

08/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-7018
NAME AND ADDRESS: PACIFICORP
1407 W NORTH TEMPLE STE 110
SALT LAKE CITY UT 84116
SOURCE: GROUND WATER
QUANTITY: 0.870 CFS
631.00 AFY
PRIORITY DATE: 06/18/1971
POINT OF
DIVERSION: T01S R37E S28 NESENE Within BINGHAM County
2 POINTS OF DIVERSION LOCATED IN T1S, R37E, SEC 28, SENE.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.015 CFS 1.00 AFY
COOLING	01/01 12/31	0.870 CFS 630.00 AFY

PLACE OF USE:

<u>COOLING Within BINGHAM County</u>	
T01S R37E S28	NENE
<u>DOMESTIC Within BINGHAM County</u>	
T01S R37E S28	NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

03/05/2004

NOTICE OF ERROR
REPLY

AUG 10 2005

Department of Water Resources
Eastern District Office

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-7018

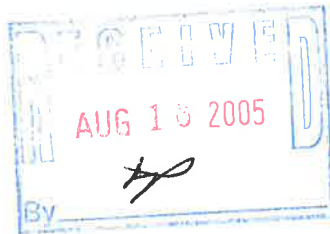
UTAH POWER & LIGHT CO
1407 W NORTH TEMPLE SUITE 320
SALT LAKE CITY UT 84140
Telephone Number: (801) 220-2192

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-26-05 SIGNATURE: *Roger B. Rigby*
Please print your name: ROGER B. RIGBY
Water Rights Administrator

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



*KUT
8/8*



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION
August 21, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

CLAUDIA CONDER
WATER RIGHTS ADMINISTRATOR
PACIFICORP
1407 W NORTH TEMPLE STE 110
SALT LAKE CITY UT 84116

RE: Notice of Change of Water Right Ownership (NCO) for 21-4060, 21-12914, 21-12915, 21-12916, 21-12917, 27-7018 and Notice of Completed Administrative Proceeding (NCAP)

Dear Ms. Conder:

On August 3, 2006, the Idaho Department of Water Resources (IDWR) received information changing the right holder for the above referenced water right(s). Based on this information, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree

Technical Records Specialist

Enclosure

SCANNED

AUG 25 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 21-4060, 21-12914,
21-12915, 21-12916, 21-12917, 27-
7018

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party UTAH POWER & LIGHT CO - PACIFICORP
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Aug 21, 2006

Ernest Carlsen

Signature of IDWR Representative

SCANNED

AUG 25 2006

CERTIFICATE OF MAILING

I certify that on Aug 25, 2006, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
UTAH POWER & LIGHT CO
1407 W NORTH TEMPLE STE 110
SALT LAKE CITY UT 84116

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
PACIFICORP
1407 W NORTH TEMPLE STE 110
SALT LAKE CITY UT 84116

4. One copy to:

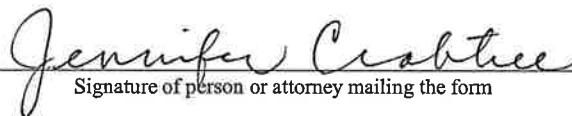
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

SCANNED

AUG 25 2006



Office of the Secretary of State Corporation Division

I, **Jack H. Graham**, *Director of the Corporation Division*,

DO HEREBY CERTIFY:

That the attached copy of the **Articles and Plan of Merger**
(including Restated Articles) filed on **January 09, 1989**
for:

PACIFICORP and UTAH POWER & LIGHT COMPANY

merging into:

PC/UP&L MERGING CORP.

with a name change to:

PACIFICORP

is a true copy of the original document that has been filed
with this office.

Jack H. Graham

Director

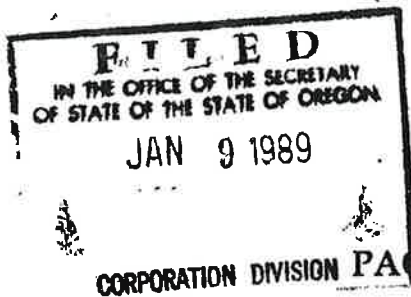
By.....

Date.....

Amelia Lewis
January 9, 1989

SCANNED

AUG 25 2006



ARTICLES OF MERGER
OF
PACIFICORP AND UTAH POWER & LIGHT COMPANY NR✓
WITH AND INTO
PC/UP&L MERGING CORP.

Pursuant to ORS 60.494 and 60.501 PC/UP&L Merging Corp., an Oregon corporation ("Merging Corp."), adopts the following Articles of Merger pursuant to which PacifiCorp, a Maine corporation ("PacifiCorp"), and Utah Power & Light Company, a Utah corporation ("UP&L") will be merged with and into Merging Corp.:

1. The Plan of Merger ("Plan") is attached as Exhibit A to these Articles of Merger.
2. As to each corporation participating in the merger, the designation, number of outstanding shares and number of votes entitled to be cast by each voting group entitled to vote separately on the Plan on the record date for determining the shareholders entitled to vote on the Plan, and the number of votes cast by each such voting group for and against the Plan are as follows:

A. PacifiCorp #000677-28

Designation of Shares Entitled to Vote as a Separate Voting Group

	<u>Common</u>	<u>5% Preferred</u>	<u>Serial Preferred</u>	<u>No Par Serial Preferred</u>
Number of Shares Outstanding	69,675,102	126,533	754,092	1,183,815
Number of Votes Entitled to be Cast	69,675,102	126,533	754,092	1,670,703
Number of Votes Cast For	47,212,261	99,675	440,923	1,056,028
Number of Votes Cast Against	1,339,236	6,115	5,676	1,854

SCANNED

AUG 25 2006

HA
1-9
P

B. UP&L

Designation of Shares Entitled to Vote as a Separate Voting Group

	<u>Common</u>	<u>Preferred, \$25 Par</u>
Number of Shares Outstanding	58,953,462	2,000,000
Number of Votes Entitled to be Cast	58,953,462	2,000,000
Number of Votes Cast For	43,954,062	1,199,677
Number of Votes Cast Against	952,936	57,244

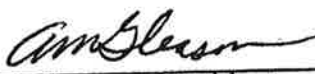
C. Merging Corp.

Designation of Shares Entitled to Vote as a Separate Voting Group

	<u>Common</u>
Number of Shares Outstanding	100
Number of Votes Entitled to be Cast	100
Number of Votes Cast For	100
Number of Votes Cast Against	0

Dated: January 6, 1989

PC/UP&L MERGING CORP.

By 
A. M. Gleason, President

SCANNED
AUG 25 2006

Crabtree, Jennifer

From: Bromley, Chris
Sent: Monday, August 21, 2006 7:38 AM
To: Crabtree, Jennifer
Cc: McHugh, Candice
Subject: RE: Name changes

Sorry, Jennifer, I just found out that I accidentally sent this message to Jennifer Dean last week. This message was intended for you.

Chris

-----Original Message-----

From: Bromley, Chris
Sent: Wednesday, August 16, 2006 9:27 AM
To: Dean, Jennifer
Cc: McHugh, Candice
Subject: RE: Name changes

Jennifer,

Candice is in initial hearings in Rexburg until Friday. She asked that I take a look at this while she's gone.

After reviewing the information provided by the claimant and the Corporate codes for Idaho and Oregon as they relate to mergers, I believe that we have sufficient information to change ownership and recommend the water rights in the name of PacifiCorp.

When you let the representative for Pacificorp know this, please don't forward this email chain. Please send her a separate email letting her know the information is sufficient.

Thanks,

Chris

-----Original Message-----

From: McHugh, Candice
Sent: Tuesday, August 15, 2006 4:31 PM
To: Bromley, Chris
Subject: FW: Name changes

Thanks!

Candice

-----Original Message-----

From: Crabtree, Jennifer
Sent: Friday, August 04, 2006 8:44 AM
To: McHugh, Candice
Subject: FW: Name changes

Hi Candice. Will this proof work to change the ownership on Utah Power claims?
Jen

SCANNED
AUG 25 2006

-----Original Message-----

From: Conder, Claudia [mailto:Claudia.Conder@PacifiCorp.com]

Sent: Thursday, August 03, 2006 9:10 AM

To: Crabtree, Jennifer

Subject: FW: Name changes

Jennifer- attached is the (pertinent pages of) "Articles and Plan of Merger" between PacifiCorp and Utah Power & Light Company filed on January 9, 1989 in the State of Oregon. PacifiCorp is an Oregon Corporation. Although PacifiCorp is now owned by Mid American Holdings Company (MEHC) and do business as Rocky Mountain Power in Idaho, the legal corporation is still PacifiCorp. Please have your attorney review this and see if it will suffice as evidence for changing the name(s) on our water rights in the State of Idaho. Again, the legal entity holding the rights would be PacifiCorp.

From: Crabtree, Jennifer [mailto:Jennifer.Crabtree@idwr.idaho.gov]

Sent: Friday, July 21, 2006 1:53 PM

To: Conder, Claudia

Cc: Warner, Roger; Cox, Sharla; Carlsen, Ernie

Subject: RE: Name changes

Hi Claudia.

After speaking with our attorney, it looks like we need a legal document showing that Utah Power conveyed their assets, including water rights, to PacifiCorp. I've attached a copy of our ownership change form and a list of all water rights and fees. If you have questions, please contact our attorney, Nick Spencer at (208)287-4800. Thanks, Jennifer Crabtree

-----Original Message-----

From: Conder, Claudia [mailto:Claudia.Conder@PacifiCorp.com]

Sent: Friday, July 21, 2006 8:56 AM

To: Crabtree, Jennifer

Cc: Warner, Roger

Subject: Name changes

Hi Jennifer- To follow up with you on the name change for Utah Power & Light- to Rocky Mountain Power

Rocky Mountain Power and Utah Power are both "dba"s for PacifiCorp, an Oregon Corporation. The corporation is the asset owner, therefore the water rights should be in the name of PacifiCorp.

Most of the water rights we have in Idaho were acquired when Utah Power & Light Company was a corporation. Regardless, they should all be listed as PacifiCorp now. Do you need an official letter to make that change or will this e-mail suffice?

Let me know and thanks for your help!

*Claudia Conder
Water Rights Administrator
1407 W. North Temple #110
Salt Lake City, UT 84116
801-220-2252 (office)
801-541-3594 (cell)*

SCANNED

AUG 25 2006

Notes

1/29/04 amend claim to correct the Prod g
POU & diversion rate. Sent to address
on claim CB.

Called the attorneys office, Karen said to
send it to Roger Rigby at the
claimed address

1-29-04 Sent out Amended claim, CB

2-24-04 Waiting for signed returned claim to process.
Called Roger Rigby. He will trace it down &
send to us today or call back today. BOP
2-24-04 Roger called back. He found it & will mail
it today. BOP

2-26-04 Received Amended claim back from Pacific Corp. PB

Notes

A27-07018

1/ Exam done 12-10-2003

2/ The Facility (P.O.U) is located in both the NENE + SENE of Sec. 28 T1S R37E.

The points of diversion (2) are in the SENE of Sec 28, T1S R37E. See enclosed Black+White map.

3 GPS data; - East well (15hp) - inside main fence
0652475 File 7018 GPS TAG # A0009086
0246921

GPS data; West well - outside main fence but within
small enclosure fence
0652347
0246923 File 7018A GPS TAG # A0009087

These are the original wells!

4/ I called Jody Williams, Attorney for Utah Power
(Phone # 801-521-5800) + her Assistant, Barbara said the
best new phone # to use on the claim is 801-220-2192
for Roger Rishy in Property Management at Utah
Power. Barbara said address on claim is ok!

Notes

SE ME
other facility
in NENE

8/11/03 field verify POD & POH changes.
when did the change occur?
evidence to support change?

Total diversion rate is 0.87 NOT 0.89 cfs.

Verify address & phone number.

An additional claim may be required.

ok
12/1/03
CB

Is there evidence to support the one of
the "purpose of use" may have been
falsified?

8-12-03 I called LIPAL Susan in Legal Dept to have
someone call. 800+231-3249. May need to
talk to George Shucka. BXP

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	Same as claim					801-220-2192

Name connector: and ____, or ____, and/or ____

Current Owner _____

Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: 12-18-2003 Time: _____

Directions to Property (if different from above) and/or update owner information:

Reviewer: CS

Date:

1/29/04

Priority Date Data Entry Form

Claim Number: 27-7018

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

License.

Reviewer: CBDate: 8/11/03

Priority Date**Claim No.** _____

1. Should this water use have been included in a later court decree of the water rights from this source? Yes () No (X)
If Yes, go to 2
If No, go to 4
2. Was the owner or the owner's predecessor in interest of the place of use joined in the later decree? Yes () No ()
If Yes, go to 3a
If No, go to 4
- 3a. Is the date the decree was entered after the date a permit is required for the source and the water use? Yes () No ()
If Yes, consult the attorney assigned to the Basin. Go to 3b
If No, go to 4
- 3b. Do the facts support disallowing the claim, or recommending the claim as an enlargement or an expansion? Yes () No ()
If Yes, go to 11
If No, go to 4
4. Is the basis of claim a decree or license? Yes (X) No ()
If Yes, go to 5
If No, go to 7
5. Does the decree or license have a Priority Date? Yes (X) No ()
If Yes, go to 6
If No, Consult the attorney assigned to the Basin, go to 15
6. Did the Claimant claim the decreed or licensed Priority Date? Yes (X) No ()
If Yes, recommend the Priority Date claimed. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
If No, Obtain an amended claim if necessary. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
7. Is the basis of claim a Permit or Application? Yes () No ()
If Yes, go to 10e
If No, go to 8
8. Is the basis of claim a posted notice? Yes () No ()
If Yes, consult the attorney assigned to the Basin, go to 15
If No, go to 9
9. Is the Priority Date claimed after the date a permit is required for the source and the water use? Yes () No ()
If Yes, go to 11
If No, go to 12
- 10e. Will the license be issued prior to filing the Director's Report? Yes () No ()
If Yes, recommend the Priority Date shown on the license, go to 15
If No, recommend the Priority Date shown on the Permit. All other elements should be recommended as shown on the Permit. Add Condition Code A01 to the Recommendation, go to 15
11. Is the claim for an expansion or enlargement under 42-1416B or 42-1426? Yes () No ()
If Yes, go to 12
If No, disallow with condition P01.
12. Does the claim file contain sufficient evidence of Priority Date? Yes () No ()
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, Request additional evidence of Priority Date, go to 13
13. Has additional evidence of priority date been submitted? Yes () No ()
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, recommend a Priority Date based on available evidence if possible. If some of the claimed water uses can be recommended with the Priority Date supported by the evidence, then do so, go to 14
14. Can any portion of the claim be recommended as a valid water right? Yes () No ()
If Yes, go to 15
If No, disallow with condition P01.
15. Is the basis of claim coded correctly? Yes (X) No ()
If Yes, go to 16
If No, Enter the appropriate basis of claim. *verify license*
16. Is a Priority Date remark and/or condition required? Yes () No (X)
If Yes, Enter the appropriate basis of claim. Priority Date review is complete
If No, Priority Date review is complete.

Point of Diversion and Source Data Entry Form

Claim Number: 27-7018

Water Right Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

Claimed Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

Recommended Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

____ Use Claimed POD and Source as Recommended POD and Source

2 Wells

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
15	37	28		N E S E N E	Bingham	Groundwater

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

Other rights from this POD? N.A.

Document how the POD and Source were verified and/or Pump and Motor data:

field verification neededfield exam add CO3 Cond.Transfers Changing POD noneReviewer: CBDate: 8/11/03

Point of Diversion

Claim No. _____

1. Is the basis of claim a Decree or License?

Yes (☒) No (☐)

If Yes, go to 4

If No, go to 2

2. Is the basis of claim a Permit or Application?

Yes (☐) No (☐)

If Yes, go to 3

If No, go to 6

3. Has the License been issued?

Yes (☐) No (☐)

If Yes, go to 5

If No, recommend the POD as shown on the Permit. Go to 10

4. Does the parent right have a POD?

Yes (☒) No (☐)

If Yes, go to 5

If No, go to 6

5. Can the claimed POD be verified using the water right file?

Yes (☐) No (☒)

If Yes, recommend the POD as shown in the water right file. Go to 10

If No, go to 6

6. Is there evidence that there has been a change in the POD?

Yes (☒) No (☐)

If Yes, go to 7

If No, go to 9

7. Can the change be verified as an accomplished transfer?

Yes (☒) No (☐)

If Yes, add condition C03, go to 9

If No, Notify claimant that a transfer is necessary before the claimed POD can be recommended. Go to 8

8. Was a transfer filed?

Yes (☐) No (☐)

If Yes, recommend the POD as shown on the approved transfer. Go to 10

If No, go to 9

9. Does the file contain all of the necessary information to verify the POD?

Yes (☒) No (☐)

If Yes, recommend the POD as it existed on 11-19-1987. Describe how the POD was verified. Go to 10

If No, collect the necessary information. Conduct field exam if necessary. Recommend the POD as it existed on 11-19-1987. Go to 10

10. Is a POD remark and/or condition required?

Yes (☒) No (☐)

If Yes, enter the appropriate remark and/or condition. POD review is complete

If No, POD review is complete.

field verify POD. changes.

Source

Claim No. _____

1. Is the basis of claim a Decree or License?

If Yes, go to 4

If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3

If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5

If No, recommend the Source as shown on the Permit. Go to 11

Yes (☐) No (☐)

4. Does the parent right have a Source?

If Yes, go to 5

If No, go to 7

Yes (☒) No (☐)

5. Can the claimed Source be verified using the water right file?

If Yes, recommend the Source as shown in the water right file. Go to 11

If No, go to 7

Yes (☒) No (☐)

6. Is the basis of claim a Posted Notice?

If Yes, consult the attorney assigned to the basin. Go to 7

If No, go to 7

Yes (☐) No (☐)

7. Is there evidence that there has been a change in the Source?

If Yes, go to 8

If No, go to 10

Yes (☐) No (☐)

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C02, go to 10

If No, Notify claimant that a transfer is necessary before the claimed Source can be recommended. Go to 9

Yes (☐) No (☐)

9. Did the claimant file a transfer?

If Yes, recommend the Source as shown in the transfer. Go to 11

If No, go to 10

Yes (☐) No (☐)

10. Does the file contain all of the necessary information to verify the Source?

If Yes, recommend the Source as it existed on 11-19-1987. Go to 11

If No, collect the necessary information. Recommend the Source as it existed on 11-19-1987. Go to 11

Yes (☐) No (☐)

11. Is a Source remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Source review is complete.

If No, Source review is complete.

Yes (☐) No (☒)

Purpose of Use Data Entry Form

Claim Number: 27-7018☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Domestic	1			

Document how the Purpose of Use was verified:

License
field exam.

Transfers Changing Purpose of Use noneReviewer: CBDate: 8/11/03

Purpose of Use

Claim No. _____

1. Is the basis of claim a Decree or License?

If Yes, go to 4

If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3

If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5

If No, recommend the Purpose(s) of Use as shown on the Permit. Go to 13

Yes (☐) No (☐)

4. Does the parent right have a Purpose of Use?

If Yes, go to 5

If No, go to 6

Yes (☒) No (☐)

5. Can the claimed Purpose of Use be verified using the water right file?

If Yes, recommend the Purpose(s) of Use that is (are) claimed and shown in the water right file. Go to 13

If No, go to 6

Yes (☒) No (☐)

6. Is there evidence that there has been a change in the Purpose of Use?

If Yes, go to 7

If No, go to 11

Yes (☐) No (☐)

7. Can the change be verified as an accomplished transfer?

If Yes, add condition C04, go to 11

If No, go to 8

Yes (☐) No (☐)

8. Does the change include an enlargement of the Purpose of Use?

If Yes, describe the evidence that supports that there has been an enlargement in the Purpose of Use. Go to 9

If No, Describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed Purpose(s) of Use can be recommended. Go to 12

Yes (☐) No (☐)

9. Was an enlargement claim filed?

If Yes, go to 11

If No, Notify claimant that an enlargement claim is necessary. Go to 10

Yes (☐) No (☐)

10. Did the claimant file an enlargement claim?

If Yes, go to 11

If No, recommend only the Purpose(s) of Use that existed on the date established as the priority date of this right. Go to 13

Yes (☐) No (☐)

11. Does the file contain all of the necessary information to verify the Water Use?

If Yes, recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13

If No, collect the necessary information. Conduct field exam if necessary. Recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13

Yes (☐) No (☐)

12. Did the claimant file a transfer?

If Yes, recommend the Purpose(s) of Use shown on the approved transfer. Go to 13

If No, recommend only the Purpose(s) of Use in existence on 11-19-1987. Go to 13

Yes (☐) No (☐)

13. Is a Purpose of Use remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Purpose of Use review is complete.

If No, purpose of Use review is complete.

Yes (☐) No (☒)

Place Of Use Data Entry Form

Claim Number: 27-7018☐ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
1S	37E	28	N1/2	N1/2	Bingham			Cooling
			S1/2	N1/2				Cooling
			N1/2	E1/2				Domestic

Total Acres _____

Document how the POU was verified:

field verify the POU change, when was the change

field exam

add CO5 cond.

Transfers Changing POU _____

Reviewer: COBDate: 8/11/03

Place of Use

Claim No. _____

1. Is the basis of claim a Decree or License?

If Yes, go to 2a
If No, go to 2bYes (☒) No (☐)

2a. Is a POU required?

If Yes, go to 5
If No, go to 14Yes (☐) No (☒)

2b. Is a POU required?

If Yes, go to 3
If No, go to 14Yes (☐) No (☐)

3. Is the basis of claim a Permit or Application?

If Yes, go to 4
If No, go to 7Yes (☐) No (☐)

4. Has the License been issued?

If Yes, go to 6
If No, recommend the POU as shown on the Permit. Go to 14Yes (☐) No (☐)

5. Does the parent right have a POU?

If Yes, go to 6
If No, go to 7Yes (☐) No (☐)

6. Can the claimed POU be verified using the water right file?

If Yes, recommend the POU as shown in the water right file. Go to 14
If No, go to 7Yes (☐) No (☐)

7. Is there evidence that there has been a change in the POU?

If Yes, go to 8
If No, go to 13Yes (☐) No (☐)

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C05, go to 13
If No, go to 9Yes (☐) No (☐)

9. Does the change include an enlargement of the POU?

If Yes, describe the evidence that supports that there has been an enlargement in the POU. Go to 10
If No, describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed POU can be recommended. Go to 12Yes (☐) No (☐)

10. Was an enlargement claim filed?

If Yes, go to 13
If No, notify claimant that an enlargement claim is necessary. Go to 11Yes (☐) No (☐)

11. Did the claimant file an enlargement claim?

If Yes, go to 13
If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13Yes (☐) No (☐)

12. Was a transfer filed?

If Yes, recommend the POU as shown on the approved transfer. Go to 14
If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13Yes (☐) No (☐)

13. Does the file contain all of the necessary information to verify the POU?

If Yes, go to 14
If No, collect the necessary information. Conduct field exam if necessary. Go to 14Yes (☐) No (☐)

14. Is a POU remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. POU review is complete.
If No, POU review is complete.Yes (☐) No (☒)*field verify the POU change.*

Period of Use and Quantity Data Entry Form

Claim Number: 27-7018☒ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Domestic	1/1	12/31	0.015	1.0
Cooling	1/1	12/31	0.87	630.

Overall Diversion Rate 0.87 Overall Diversion Volume 631

Document how the Period of Use and/or Diversion Rate were verified:

field exam
license

Reviewer: CBDate: 8/11/03

Period of Use

Claim No. _____

1. Is the basis of claim a Decree or License?

If Yes, go to 4

If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3

If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5

If No, recommend the Period of Use as shown on the Permit. Go to 18

Yes (☐) No (☐)

4. Does the parent right have a Period of Use?

If Yes, go to 5

If No, go to 6

Yes (☒) No (☐)

5. Can the claimed Period of Use be verified using the water right file?

If Yes, go to 14

If No, go to 6

Yes (☒) No (☐)

6. Is there evidence that there has been a change in the Period of Use?

If Yes, go to 7

If No, go to 12

Yes (☐) No (☐)

7. Does the change include an enlargement in the Period of Use?

If Yes, go to 9

If No, go to 8

Yes (☐) No (☐)

8. Can the change be recommended as an accomplished transfer?

If Yes, add Condition C10. Describe the evidence that supports the change occurred after 11-19-1987. Go to 12

If No, notify claimant that a transfer is necessary. Go to 11

Yes (☐) No (☐)

9. Was an enlargement claim filed?

If Yes, go to 12

If No, notify claimant that an enlargement claim is necessary. Go to 10

Yes (☐) No (☐)

10. Did the claimant file an enlargement claim?

If Yes, go to 12

If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12

Yes (☐) No (☐)

11. Was a transfer filed?

If Yes, go to 14

If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12

Yes (☐) No (☐)

12. Does the file contain all of the necessary information to verify the Period of Use?

If Yes, go to 13

If No, collect the necessary information. Conduct field exam if necessary. Go to 13

Yes (☐) No (☐)

13. Is the basis of claim a decree, license or a transferred beneficial use right that has had the Period of Use administratively determined?

If Yes, go to 14

If No, go to 15

Yes (☐) No (☐)

14. Is irrigation claimed as a purpose of use?

If Yes, go to 16

If No, recommend the Period of Use of the parent right. Go to 18

Yes (☐) No (☒)

15. Is irrigation claimed as a purpose of use?

If Yes, recommend the "standard" Period of Use for the location of the POU. Go to 18

If No, the Period of Use is usually recommended as claimed. Go to 18

Yes (☐) No (☐)

16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?

If Yes, go to 17

If No, recommend the Period of Use of the parent right. Go to 18

Yes (☐) No (☐)

17. Was the Period of Use shortened by a Transfer to a "standard" Period of Use that is shorter than the current standard Period of Use?

If Yes, recommend the current standard Period of Use if the Period of Use of the parent right prior to the transfer was not established, equal to, or longer than the current standard. If the Period of Use of the parent right prior to the transfer was shorter than the current standard, recommend the Period of Use of the parent right and add the appropriate shoulder remark. Consult attorney assigned to the Basin if the Period of Use was an element transferred. Go to 18

If No, recommend the Period of Use of the parent right. Add appropriate shoulder remark. Go to 18

Yes (☐) No (☐)

18. Is a Period of Use remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Period of Use review is complete.

Yes (☐) No (☒)

Quantity

Claim No.

1. Is the basis of claim a Decree or License?

If Yes, go to 4
If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3
If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5
If No, recommend the Quantity shown on the Permit. Go to 11

Yes (☐) No (☐)

4. Does the parent right have a diversion rate and/or volume?

If Yes, go to 5
If No, go to 7

Yes (☒) No (☐)

5. Can the claimed diversion rate and/or volume be verified using the water right file?

If Yes, go to 8
If No, go to 7

Yes (☐) No (☒)

6. Is the basis of claim a posted notice?

If Yes, consult the attorney assigned to the Basin. Go to 7
If No, go to 7

Yes (☐) No (☐)

7. Is a flow measurement required?

If Yes, attach all related measurement documents. Describe the flow measurement that was made. Go to 9
If No, describe why a flow measurement is not required. Go to 9

Yes (☐) No (☒)

outside CGWMA

8. Does the parent right have an annual diversion volume limit?

If Yes, go to 10
If No, go to 9

Yes (☐) No (☐)

9. Is the source Ground Water and does the purpose of use require a diversion volume limit?

If Yes, go to 10
If No, go to 11

Yes (☒) No (☐)

10. Is irrigation a purpose of use?

If Yes, view the map of field irrigation requirements. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12
If No, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

Yes (☐) No (☒)

11. Has a diversion volume limit for this water use been established by a decree, license or transfer?

If Yes, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12
If No, go to 12

Yes (☐) No (☐)

12. Is a Quantity remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Quantity review is complete.
If No, quantity review is complete.

Yes (☐) No (☒)

Summary

Claim No. _____

1. Is the basis of claim a Decree, License, Permit, Application or Posted Notice?

If Yes, go to 2
If No, go to 3

Yes (☒) No (☐)

2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

If Yes, consult the attorney assigned to the Basin. Document the period of time the right or portion of the right was not used. Go to 4
If No, status will be set as Active. Go to 5

Yes (☒) No (☐)

3. Is the water being used for all of the purposes claimed and to the extent claimed?

If Yes, status will be set as Active. Go to 5
If No, consult the attorney assigned to the Basin. Recommend only the uses found and limit the elements of those uses to the extent of the beneficial use found. Go to 4

Yes (☐) No (☐)

4. Is any portion of the claim being recommended?

If Yes, status will be set as Active. Go to 5
If No, claim will be disallowed. Enter the appropriate condition code. Status will be set as Disallowed. Go to 5

Yes (☐) No (☐)

5. Is an additional remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Go to 6
If No, go to 6

Yes (☒) No (☐)

6. Would you like to view the recommended right?

If Yes, go to 7
If No, the review is incomplete. The recommendation must be viewed to complete the review.

Yes (☒) No (☐)

7. Is this a "split" or "combined" right?

If Yes, go to the Update Pedigree Process in Workflow when the review is complete. Do any necessary data entry. Go to 8
If No, go to 8

Yes (☐) No (☒)

8. Do you have documents you would like to attach or link to the file?

If Yes, go to PowerDOCS and profile the documents. Go to 9
If No, go to 9

Yes (☐) No (☒)

9. Would you like to set the verification date?

If Yes, the review is complete.
If No, the review is incomplete. The recommendation must be verified to complete the review.

Yes (☒) No (☐)

Summary Data Entry Form

Claim No.: _____

Remarks and Conditions (Include Type, Category and Code if applicable):

C18

~~X32F02~~ POD (2) POD'S SENE TIS, R32F Sec. 28.

~~A03~~ Gen Cond.

C05

Split or Combined Right Analysis:

Attached Field Notes or Other Documents:

Claim No.:

27-7018

Reviewer

CB

Date

1/29/04



Roger B. Rigby
Water Rights Manager

1407 West North Temple, Suite 320, Salt Lake City, Utah 84116
(801) 220-2192 Office: (801) 549-8764 Cellular: (801) 220-4373 Fax

February 24, 2004

State of Idaho
Department of Water Resources
Attn: Cindy E. Bird
15 West Center Street
Soda Springs, ID 83276

Subject: (SRBA) Amended Claim 27-7018

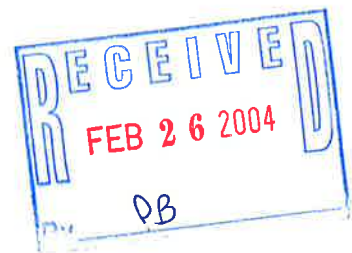
Dear Ms. Bird,

Please find enclosed the Amended Notice of Claim to a Water Right for PacifiCorp, an Oregon Corporation, dba Utah Power and Light Company.

If you have any questions, please contact me via mail or e-mail at roger.rigby@pacificorp.com. I can also be reached by telephone at (801)220-2192. Thank you.

Sincerely,

Roger B. Rigby
Water Rights Manager



NENE
Sec 28
T1S R37E

West
well

East well

SENE
Sec 28
T1S R37E



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 29, 2004

Roger Rigby
Utah Power & Light Co.
1407 W North Temple
Suite 320
Salt Lake City, Utah 84140

REF: Snake River Basin Adjudication (SRBA)
Notice of Claim 27-7018

Subject: Amended claim

Dear Claimant(s):

During our SRBA investigation of the above referenced Notice of Claim we determined that the points of diversion (POD) are located in the SENE of section 28, township 1 south, range 37 east instead of the NENE as filed in the adjudication. Also, during the licensing process the cooling use in SENE of section 28 was missed. We can fix these items in the adjudication process but the claim needs to amend to correct the errors. The amended notice of claim needs to be signed in front of a notary and return to me as soon as possible. Amending the claim in the adjudication review process does not require an additional fee.

If you have any questions please feel free to contact me in my office in Soda Springs at (208) 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Process

Enclosure: Amended Notice of Claim 27-7018.
Copy of Aerial photo.

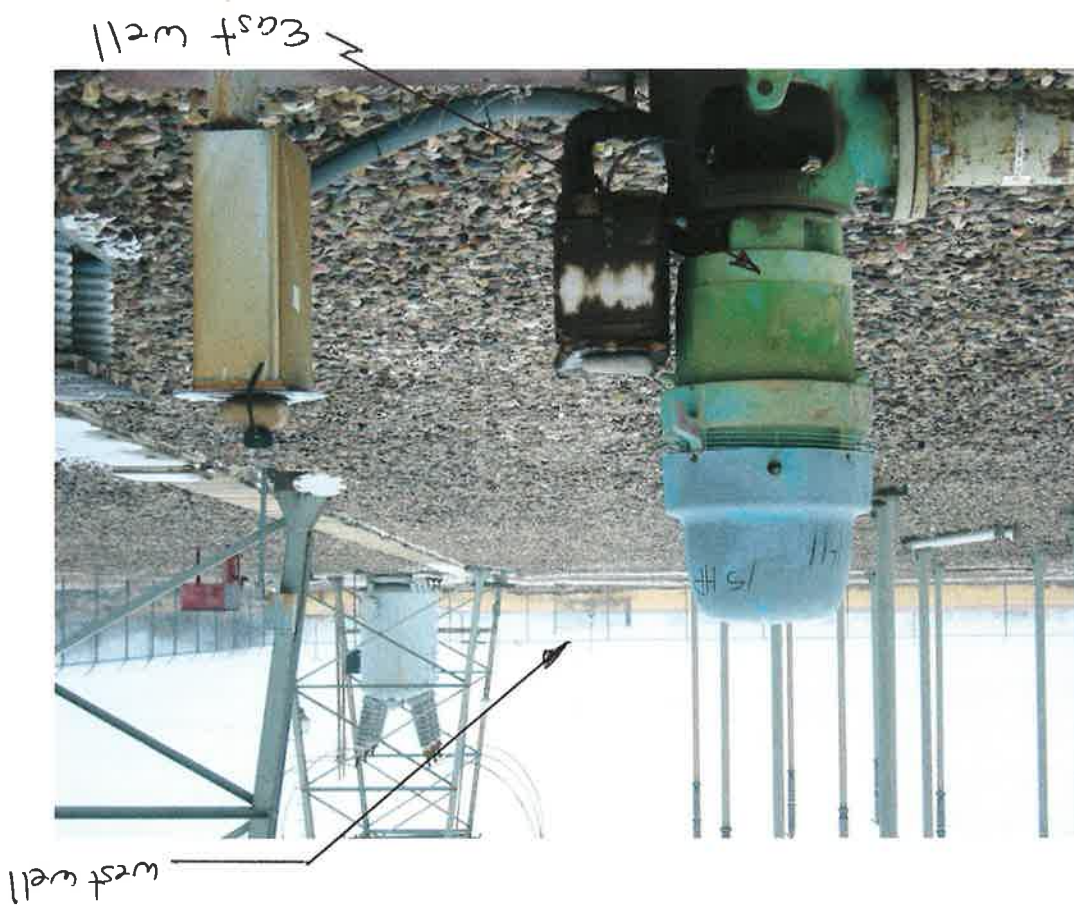


NE NE
Sec 28
T1S R37E

West
well

East well

SE NE
Sec 28
T1S R37E



1127-07018 Looking West

A27-07018 west well looking South



↙ GPS TAG

A27-07018 East well 15 hp



GPS TAG

Identification No. 27-7018
Application No. _____

PERMIT ISSUED FOR 57 SEC. FT.
PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Utah Power & Light Company
post office address P. O. Box 899, Salt Lake City, Utah 84110
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 1 S.
Range 37 E. B.M. Bingham County; additional points of diversion if any: Two
wells 410 feet apart.
- b. If water is not consumed, it will be discharged into Ground (well) at a point in SE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 28 Township 1 S. Range 37 E. B.M. Bingham County
4. Water will be used for the following purposes:
Amount 1,985 for cooling purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 015 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 2-12 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 10,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 1 S.
Range 37 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 20 men
(5) If water is to be used for other purposes describe: 1.985 cfs for condenser cooling
at substation.

27 7018

27 7018

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

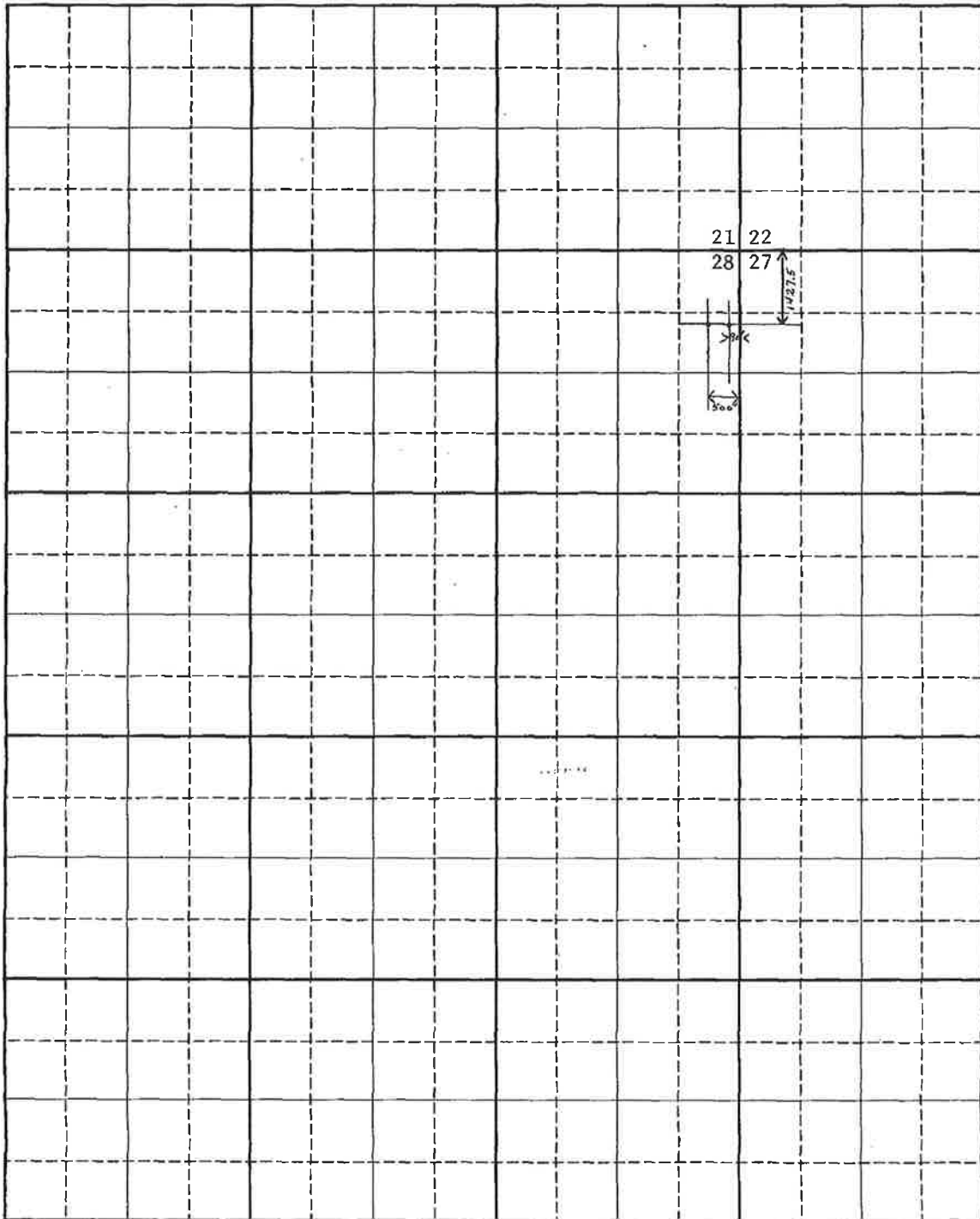
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Utah Power & Light Companyb. Who owns the land to be irrigated or place of use Utah Power & Light Company

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

UTAH POWER & LIGHT COMPANY

By: John B. Anderson
(Applicant) Vice President

27 7018

Received by g Date 6/18/71 Time 8:00 AM
 Preliminary check by 72 Fee \$ 35
 Receipted by ej Date 6-18-71
 Publication prepared by er Date 7-1-71
 Published in Blackfoot News
 Publication dates 7-8 & 7-15-71
 Publication approved de Date 8-18-71
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by De SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7018, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1973.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works measuring devices at the points of diversion of a type approved by this Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 14th day of September, 1971.


 Deputy Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 27-7018 Name Utah Power & Light Company
Source Ground water
Point of Diversion SE 1/4 NE 1/4, Sec. 28, T. 1S, R. 37E, B.M., Bingham County
Quantity 1.985 Use Cooling Period Jan. 1 - Dec. 31
Quantity .015 Use Domestic Period Jan. 1 - Dec. 31
Quantity _____ Use _____ Period _____
Well Size _____ Diameter 2 - 12" Proposed Depth 500 Feet
Use 20 men: 1.985 cfs for condenser cooling at substation.

Date Forwarded 7-1-71 Date Returned 7-6-71 Received by SS

COMMENTS: Primary aquifer is sand & gravel. D/W is approx. 38-48'.
W/L's show recent increases (W.L.B.'s 5, 11, & 18). Well development
is light; aquifer should be capable of supporting additional
development.

RECOMMENDED:

Applied: Qty. 1.985 Use IND. (COOLING) Period 1/1-12/31 AF/A _____ AF _____
Qty. .015 Use DOM. Period 1/1-12/31 AF/A _____ AF _____
Qty. _____ Use _____ Period _____ AF/A _____ AF _____
Maximum: Qty. 1.985 Use IND. (COOLING) Period 1/1-12/31 AF/A _____ AF _____
Qty. 0.02 Use DOM. Period 1/1-12/31 AF/A _____ AF _____
Qty. _____ Use _____ Period _____ AF/A _____ AF _____

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial: _____

INVESTIGATION By Paul M. Casteln Title W.R.I. - T

Date July 6, 1971

RECEIVED

FIELD REPORT

~~AUG 20, 1973~~

Phone _____
Department of Water Administration
Eastern District Office
Phone _____

Person to contact

(name spring, stream, etc.)

Tributary to

Amount 1.985 c.f.s. for cooling (for condenser cooling at substation)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount .015 c.f.s. for domestic (20 men)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

Permit No. 21-1018
Examination for b/u

Max Rate of Diversion 2.0 cubic feet per second and annual volume _____ AF/Annum.

Township 1S N/S, Range 37E E/W, B.M., Section 28, Subdivision SE 1/4 NE 1/4, **Bingham**
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions:

Description of diverting works: Well #1, Stage 6" Col. Johnston vertical turbine pump, 350 gpm, motor size 15 hp, 670' deep, 12" casing, 6" discharge pipe. Well #2, 5 stage, 8" col. Johnston vertical turbine pump, 1050 gpm, motor size 75 hp, 670' deep, 16" casing, 8" discharge pipe.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

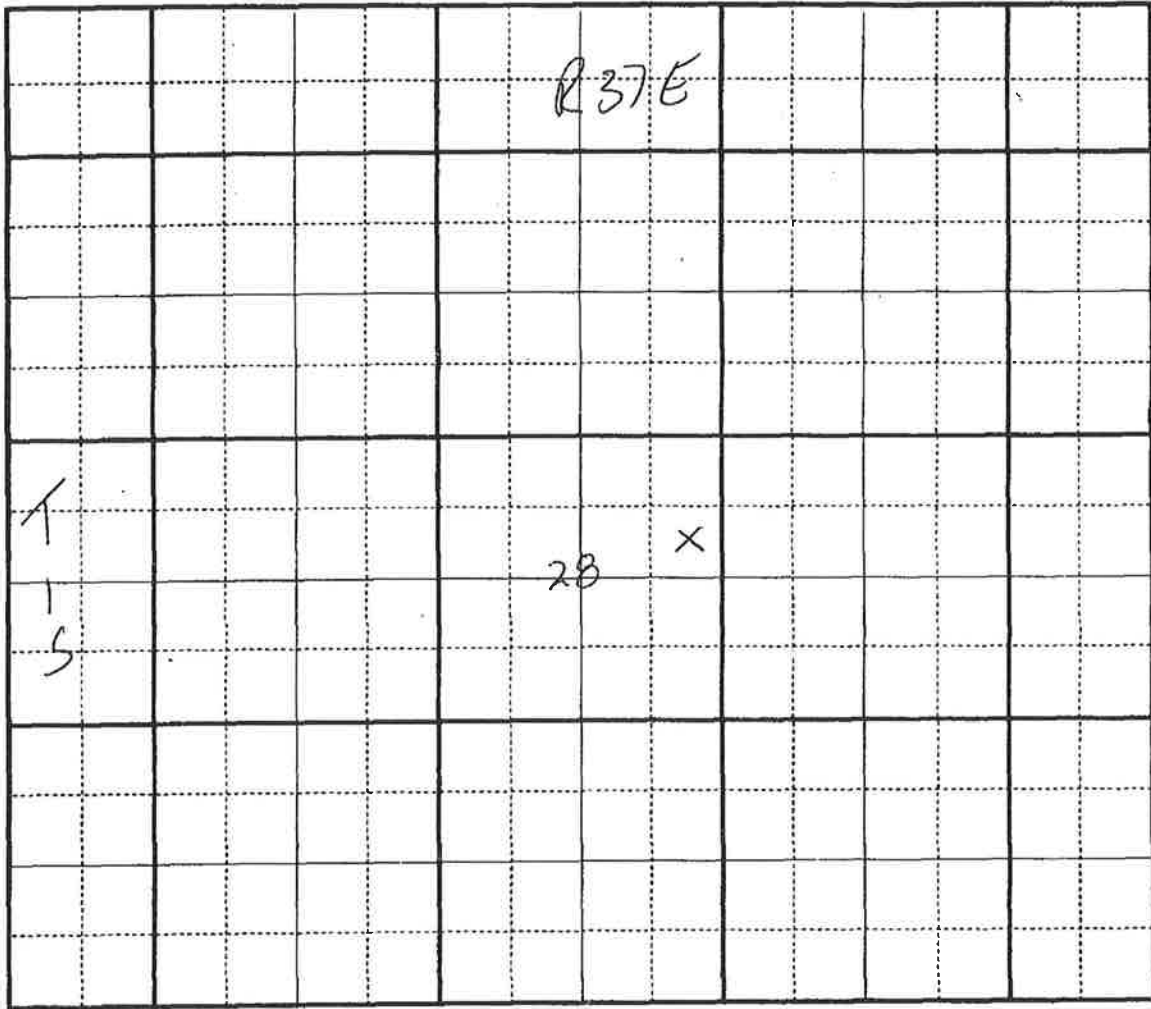
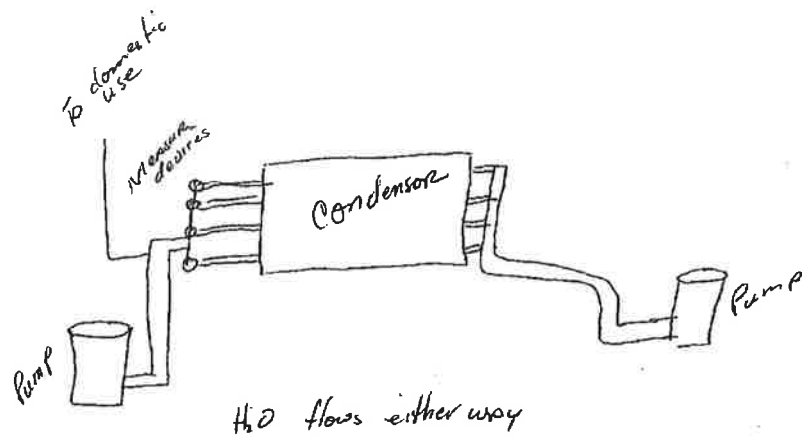


Diagram of System



DATE OF EXAM Sept 25, 1973

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE Cooling
Irrigation Q = .87 cfs V = 627.89 AF/Ann. from JAN 1 to Dec 31
Domestic Q = .085 c.f.s. V = 275.1 AF/Ann. from JAN 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Calc. Domestic V = $40 \text{ gal/day/person} \times 20 \text{ person} \times 365 \text{ day/year} = .00000307 \text{ acre ft/gal} = 0.876 \text{ acre ft/year} \approx 627 \text{ cfs}$

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .87 cfs Method of measurement In Line Meters

Total Q recommended .875 cfs Meter No. Not Avail Type ITT Barton Condition Good

Total V recommended 627.891/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

#1 350 gpm 390 gpm / 448.8 gpm/cfs = .87 cfs
#2 13 gpm
#3 14 gpm
#4 13 gpm
90
 $390 \text{ gpm} \times 60 \text{ min} \times 24 \text{ hr} \times 365 \text{ day} = 20,498,400 \text{ gal/year}$
 $\frac{20,498,400 \text{ gal/year}}{325,829 \text{ gal/ft}^3} = 62.9 \text{ ft}^3 = 627 \text{ cfs}$

SYSTEM DESCRIPTION:

#1 Westinghouse 15 hp Motor Ser# 7203 6" discharge 627.7
Johnson Vertical Pump Ser# GE 19174 ~630
#2 Westinghouse 75 hp Ser# 7204
Johnson pump Ser# G-614159 8" discharge

REMARKS:

System shown by Gordon Strong
Master Sub Station
Pl. 7. Shelly del.

Examiner's Signature William Rhoads Date Sept 25, 1973

Checked by John Furchauer Date Nov. 26, 1973

Approved by _____ Date _____

Identification No. _____

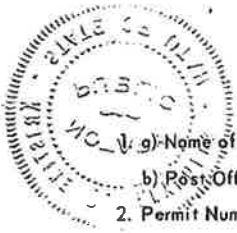
Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

AUG 2 1973



Department of Water Administration

1. g) Name of Permit Holder Utah Power & Light Company
- b) Post Office Address P.O. Box 899, Salt Lake City, Utah 84110
2. Permit Number 27-7018
3. Date of Priority that you are prepared to establish October 26, 1971
4. a) Source from which water was appropriated Underground well
- b) Location of the point of diversion: SE 1/4 NE 1/4, Section 28
Township 1 S. Range 37 E. Boise Meridian, Other points of diversion: Two wells 410' apart
5. a) The amount of water and use to which the water has been applied:
amount .799 cfs for cooling purposes from January 1 to December 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .015 cfs for domestic purposes from January 1 to December 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 2.674 for Fire Protection purposes from January 1 to December 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated See Paragraph 10. cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow meters measured by J. Gordon Haight, Civil Engineer
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well #1 Stage 6" Col. Johnston vertical turbine pump 350 G.P.M., Motor size 15 H.P. Depth of well 670' 12" casing, 6" discharge pipe. Well #2 Stage 6" Col. Johnston vertical turbine pump 1050 G.P.M., Motor size 75 H.P. depth of well 670' 12" casing, 8" discharge pipe.
b) Describe the type and size of measuring device which you have installed at your point of diversion: ITT Barton Orifice meter measures cooling water, Neptune integrating flow meter measures fire protection flow.
c) Give well drillers name and address and date the well was completed Andrew well drilling Contractor 1268 E. 17th St. Idaho Falls, Idaho 83401 completed May 4, 1972.

Exam typed 8/15/73 by jcl

27 7018

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use condenser cooling, domestic, fire protection at the U.P. & L. Co. Goshen Substation, SE 1/4, NE 1/4 Sec. 28, T. 1 S., R. 37 E., BM, Two Wells 410' apart.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

10. Under normal conditions a maximum flow of .799 cfs is pumped from well No. 1 through the cooling coils of a synchronous condenser and then injected back into the ground via well No. 2. The 0.015 cfs used for domestic purposes is delivered through a lap line on this cooling water system. However, in a case of pump failure in well No. 1, the pump in well No. 2 is activated and water is then pumped through the condenser and injected into well No. 1. The No. 2 well pump will also be activated in case of fire and supply water through the fire lines and hydrants in the substation area. The maximum flow measured through this system was 2.67 cfs. This system has been installed for emergency fire protection only and no other use will be made of it.

The above information is a true statement of the extent to which the above numbered permit has been developed.

UTAH POWER & LIGHT COMPANY

7/31/73
(Date)



John S. Anderson
(Signature) VICE PRESIDENT

State of Utah
County of Salt Lake

On this 31st day of July, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Kristine B. Reynolds
Notary Public residing at Salt Lake City, Utah

State of Idaho

Department of Water Administration

DEC 1973
Department of Water Administration
Eastern District Office

WATER RIGHT LICENSE

License of Water Right No. 27-7018 Priority June 18, 1971 Amount 0.87 cfs

THIS IS TO CERTIFY, that Utah Power & Light Company
of Salt Lake City, Utah, has complied with the terms and conditions of Permit
No. 27-7018 issued pursuant to Application for Permit dated June 18, 1971,
and has submitted proof to the Department of Water Administration on August 2, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.87 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Cooling</u> from	<u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.87</u> cfs and	<u>630 acre feet</u>
<u>Domestic</u> from	<u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.015</u> cfs and	<u>1 acre foot</u>
_____ from _____ to _____		at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.87 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
631 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ (2 points) of
Sec. 28, Twp. 1 S, Rge. 37 E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 S	37 E	28				X													

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of
December, 19 73.

Deputy Director



4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME UTAH POWER LEON JUL 18 2001 CLAIM ENT. NO. A27-07018

DATE RECEIVED 5/26/89 CK # _____ AMOUNT \$ _____

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	<u>X</u>	_____	*
2. Is a priority date entered?	<u>X</u>	_____	*
Is the priority date acceptable in view of mandatory filing dates?	<u>X</u>	_____	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	<u>X</u>	_____	*
3. (a) Is a source entered?	<u>X</u>	_____	*
(b) Is a tributary to entered? (if required)	N/A <u>X</u>	_____	*
4. Is the legal description of the p.d. sufficient?	<u>X</u>	_____	*
5. Is there a description of the diverting works?	<u>X</u>	_____	*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	<u>X</u>	_____	*
Is the period of use included?	<u>X</u>	_____	*
Is a quantity claimed for each use?	<u>X</u>	_____	*
7. Is a total quantity claimed entered?	<u>X</u>	_____	*
8. If required is a consumptive use entered?	N/A <u>X</u>	_____	*
Is the consumptive use correct?	N/A <u>X</u>	_____	*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A <u>X</u>	_____	*
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	_____	*
11. Is (are) the county(ies) entered?	<u>X</u>	_____	*
12. Is the ownership of p.u. checked?	<u>X</u>	_____	*
13. Are other water rights listed or "none" indicated?	_____	<u>A</u>	*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A <u>X</u>	_____	*
15. Is the basis of the claim indicated?	<u>X</u>	_____	*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	N/A <u>X</u>	_____	*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	<u>X</u>	_____	*
18. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	_____	*
19. Was this claim filed on time, or was an extension granted?	<u>X</u>	_____	*
20. Is the fee enclosed correct?	Exempt <u>X</u>	_____	*
21. If this claim is based on an existing water right, has the identification number been entered?	N/A <u>X</u>	_____	*
22. Should this claim be data entered?	<u>X</u>	_____	*

Claim checked by: TO Date: 7/5/89Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: (Yes) X (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: SS-7-25-89 Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: ① NONE

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NOV 12 1992



1407 West North Temple
Salt Lake City, Utah 84140

May 24, 1989

Mr. Ernest Carlson
Idaho Department of Water Resources,
Eastern Region
150 W. Shoup Street, Suite 15
Idaho Falls, Idaho 83402

Dear Ernest:

The enclosed claim and check for \$150.00 are for Utah Power & Light Company's water rights at the Goshen Electric Substation in Bingham County. I agree with your assessment that the substation location is in the NE 1/4 NE 1/4 Section 28, rather than in the SE 1/4 NE 1/4 as shown in License #A27-07018. The enclosed claim, therefore, reflects the correction.

Please contact me if there are additional comments or questions.

Very truly yours,

A handwritten signature in blue ink, appearing to read "Carly Burton".

Carly Burton
Hydrological Supervisor

CBB3/4./4

Enclosures

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NOV 12 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-7018
Date Received: 5/26/1989
Receipt No: E008114
Received By:

AMENDED

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

UTAH POWER & LIGHT CO Phone: (801)220-2192

1407 W NORTH TEMPLE ~~RM 110~~ Suite 320
SALT LAKE CITY UT USA 84140

2. Date of Priority: 06/18/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	37E	28	NE SE NE	BINGHAM	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
COOLING	01/01	12/31	0.87	630
DOMESTIC	01/01	12/31	0.015	1

7. Total Quantity Appropriated is:
0.87 C.F.S. and/or 631 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:



10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01S	37E	28	NE	NE		DOMESTIC	
			NE	NE		COOLING	
			SE	NE		COOLING	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AMENDED CLAIM TO CORRECT THE POD, POU AND OVERALL DIVERSION RATE.

2 POINTS OF DIVERSION ARE LOCATED IN THE SENE OF T1S, R37E, S28.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

WATER UNDER LICENSE 27-07018 IS USED PRIMARILY FOR COOLING PURPOSES AT THE GOSHEN ELECTRIC SUBSTATION. THE COOLING WATER IS NOT CONSUMED BUT IS INJECTED BACK TO THE GROUNDWATER VIA AN INJECTION WELL LOCATED ADJACENT TO THE WELL. WATER FOR DOMESTIC PURPOSES IS FOR ONE FAMILY PLUS OFFICES FOR UTAH POWER & LIGHT CO. EMPLOYEES WORKING AT THE FACILITY.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President of
Title
PacifiCorp, that I have signed the foregoing
Organization
document in the space below as Vice President of
Title
PacifiCorp and that the statements contained in the
Organization
foregoing document are true and correct.

Eamont E. Hansen
Signature of Authorized Agent

Vice President, PacifiCorp
Title and Organization

Feb. 24, 2004
Date

State of UTAH)
~~Idaho~~)
County of SALT LAKE) SS.

Subscribed and sworn (or affirmed) before me this 24 day
of FEBRUARY 2004

Kathleen J. Farrell

Notary Public



Residing at SALT LAKE COUNTY

My commission Expires 3/2/06

JUL 18 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07018

Date Received: 5/26/1989

Receipt No: E008114

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UTAH POWER & LIGHT CO.
Address: 1407 W. NORTH TEMPLE
SALT LAKE CITY, UT 84140

801-535-2000

A2707018

2. Date of Priority: JUN 18, 1971

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	37E	28	NE	NE	NE		BINGHAM

5. Description of diverting works:
WELL, 12" CASING, 670' DEEP, PUMP AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		1.00
COOLING	01/01	12/31	0.870		630.00

7. Total Quantity Appropriated is:
0.87 0.890 C.F.S. (and/or) 631.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ CULINARY WATER. L/ COOLING SYSTEM AT GOSHEN SUBSTATION.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	37E	28	NE	NE		COOL	
			NE	NE		DOMEST	

A27-07018

Page 1

Date: 11/20/89

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NOV 12 1992

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WATER UNDER LICENSE 27-07018 IS USED PRIMARILY FOR COOLING PURPOSES AT THE GOSHEN ELECTRIC SUBSTATION. THE COOLING WATER IS NOT CONSUMED BUT IS INJECTED BACK TO THE GROUNDWATER VIA AN INJECTION WELL LOCATED ADJACENT TO THE WELL. WATER FOR DOMESTIC PURPOSES IS FOR ONE FAMILY PLUS OFFICES FOR UTAH POWER & LIGHT CO. EMPLOYEES WORKING AT THE FACILITY.

|

*****MEMO*****

TOTAL Q. ON LICENSE IS 0.87 CFS. AMOUNTS ARE NOT ADDITIVE.
20 NOV. 89, ERNEST CARLSEN

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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NOV 12 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A 27-07018

Date Received

5-26-89

Receipt Number

E008114

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Utah Power & Light Company Phone (801) 220-2174

Mailing Address 1407 W. North Temple, Salt Lake City, Utah Zip 84140

2. Date of Priority (Only one (1) per claim) June 18, 1971

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 1 S Range 37 E Section 28,
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Bingham

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well with 12-inch steel casing to a
depth of 670 feet, pump, piping and appurtenant works.

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NOV 12 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Cooling purposes from Jan. 1 to Dec. 31 amount .870 or 630

For Domestic purposes from Jan. 1 to Dec. 31 amount .02 or 100

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .89 (cfs) and/or (b) 631 (acre feet)

8. Total consumptive use claimed is 1 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1 S	37 E	28	C																
1 S	37 E	28	D																

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Water under License #A27-07018 is used primarily for cooling purposes at the
Goshen Electric Substation. The cooling water is not consumed but is injected
back to the groundwater via an injection well located adjacent to the well under
this application. Water for domestic purposes is for 1 family plus offices for
Utah Power & Light Company employees working at the facility.

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NOV 12 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R 37 E.

T1N.

		17			16			15			14				
		20			21			22			23				
							☐ GOSHEN ELECTRIC SUBSTATION								
		29			28			27			26				
		32			33			34			35				

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NOV 12 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____ #A27-07018

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, X/We acknowledge that ~~I~~/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) X/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Senior Vice President
Title

of _____ Utah Power & Light Company _____, that I have signed the foregoing
Organization

document in the space below as _____ Senior Vice President _____ of _____ Utah Power & Light Company _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Senior Vice President, Utah Power & _____ Date 5-24-89
Light Company

State of ~~Kentucky~~ or _____ Utah _____)
County of _____ Salt Lake _____) SS.

Subscribed and sworn (or affirmed) before me this _____ 24th _____ day of _____ May _____ 19 89

SEAL

Notary Public _____ Joanna L. Riss _____

Residing at _____ Davis County, Utah _____

My Commission Expires _____ November 19, 1991 _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

NOV 12 1992
Copies White-State, Yellow-Claimant