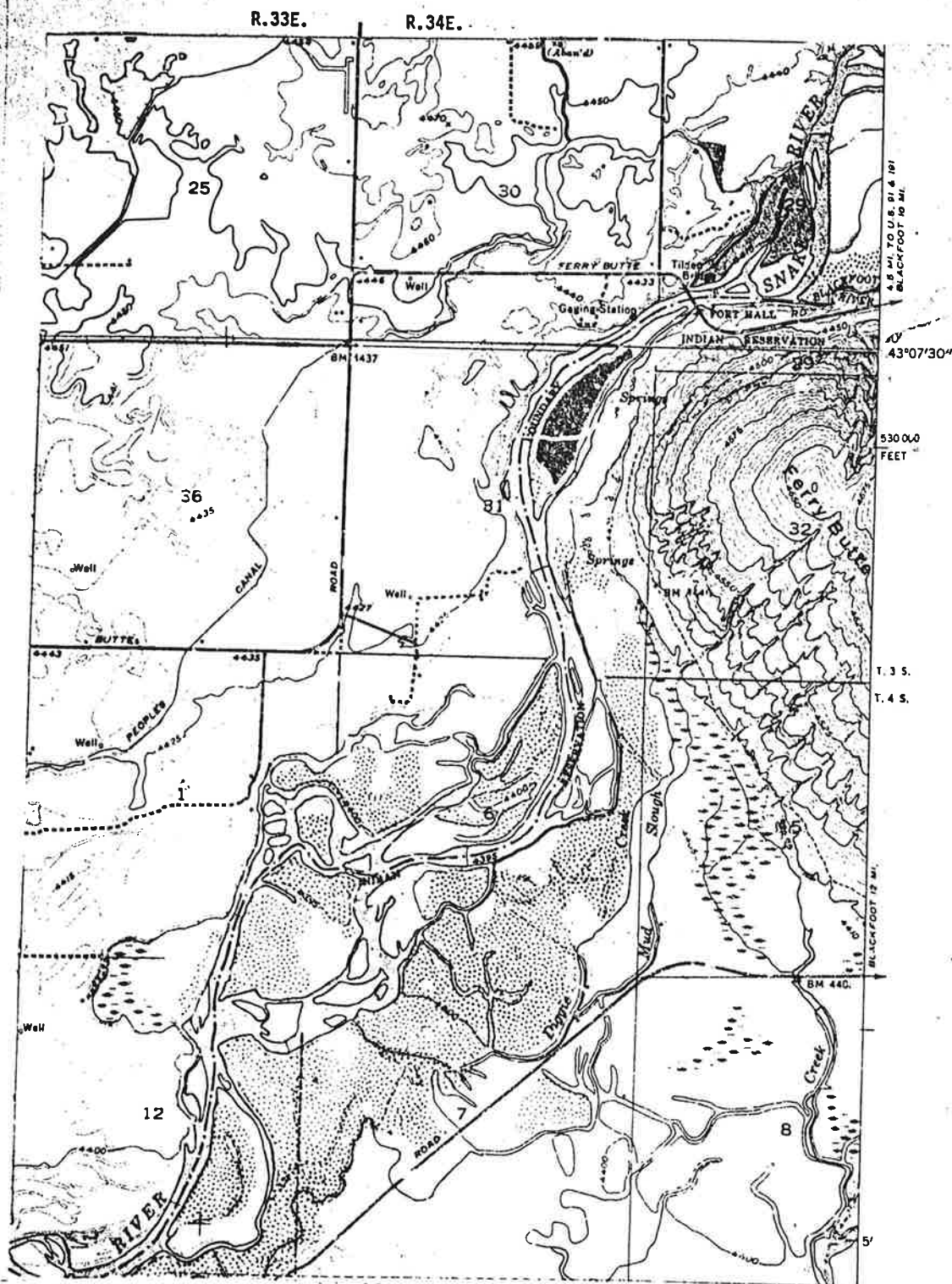
Received by <u>181</u> Date <u>12-29-70</u>	Exception filed by: <u>181 # 5460</u>	Forwarded to	Date
Prelim. check by <u>181</u> Date <u>12-29-70</u>		claimant by:	
Fee received by <u>181</u> Date <u>12-29-70</u> Fee \$ <u>10.50</u>			
Approved for publication by <u>D</u>			
Published in <u>Blackfoot News</u> Dates <u>1-14 & 1-21-71</u>			

dg

27 1091

8. Con't. Mr. Kenneth Hoskins has worked on the property and his affidavit which has been marked "Exhibit H" should be consulted for operating procedures and fish production.

Exhibit B



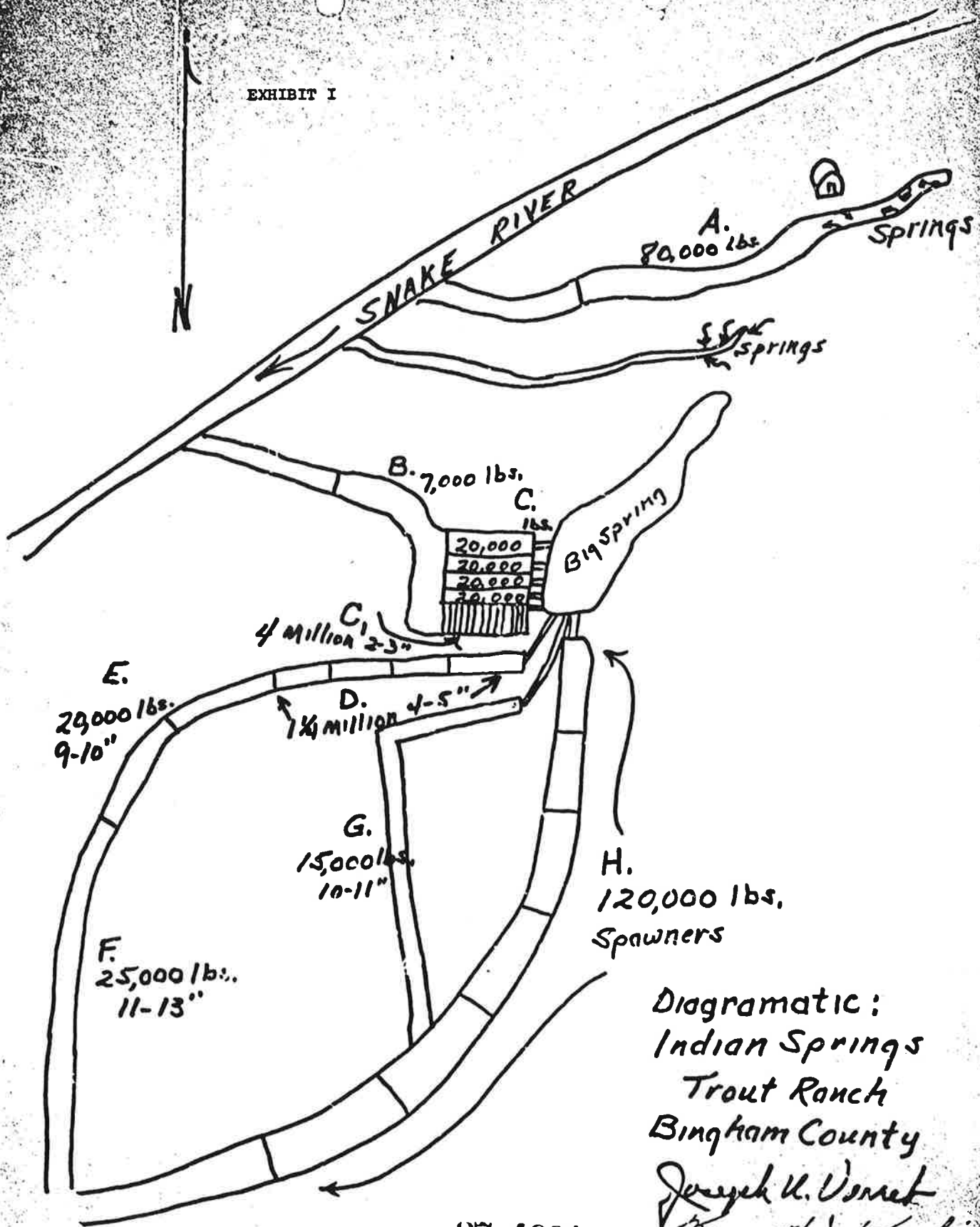
Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Culture and drainage compiled from aerial photographs taken 1946
Topography from planetable surveys by U. S. Indian Service 1923-25
and U. S. Geological Survey 1955

Composit of U.S.G.S. Pingree and Rockford Quadrangle

27 6001

EXHIBIT I



Diagrammatic:
Indian Springs
Trout Ranch
Bingham County

Joseph H. Vernet
Kenneth J. Hopkins

27 4001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 6, 1998

ROLAND & VIOLET RICH
1195 W 600 S
BLACKFOOT ID 83221

Re: Change in Ownership of Notices of Claim Nos. A27-07013 & A27-07020.

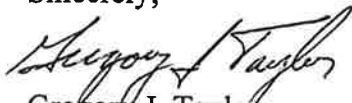
Dear Mr. & Mrs. Rich:

After further review of the Notices referenced above we have changed the department records back to how they were originally claimed. Specifically, our records still show Aqua Life Inc. as the current owner of the claims. Aqua Life Inc. paid the filing fees on the claims and assert that, although they do not own the property where the right is appurtenant, they still own the water rights.

You still have claim No. A27-04001A on file and if you wish you may also file on the permits referenced above. In the future the department will review and examine the claims that are filed in the sub-basin where these rights pertain, and submit recommendations to the district court. If there is any party in the Snake River Basin Adjudication(SRBA) who does not agree with the claims as recommended by the department, they may file an objection in the SRBA Court after the Director's Report is submitted to the court.

If you have any questions regarding this matter, please do not hesitate to contact this office at 525-7161.

Sincerely,


Gregory J. Taylor
Sr. Water Agent

Enc: Copy of A27-07013 & A27-07020

cc: Violet Rich; Aqua Life Inc. (Ken Ellis); Tom Arkoosh



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 10, 1998

ROLAND RICH
1195 W 600 S
PINGREE ID 8362

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A27-07013, A27-
07020

Dear Mr. Rich:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

cc: Violet Rich
Aqua Life Inc.

MEMORANDUM

June 30, 1998

TO: Jennifer

FROM: Cindy Hodges *CH*

RE: SRBA Change in Ownership

I solicited the attached Change in Ownership while working with the hatchery owners regarding their pending participation in the Water Measurement Program. Claims to the appurtenant rights had been filed by the lessee of the hatchery at the time of filing.

Attached you should find a complete chain of title from the original government patent all the way to the present owner(s). Myrthon Layne Rich (see final Deed of Gift) is deceased; I don't know about LaRue Rich. I spoke with Violet Rich and you may call her with any questions.

Claim A27-04001A is the original claim to this hatchery and was filed in the name of the present owners. You may also refer to this claim for clarification and format of addresses of claimants.

RECEIVED
JUL 02 1998
Department of Water Resources
Eastern Region

RECEIVED

JUN 30 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s).: A27-7013, A27-7020 ^{OK} ^{OK} ^{OK}
- Adjudication Claim No(s).: A27-11377, 11378, 11379 ^{OK} ^{OK} ^{OK}
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
- AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant AquaLife Inc
Rt 5 Box 5053 Buhl ID 83316
4. New Owner/Claimant(s) Roland C &/or Violet B Rich
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 1195 W 600S 1213 W 600S
- City, State and ZIP Code Pingree ID Pingree ID
83262 83262
- New Telephone Number 208 (684) 4737 208 684-4755
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate 3 Number and type of stock 50 pure beef cattle
- Diversion rate in CFS _____ Number of homes 4 Other uses fish propagation
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Roland C Rich
Violet B Rich
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

496326

37106-13. 1.0

THE UNITED STATES OF AMERICA.
To all to whom these presents shall come,
Greeting:

Whereas, a schedule of allotments approved by the Secretary of the Interior deposited in the General Land Office, whereby it appears that John Pambrun, Senior, Indian of the Fort Hall Reservation, has been allotted the following-described land:

The east half of the northeast quarter of the southeast quarter of Section in Township four south and the Lots six and seven of Section Twentynine, the Lot Six of thirty, and the Lots nine, ten, eleven, and twelve of Section thirty-one in Township south all in Range thirty-four east of the Boise Meridian, Idaho, containing one hundred and seventy-four and sixty-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

Now know Ye, that the United States of America, in consideration of the premises in accordance with the provisions of the Act of Congress of February 23, 1889 (25 Stat. 688), Has given and granted, and by these presents does give and grant, unto the said Pambrun, Senior, and to his heirs, the lands above described; To have and to hold the same together with all the rights, privileges, immunities, and appurtenances, of whatsoever thereunto belonging, unto the said John Pambrun, Senior, and to his heirs forever, with provision that the title hereby acquired shall not be subject to alienation, lease, or incumbrance, either by voluntary conveyance of the grantee or his heirs, or by the order, or decree of any court, or subject to taxation of any character, but shall be remain inalienable and not subject to taxation for the period of twenty-five years, until such time thereafter as the President may see fit to remove the restriction. It is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof, I, Woodrow Wilson President of the United States of America, caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington, the Twenty-third March in the year of our Lord one thousand nine hundred and sixteen and of the Independence of the United States the one hundred Fortieth.

By the President: Woodrow Wilson

By M. P. LeRoy, Secretary,

L. Q. C. Lamar, Recorder of the General
Office

Recorded: Patent Number-520668: (Seal)

CERTIFICATE OF COMPETENCY

Allotment No. 389

Description, E $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 2, T. 4 S., R. 34 E., Lots 6 and 7, Sec. 29, R. 34 E., Lot 6, Sec. 30, T. 3 S., R. 34 E., and Lots 9, 10, 11 and 12, Sec. 31, R. 34 E., B. M., Idaho.

Whereas, John Pambrun Sr. has made application for the issuance of a Certificate of competency under the provisions of Section 1 of the Act of Congress approved June 25, 1910 (Stat. L., 855): and

Whereas, upon the investigation, consideration, and examination of the request, John Pambrun Sr. has been found to be fully competent and capable of transacting his own business and caring for his own individual affairs;

Now, therefore, the Secretary of the Interior by virtue of the power and authority given him by Section 1 of the Act of Congress of June 25, 1910 does hereby issue to Pambrun, Sr. this Certificate of Competency, and does hereby invest him with full power and authority to sell and convey any or all lands above described.

This certificate of Competency to become effective thirty days from date hereof, and there.

Done at the city of Washington this 20th day of June 1916.

Franklin K. Lane,
Secretary of the Interior.

CH

F. M. Fisher, Recorder,

By *J. B. Carmody* Deputy.

Filed at the request of
M. ABSTRACT COMPANY,
June 26, 1917 at 1:04 P. M.

UNITED STATES TO KATE PAMBRUN

13.1.0

THE UNITED STATES OF AMERICA

To all to whom these presents shall come
Greeting:

Whereas, a schedule of allotments approved by the Secretary of the Interior has been deposited in the General Land Office, whereby it appears that Kate Pambrun an Indian of the Fort Hall Reservation, has been allotted the following-described land:

The west half of the northeast quarter of the southeast quarter of Section two in township four south of Range thirty-four east and the southwest quarter of Section Twenty-three in Township four south of Range thirty-six East of the Boise Meridian, Idaho, containing one hundred eighty acres; according to the Official Plat of the Survey of the said land returned to the General Land Office by the Surveyor General:

Now know ye, That the United States of America, in consideration of the premises, and in accordance with the provisions of the Act of Congress of February 23, 1889 (25 Stat., 698), has given and granted, and by these presents Does Give and Grant, unto the said Kate Pambrun and to her heirs, the lands above described, to have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature thereunto belonging, unto the said Kate Pambrun and to her heirs forever, with the provisions that the title hereby acquired shall not be subject to alienation, lease, or encumbrance, either by voluntary conveyance of the grantee or her heirs, or by the judgment, order or decree of any court, or subject to taxation of any character, but shall be and remain inalienable and not subject to taxation for the period of twenty-five years, and until such time thereafter as the President may see fit to remove the restriction. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twenty-third day of March in the year of our Lord one thousand nine hundred and sixteen and of the Independence of the United States the one hundred and fortieth.

By the President: Woodrow Wilson,
By M. P. LeRoy, Secretary,
L. Q. C. Lamar, Recorder of the General Land Office.

Patent Number 520669:

CERTIFICATE OF COMPETENCY

Allotment No. 390

Description, W $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 2, T. 4 S., R. 34 E., and SW $\frac{1}{4}$, Sec. 25, T. 4 S., R. 34 E., B. M., in Idaho.

Whereas, Kate Pambrun has made application for the issuance of a Certificate of competency under the provisions of Section 1 of the Act of Congress approved June 25, 1910 (Stat. L., 855); and

Whereas, upon the investigation, consideration, and examination of the request, Pambrun has been found to be fully competent and capable of transacting her own business and caring for her own individual affairs;

Now, therefore, the Secretary of the Interior, by virtue of the power and authority given him by Section 1 of the Act of Congress of June 25, 1910, does hereby issue to Pambrun this Certificate of Competency, and does hereby invest her with full power and authority to sell and convey any or all lands above described.

This certificate of competency to become effective thirty days from date hereof, and there.

Done at the city of Washington this 20th day of June 1916.

Franklin K. Lane,
Secretary of the Interior.

F. M. Fisher, Recorder,

Filed at the request of
M. ABSTRACT COMPANY,
June 26, 1917 at 1:06 P. M.

DEED RECORD, BINGHAM COUNTY

THE ESTATE RECORDING, LTD., CHICAGO, ILL. 60610

John Pambrun Sr. et ux.

No. 147

TO

H. C. C. Rich

THIS INDENTURE, Made the 7th

day of June in the year of our Lord one thousand nine hundred and seventeen

John Pambrun Sr. and Kate Pambrun, his wife,

of the County of Bingham and State of Idaho the parties of the first part, and

H. C. C. Rich

of the County of Bingham and State of Idaho the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Five Thousand and no/100

DOLLARS, lawful money

of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby

acknowledged, do by these presents grant, sell, bargain and convey and confirm unto the said party of the second part,

and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and

being in the County of Bingham, and State of Idaho, and bounded and described as follows, to-wit:

The lots 5 and 7 of Section 29, the lot 6 of Section 30,

and the lots 9-10-11 and 12 of Section 31, all in Township

3 South of Range 34, E.B.M., in Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said parties of the second part, and to his heirs and assigns forever, and the said parties of the first part and their heirs, and the said premises in a quiet and peaceable possession of the said party of the second part,

his heirs and assigns, against the said parties of the first part and their heirs, and against all and every person

and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

W. H. Stufflebeam

R. L. Hilliard

his
John X Pambrun, Sr. SEAL

mark SEAL

her
Kate X Pambrun SEAL

mark SEAL

State of Idaho,)
(SS.
County of Bingham.)

On this 7th day of June in the year of 1917, before me, W. H. Stufflebeam, a Notary Public in and for said county and state, personally appeared John Pambrun Sr. and Kate Pambrun, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
My Commission expires Nov. 15th, 1919.
(Seal)

W. H. Stufflebeam, Notary Public.
Residence: Blackfoot, Idaho.

THIS INDENTURE, Made the 13th day of February in the year of our Lord one thousand nine hundred and Twenty , between H.C.C.Rich and Edna M.S.Rich, his wife of the County of Bingham and State of Idaho , the parties of the first part, and Chase Rich of the County of Bingham and State of Idaho , the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Two Thousand and no/100----- DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged

do by these presents grant, sell, bargain and convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the County of Bingham and State of Idaho, and bounded and described as follows, to-wit:

The Lots Six(6) and Seven (7) of Section Twenty-nine(29) the Lot Six(6) of Section Thirty(30) and the Lots Nine(9) Ten (10) Eleven(11) and Twelve(12) of Section Thirty-one (31) all in Township Three(3) South of Range Thirty-Four (34) East of Boise Meridian in Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, and the said premises in a quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Fred W. Richards

H.C.C.Rich [SEAL]

Edna M.S.Rich [SEAL]

[SEAL]

[SEAL]

Utah

STATE OF IDAHO, } ss.
County of Cache

I DO HEREBY CERTIFY, That on this 24 day of February in the year 1920, before me, Fred W. Richards, a Notary Public of the State of Utah, in and for said County and State, personally appeared

H.C.C.Rich and Edna M.S.Rich, his wife

known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Logan City, Utah the day and year first above written.

My commission expires Mar. 19, 1920

Fred W. Richards
for the State of Utah
residing at Logan, Utah. Notary Public.

Recorded at the request of Bingham Abstract Co. Ltd. Feb. 25, 1920 at 1.00 P.M.

F.M. Fisher

L.W.

Recorder.

DEED RECORD, BINGHAM COUNTY
QUIT CLAIM DEED

No. 1876.

BOOK

CCO. C. BARRETT, JR.

THIS INDENTURE, made the 10th day of May in the year of
thousand nine hundred and Twenty-seven between
Bingham County, State of Idaho,

the part y of the
Heber C. C. Rich, Jr. (Chase Rich) Pingree, of the County of Bingham, State
of Idaho the party of the

WITNESSETH, That the said part y of the first part, for and in consideration of the sum of

One and no/100

DOLLARS

of the United States of America, to it in hand paid by the said part y of the second part, the receipt whereof
acknowledged, do es by these presents demise, release and forever quit-claim unto the said part y of the second part, and
heirs and assigns, all those certain lot s , piece s , or parcel s of land situated in
of Bingham, and State of Idaho, and bounded and particularly described as follows, to-wit:

Lots six (6) & seven (7) in Section 29; Lots 9, 10, 11 & 12 in Section 31 all
Township three (3) South of Range Thirty-four (34) East Boise Meridian. in Bingham
State of Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances unto the said part y
second part, and to his heirs and assigns forever. IN WITNESS WHEREOF, The said part y of the first part
hereto set its hand and seal the day and year first above written.

Signed, Sealed and Delivered in the presence of Corp. Seal

BINGHAM COUNTY

By W. T. England, Chairman

Attest: H. A. Benson, Clerk.

STATE OF IDAHO,)
:ss.
COUNTY OF BINGHAM)

On this 10th day of May in the year of 1927, before me J. E. Good Probate Judge
said county and state personally appeared W. T. England known to me to be the Chairman
the Board of County Commissioners in and for Bingham County, whose name is subscribed
within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
year in this certificate first above written.

Seal

J. E. Good, Probate Judge
County, State of Idaho

Recorded at request of H. C. C. Rich, May 10, 1927, at 2:30 p. m.

H. A. Benson,

THE JAN 21 PM 4 34

DEED ON DISTRIBUTION OF ESTATE

301364

LEVA BARBARA HOGE, the duly appointed, qualified and acting Personal Representative of the Estate of Leva M. Rich, deceased, pursuant to the Will of said deceased, admitted to informal probate in the District Court of the Seventh Judicial District of the State of Idaho in and for the County of Bingham, Magistrate Division, Case No. 225, does hereby grant and convey all of the right, title and interest of said deceased, in and to the lands hereinafter described, and all other real estate owned by said deceased, to Myrthyn Layne Rich and Roland Coulson Rich, both of Pingree, Bingham County, Idaho, to-wit:

Township 3 South, Range 24, East Boise Meridian

Section 29: Lots 5 and 7
Section 30: Lot 6
Section 31: Lots 9, 10, 11 and 12

Excepting the portions thereof heretofore conveyed by the deceased party.

Subject to that certain lease of a portion of said premises leased to Idaho Springs Trout Co., by lease dated December 16, 1938, and recorded as Instrument No. 144386, records of Bingham County, Idaho.

Township 4 South, Range 33, East Boise Meridian:

Section 1: Lots 1, 2 and 3; and Commencing at a point 20 rods South and 3 rods East of the Northwest corner of the Southeast quarter of the Southwest quarter of Section Thirty-one, in Township Three South of Range 34, East of the Boise Meridian, in Idaho, and running thence due South to Snake River; thence following the meanders of said Snake River in a Southwesterly direction to a point due South of the Southwest corner of Lot Three, in Section Six, in Township Four South, of Range Thirty-four, East of Boise Meridian; thence running due North to the Northwest corner of Lot Four of Section Thirty-One, in Township Three South, of Range Thirty-four, East of Boise Meridian; thence due East to the Northeast corner of said Lot Four; thence due South 26 rods; thence due East 3 rods to the point of beginning.

Excepting the portions thereof heretofore conveyed by the deceased party.

301364

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the ditches and water rights and waters appurtenant thereto and used in the irrigation thereof, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, their heirs and assigns forever.

DATED this 31st day of December, 1982.

Leva Barbara Hoge
LEVA BARBARA HOGE

STATE OF IDAHO)

: ss

County of Bingham)

On this 31st day of December, 1982, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared LEVA BARBARA HOGE, known to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Leva G. Rich, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



William A. Smith
Notary Public for the State of Idaho
Residing at Blackfoot, Idaho

DEED OF GIFT

154816

THIS INDENTURE, Made the 16th day of June, 1970, between
LEVA G. RICH, a widow, of the County of Bingham, State of Idaho, the
party of the first part, and MYRTHON LAYNE RICH and VIOLET RICH,
husband and wife, and ROLAND COULSON RICH and LARUE RICH, husband
and wife, all of the County of Bingham, State of Idaho, the parties of the
second part.

WITNESSETH, That the said party of the first part, for and in
consideration of the regard and affection which the said party of the first
part has and bears unto the said parties of the second part, as also for
the better maintenance, support, protection and livelihood of the said
parties of the second part, does by these presents give, grant, alien,
convey and confirm unto the said parties of the second part, and to their
heirs and assigns forever, all of the following described real estate situated
in the County of Bingham, State of Idaho, to-wit:

An undivided two-thirds interest, being an undivided one-third
interest to each of my said sons and his wife, in and to the
following described lands and premises:

Township 3 South, Range 34 East Boise Meridian:

- Section 29: Lots 6 and 7
- Section 30: Lot 6
- Section 31: Lots 9, 10, 11 and 12

Excepting the portions thereof heretofore conveyed by the first party.

Subject to that certain lease of a portion of said premises leased to
Idaho Springs Trout Co., by lease dated December 16, 1968, and
recorded as Instrument No. 144396, records of Bingham County, Idaho.

Township 4 South, Range 33 East Boise Meridian:

Section 1: Lots 1, 2 and 3; and Commencing at a point 26 rods South
and 3 rods East of the Northwest corner of the Southeast quarter of the
Southwest quarter of Section Thirty-one, in Township Three South of
Range Thirty-four, East of the Boise Meridian, in Idaho, and running
thence due South to Snake River; thence following the meanders of said
Snake River in a Southwesterly direction to a point due South of the
Southwest corner of Lot Three, in Section Six, in Township Four South,
of Range Thirty-four, East of Boise Meridian; thence running due
North to the Northwest corner of Lot Four of Section Thirty-one, in
Township Three South, of Range Thirty-four, East of Boise Meridian;
thence due East to the Northeast corner of said Lot Four; thence due
South 26 rods; thence due East 3 rods to the point of beginning.

RECORDED
JUN 24 1970
BY K. M. SUTHERLAND

PH 3 35

Excepting the portions thereof heretofore conveyed by the first party.

Also all of the rights and interest of the first party in all adjacent lands bordering on Snake River and claimed as omitted lands by the Bureau of Land Management of the United States, including any and all preference rights of purchase of any such lands.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the ditches and water rights and waters appurtenant thereto and used in the irrigation thereof, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said parties of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand the day and year first above written.

Leva G. Rich
Leva G. Rich

STATE OF IDAHO)
 : ss.
County of Bingham)

On this 24th day of June, 1970, before me, the undersigned, a Notary Public in and for said County and State, personally appeared LEVA G. RICH, a widow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



J. William Furch
Notary Public for Idaho
Residing at Blackfoot, Idaho
My Commission Expires: Jan 31, 1974

154816

~~156-15476~~
NOT ↑

RECEIVED

JAN 30 1996

Department of Water Resources
Adjudication Bureau

RECEIVED

JAN 29 1996

OFFICE OF THE
ATTORNEY GENERAL

C. TOM ARKOOSH
116 4th Ave. W.
P.O. Box 32
Gooding, ID 83330
Telephone: 208-934-8872

ATTORNEY FOR AQUA LIFE, INC.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In RE SRBA

)
) Case No. 39576
)
)

) NOTICE OF APPEARANCE
)

) AZ7-07013, -07020, -11377, -11378, -11379
) A29-07066, -12083, -12084

PLEASE TAKE NOTICE that the party in the above entitled
action, Aqua Life, Inc., hereby makes an appearance by and through
its attorney, C. Tom Arkoosh, and hereby requests all further
notices and pleadings in the above entitled action be sent to said
attorney.

DATED this 26th day of January, 1996.

Modified above A' Records
and R27-07013, -07020

R29-12083, -12084

as 03-25-96.


C. TOM ARKOOSH

MICROFILMED

NOV 13 1996

NOTICE OF APPEARANCE

-1-

COPY

CERTIFICATE OF MAILING

I hereby certify that on the 26th day of January, 1996, I served a true and correct copy of the foregoing document upon the following person, by causing to be deposited a copy thereof in the United States Mail, first class postage prepaid:

Clerk of the District Court
Snake River Basic Adjudication
253 Third Avenue N.
P.O. Box 2707
Twin Falls, ID 83303-2707

Scott Campbell
Elam & Burke
702 W. Idaho, P.O. Box 1539
Boise, ID 83701

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

US Dept. of Justice
Environment and Natural Resource Division
550 W. Fort Street, Box 33
Boise, ID 83724



C. TOM ARKOOSH

MICROFILMED
NOV 13 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 8, 1993

RECEIVED
NOV 23 1993
JUL 12 1993

Aqua Life, Inc.
Rt. 5, Box 5053
Buhl, ID 83316

Department of Water Resources
Eastern District Office

Department of Water Resources
Southern Region Office

RE: Snake River Basin Adjudication (SRBA)
AR #S000049

Dear Claimant:

Enclosed is your receipt #C028073 acknowledging your latest payment of the claim fees on this account. I've written this letter to address your note on the check stub, "Final Payment on 10 Water Rights". To the contrary, one payment yet remains for this account. You may recall the account was split into five equal payments plus interest beginning with the filing of the claims in May, 1990.

To date, you have made each annual installment with a total of \$4,441.34 split between \$2,942.34 for claim filing fees (principal) and \$674.35 in interest. \$824.65 of the initial payment was for late filing fees not credited toward the claim fees. The remaining balance on the account is now \$737.36. This amount is accruing ten percent (10%) simple interest from May 1, 1993 until the next payment is made. You will receive a statement for the payment in April, 1994.

If you have any questions about this account, please feel free to contact me.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:AR:region
Enclosure:
Receipt #C028073

File: A29-4012A
A27-07013

MICROFILMED

APR 12 1994



SCANNED

JUL 18 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAY 28 1990

Ident. Number: A27-07013
Date Received: 5/25/1990
Receipt No: S012346
Received By: SCC

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AQUA LIFE INC / 208-543-4312
Address: RT. 5 BOX 5053
BUHL, ID 83316

2. Date of Priority: MAR 28, 1971

3. Source: INDIAN SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	34E	31	NE	NE	NE	9	BINGHAM
			NE	NE	NE	13	BINGHAM
			SW	NE	NE	14	BINGHAM
			SE	NE	NE	10	BINGHAM
			NE	SE	SE	11	BINGHAM
			SE	SE	SE	12	BINGHAM

5. Description of diverting works:
DIKES, DAMS, PONDS & RACEWAYS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	90.000		

7. Total Quantity Appropriated is:
90.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
H/COMMERCIAL FISH

A27-07013

Page 1

Date: 05/25/90

MICROFILMED
NOV 12 1992

A2707013



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	31	NE	NE	9	FISH	
			NE	NE	13	FISH	
			SW	NE	14	FISH	
			SE	NE	10	FISH	
			NE	SE	11	FISH	
			SE	SE	12	FISH	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A27-04001 & A27-07020

14. Remarks:

THAT THE APPLICANT SHALL INSTALL & MAINTAIN MEASURING DEVICES OF A TYPE APPROVED BY THE IDWR AT SUCH LOCATIONS AS NECESSARY TO MEASURE THE TOTAL QUANTITY OF WATER DIVERTED & THE TOTAL QUANTITY OF WATER RETURNED TO THE SNAKE RIVER AFTER BEING USED.

|
PROPERTY OWNED BY BUD & VIOLET RICH; USED ON LEASE.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pers. of

Title

Agua Life Inc, that I have signed the foregoing

Organization

document in the space below as Pers. of

Title

Agua Life Inc and that the statements contained in the

Organization

foregoing document are true and correct.

James E. Ellis
Signature of Authorized Agent

Pers.
Title and Organization

5-25-90

Date

State of Idaho

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of May 19 90

Steve Collins
Notary Public

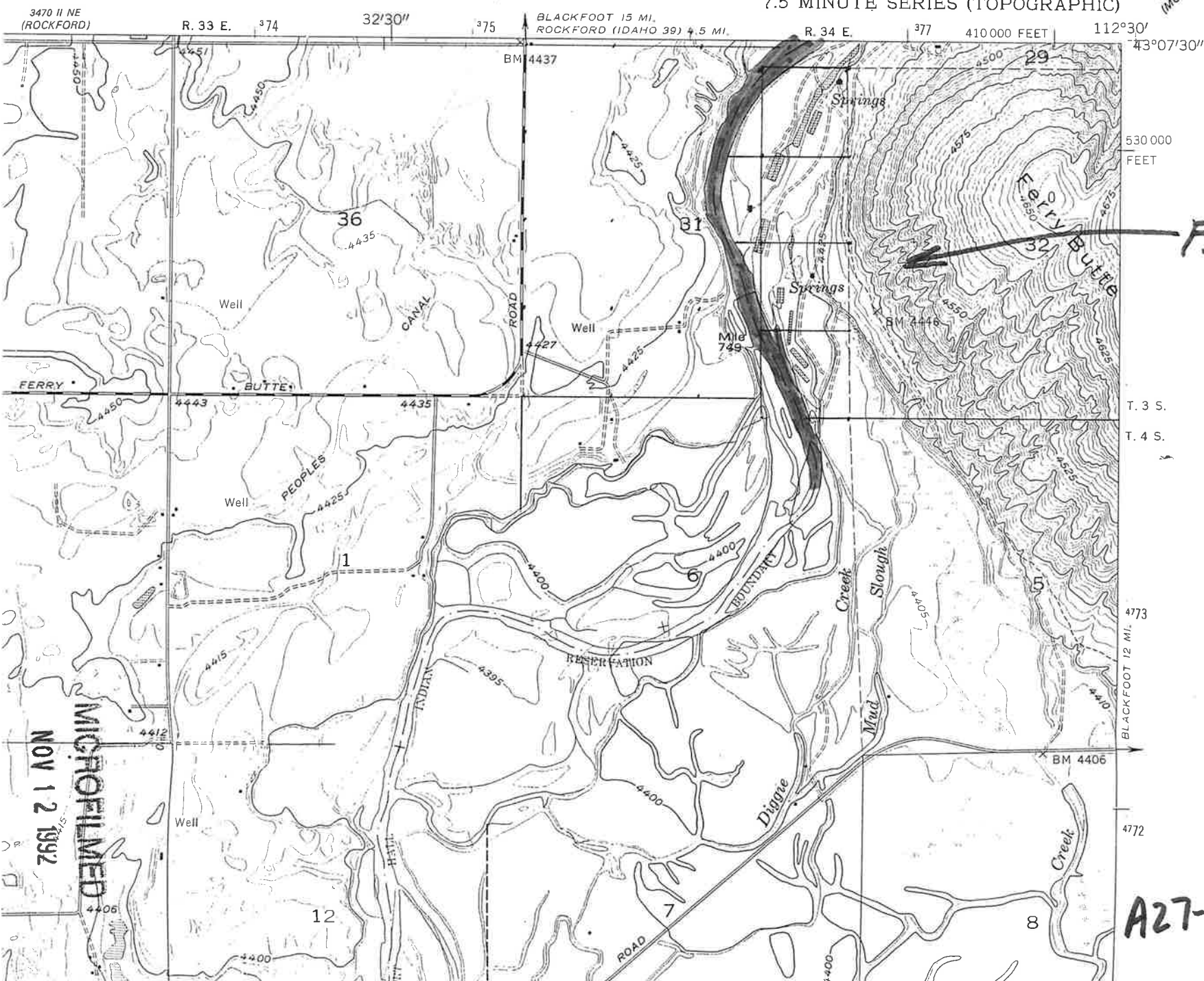
Seal

Residing at Twin Falls, Idaho

My Commission Expires December 7, 1994

PINGREE QUADRANGLE
 IDAHO
 7.5 MINUTE SERIES (TOPOGRAPHIC)

3578 III NW
(MORELAND)



P.4.

T. 3 S.
 T. 4 S.

4773
 BLACKFOOT 12 MI.
 4772

A27-07013

NOV 12 1992

MICROFILMED

AJ0749NP
No. A27-07013

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/10/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	AQUA LIFE INC RT 5 BOX 5053 BUHL ID 83316 (208) 543-4312	03/28/1971	FISH PROPAGATION	01-01 12-31	90.00 CFS	
TOTAL DIVERSION:					90.00 CFS	

Water Source: INDIAN SPRINGS

Tributary to: SNAKE RIVER

Stage: PERMIT

Point(s) of Diversion: T03S R34E S31 Lot09(NENE) Lot13(NENE) Lot14(SWNE) Lot10(SENE) BINGHAM County
S31 Lot11(NESE) Lot12(SESE) BINGHAM County

Place of use Legal Description for: FISH PROPAGATION

NE												NW				SW				SE						
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
03S	34E	31	: 09-F																							
03S	34E	31	: 13-F																							

POU County: BINGHAM

Non-Irrigation Uses: H/COMMERCIAL FISH

Other Rights: A27-04001 & A27-07020

Conditions of Approval:

- 016 - See remarks for additional conditions of approval.
- 007 - The right holder shall not assign or sell the permit without
- first securing the written approval of the Department of Water
- Resources.

Remarks: GEN THAT THE APPLICANT SHALL INSTALL & MAINTAIN MEASURING DEVICES OF
A TYPE APPROVED BY THE IDWR AT SUCH LOCATIONS AS NECESSARY TO
MEASURE THE TOTAL QUANTITY OF WATER DIVERTED & THE TOTAL QUANTITY
OF WATER RETURNED TO THE SNAKE RIVER AFTER BEING USED.

PROPERTY OWNED BY BUD & VIOLET RICH; USED ON LEASE.

NOA REC'D FROM C TOM ARKOOSH.

CHANGED OWNERSHIP PER REQUEST/JH/7-9-98

CHANGED OWNERSHIP BACK TO AQUA LIFE PER REQUEST/JH/8-10-98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. A27-07013

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/10/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROLAND C RICH 1195 W 600 S PINGREE ID 83262 (208) 684-4737	03/28/1971	FISH PROPAGATION	01-01 12-31	90.00 CFS	
				TOTAL DIVERSION:	90.00 CFS	
C	VIOLET B RICH 1213 W 600 S PINGREE ID 83262 (208) 684-4755					

Water Source: INDIAN SPRINGS

Tributary to: SNAKE RIVER

Stage: PERMIT

Point(s) of Diversion: T03S R34E S31 Lot09(NENE) Lot13(NENE) Lot14(SWNE) Lot10(SENE) BINGHAM County
S31 Lot11(NESE) Lot12(SESE) BINGHAM County

Place of use Legal Description for: FISH PROPAGATION

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
03S	34E	31	:	09-F		14-F		10-F								11-F		12-F	
03S	34E	31	:	13-F															

POU County: BINGHAM

Non-Irrigation Uses: H/COMMERCIAL FISH

Other Rights: A27-04001 & A27-07020

Conditions of Approval:

- 016 - See remarks for additional conditions of approval.
- 007 - The right holder shall not assign or sell the permit without first securing the written approval of the Department of Water Resources.

Remarks: GEN THAT THE APPLICANT SHALL INSTALL & MAINTAIN MEASURING DEVICES OF A TYPE APPROVED BY THE IDWR AT SUCH LOCATIONS AS NECESSARY TO MEASURE THE TOTAL QUANTITY OF WATER DIVERTED & THE TOTAL QUANTITY OF WATER RETURNED TO THE SNAKE RIVER AFTER BEING USED.

PROPERTY OWNED BY BUD & VIOLET RICH; USED ON LEASE.

NOA REC'D FROM C TOM ARKOOSH.

CHANGED OWNERSHIP PER REQUEST/JH/7-9-98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: