



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 2, 2004

CASA DEL NORTE LP
18196 SE WILSON RD
GLENNS FERRY ID 83623

Re: SRBA Claim(s) 37-819A, 37-820A, 37-821A, 37-821B, 37-822A, 37-823,
37-825, 37-826, 37-827, 37-828, 37-2169, 37-11135,
37-19825

Dear Mr. McCallum:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership as requested. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Water Right 37-2099 has not been claimed in the SRBA. If you wish to file a claim, it would be best to do so as soon as possible since claims review in this area is currently underway. Claim forms are available from any IDWR office or from the Department's website.

Sincerely,

Trish Fawcett

Technical Records Specialist

Enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-821A
Date Received: 8/15/1988
Receipt No: S001450
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CASA DEL NORTE LP Phone: (208)366-7931
18196 SE WILSON RD
GLENNS FERRY ID 83623

2. Date of Priority: 04/01/1907

3. Source: DRY CREEK Trib. to: CLOVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	12E	29	NW SW NW	GOODING	

5. Description of diverting works:

OPEN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.25	

7. Total Quantity Appropriated is:
1.25 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	12E	5	NE	NE	IRRIGATION	24
			SE	NE	IRRIGATION	35
			NW	NE	IRRIGATION	20
					Section Acres	79
					Total Acres	79

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 FEB 24 2004
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-08588</u>	_____	___	<u>37-02099</u>	_____	___
<u>37-07081</u>	_____	___	<u>37-00825</u>	_____	___
<u>37-00828</u>	_____	___	<u>37-00823</u>	_____	___
<u>37-00827</u>	_____	___	<u>37-00822</u>	_____	___
<u>37-02169</u>	_____	___	<u>37-00821</u>	_____	___

2. The following **REQUIRED** information must be submitted with this form:

☒ The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Kast CK Cattle Co.
Rt. 1 Box 143, King Hill, ID 83633
4. New Owner/Claimant(s) Casa Del Norte, LP
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 18196 SE Wilson Rd.
- City, State and ZIP Code Glenns Ferry, ID 83623
- New Telephone Number (208) 366-7931
5. Date you acquired the property April 1, 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-00820</u>	_____	___	<u>37-00826</u>	_____	___
<u>37-00819</u>	_____	___	<u>37-19825</u>	_____	___
<u>37-11135</u>	_____	___	<u>37-11003</u>	_____	___
<u>37-11000</u>	_____	___	<u>37-11001</u>	_____	___
<u>37-10999</u>	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate ^{n/a} **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

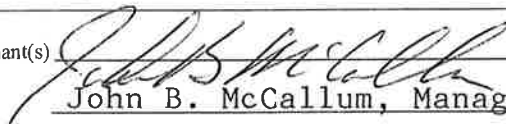
3. Name and Address of Former Owner/Claimant(s) Kast CK Cattle Co.
Rt. 1 Box 143, King Hill, ID 83633
4. New Owner/Claimant(s) Casa Del Norte, LP
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 18196 SE Wilson Rd
- City, State and ZIP Code Glenns Ferry, Idaho 83623
- New Telephone Number 208) 366-7931
5. Date you acquired the property April 1, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

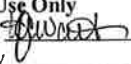
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


John B. McCallum, Manageing Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by 	Date <u>2/24/04</u>	Fee _____	
Receipted by _____	Date _____	Receipt No. _____	
Processed by _____ AJ	Date _____	WR _____	Date _____

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

Kast C. K. Cattle Company, Inc., an Idaho Corporation

organized and existing under the laws of the State of Idaho, with its principal office at _____, a corporation
of County of Gooding _____, State of Idaho

GRANTOR, hereby GRANT, BARGAIN, SELL and CONVEY unto
Casa Del Norte, L. P., a Delaware limited partnership

Grantee(S), whose current address is: Rt. 1 Box 451
the following described real property in Elmore
more particularly described as follows, to wit:
(See Attached)

Glenns Ferry, Idaho 83623
County, State of Idaho,

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this
1st day of April, in the year of 2002.

Kast C. K. Cattle Company, Inc
Corporate Name

By K. Lynn Bennett PRESIDENT

Attest: Virginia Mari Muffley SECRETARY
VP

ACKNOWLEDGEMENT-Corporate

STATE OF Idaho _____, County of Elmore _____, ss.

On this 1st day of April

in the year of 2002, before me, the undersigned, a Notary Public in

and for said State, personally appeared K. Lynn Bennett

Virginia Mari Muffley

known or identified to me to be the Pres / Vice President of the

corporation that executed the instrument or the person (s) who executed

the instrument on behalf of said corporation, and acknowledged to me that

such corporation executed the same.

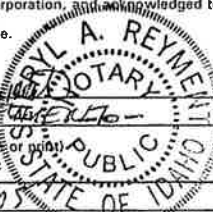
Signature: Sheryl A. Reymert

Name: SHERYL A. REYMERT

(Type or print)

Residing at: Mountain Home

My commission expires: 12-27-05



LEGAL DESCRIPTION

TRACT I:

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

A parcel of land located in a portion of the SE1/4, Section 1; the NE1/4SE1/4 and a portion of the N1/2, Section 12; a portion of the N1/2SW1/4, Section 11, all in Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho, and being more specifically described as follows:

Commencing at the East Quarter Corner of Section 12, T5S, R11E, B.M., said point being the REAL POINT OF BEGINNING; thence South 0°04'01" East 1,317.65 feet along the Easterly boundary of the NE1/4SE1/4 of said Section 12 to the Southeast corner thereof; thence South 89°51'59" West 1,322.05 feet along the Southerly boundary of said NE1/4SE1/4 to the Southwest corner thereof; thence North 0°00'37" West 1,319.22 feet along the Westerly boundary of said NE1/4SE1/4 to the Northwest corner thereof; thence South 89°56'04" West 1,320.74 feet to the Northwest corner of the SE1/4 of said Section 12; thence South 89°19'30" West 2,668.65 feet to the Quarter Corner common to said Sections 11 and 12; thence North 88°59'48" West 2,622.14 feet to the Northeast corner of the N1/2SW1/4 of said Section 11; thence South 0°14'12" East 1,314.50 feet along the Easterly boundary of said N1/2SW1/4 to the Southeast corner thereof; thence North 89°40'28" West 2,629.66 feet along the Southerly boundary of the said N1/2SW1/4 to the Southwest corner thereof; thence North 1°23'07" East 589.51 feet; thence South 77°09'38" East 166.67 feet; thence South 85°48'29" East 292.55 feet; thence North 44°42'48" East 984.27 feet; thence North 25°35'41" East 101.02 feet; thence North 74°05'50" East 2,594.96 feet; thence North 15°44'19" West 230.42 feet; thence North 64°32'58" East 635.11 feet; thence North 88°49'30" East 975.39 feet; thence South 1°58'14" East 294.21 feet; thence North 86°57'45" East 428.24 feet; thence South 84°19'55" East 731.21 feet; thence North 80°46'26" East 536.31 feet; thence North 8°14'05" West 810.59 feet; thence North 79°58'23" East 443.77 feet; thence North 86°28'33" East 1,104.13 feet; thence North 89°31'01" East 529.37 feet; thence North 37°25'32" East 65.39 feet to a point on the rim of the Clover Creek Canyon; thence along the canyon rim the following courses and distances:

North 1°16'27" East 261.93 feet;
North 32°00'23" East 84.50 feet;
North 57°09'00" East 667.69 feet;
South 76°22'13" East 113.32 feet;
South 9°24'19" East 569.74 feet;
North 82°04'42" East 228.31 feet;
South 53°26'24" East 355.97 feet to the Southerly boundary of said Section 12; thence South 0°22'24" East 2,376.43 feet along the Easterly boundary of said Section 12 to the REAL POINT OF BEGINNING.

SAVE AND EXCEPT those portions deeded to the State of Idaho for Highway purposes.

SAVE AND EXCEPT any portion deeded to Glenns Ferry Highway District.

LEGAL DESCRIPTION

TRACT II:

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 12: SW1/4; NW1/4SE1/4

Section 13: NW1/4

Section 25: N1/2NW1/4

Section 26: N1/2NW1/4; NE1/4NE1/4 and SW1/4NW1/4, SAVE AND EXCEPT that portion

of said SW1/4NW1/4, lying South of the Highway.

Section 27: S1/2SE1/4

Township 6 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Section 1: S1/2SE1/4

Section 3: U.S. Government Lot 4; SW1/4NE1/4 and SE1/4NW1/4

Section 4: SW1/4SE1/4 and the Easterly 20 Acres of U.S.

Government Lot 6 and

U.S. Government Lots 5 and 2 SAVE AND EXCEPT the

following

described parcel:

Commencing at the Southeast corner of said U.S. Government Lot 5, thence

West along the South line of said U.S. Government Lot 5 660.0 feet, more or less to the POINT OF BEGINNING; thence

North 21°30' West 750.0 feet, more or less; thence

North 12°30' West 2100.0 feet, more or less, to the North line of said U.S. Government Lot 2; thence

West along the North line of said U.S. Government Lot 2 to the East bank of Snake River; thence

Southerly along the East bank of Snake River to the South line of said U.S. Government Lot 5; thence

East along the South line of said U.S. Government Lot 5 to the POINT OF BEGINNING.

Section 9: U.S. Government Lots 1, 4, 5, 8 and E1/2

Section 12: NE1/4NE1/4

Section 15: U.S. Government Lots 2, 5, 6, 7, W1/2NW1/4, SE1/4NW1/4 and SW1/4NE1/4

Section 16: U.S. Government Lots 1, 4, 5, 6 and E1/2NE1/4

G010349

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED.

Kast C. K. Cattle Company, Inc., an Idaho Corporation

a corporation

organized and existing under the laws of the State of Idaho, with its principal office at
PO Box 63 Bliss, Id 83314 of County of Gooding

State of Idaho

GRANTOR, hereby GRANT, BARGAIN, SELL and CONVEY unto
Casa Del Norte, L.P., a Delaware limited partnership

Grantee(S), whose current address is: Rt. 1 Box 451

Glenns Ferry, Idaho 83623

the following described real property in

Gooding

County, State of Idaho.

more particularly described as follows, to wit:

"Subject to that certain Mortgage executed by Grantors; recorded September 11, 1992, as Instrument No. 150011, records of Blaine County, Idaho; which Grantees herein assume and agree to pay according to the terms thereof."

John B. McCallum
Casa Del Norte, L.P. by its general partner, ARD Trading, Inc.
(See Attached) John B. McCallum, president

Instrument # 194606

GOODING, GOODING, IDAHO

2002-04-02 12:37:18 No. of Pages: 1

Recorded in: GOODING TITLE

HELEN EDWARDS

Ex-Officio Recorder Deputy

Fee: 9.00

Penny Whitson

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this
1st day of April, in the year of 2002.

Kast C. K. Cattle Company, Inc.

Corporate Name

K. Lynn Bennett
President*Virginia M. Maffley*
VP

ACKNOWLEDGEMENT-Corporate

STATE OF Idaho County of BlaineOn this 1st day of Aprilin the year of 2002, before me, the undersigned, a Notary Public inand for said State, personally appeared K. Lynn BennettVirginia M. Maffleyknown or identified to me to be the President/VP of thecorporation that executed the instrument or the person (s) who executed

the instrument on behalf of said corporation, and acknowledged to me that

such corporation executed the same.

Signature

Name

Residing at

My commission expires:

12-27-05

12-27-05

12-27-05

12-27-05

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12-27-05

STATE OF IDAHO

COUNTY OF BlaineOn this 1st day of Aprilin the year of 2002, before me, a Notary Public, personally appearedJohn B. McCallumJohn B. McCallumKnown or identified to me to be the President of the partnership ofCasa Del Norte, L.P.

And the partner(s) who subscribed said partnership name to the foregoing

instrument, and acknowledged to me that they executed the same in said

partnership.

SHERYL A. REYNOLDS

NOTARY PUBLIC

Residing at Mountain Home

Comm exp 12-27-05

12-27-05

12-27-05

12-27-05

12-27-05

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PARCEL 1

Township 4 South, Range 12 East, Boise Meridian, Gooding County, Idaho

Section 32: S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL 2

Township 4 South, Range 12 East, Boise Meridian, Gooding County, Idaho

Section 32: SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Township 5 South, Range 12 East, Boise Meridian, Gooding County, Idaho

Section 5: Lots 3 and 4; S $\frac{1}{2}$ NW $\frac{1}{4}$

Section 6: SE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL 3

Township 5 South, Range 12 East, Boise Meridian, Gooding County, Idaho

Section 5: SW $\frac{1}{4}$, EXCEPTING THEREFROM the following described parcel of land:

COMMENCING at the Northeast corner of said Southwest Quarter of Section 5, Township 5 South, Range 12 East, Boise Meridian;
THENCE South one-half mile to the Southeast corner of said Southwest Quarter;
THENCE West 780 feet along the South boundary line of said Southwest Quarter;
THENCE in a Northeasterly direction to the POINT OF BEGINNING.

PARCEL 4

Township 5 South, Range 12 East, Boise Meridian, Gooding County, Idaho

Section 5: Lots 1 and 2; S $\frac{1}{2}$ NE $\frac{1}{4}$

Section 8: E $\frac{1}{4}$; NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{4}$ SW $\frac{1}{4}$

Section 9: W $\frac{1}{2}$

Section 17: NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL 5

Township 5 South, Range 12 East, Boise Meridian, Gooding County, Idaho

Section 20: SW $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

Township 6 South, Range 12 East, Boise Meridian, Gooding County, Idaho

Section 6: Lot 7

Section 7: Lot 1

Section 8: Lots 1, 2, 3 and 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM the following described parcel of land located in Government Lots 3 and 4 described as follows:

COMMENCING at the East Quarter corner of Section 8;
THENCE South 89°43'31" West 5,255.67 feet to the West Quarter corner of Section 8, and being the REAL POINT OF BEGINNING;
THENCE North 89°43'31" East, 722.00 feet along the North boundary of Government Lot 3, Section 8;
THENCE South 46°17'52" East 243.74 feet;
THENCE South 47°13'22" East 495.10 feet;
THENCE North 84°09'07" East 96.83 feet;
THENCE South 20°05'45" East 207.97 feet to a point on the Northerly bank of the Snake River;
THENCE along the mean high water line on the Northerly bank of the Snake River, along the following courses and distances:
THENCE South 57°08'39" West 79.86 feet;
THENCE South 19°12'00" West 8.19 feet;
THENCE South 60°38'48" West 15.05 feet;
THENCE North 78°00'05" West 9.40 feet;
THENCE South 71°12'02" West 38.16 feet;
THENCE South 73°48'44" West 22.00 feet;
THENCE South 24°20'58" West 84.89 feet;
THENCE South 49°52'48" West 58.95 feet;
THENCE South 77°55'48" West 33.74 feet;
THENCE South 63°02'23" West 60.97 feet;
THENCE South 55°05'46" West 49.00 feet;
THENCE South 64°26'31" West 64.82 feet;
THENCE South 64°14'49" West 37.56 feet;
THENCE South 75°27'12" West 26.61 feet;
THENCE South 69°44'05" West 27.80 feet;
THENCE South 69°54'18" West 37.11 feet;
THENCE South 36°31'27" West 34.30 feet;
THENCE South 67°20'06" West 28.44 feet;
THENCE South 64°09'11" West 22.17 feet;
THENCE North 71°06'07" West 40.50 feet;
THENCE North 75°39'43" West 76.83 feet;
THENCE North 64°38'42" West 51.32 feet;
THENCE North 84°39'01" West 142.41 feet;
THENCE North 75°27'30" West 69.40 feet;
THENCE North 75°31'06" West 152.48 feet;
THENCE North 76°44'38" West 106.81 feet;
THENCE North 77°35'35" West 132.30 feet;
THENCE South 78°03'45" West 29.40 feet;
THENCE North 84°38'40" West 86.32 feet;
THENCE North 44°02'51" West 8.33 feet to a point on the West boundary of Section 8;
THENCE North 00°02'41" West 178.87 feet along the West boundary of Section 8 to the witness corner to the right bank meander corner;
THENCE North 00°07'28" East 612.70 feet along the West boundary of Section 8 to the REAL POINT OF BEGINNING.

Section 9: Lots 1 and 2; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ N $\frac{1}{2}$

Section 10: Lots 2 and 3