

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 DE 4-15-04

Ident. Number: 37-821B

Date Received:

Receipt No:

Received By:

RECEIVED

APR 06 2004

Department of Water Resources
Southern Region

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Casa Del Norte, LP

Phone: (208) 366-7931

Route 1
Box 451

Glenns Ferry, ID 83623

18196 SE Wilson Rd

2. Date of Priority: April 1, 1907

3. Source: Dry Creek

Trib. to: Clover Creek

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
4S	12E	29	NW SW NW	Gooding	

5. Description of diverting works:

Delivery ditch to gravity irrigation or to pump station for sprinkler irrigation.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
Irrigation	3/1	4/1	11/1	2.50

7. Total Quantity Appropriated is:

2.50 cfs

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

TWP	RNG	SEC	NE ¼				NW ¼				SW ¼				SE ¼				totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	12E	32							3.5	3.0	17.9	1.4		14.6			32.5		72.9
5S	12E	5	26.0	31.9	37.0	36.9	6.8	5.1	7.6	21.7	8.8	2.7							184.5

Total number of acres irrigated 257.4

11. Place of use in counties: **Gooding**

12. Do you own the property listed above as place of use? **Yes**

13. Other Water Rights Used:

Overlapping permissible place of use with water rights 37-821B and 37-2169. Partial overlapping permissible place of use with water rights 37-7081, 37-19825, 37-826, 37-824, 37-823, 37-819A, 37-827.

14. Remarks:

Irrigated area is a 257.4-acre permissible place of use.

15. Basis of Claim: **Decree**

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am John B McCallum Managing Member of
Title
Casa Del Norte LP, that I have signed the foregoing
Organization

document in the space below as Managing Member of
Title

Casa Del Norte LP and that the statements contained in the
Organization

foregoing document are true and correct.

Signature of Authorized Agent John B McCallum

Managing Member Casa Del Norte LP
Title and Organization

4/2/04
Date

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this
of 4/2 2004

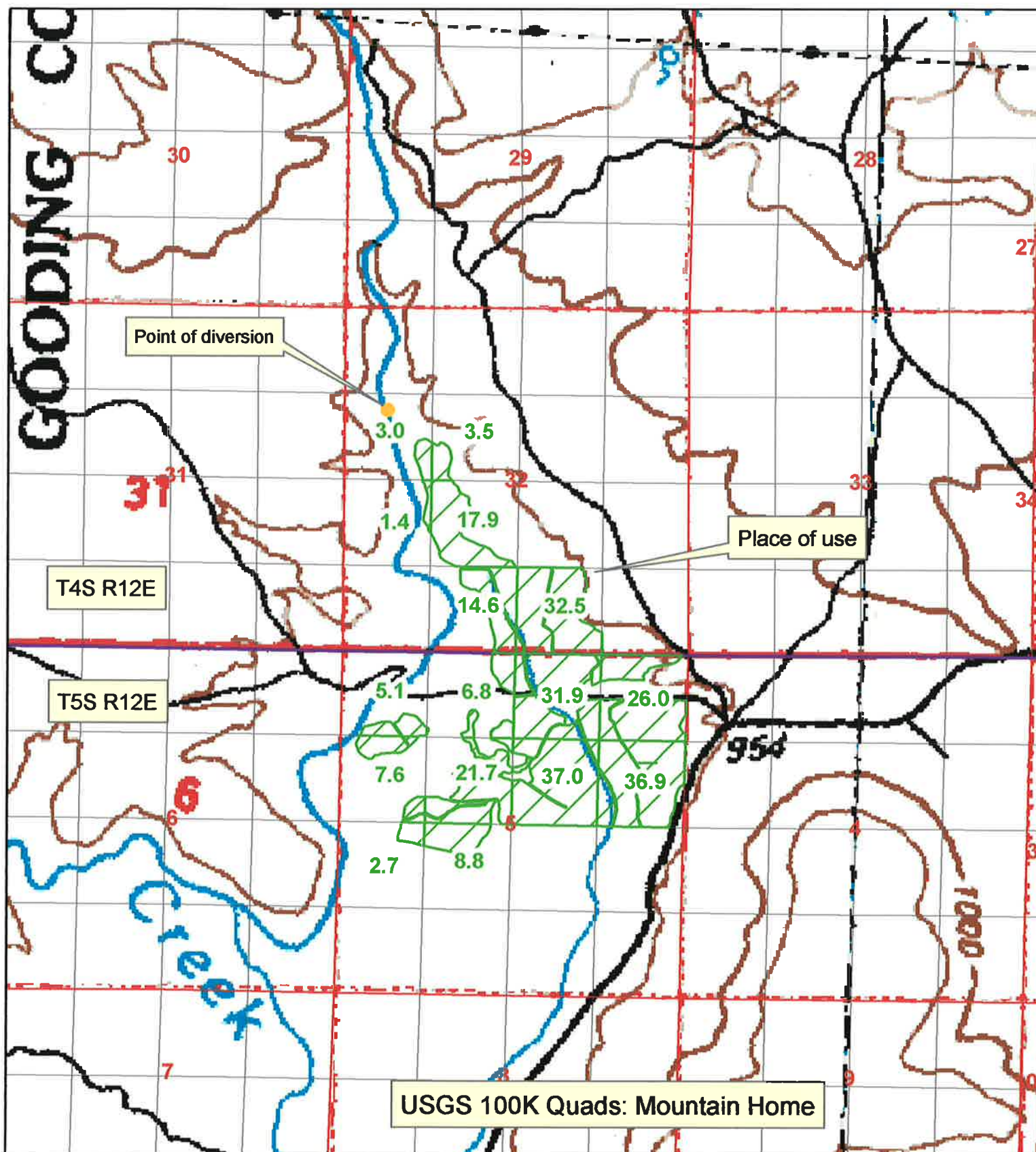
Judith M Alred
Notary Public

Residing at _____ Residing at Mountain Home, Idaho
My commission Expires _____ My Commission Expires 05-22-06



Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 1 inch equals 1000 feet



Last Name Casa Del Norte, LP Ident No. 37-821B