

01/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

**RIGHT NUMBER: 27-7037**

NAME AND ADDRESS: WILFORD O. CHAPMAN  
719 NORTH 600 EAST  
FIRTH ID 83236

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.380 CFS  
66.500 AFY

PRIORITY DATE: 03/13/1974

POINT OF DIVERSION:

T01S R37E S30 SWSW Lot 4 Within BINGHAM County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.380 CFS

66.50 AFY

PLACE OF USE: IRRIGATION Within BINGHAM County

T01S R37E S30 Lot 3 NWSW 2.0 T01S R37E S30 Lot 4 SWSW 17.0

19 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: **License**



# STATE OF IDAHO

Department of Water Resources

Eastern Region



## Water Right(s) 27-7037



IRRIGATED ACRES 19.0

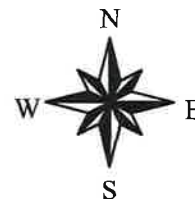


### LEGEND

- Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T1S, R37E  
(part of) Sec. 30 NWSW, SWSW

Point of Diversion: T1S, R37E  
Sec. 30 SWSW



GIS Place of Use Illustration  
1987/88 NAPP Photography  
Prepared by: B. Payne  
Date: August 2003

INTER-DEPARTMENT MEMO

TO: Pauline

SUBJECT: name change

FROM: Bordman

DATE: 12-21-04

Pauline,

Cindy said you need to go in & change  
the name on the eCVR. I have changed the  
spreadsheet & file folder

☒ For your information

☐ Response required



signature

## Notes

8/11/03. Check with our Bingham Co  
tax lot information to see if we have  
a good ownership layer to verify the  
irrigated land.

Otherwise, we will need to try and  
adjust the shape to match license/claim.

9-17-03 No Bingham special tax lot. B&D

12-13-04 Ownership change received.

| Owner Type | Full Name | Address | City | State | Zip | Phone |
|------------|-----------|---------|------|-------|-----|-------|
|------------|-----------|---------|------|-------|-----|-------|

Reviewer: CB Date: 8/11/03

## Priority Date Data Entry Form

Claim Number: 27-7037

Water Right Priority Date: \_\_\_\_\_ Water Right Basis: \_\_\_\_\_

Claimed Priority Date: \_\_\_\_\_ Claimed Basis: \_\_\_\_\_

Recommended Priority Date: \_\_\_\_\_ Recommended Basis: \_\_\_\_\_

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

License

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reviewer: CBDate: 8/11/03

**Priority Date**

Claim No. \_\_\_\_\_

1. Should this water use have been included in a later court decree of the water rights from this source? Yes ( ) No (X)  
If Yes, go to 2  
If No, go to 4
2. Was the owner or the owner's predecessor in interest of the place of use joined in the later decree? Yes ( ) No ( )  
If Yes, go to 3a  
If No, go to 4
- 3a. Is the date the decree was entered after the date a permit is required for the source and the water use? Yes ( ) No ( )  
If Yes, consult the attorney assigned to the Basin. Go to 3b  
If No, go to 4
- 3b. Do the facts support disallowing the claim, or recommending the claim as an enlargement or an expansion? Yes ( ) No ( )  
If Yes, go to 11  
If No, go to 4
4. Is the basis of claim a decree or license? Yes (X) No ( )  
If Yes, go to 5  
If No, go to 7
5. Does the decree or license have a Priority Date? Yes (X) No ( )  
If Yes, go to 6  
If No, Consult the attorney assigned to the Basin, go to 15
6. Did the Claimant claim the decreed or licensed Priority Date? Yes (X) No ( )  
If Yes, recommend the Priority Date claimed. If questions 1. and 2. were both answered yes, consult attorney. Go to 15  
If No, Obtain an amended claim if necessary. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
7. Is the basis of claim a Permit or Application? Yes ( ) No ( )  
If Yes, go to 10e  
If No, go to 8
8. Is the basis of claim a posted notice? Yes ( ) No ( )  
If Yes, consult the attorney assigned to the Basin, go to 15  
If No, go to 9
9. Is the Priority Date claimed after the date a permit is required for the source and the water use? Yes ( ) No ( )  
If Yes, go to 11  
If No, go to 12
- 10e. Will the license be issued prior to filing the Director's Report? Yes ( ) No ( )  
If Yes, recommend the Priority Date shown on the license, go to 15  
If No, recommend the Priority Date shown on the Permit. All other elements should be recommended as shown on the Permit. Add Condition Code A01 to the Recommendation, go to 15
11. Is the claim for an expansion or enlargement under 42-1416B or 42-1426? Yes ( ) No ( )  
If Yes, go to 12  
If No, disallow with condition P01.
12. Does the claim file contain sufficient evidence of Priority Date? Yes ( ) No ( )  
If Yes, recommend the date supported by the evidence submitted, go to 15  
If No, Request additional evidence of Priority Date, go to 13
13. Has additional evidence of priority date been submitted? Yes ( ) No ( )  
If Yes, recommend the date supported by the evidence submitted, go to 15  
If No, recommend a Priority Date based on available evidence if possible. If some of the claimed water uses can be recommended with the Priority Date supported by the evidence, then do so, go to 14
14. Can any portion of the claim be recommended as a valid water right? Yes ( ) No ( )  
If Yes, go to 15  
If No, disallow with condition P01.
15. Is the basis of claim coded correctly? Yes (X) No ( )  
If Yes, go to 16  
If No, Enter the appropriate basis of claim. *Verify license*
16. Is a Priority Date remark and/or condition required? Yes ( ) No (X)  
If Yes, Enter the appropriate basis of claim. Priority Date review is complete  
If No, Priority Date review is complete.

## Point of Diversion and Source Data Entry Form

Claim Number: 27-7037

Water Right Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

Claimed Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

Recommended Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec.\_\_\_\_,\_\_\_\_,\_\_\_\_,\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_



Use Claimed POD and Source as Recommended POD and Source

| Twp                    | Rge   | Sec   | Gov Lot | QQQ of QQ of Q | County | Source |
|------------------------|-------|-------|---------|----------------|--------|--------|
| _____                  | _____ | _____ | _____   | _____          | _____  | _____  |
| GPS Coordinates: _____ |       |       |         |                |        |        |
| _____                  | _____ | _____ | _____   | _____          | _____  | _____  |
| GPS Coordinates: _____ |       |       |         |                |        |        |
| _____                  | _____ | _____ | _____   | _____          | _____  | _____  |
| GPS Coordinates: _____ |       |       |         |                |        |        |
| _____                  | _____ | _____ | _____   | _____          | _____  | _____  |
| GPS Coordinates: _____ |       |       |         |                |        |        |
| _____                  | _____ | _____ | _____   | _____          | _____  | _____  |
| GPS Coordinates: _____ |       |       |         |                |        |        |
| _____                  | _____ | _____ | _____   | _____          | _____  | _____  |
| GPS Coordinates: _____ |       |       |         |                |        |        |

Other rights from this POD? \_\_\_\_\_

Document how the POD and Source were verified and/or Pump and Motor data:

License, license exam

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Transfers Changing POD \_\_\_\_\_

Reviewer: CB

Date: 8/11/03

## Point of Diversion

Claim No. \_\_\_\_\_

1. Is the basis of claim a Decree or License?

If Yes, go to 4

If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3

If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5

If No, recommend the POD as shown on the Permit. Go to 10

Yes (☐) No (☐)

4. Does the parent right have a POD?

If Yes, go to 5

If No, go to 6

Yes (☒) No (☐)

5. Can the claimed POD be verified using the water right file?

If Yes, recommend the POD as shown in the water right file. Go to 10

If No, go to 6

Yes (☒) No (☐)

6. Is there evidence that there has been a change in the POD?

If Yes, go to 7

If No, go to 9

Yes (☐) No (☐)

7. Can the change be verified as an accomplished transfer?

If Yes, add condition C03, go to 9

If No, Notify claimant that a transfer is necessary before the claimed POD can be recommended. Go to 8

Yes (☐) No (☐)

8. Was a transfer filed?

If Yes, recommend the POD as shown on the approved transfer. Go to 10

If No, go to 9

Yes (☐) No (☐)

9. Does the file contain all of the necessary information to verify the POD?

If Yes, recommend the POD as it existed on 11-19-1987. Describe how the POD was verified. Go to 10

If No, collect the necessary information. Conduct field exam if necessary. Recommend the POD as it existed on 11-19-1987. Go to 10

Yes (☐) No (☐)

10. Is a POD remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. POD review is complete

If No, POD review is complete.

Yes (☐) No (☒)

## Source

Claim No. \_\_\_\_\_

1. Is the basis of claim a Decree or License?

If Yes, go to 4

If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3

If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5

If No, recommend the Source as shown on the Permit. Go to 11

Yes (☐) No (☐)

4. Does the parent right have a Source?

If Yes, go to 5

If No, go to 7

Yes (☒) No (☐)

5. Can the claimed Source be verified using the water right file?

If Yes, recommend the Source as shown in the water right file. Go to 11

If No, go to 7

Yes (☒) No (☐)

6. Is the basis of claim a Posted Notice?

If Yes, consult the attorney assigned to the basin. Go to 7

If No, go to 7

Yes (☐) No (☐)

7. Is there evidence that there has been a change in the Source?

If Yes, go to 8

If No, go to 10

Yes (☐) No (☐)

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C02, go to 10

If No, Notify claimant that a transfer is necessary before the claimed Source can be recommended. Go to 9

Yes (☐) No (☐)

9. Did the claimant file a transfer?

If Yes, recommend the Source as shown in the transfer. Go to 11

If No, go to 10

Yes (☐) No (☐)

10. Does the file contain all of the necessary information to verify the Source?

If Yes, recommend the Source as it existed on 11-19-1987. Go to 11

If No, collect the necessary information. Recommend the Source as it existed on 11-19-1987. Go to 11

Yes (☐) No (☐)

11. Is a Source remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Source review is complete.

If No, Source review is complete.

Yes (☐) No (☒)

## Place Of Use Data Entry Form

Claim Number: 27-7037.☒ Use Claimed POU as Recommended POU

## Claimed Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total Acres \_\_\_\_\_

## Recommended Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total Acres \_\_\_\_\_

Document how the POU was verified:

license, 1987/88 NAPP Photography,

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Transfers Changing POU \_\_\_\_\_

Reviewer: CBDate: 8/11/03

**Place of Use**

Claim No. \_\_\_\_\_

1. Is the basis of claim a Decree or License?

Yes (☒) No (☐)

If Yes, go to 2a

If No, go to 2b

2a. Is a POU required?

Yes (☒) No (☐)

If Yes, go to 5

If No, go to 14

2b. Is a POU required?

Yes (☐) No (☐)

If Yes, go to 3

If No, go to 14

3. Is the basis of claim a Permit or Application?

Yes (☐) No (☐)

If Yes, go to 4

If No, go to 7

4. Has the License been issued?

Yes (☐) No (☐)

If Yes, go to 6

If No, recommend the POU as shown on the Permit. Go to 14

5. Does the parent right have a POU?

Yes (☒) No (☐)

If Yes, go to 6

If No, go to 7

6. Can the claimed POU be verified using the water right file?

Yes (☒) No (☐)

If Yes, recommend the POU as shown in the water right file. Go to 14

If No, go to 7

7. Is there evidence that there has been a change in the POU?

Yes (☐) No (☐)

If Yes, go to 8

If No, go to 13

8. Can the change be verified as an accomplished transfer?

Yes (☐) No (☐)

If Yes, add condition C05, go to 13

If No, go to 9

9. Does the change include an enlargement of the POU?

Yes (☐) No (☐)

If Yes, describe the evidence that supports that there has been an enlargement in the POU. Go to 10

If No, describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed POU can be recommended. Go to 12

10. Was an enlargement claim filed?

Yes (☐) No (☐)

If Yes, go to 13

If No, notify claimant that an enlargement claim is necessary. Go to 11

11. Did the claimant file an enlargement claim?

Yes (☐) No (☐)

If Yes, go to 13

If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

12. Was a transfer filed?

Yes (☐) No (☐)

If Yes, recommend the POU as shown on the approved transfer. Go to 14

If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

13. Does the file contain all of the necessary information to verify the POU?

Yes (☐) No (☐)

If Yes, go to 14

If No, collect the necessary information. Conduct field exam if necessary. Go to 14

14. Is a POU remark and/or condition required?

Yes (☐) No (☒)

If Yes, enter the appropriate remark and/or condition. POU review is complete.

If No, POU review is complete.

? possibly C05 if POU.  
we can't verify

## Purpose of Use Data Entry Form

Claim Number: 27-7037-☒ Use Claimed Purpose of Use as Recommended Purpose of Use

## Water Right Purpose of Use

| Water Use | Number of Homes | Number of Stock | Acre Limit | Number of Other |
|-----------|-----------------|-----------------|------------|-----------------|
|           |                 |                 |            |                 |
|           |                 |                 |            |                 |
|           |                 |                 |            |                 |

## Claimed Purpose of Use

| Water Use | Number of Homes | Number of Stock | Acre Limit | Number of Other |
|-----------|-----------------|-----------------|------------|-----------------|
|           |                 |                 |            |                 |
|           |                 |                 |            |                 |
|           |                 |                 |            |                 |

## Recommended Purpose of Use

| Water Use | Number of Homes | Number of Stock | Acre Limit | Number of Other |
|-----------|-----------------|-----------------|------------|-----------------|
|           |                 |                 |            |                 |
|           |                 |                 |            |                 |
|           |                 |                 |            |                 |

Document how the Purpose of Use was verified:

See license

Transfers Changing Purpose of Use \_\_\_\_\_

Reviewer: CBDate: 8/11/03

## Purpose of Use

Claim No.                     

1. Is the basis of claim a Decree or License?  
If Yes, go to 4  
If No, go to 2  
Yes (☒) No (☐)
2. Is the basis of claim a Permit or Application?  
If Yes, go to 3  
If No, go to 6  
Yes (☐) No (☐)
3. Has the License been issued?  
If Yes, go to 5  
If No, recommend the Purpose(s) of Use as shown on the Permit. Go to 13  
Yes (☐) No (☐)
4. Does the parent right have a Purpose of Use?  
If Yes, go to 5  
If No, go to 6  
Yes (☒) No (☐)
5. Can the claimed Purpose of Use be verified using the water right file?  
If Yes, recommend the Purpose(s) of Use that is (are) claimed and shown in the water right file. Go to 13  
If No, go to 6  
Yes (☒) No (☐)
6. Is there evidence that there has been a change in the Purpose of Use?  
If Yes, go to 7  
If No, go to 11  
Yes (☐) No (☐)
7. Can the change be verified as an accomplished transfer?  
If Yes, add condition C04, go to 11  
If No, go to 8  
Yes (☐) No (☐)
8. Does the change include an enlargement of the Purpose of Use?  
If Yes, describe the evidence that supports that there has been an enlargement in the Purpose of Use. Go to 9  
If No, Describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed Purpose(s) of Use can be recommended. Go to 12  
Yes (☐) No (☐)
9. Was an enlargement claim filed?  
If Yes, go to 11  
If No, Notify claimant that an enlargement claim is necessary. Go to 10  
Yes (☐) No (☐)
10. Did the claimant file an enlargement claim?  
If Yes, go to 11  
If No, recommend only the Purpose(s) of Use that existed on the date established as the priority date of this right. Go to 13  
Yes (☐) No (☐)
11. Does the file contain all of the necessary information to verify the Water Use?  
If Yes, recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13  
If No, collect the necessary information. Conduct field exam if necessary. Recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13  
Yes (☐) No (☐)
12. Did the claimant file a transfer?  
If Yes, recommend the Purpose(s) of Use shown on the approved transfer. Go to 13  
If No, recommend only the Purpose(s) of Use in existence on 11-19-1987. Go to 13  
Yes (☐) No (☐)
13. Is a Purpose of Use remark and/or condition required?  
If Yes, enter the appropriate remark and/or condition. Purpose of Use review is complete.  
If No, purpose of Use review is complete.  
Yes (☐) No (☒)

## Period of Use and Quantity Data Entry Form

Claim Number: 27-7037☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

## Water Right Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|           |       |     |      |        |
|           |       |     |      |        |
|           |       |     |      |        |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

## Claimed Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|           |       |     |      |        |
|           |       |     |      |        |
|           |       |     |      |        |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

## Recommended Period of Use and Diversion Rate

| Water Use  | Start | End  | Rate | Volume |
|------------|-------|------|------|--------|
| Irrigation | 4/1   | 11/1 | 0.38 | 66.5   |
|            |       |      |      |        |
|            |       |      |      |        |

Overall Diversion Rate 0.38Overall Diversion Volume 66.5

Document how the Period of Use and/or Diversion Rate were verified:

License

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reviewer: CBDate: 8/11/03

## Period of Use

Claim No. \_\_\_\_\_ - \_\_\_\_\_

1. Is the basis of claim a Decree or License?  
If Yes, go to 4  
If No, go to 2  
Yes (☒) No (☐)
2. Is the basis of claim a Permit or Application?  
If Yes, go to 3  
If No, go to 6  
Yes (☐) No (☐)
3. Has the License been issued?  
If Yes, go to 5  
If No, recommend the Period of Use as shown on the Permit. Go to 18  
Yes (☐) No (☐)
4. Does the parent right have a Period of Use?  
If Yes, go to 5  
If No, go to 6  
Yes (☒) No (☐)
5. Can the claimed Period of Use be verified using the water right file?  
If Yes, go to 14  
If No, go to 6  
Yes (☒) No (☐)
6. Is there evidence that there has been a change in the Period of Use?  
If Yes, go to 7  
If No, go to 12  
Yes (☐) No (☐)
7. Does the change include an enlargement in the Period of Use?  
If Yes, go to 9  
If No, go to 8  
Yes (☐) No (☐)
8. Can the change be recommended as an accomplished transfer?  
If Yes, add Condition C10. Describe the evidence that supports the change occurred after 11-19-1987. Go to 12  
If No, notify claimant that a transfer is necessary. Go to 11  
Yes (☐) No (☐)
9. Was an enlargement claim filed?  
If Yes, go to 12  
If No, notify claimant that an enlargement claim is necessary. Go to 10  
Yes (☐) No (☐)
10. Did the claimant file an enlargement claim?  
If Yes, go to 12  
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12  
Yes (☐) No (☐)
11. Was a transfer filed?  
If Yes, go to 14  
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12  
Yes (☐) No (☐)
12. Does the file contain all of the necessary information to verify the Period of Use?  
If Yes, go to 13  
If No, collect the necessary information. Conduct field exam if necessary. Go to 13  
Yes (☐) No (☐)
13. Is the basis of claim a decree, license or a transferred beneficial use right that has had the Period of Use administratively determined?  
If Yes, go to 14  
If No, go to 15  
Yes (☐) No (☐)
14. Is irrigation claimed as a purpose of use?  
If Yes, go to 16  
If No, recommend the Period of Use of the parent right. Go to 18  
Yes (☒) No (☐)
15. Is irrigation claimed as a purpose of use?  
If Yes, recommend the "standard" Period of Use for the location of the POU. Go to 18  
If No, the Period of Use is usually recommended as claimed. Go to 18  
Yes (☐) No (☐)
16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?  
If Yes, go to 17  
If No, recommend the Period of Use of the parent right. Go to 18  
Yes (☐) No (☒)
17. Was the Period of Use shortened by a Transfer to a "standard" Period of Use that is shorter than the current standard Period of Use?  
If Yes, recommend the current standard Period of Use if the Period of Use of the parent right prior to the transfer was not established, equal to, or longer than the current standard. If the Period of Use of the parent right prior to the transfer was shorter than the current standard, recommend the Period of Use of the parent right and add the appropriate shoulder remark. Consult attorney assigned to the Basin if the Period of Use was an element transferred. Go to 18  
If No, recommend the Period of Use of the parent right. Add appropriate shoulder remark. Go to 18  
Yes (☐) No (☒)
18. Is a Period of Use remark and/or condition required?  
If Yes, enter the appropriate remark and/or condition. Period of Use review is complete.  
Yes (☐) No (☒)

**Quantity****Claim No.** -

1. Is the basis of claim a Decree or License?

If Yes, go to 4

If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3

If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5

If No, recommend the Quantity shown on the Permit. Go to 11

Yes (☐) No (☐)

4. Does the parent right have a diversion rate and/or volume?

If Yes, go to 5

If No, go to 7

Yes (☒) No (☐)

5. Can the claimed diversion rate and/or volume be verified using the water right file?

If Yes, go to 8

If No, go to 7

Yes (☒) No (☐)

6. Is the basis of claim a posted notice?

If Yes, consult the attorney assigned to the Basin. Go to 7

If No, go to 7

Yes (☐) No (☐)

7. Is a flow measurement required?

If Yes, attach all related measurement documents. Describe the flow measurement that was made. Go to 9

If No, describe why a flow measurement is not required. Go to 9

Yes (☐) No (☐)

8. Does the parent right have an annual diversion volume limit?

If Yes, go to 10

If No, go to 9

Yes (☒) No (☐)

9. Is the source Ground Water and does the purpose of use require a diversion volume limit?

If Yes, go to 10

If No, go to 11

Yes (☐) No (☐)

10. Is irrigation a purpose of use?

If Yes, view the map of field irrigation requirements. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

If No, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

Yes (☒) No (☐)

11. Has a diversion volume limit for this water use been established by a decree, license or transfer?

If Yes, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

If No, go to 12

Yes (☐) No (☐)

12. Is a Quantity remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Quantity review is complete.

If No, quantity review is complete.

Yes (☐) No (☒)

## Summary

Claim No. \_\_\_\_\_ - \_\_\_\_\_

1. Is the basis of claim a Decree, License, Permit, Application or Posted Notice?  
If Yes, go to 2  
If No, go to 3  
Yes ( ☒ ) No ( ☐ )
2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?  
If Yes, consult the attorney assigned to the Basin. Document the period of time the right or portion of the right was not used. Go to 4  
If No, status will be set as Active. Go to 5  
Yes ( ☐ ) No ( ☒ )
3. Is the water being used for all of the purposes claimed and to the extent claimed?  
If Yes, status will be set as Active. Go to 5  
If No, consult the attorney assigned to the Basin. Recommend only the uses found and limit the elements of those uses to the extent of the beneficial use found. Go to 4  
Yes ( ☐ ) No ( ☐ )
4. Is any portion of the claim being recommended?  
If Yes, status will be set as Active. Go to 5  
If No, claim will be disallowed. Enter the appropriate condition code. Status will be set as Disallowed. Go to 5  
Yes ( ☐ ) No ( ☐ )
5. Is an additional remark and/or condition required?  
If Yes, enter the appropriate remark and/or condition. Go to 6  
If No, go to 6  
Yes ( ☒ ) No ( ☐ )
6. Would you like to view the recommended right?  
If Yes, go to 7  
If No, the review is incomplete. The recommendation must be viewed to complete the review.  
Yes ( ☒ ) No ( ☐ )
7. Is this a "split" or "combined" right?  
If Yes, go to the Update Pedigree Process in Workflow when the review is complete. Do any necessary data entry. Go to 8  
If No, go to 8  
Yes ( ☐ ) No ( ☒ )
8. Do you have documents you would like to attach or link to the file?  
If Yes, go to PowerDOCS and profile the documents. Go to 9  
If No, go to 9  
Yes ( ☐ ) No ( ☒ )
9. Would you like to set the verification date?  
If Yes, the review is complete.  
If No, the review is incomplete. The recommendation must be verified to complete the review.  
Yes ( ☒ ) No ( ☐ )

Summary Data Entry Form

Claim No.: 27-7037

Remarks and Conditions (Include Type, Category and Code if applicable):

C18 Gen Cond.  
~~CD5~~?

Split or Combined Right Analysis:

None

Attached Field Notes or Other Documents:

desk top - view

Claim No.:

27-7037

Reviewer

CB

Date

8/11/03

DELOG  
CB  
12-9-04

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 27-7037                      |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

LDS church

4. New Owner/Claimant(s)

Wilford O. Chapman

Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

719 N. 600 E. Fifth, Idaho 83236

City, State and ZIP Code

Fifth Idaho 83236

New Telephone Number

( ) 346-6629

5. Date you acquired the property

April 20, 1999



**RECEIVED**  
**DEC 08 2004**

Department of Water Resources  
 Eastern Region

WHEN RECORDED, RETURN TO:  
WILDORD O. CHAPMAN  
720 N. 600 EAST  
FIRTH, ID 83236  
FATCO #11949

BINGHAM COUNTY RECORDER  
BLACKFOOT, IDAHO

FEE 6.00 DEPOSIT 0

1999 MAY -5 PM 4:22

RECORDED AT THE REQUEST OF

477843

RECEIVED

DEC 08 2004

Department of Water Resources  
Eastern Region

Property #508-6574

FIRST AMERICAN TITLE COMPANY

### WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that the CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, Grantor, for TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid or delivered, hereby grants, bargains, sells and conveys to WILFORD O. CHAPMAN Grantee, whose address is 720 North 600 East, Firth, the following Real Property situate in the County of Bingham, State of Idaho, to wit:

Commencing at a point 536 feet N. of the SW corner of Section 30, Township 1 South, Range 37 E.B.M., Bingham County, Idaho; and running thence E. 915 feet; thence N. 922 feet; thence W. 915 feet; thence S. 922 feet to the point of beginning. EXCEPTING THEREFROM: The following described tract: Commencing at a point 1,458.00 feet N. of the SW corner of Section 30, Township 1 South, Range 37 E.B.M.; and running thence E. 262 feet; thence S. 106 feet; thence W. 262 feet; thence N. 106 feet to the point of beginning.

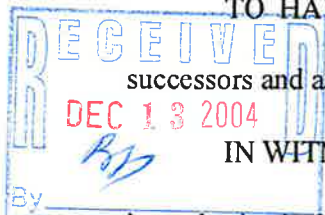
The Grantor specifically reserves and excepts unto itself all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds whether in solid, liquid, or gaseous form, and all steam and other forms of thermal energy on, in, or under the above-described land provided that the Grantor does not reserve the right to use the subject property or extract minerals or other substances from the subject property above a depth of 500 feet, nor does the Grantor reserve the right to use the surface of the subject property in connection with the rights reserved herein.

Subject to easements, rights, rights-of-way, reservations, conditions, restrictions, covenants and taxes and assessments of record or enforceable in law or equity.

Grantor quit claims to grantee the following described water right without warranties to wit: water for 19 irrigated acres from Snake River Valley Irrigation District (T8523-30-1-37) and water associated with state groundwater right #27-07037. WC

TO HAVE AND TO HOLD the said premises, with their appurtenance, unto the grantee, its successors and assigns, in fee simple forever.

IN WITNESS WHEREOF, the grantor has caused its corporate name to be hereunto subscribed by its authorized officer and its corporate seal to be hereunto affixed, this 20th day of April, 1999.



CORPORATION OF THE PRESIDING  
BISHOP OF THE CHURCH OF JESUS  
CHRIST OF LATTER-DAY SAINTS, A  
Utah corporation sole

By: [Signature]  
Authorized Agent

STATE OF UTAH

)

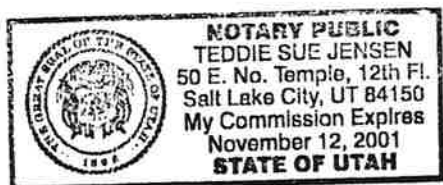
SS

COUNTY OF SALT LAKE

)

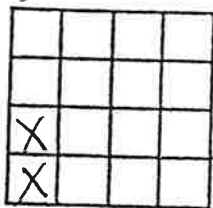
On this 20th day of April, 1999, personally appeared before me **Clinton R. Gurney**, personally known to me to be the Authorized Agent of **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS**, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS**, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said Corporation; and that said instrument is the free and voluntary act of said Corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said Corporation and that said Corporation executed the same.

WITNESS my hand and official seal.



*Teddie Sue Jensen*  
Notary Public for the  
State of Utah

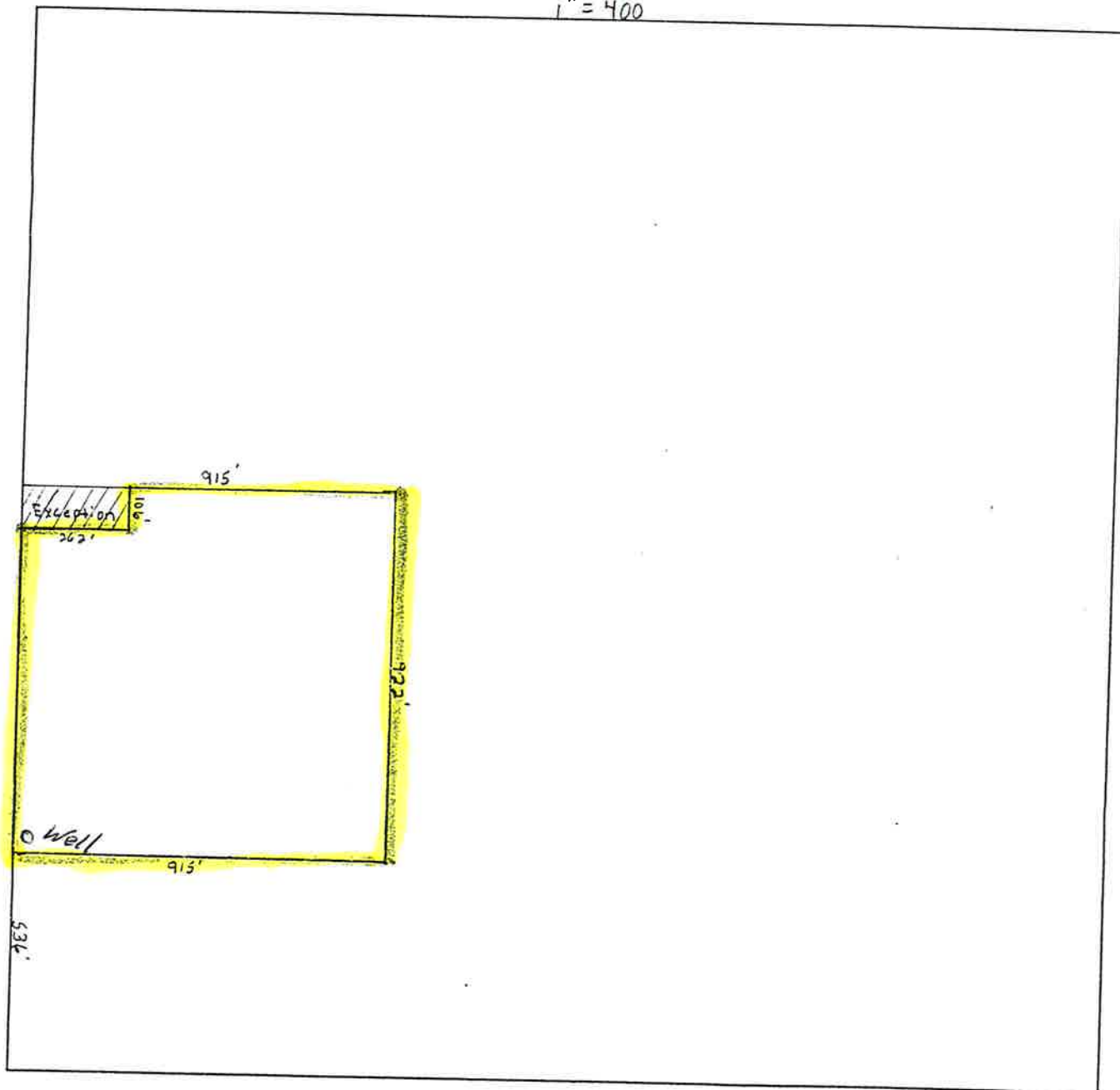
477843



W $\frac{1}{2}$ SW Section 30 T1S R37E BM

1" = 400'

N  
↑

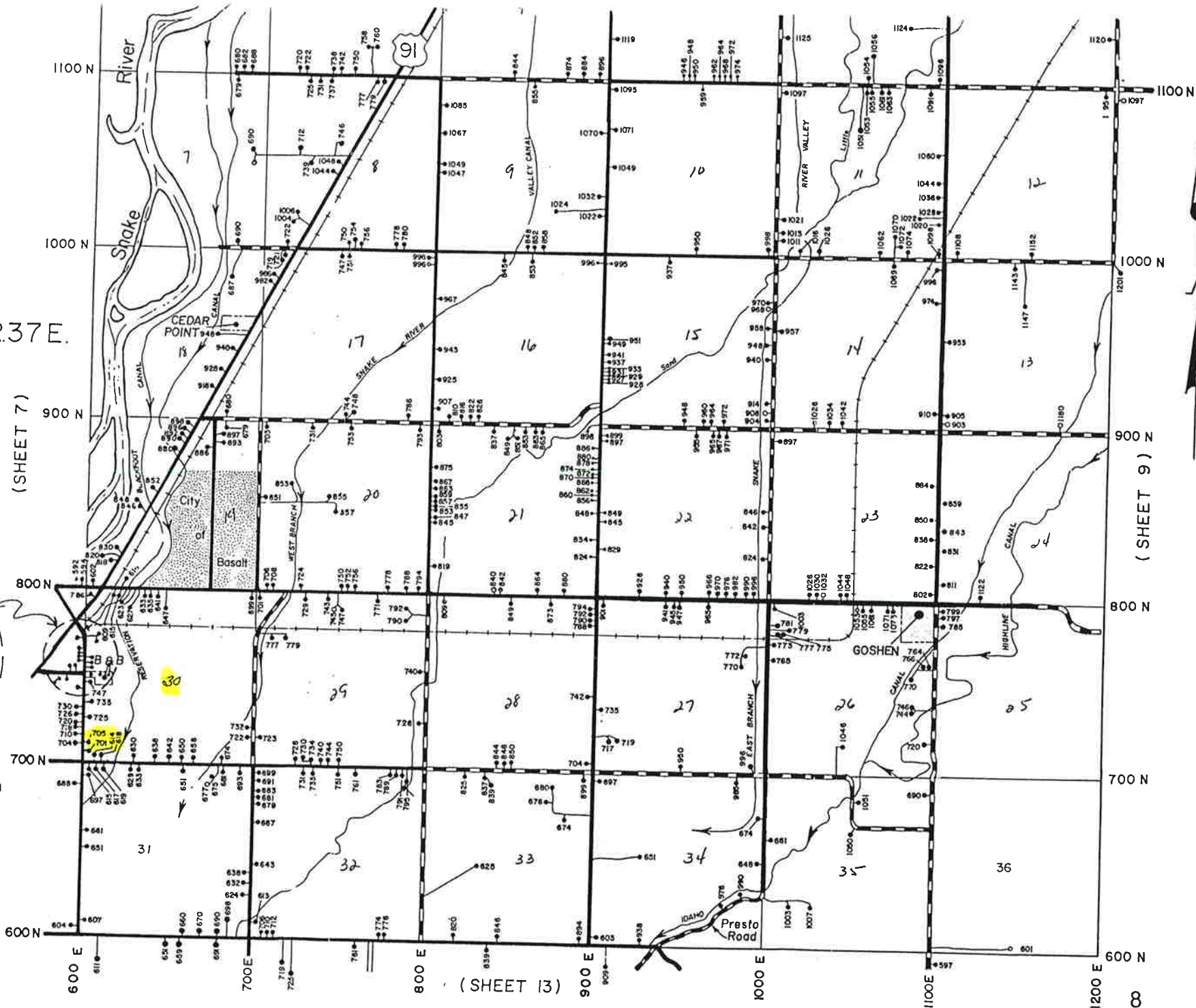


THIS SKETCH IS MADE SOLELY FOR THE PURPOSE OF  
 ASSISTING IN LOCATING THE PREMISES AND THE  
 COMPANY ASSUMES NO LIABILITY FOR VARIATIONS  
 IF ANY, WITH AN ACTUAL SURVEY.  
 FIRST AMERICAN TITLE COMPANY

T1S, R37E.

(SHEET 7)

B & B  
Subdivision



[Close](#)

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

04/24/2003

WATER RIGHT NO. 27-7037

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                  |
|-------------------|----------------------------------------------------------------------------------------------------------|
| Current Owner     | CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS<br>FIRTH WARD<br>C/O DALE CHRISTENSEN<br>FIRTH, ID 83236 |

Priority Date: 03/13/1974

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 4/01        | 11/01     | 0.38 CFS              | 66.5 AFA      |
| Total Diversion       |             |           | 0.38 CFS              | 66.5 AFA      |

Location of Point(s) of Diversion:

|              |      |         |              |           |                |
|--------------|------|---------|--------------|-----------|----------------|
| GROUND WATER | SWSW | Sec. 30 | Township 01S | Range 37E | BINGHAM County |
|--------------|------|---------|--------------|-----------|----------------|

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

.../RightReportAJ.asp?BasinNumber=27&SequenceNumber=7037&SplitSuffix=&TypewrWaterR4/24/03

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 01S      | 37E   | 30      |     | NWSW  | 2     |     | SWSW  | 17    |     |       |       |     |       |       |

Total Acres: 19

Dates:

Licensed Date: 04/12/1982

Decreed Date:

Permit Proof Due Date: 4/1/1979

Permit Proof Made Date: 1/1/1900

Permit Approved Date: 4/12/1974

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

SCANNED

JUL 18 2001

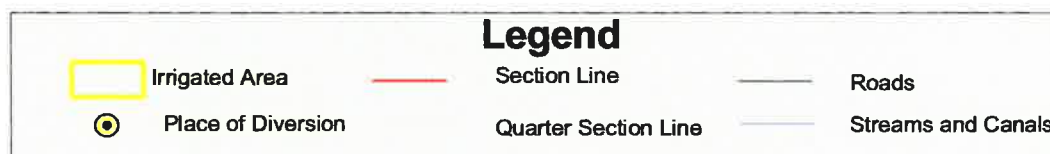
Log for claim 27-07037

Spatial Dynamics BTD

11/10/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT        |
|---------|-----|------|------------------|----------------|----------------|
| 01s37e  | 30  | NWSW | 2                | 2.5            |                |
| 01s37e  | 30  | SWSW | 17               | 16             | POD placement? |
| Totals: |     |      | 19               | 18.5           |                |

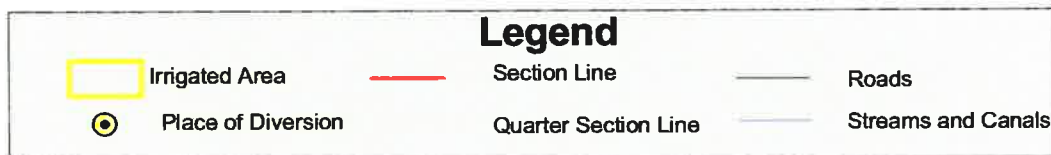
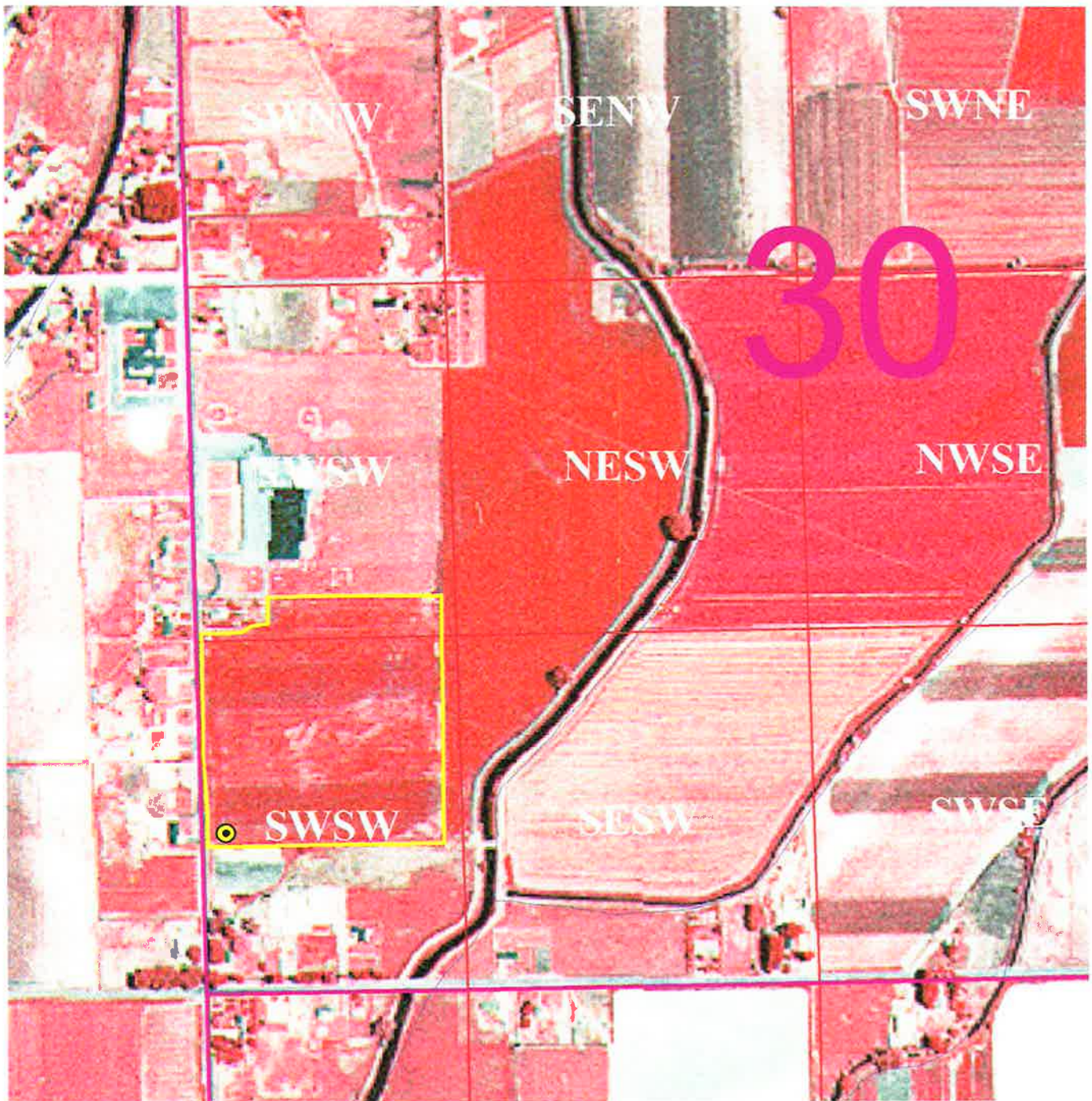
11/10/2000



**SPATIAL  
DYNAMICS**

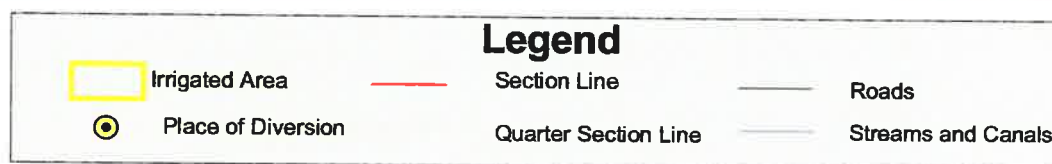
Water Right Claim Number 27-07037  
Townships , 1S37E, 1S36E

11/10/2000



Water Right Claim Number 27-07037  
Townships , 1S37E, 1S36E

11/10/2000



AJ5809NP  
No. A27-07037

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00  
PAGE: 42

| OWNER<br>CODE | NAME & ADDRESS                                                                                                                                                | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | CHURCH OF JESUS CHRIST LATTER DAY SAINTS<br>REAL ESTATE DIVISION<br>TWELFTH FLOOR<br>50 EAST NORTH TEMPLE STREET<br>SALT LAKE CITY UT 84150<br>(801) 240-2929 | 03/13/1974       | IRRIGATION | 04-01 11-01           | 0.380 CFS         |                     |
|               |                                                                                                                                                               |                  |            |                       | TOTAL DIVERSION:  | 0.380 CFS           |
|               |                                                                                                                                                               |                  |            |                       | CONSUMPTIVE USE:  | 47.50 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01S R37E S30 SWSW BINGHAM County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |             |      |      |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-------------|------|------|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :           | SUM  |      |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |             |      |      |
| 01S | 37E | 30 | : |      |      |      |      | :  |      |      |      |      | : |      |      | 02   | 17   | : |      |      |      |      |             | :    | 19.0 |
|     |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | TOTAL ACRES | 19.0 |      |

POU County: BINGHAM

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
27-10189 27-10454 27-10707 A27-10189 A27-10454 A27-10707

Other Water Rights Listing Overlapping Place(s) of Use:  
A27-07063

Remarks: GEN FIRTH WELFARE PROPERTY

Dates: Exam Made Date: Verified Date: 01/28/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 01/12/89 FRITSCHL 03/29/95 POST-STD

State of Idaho  
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

License of Water Right No. 27-7037 Priority March 13, 1974 Amount 0.38 cfs

THIS IS TO CERTIFY, that Firth Ward, LDS Church  
of Firth, Idaho, has complied with the terms and conditions of Permit  
No. 27-7037 issued pursuant to Application for Permit dated March 13, 1974  
and has submitted proof to the Department of Water Resources on February 9, 1979,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.45 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                            | Rate of Diversion      | Annual Volume         |
|------------------------|------------------------------------------|------------------------|-----------------------|
| Irrigation             | from <u>April 1</u> to <u>November 1</u> | at <u>0.38</u> cfs and | <u>66.5</u> acre feet |
|                        | from _____ to _____                      | at _____ cfs and       | _____                 |
|                        | from _____ to _____                      | at _____ cfs and       | _____                 |
| (both dates inclusive) |                                          |                        |                       |

Subject, however, to the condition that no more than 0.38 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
66.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 30,  
Twp 1S, Rge 37E in the County of Bingham

Description and location of place of use:

| Twp. | Range | Sec. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 1S   | 37E   | 30   |     |     |     |     |     |     |     |     |     | 2   | 17  |     |     |     |     |     | 19     |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated 19

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10<sup>th</sup> day of September, 19 84.

MICROFILMED

Acting for the Director

*Norman C. Young*

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7037 Priority March 13, 1974 Amount 0.30 cfs  
THIS IS TO CERTIFY, that FIRTH WARD, LDS CHURCH OF KEITH NICKERSON, Counselor  
of Firth, Idaho, has complied with the terms and conditions of Permit  
No. 27-7037 issued pursuant to Application for Permit dated March 13, 1974  
and has submitted proof to the Department of Water Resources on February 9, 1979  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.40 cfs of water from a groundwater source  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use an  
established a right to use water as follows:

| Beneficial Use    | Period of Use                            | Rate of Diversion      | Annual Volume         |
|-------------------|------------------------------------------|------------------------|-----------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>November 1</u> | at <u>0.30</u> cfs and | <u>52.5</u> acre feet |
|                   | from _____ to _____                      | at _____ cfs and       | _____                 |
|                   | from _____ to _____                      | at _____ cfs and       | _____                 |

(both dates inclusive)

Subject, however, to the condition that no more than 0.30 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
52.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 30, Twp. 1S,  
Rge. 37E, B.M. in the County of Bingham

Description and location of place of use:

| Twp.      | Range      | Sec.      | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals    |
|-----------|------------|-----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------|
|           |            |           | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |           |
| <u>1S</u> | <u>37E</u> | <u>30</u> |                  |                  |                  |                  |                  |                  |                  |                  | <u>15</u>        |                  |                  |                  |                  |                  |                  |                  | <u>15</u> |
|           |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |           |
|           |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |           |
|           |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |           |
|           |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |           |

Total number of acres irrigated 15

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of  
May, 1980.

Director

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 27-7037 Priority March 13, 1974 Amount 0.30 cfs  
THIS IS TO CERTIFY, that FIRTH WARD, LDS CHURCH OF KEITH NICKERSON, Counselor  
of Firth, Idaho, has complied with the terms and conditions of Permit  
No. 27-7037 issued pursuant to Application for Permit dated March 13, 1974,  
and has submitted proof to the Department of Water Resources on February 9, 1979,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.40 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                            | Rate of Diversion      | Annual Volume         |
|----------------|------------------------------------------|------------------------|-----------------------|
| Irrigation     | from <u>April 1</u> to <u>November 1</u> | at <u>0.30</u> cfs and | <u>52.5</u> acre feet |
|                | from _____ to _____                      | at _____ cfs and       | _____                 |
|                | from _____ to _____                      | at _____ cfs and       | _____                 |

(both dates inclusive)

Subject, however, to the condition that no more than 0.30 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
52.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 30, Twp. 1S,  
Rge. 37E, B.M. in the County of Bingham

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 1S   | 37E   | 30   |                  |                  |                  |                  |                  |                  |                  |                  | 15               |                  |                  |                  |                  |                  |                  |                  | 15     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 15

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of  
May, 19 80.

  
Director

Rp 37E

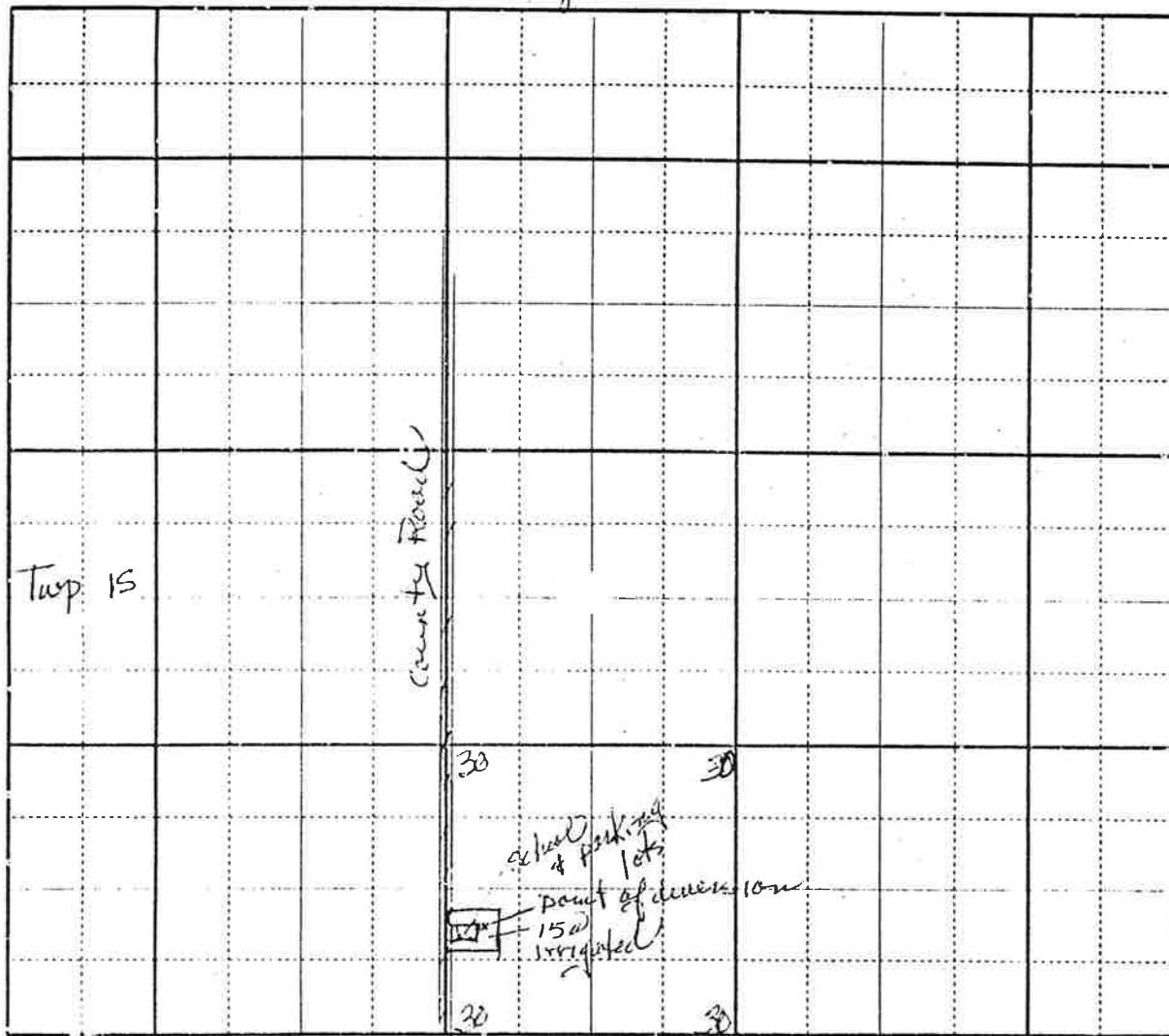
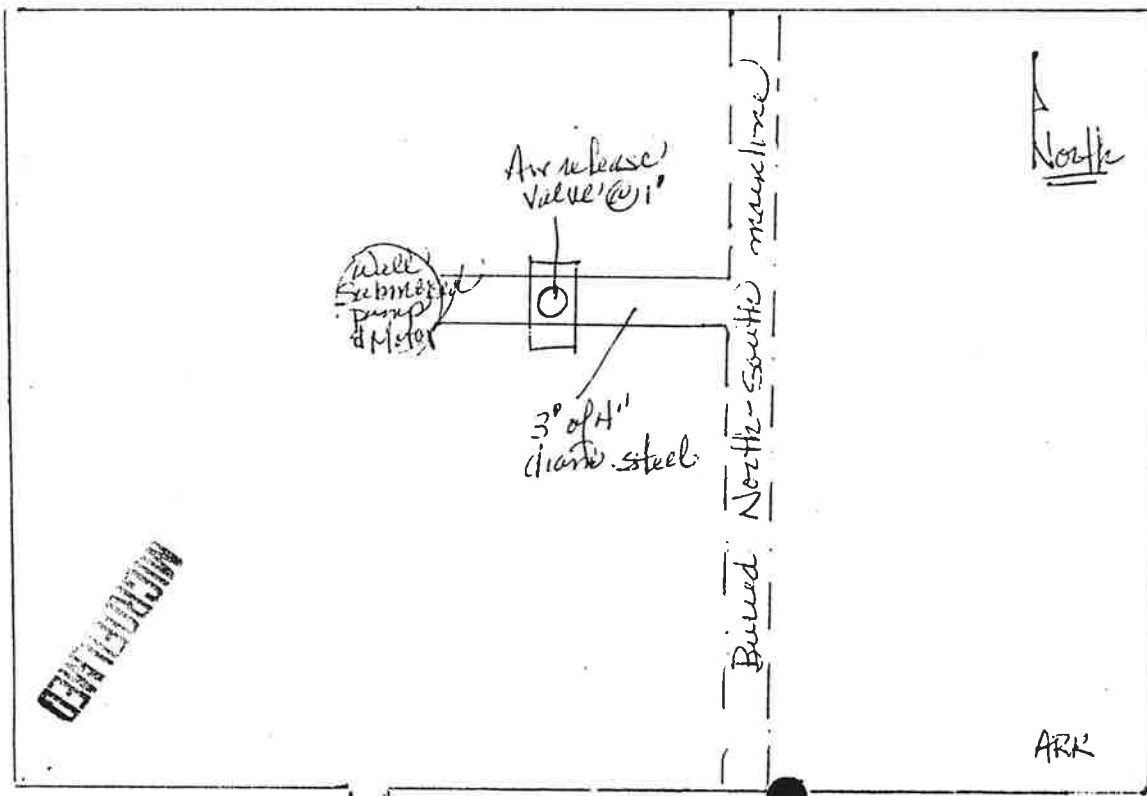


Diagram of System



FIELD REPORT

er Arth. Wood, H. S. Church

Post office address

Person to contact

Phone

Phone

(name spring, stream, etc.)

Tributary to

Amount 0.48 c.f.s. for  
AF/Annual

regulation  
(nature of use)

Period of Use: from

4-1 to 11-1  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for  
\_\_\_\_\_ AF/Annur

(nature of use)

Period of Use: from

(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for  
\_\_\_\_\_ AF/Annur

(nature of use)

Period of Use: from

(mo.-day) inclusive (mo.-day)

Other uses:

Max Rate of Diversion 0.48 cubic feet per second and annual volume

AF/Annum.

Township 15 N/S, Range 37E E/W, B.M., Section 30, Subdivision N2W 1/4 Sec 14 Beulah County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_, County \_\_\_\_\_  
 \_\_\_\_\_ County \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_, County \_\_\_\_\_  
County \_\_\_\_\_

Other Points of Diversions:

Description of diverting works: 90' well, pump, & 900' hardline,  
50 - 7/16" nozzles

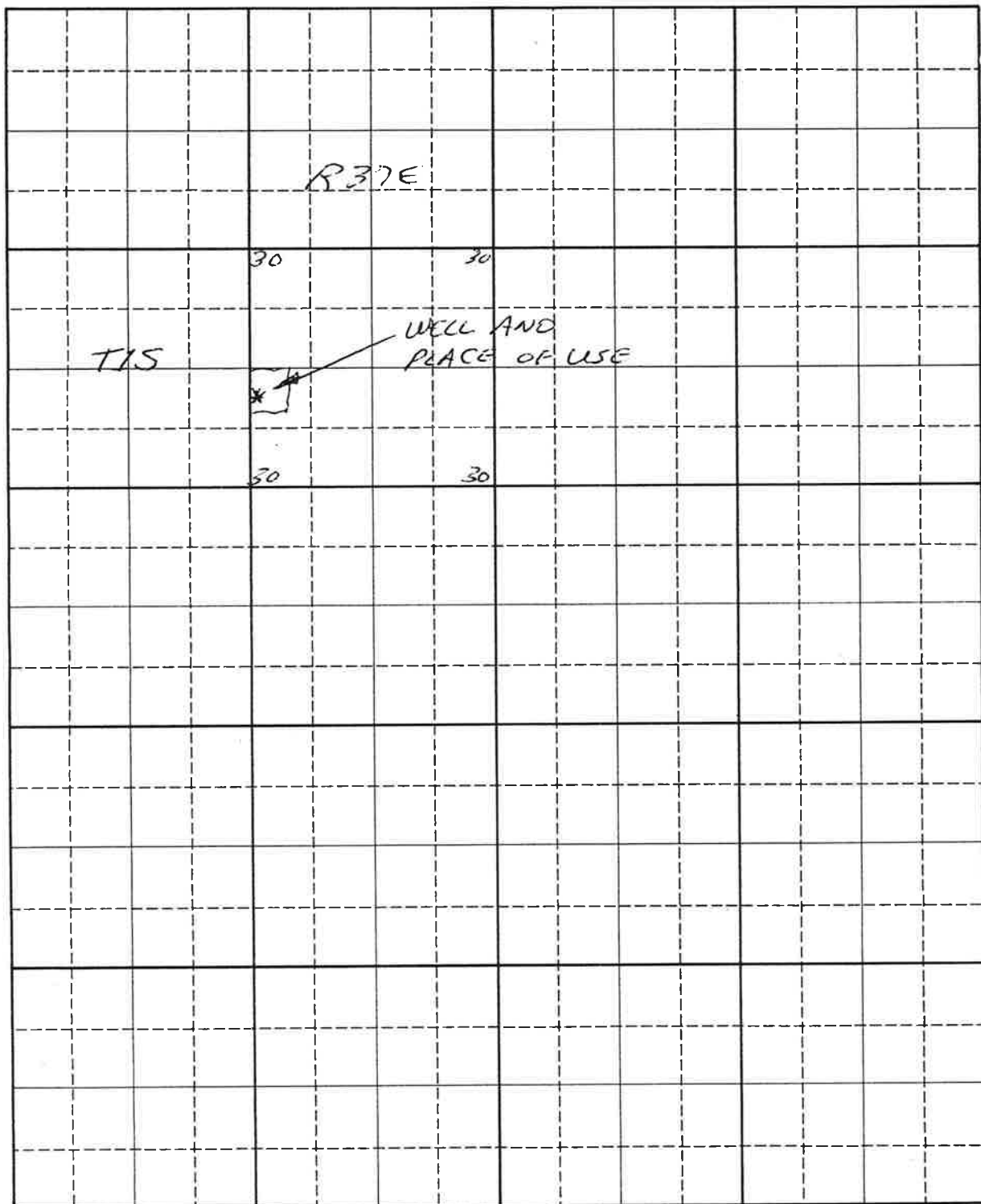
Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

24

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*K. H. McKenna*  
(Applicant)

21 7007

Received by MB Date 3-13-74 Time 9:55 AMPreliminary check by RDC Fee \$ 25.00Receipted by MB Date 3-13-74 # 12780Publication prepared by MB Date 3-14-74Published in The Blackfoot NewsPublication dates March 21 + 28, 1974Publication approved my Date 4/23/74

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by NCY MDE

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 27-7037, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 79.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 12 day of April, 19 74.

  
Director

Identification No. 27 7037

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

**APPROVED**

1. Name of applicant Firth Ward, L. D. S. Church by Keith Nickerson, Counselor  
post office address Firth, Idaho
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 30 Township 1S  
Range 37E B.M. Bingham County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.48 <sup>(cfs or acre-feet per annum)</sup> for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
<sup>(cfs or acre-feet per annum)</sup>
5. Total quantity to be appropriated:  
a. 0.48 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. deep well, turbine pump,  
sprinkler  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day)(Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 60 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 7500.00
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

27 7037

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated\_\_\_\_\_24

9. a. Who owns the property at the point of diversion Applicant  
 b. Who owns the land to be irrigated or place of use Applicant  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks

RECEIVED

Permit No. \_\_\_\_\_

JUN 14 1984

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now Firth Ward, LDS Church Phone 346-6026  
of (address) c/o Dale Christensen Firth, ID 83236, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho  
No. 27-7037, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ SW ¼, Section 30, Township 1S, Range 37E, B.M.,  
County of Bingham. Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |     |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 1S  | 37E | 30  |     |     |     |     |     |     |     |     |     | 2   | 17  |     |     |     |     |     | 19     |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

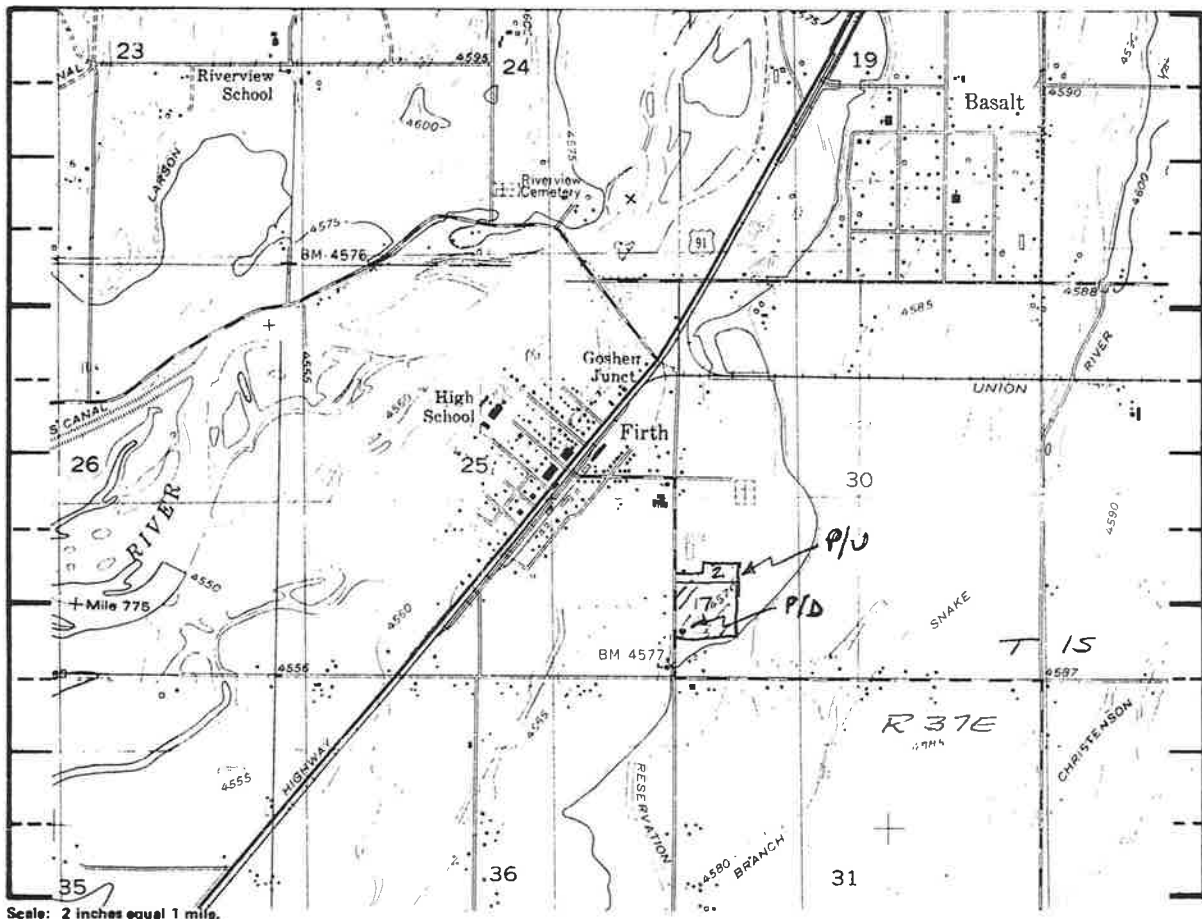
Total number of acres to be irrigated = 19

4. a. Who owns the property at the point of diversion? Applicant  
b. Who owns the land to be irrigated or the place of use? Applicant  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing: \_\_\_\_\_

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 5 day of June, 19 84.

Moroni O. Clawson  
(Signature)  
Fifth Stake - 1st Cor.

Preliminary check by KCW 6-12-84 Fee = \$20.00 ✓  
Publication prepared by N/A Date \_\_\_\_\_  
Publication dates \_\_\_\_\_  
Received by JK Date #33564 6-5-1984  
Published in \_\_\_\_\_

#### ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

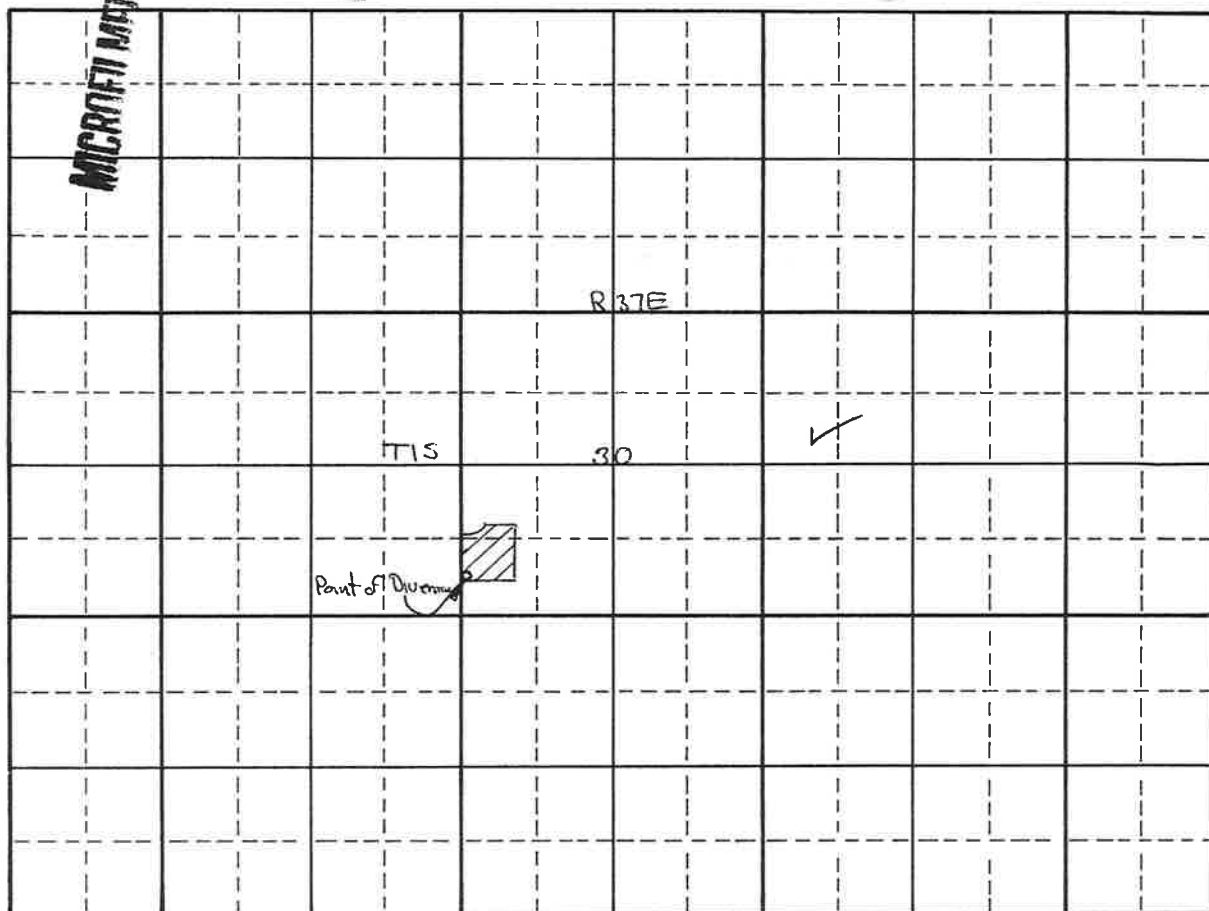
Approve the above Application for Amendment for Permit No. 27-7037.

Witness my hand this 10<sup>TH</sup> day of September, 19 84.

Norman C. Young  
Acting for the Director

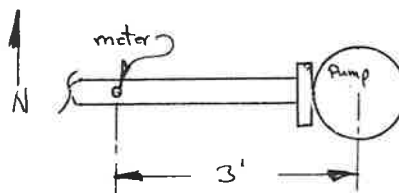
per micro-fiasche  
4/30/84

# MAP (Attach Aerial Photo)



## SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SWSW SECT. 30 T1S R37E

Place(s) of Use

| TWP. | RGE. | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |        |
| 1S   | 37E  | 30   |     |     |     |     |     |     |     |     | 2   | 17  |     |     |     |     |     |     | 19     |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

*H.W. Jones*  
*Ken C. Wilson*  
*Ky Walker*

Date

Date

Date

12-13-1983

Mar 1984

30-84

DATE OF EXAM 2nd day of July, 1979

ACREAGE  
Found 150  
Recommended 150

Irrigation Requirement 3.5 Ac Ft/Ac

USE  
Irrigation Q = .30 c.f.s. V = 52.5 AF/Ann. from April 1 to Nov. 1  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: not applicable  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: not applicable  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: not applicable  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: not applicable  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured .40 cfs Method of measurement Pilot Tube  
Total Q recommended .30 cfs Meter No. MR-111 Type Herka Condition standard  
Total V recommended 52.5 A/y

Recommended Amendments:

P.D. \_\_\_\_\_

Place of Use \_\_\_\_\_

Other \_\_\_\_\_

None \_\_\_\_\_

MEASUREMENT CALCULATION:

See reverse side for pilot tube measurement Q = .40 cfs  
Volume = 150 x 3.5 A/y = 52.5 A/y  
1.4835 A/day/cfs x 214 days x .30 cfs = 17.734 A/y

SYSTEM DESCRIPTION:

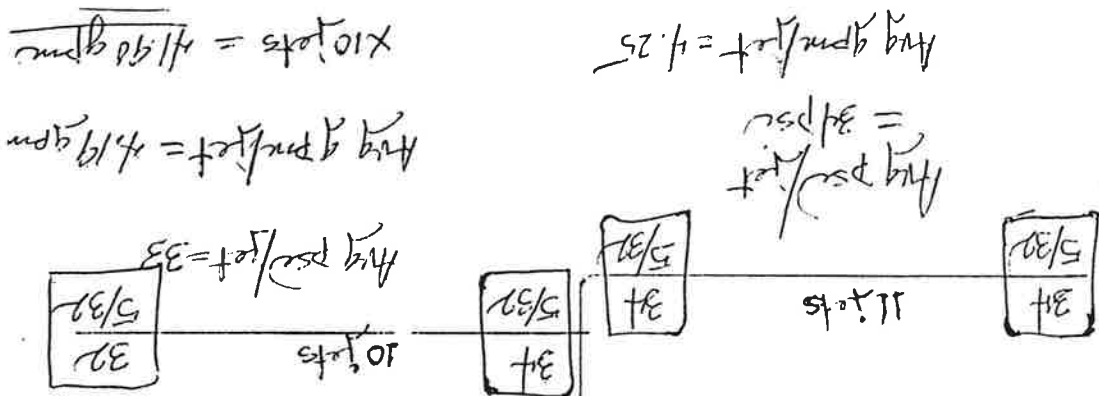
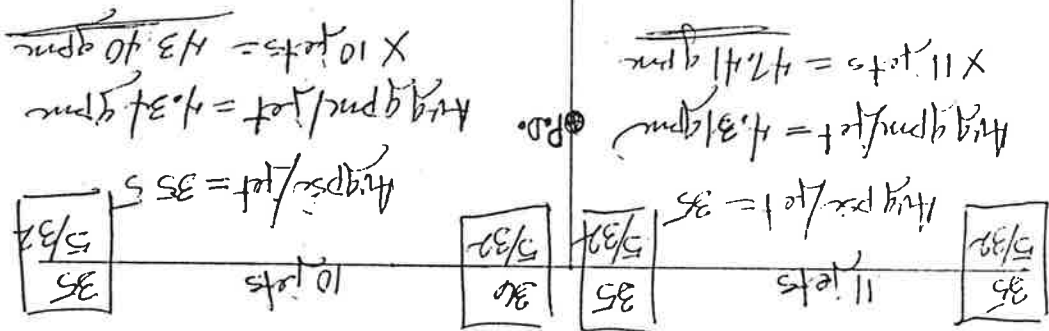
Groundwater is diverted from a 90' deep well, having a 12" diam casing and 4" diam discharge pipe by a submersible pump & motor of unknown make, model, and horsepower. Heritage is irrigated by 2-11' jet handlines, and 2-10' jet handlines.

REMARKS:

20' setback for county road right of way.

Examiner's Signature Anthony R. Kizlowski Date July 8, 1979  
Checked by John D. Carlson Date Dec 7, 79  
Approved by \_\_\_\_\_ Date \_\_\_\_\_

# Plot tube Measurement



$$\text{Avg gpm/ft} = 4.25$$

$$\text{X 11 jets} = 46.75 \text{ gpm}$$

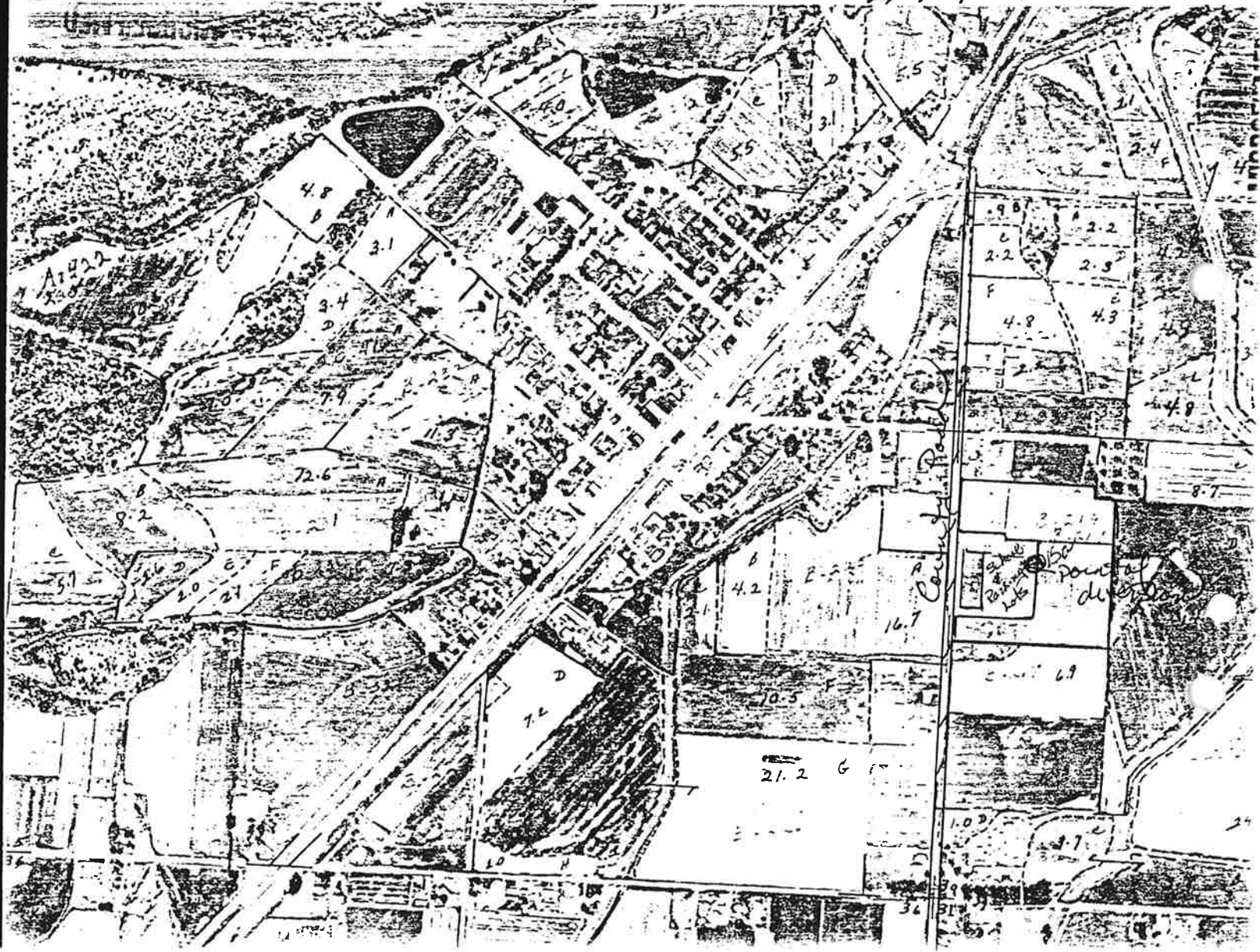
$$\text{Avg gpm/ft} = 34 \text{ psi}$$

$$Q_{\text{total}} =$$

$$\begin{array}{r} 47.41 \\ 43.40 \\ 46.75 \\ 41.90 \\ \hline 179.46 \end{array}$$

$$\div 448 \text{ gpm/ft} = .40 \text{ cfs}$$

Firth Ward LDS Church 27-7037



4-382  
223B

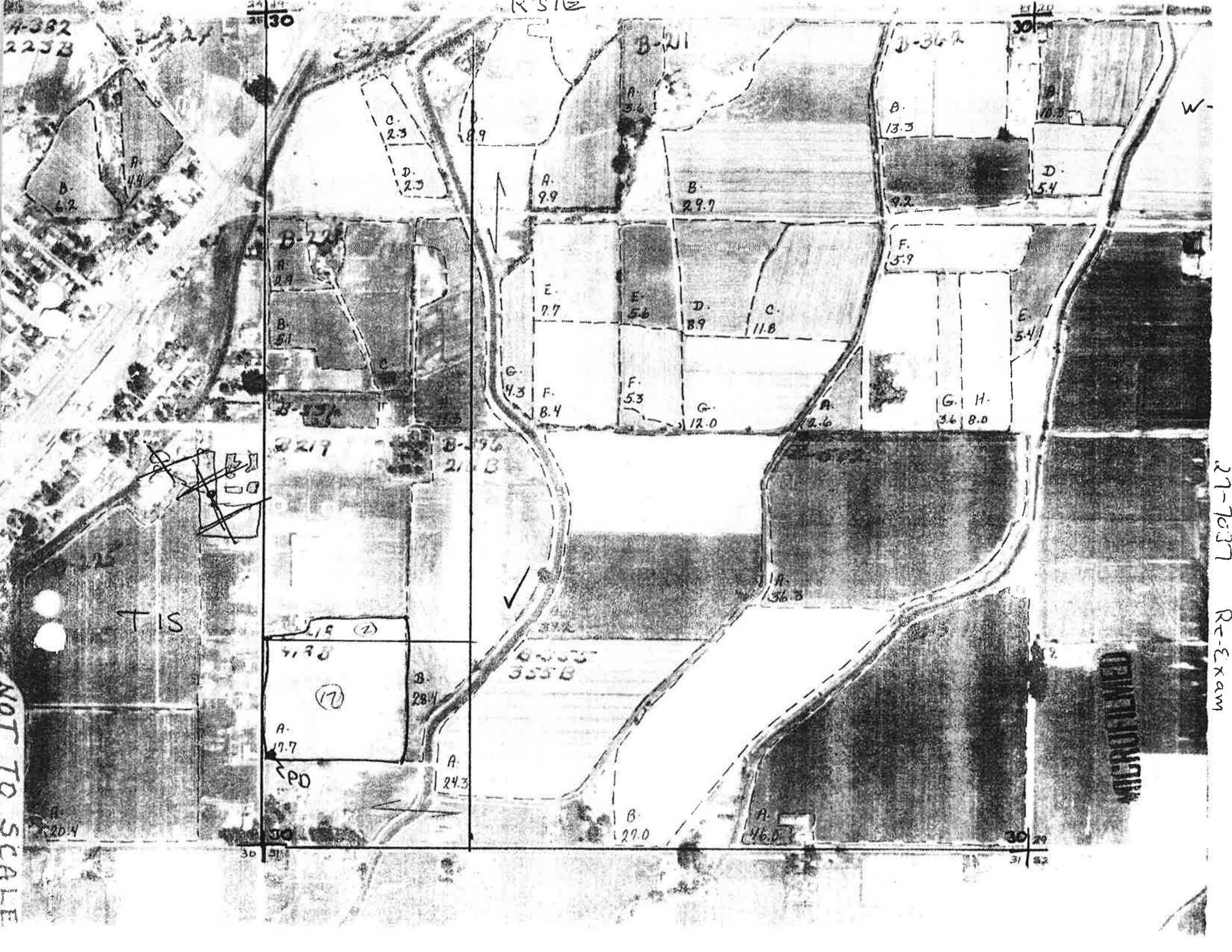
24 14  
30

R 512

24 14  
30

NOT TO SCALE

27-7037  
RT-Cram



4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME LDS Church CLA. IDENT. NO. A27-0737

DATE RECEIVED \_\_\_\_\_ CK # \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

- |                                                                                                                                                                                                                          | YES   | NO     | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       | _____ | _____  | *              |
| 2. Is a priority date entered?<br>Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                           | _____ | _____  | *              |
| 3. (a) Is a source entered?                                                                                                                                                                                              | _____ | _____  | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                             | _____ | N/A    | *              |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      | _____ | _____  | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                        | _____ | _____  |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.              | _____ | _____  | *              |
| Is the period of use included?                                                                                                                                                                                           | _____ | _____  |                |
| Is a quantity claimed for each use?                                                                                                                                                                                      | _____ | _____  | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  | _____ | _____  |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                             | _____ | N/A    |                |
| Is the consumptive use correct?                                                                                                                                                                                          | _____ | N/A    |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | _____ | N/A    | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               | _____ | _____  | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    | _____ | _____  |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    | _____ | _____  |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                   | _____ | _____  |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                  | _____ | N/A    |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 | _____ | _____  |                |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)                                                                                        | _____ | N/A    |                |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.                                                                                           | _____ | _____  | *              |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            | _____ | _____  | *              |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           | _____ | _____  | *              |
| 20. Is the fee enclosed correct?                                                                                                                                                                                         | _____ | Exempt | *              |
| 21. If this claim is based on an existing water right, has the identification number been entered?                                                                                                                       | _____ | N/A    |                |
| 22. Should this claim be data entered?                                                                                                                                                                                   | _____ | _____  |                |

Claim checked by: CA Date: 6-5-89

Claim must be returned to claimant: \_\_\_\_\_ (Yes) \_\_\_\_\_ (No)

Claimant must be notified of modifications: \_\_\_\_\_ (Yes) \_\_\_\_\_ (No)

Receipt Prepared by: \_\_\_\_\_ Date: \_\_\_\_\_  
Claim data entered by: \_\_\_\_\_ Date: \_\_\_\_\_  
Sent to claimant by: \_\_\_\_\_ Date: \_\_\_\_\_  
Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

Comments: \_\_\_\_\_

MICROFILMED

NOV 12 1992

Well ID Fritschle  
24 Ac

ADJUDICATION FILING FEES FOR IDAHO

PROPERTY IDENTIFICATION

Idaho State Water Right Permit # A27-07037  
LDS Church Property # 5086574

FEE CALCULATIONS

Domestic, stockwatering, fire protection, etc. \$ \_\_\_\_\_  
Flat fee for irrigation. . . . . \$ 50.00

VARIABLE FEE SCHEDULE

Irrigation (\$1.00 per acre). . . . . \$ 19.00  
Power Generation (\$3.00 per kilowatt) . . . . \$ \_\_\_\_\_  
Aquaculture (\$10.00 per cfs) . . . . . \$ \_\_\_\_\_  
All other uses (\$100.00 per cfs) . . . . . \$ \_\_\_\_\_  
Other charges. . . . . \$ \_\_\_\_\_

TOTAL \$ 69.00

DATE 1-12-89

Carter Fritschle  
Carter Fritschle  
Idaho Dept. of Water Resources

Glen Nielson  
Glen Nielson  
Field Representative  
Church of Jesus Christ  
of Latter-day Saints

DO NOT FILM

MICROFILMED  
NOV 12 1992

JUL 18 2001

508-6574

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07037

Date Received:

Receipt No: C006236

Received By:

1-12-89

RECEIVED  
APR 07 1989

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929  
Address: REAL ESTATE DIVISION  
TWELFTH FLOOR  
50 EAST NORTH TEMPLE STREET  
SALT LAKE CITY, UT 84150

A2707037

2. Date of Priority: MAR 13, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 01S      | 37E   | 30      | SW     | SW     |     | 4   | BINGHAM |

5. Description of diverting works:  
WELL, TURBINE PUMP,

6. Water is used for the following purposes:

|            |       |       |        |      |        |
|------------|-------|-------|--------|------|--------|
| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 0.380  |      | 66.5   |

7. Total Quantity Appropriated is:  
0.380 C.F.S. (and/or)

A.F.A.  
66.5

8. Total consumptive use is 47.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

|          |       |         |        |     |     |     |       |
|----------|-------|---------|--------|-----|-----|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 01S      | 37E   | 30      | NW     | SW  |     | IRR | 2.0   |
|          |       |         | SW     | SW  |     | IRR | 17.0  |

Section Acres 19.0

A27-07037

Page 1

Date: 01/12/89

MICROFILMED

NOV 12 1992

10. Place of Use: Continued

Total Acres 19.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
FIRTH WELFARE PROPERTY

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am AUTHORIZED AGENT of \_\_\_\_\_ Title \_\_\_\_\_ of \_\_\_\_\_ Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole, that I have signed the foregoing

Organization \_\_\_\_\_ document in the space below as AUTHORIZED AGENT of \_\_\_\_\_ Title \_\_\_\_\_ of \_\_\_\_\_ Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole and that the statements contained in the Organization \_\_\_\_\_ foregoing document are true and correct.

Jane A. Baker SK  
Signature of Authorized Agent

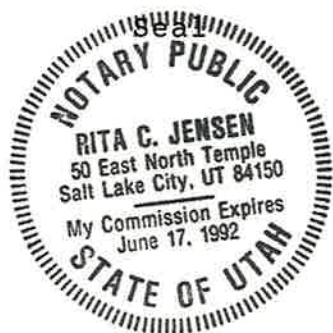
AUTHORIZED AGENT Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole  
Title and Organization \_\_\_\_\_

3 April 1989  
Date

State of Utah )  
Idaho )  
County of Salt Lake ) SS.

Subscribed and sworn (or affirmed) before me this 3 day  
of April 19 89

Rita C. Jensen  
Notary Public



Residing at Salt Lake City  
My Commission Expires 6/17/1992

