

02/13/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-4101

NAME AND ADDRESS: EASTERN IDAHO GRAZING ASSN
C/O WENDY PRATT
PO BOX 308
BLACKFOOT ID 83221-0308

SOURCE: MEADOW CREEK

TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 0.020 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/10/1916

POINT OF DIVERSION:

T04S R41E S27 NWNE End of Stream Flow Within BINGHAM County
T04S R41E S27 SENE Begin of Stream Flow Within BINGHAM County
T04S R41E S35 NENE Begin of Stream Flow Within BINGHAM County
T04S R41E S35 NWNE End of Stream Flow Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	05/10 11/10	0.020 CFS

PLACE OF USE: STOCKWATER Within BINGHAM County

T04S R41E S27	NENE	T04S R41E S27	NWNE
T04S R41E S27	SENE	T04S R41E S35	NENE
T04S R41E S35	NWNE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CLAIM C/O TOM MOSS PLACE OF USE IS PART OF CRANES FLAT AND
MEADOW CREEK ALLOTMENTS- 21,780 ACRES.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PROFILED

SCANNED
MAY 05 2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-4101

NAME AND ADDRESS: EASTERN IDAHO GRAZING ASSN
C/O WENDY PRATT
PO BOX 308
BLACKFOOT ID 83221-0308

SOURCE: MEADOW CREEK

TRIBUTARY: BLACKFOOT RESERVOIR

QUANTITY: 0.020 CFS
7.30 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/10/1916

POINT OF
DIVERSION:

T04S R41E S27 NWNE ~~End~~ Begin of Stream Flow Within BINGHAM County
T04S R41E S27 SESENE ~~Begin~~ End of Stream Flow Within BINGHAM County
T04S R41E S35 NENE ~~Begin~~ End of Stream Flow Within BINGHAM County
T04S R41E S35 NWNWNE ~~End~~ Begin of Stream Flow Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	05/10 11/10	0.020 CFS <u>7.30 AFY</u>

PLACE OF USE: STOCKWATER in BINGHAM County

T04S R41E S27	NENE	T04S R41E S27	NWNE
T04S R41E S27	SENE	T04S R41E S35	NENE
T04S R41E S35	NWNE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

~~CLAIM C/O TOM MOSS PLACE OF USE IS PART OF CRANES FLAT AND MEADOW CREEK ALLOTMENTS- 21,780 ACRES~~

~~THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 8800 range cattle.

PLACE OF USE IS PART OF CRANES FLAT AND MEADOW CREEK ALLOTMENTS- 21,780 ACRES.

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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 27-4101

WATER RIGHT NUMBER: 27-4101

Owner Type

Current Owner

Name and Address

EASTERN IDAHO GRAZING ASSN
C/O WENDY PRATT
PO BOX 308
BLACKFOOT, ID 83221-0308
(208)785-6597

Priority Date: 08/13/1948

Basis: Statutory Claim

Status: Active

Source

MEADOW CREEK

Tributary

BLACKFOOT RIVER

Beneficial Use

STOCKWATER

From To

5/10 to 11/10

Diversion Rate

0.300 CFS

Annual VolumeTotal Diversion:

0.300 CFS

Location of Point(s) of Diversion

MEADOW CREEK

NW1/4NE1/4

Sec. 35, Twp 04S, Rge 41E, B.M.

END

BINGHAM County

MEADOW CREEK

NW1/4NE1/4

Sec. 27, Twp 04S, Rge 41E, B.M.

END.

BINGHAM County

MEADOW CREEK

SE1/4NE1/4

Sec. 27, Twp 04S, Rge 41E, B.M.

Begin

BINGHAM County

MEADOW CREEK

NE1/4NE1/4

Sec. 35, Twp 04S, Rge 41E, B.M.

Begin

BINGHAM County

~~MEADOW CREEK~~~~NE1/4NE1/4~~~~Sec. 27, Twp 04S, Rge 41E, B.M.~~

BINGHAM County

Place of UseSTOCKWATER Within BINGHAM County

T04S R41E S27 NENE

T04S R41E S27 NWNE

T04S R41E S27 SENE

T04S R41E S35 NENE

T04S R41E S35 NWNE

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 27-4101

1. General CLAIM C/O TOM MOSS PLACE OF USE IS PART OF CRANES FLAT AND MEADOW CREEK ALLOTMENTS- 21,780 ACRES.

Comments:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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TO: Barbara

SUBJECT: Evidence

FROM: Cindy

DATE: 10-3-03

Contact Wendy Pratt because they
should of had evidence to use
by 8-9-03

- Sent letter 5/7/03
phone conv. 6/17/03

- Send to Candice / Vicki Musie

() For your information

(☒) Response required

CB
signature

Notes

6/17/03 Wendy Pratt called for Eastern Idaho Grazing Association at 10am. She wanted to know what kind of evidence that could be used would be.

I told her to get me a copy of the incorporation papers, warranty deeds on this land and get affidavits from some of the old timers in the association.

I extended her date until 8-1-03.

Wendy Pratt 785-6597.

Claims 27-4101, 27-4102 & 27-4103.

10-7-03 I called the Post Office. They acknowledged Wendy Pratt & Eastern Idaho Grazing Assoc. can receive mail at PO Box 358, Blackfoot 83221. Discovered her husband is Mark Pratt (785-6597). Left a message. BP

10-8-03 Wendy returned my call. I set a 10-24 deadline. BP
3-1-04 Letter from Claimant re association incorporation. BP
Copy of Sec. of State's Incorporation of Claimant.



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Eastern Idaho Grazing Association
% Leah Jones
P.O. Box 308
Blackfoot, Idaho 83221

*Windy - 10 AM
6/17*

May 7, 2003

Re: Evidence of Priority

Claim No.(s) A27-04101, A27-04102

Dear Claimant (s):

The Idaho Department of Water Resources has begun its water right review in Basin 27. The Notice(s) of Claim identified with the number shown above, has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have enclosed the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible.

.....
The Department cannot recommend the court decree the Notice if no evidence of a priority date is submitted.
.....

Please submit the documentation supporting the priority date by June 26, 2003, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter, please feel free to contact me at 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

Enclosure: Brochure on "Evidence of Priority"
 Adjudication Claim Report

21-4101

11/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-4101

NAME AND ADDRESS: EASTERN IDAHO GRAZING ASSN
C/O WENDY PRATT
PO BOX 308
BLACKFOOT ID 83221-0308

SOURCE: MEADOW CREEK

TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 0.020 CFS
59.6 AFY
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 05/10/1916

POINT OF
DIVERSION: T04S R41E S27 NWNE End of Stream Flow Within BINGHAM County
T04S R41E S27 SENE Begin of Stream Flow Within BINGHAM County
T04S R41E S35 NENE Begin of Stream Flow Within BINGHAM County
T04S R41E S35 NWNE End of Stream Flow Within BINGHAM CountyPURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	05/10 11/10	0.020 CFS

PLACE OF USE: STOCKWATER Within BINGHAM County

T04S R41E S27	NENE	T04S R41E S27	NWNE
T04S R41E S27	SENE	T04S R41E S35	NENE
T04S R41E S35	NWNE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CLAIM C/O TOM MOSS PLACE OF USE IS PART OF CRANES FLAT AND
MEADOW CREEK ALLOTMENTS- 21,780 ACRES.This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

$$8800 \text{ cows} \times \frac{12 \text{ GAL/day}}{\text{cow}} \times 184 \text{ DAYS} \times \frac{1 \text{ ac. AF}}{325,830 \text{ GAL}} = 59.6 \text{ AFY}$$

EASTERN IDAHO GRAZING ASSOCIATION

PO BOX 308
BLACKFOOT, IDAHO 83221

Idaho Dept of Water Resources
Attn: Cindy Bird
15 W Center
Soda Springs, ID 83276

Re: Evidence of Priority

Claim Nos. A27-4101, A27-4102, A27-4103

Dear Ms. Bird,

I recently visited with Ernie Carlson at the Idaho Falls office of the Idaho Dept of Water Resources. He amended these claims to 1916 to correspond with the date our Association was incorporated. I am sending you a form referencing this date. I can send you the actual Articles of Incorporation, a lengthy document, if that is necessary. I hope that this information along with that already mailed to you is sufficient to document the claim.

Thank you for your assistance in this matter.

Sincerely,



Wendy R. Pratt
Secretary

Attachment:



SCANNED
MAY 05 2006

PROFILED



Chairman's Exhibit

For Identification

Idaho Falls, Idaho.
May 11, 1916.

Present: C. F. Poulson - J. O. Morgan - S. J. Rich -
J. H. Coumerilh - E. W. Hansen - P. B. York.

These gentlemen took up the matter of organizing an association to be composed of bona fide residents of the state of Idaho who are stock growers for the purpose of securing and leasing lands from the state of Idaho.

It is ordered that we select the name EASTERN IDAHO GRAZING ASSOCIATION as the name for this association. That the following directors are hereby appointed until their successors are duly elected and qualified:

A. J. Stanger
J. O. Morgan
Wm. H. Larkin
J. H. Coumerilh
E. W. Hansen
R. F. Swauger
S. Grover Rich

That A. J. Stanger is appointed president and J. O. Morgan vice president. That F. C. Bowman is employed as secretary-treasurer and he is hereby instructed to secure legal service for articles of Incorporation and By-Laws to be submitted to a future meeting.

BOISE: That S. J. Rich and F. C. Bowman are hereby designated as a committee to go to Boise with full authority to apply for and secure leases of state lands for this association.

Meeting adjourned subject to call of secretary.

F. C. Bowman
Secretary.

EASTERN IDAHO GRAZING ASSOCIATION

June 1, 1916.

Proposed members of the association met at the office of F. C. Bowman and adjourned to the Club of Commerce at two o'clock p. m., subject to the following notice:

Notice of Meeting of Members of the Eastern
Idaho Grazing Association, a corporation.

Notice is hereby given that there will be a general meeting of the members of the Eastern Idaho Grazing Association at the office of F. C. Bowman, Secretary of said association, on the first day of June, 1916, at the hour of two o'clock in the afternoon of said day at the Salisbury Earl Building, corner "A" Street and Park Avenue, Idaho Falls, Idaho. The purpose of the said meeting is to complete the organization of the said corporation by the subscription and adoption of articles of incorporation, the election of a board of directors to serve for the term of one year and to authorize the secretary of said meeting to verify the said articles of incorporation and record the same. Such other business will be transacted at said meeting pertaining to the general welfare of the said corporation as may be brought before the said meeting.

Dated May 15th 1916.

F. C. Bowman, Secretary.

ROLL CALL: Roll call showed fifty five members present in person or by proxy.

MINUTES: Minutes of May 11th were read and ratified.

ARTICLES OF
INCORPORATION: Articles of Incorporation as follows read and adopted section by section:

EASTERN IDAHO GRAZING ASSOCIATION

PO BOX 308
BLACKFOOT, IDAHO 83221

Idaho Dept of Water Resources
Attn: Cindy Bird
15 W Center
Soda Springs, ID 83276

Re: Evidence of Priority

Claim No. A27-4101

Dear Ms. Bird,

The Eastern Idaho Grazing Association was formed in 1916 for the primary purpose of buying, leasing or otherwise acquiring grazing lands. At that time, many small acreages were in the hands of the early homesteaders and the range was heavily stocked. The state also had lands intermingled in many places with these homestead claims. Our Association began leasing lands from the state of Idaho in 1916. It is clear from early records that we also leased many homesteads, as it would have been difficult to fence out these small parcels.

We purchased the land with this water right in 1948. We had the ground to the north and east of this parcel, leased from the state of Idaho as early as 1916. It would have been difficult to keep livestock fenced away from the creek as it follows the border closely, and in the early days livestock moved freely between owners. For these reasons, I believe that our priority claim may need to be amended to an earlier date. I hereby request additional time for research.

Our Association is governed by a Board of Directors that will meet in early winter, at which time we will review evidence gathered and make a decision as to an amended claim. Any information you can give me regarding avenues of research would be appreciated.

Sincerely,


Wendy R. Pratt
Secretary

Attachment: state lease



INTER-DEPARTMENT MEMO

TO: 27-4101

SUBJECT: Recommendation

FROM: Cindy

DATE: 3/22/04

Ryan Mikesell called to see if I had
done & received the amended claim.

Ryan has claims for Idaho grazing assoc
in basin 27. So, he did the recommend-
ations on these files as well.

Ryan is at Eastern Region working on basin 25.

☒ For your information

Cindy
signature

☐ Response required



Idaho Secretary of State Viewing Business Entity

[[New Search](#)] [[Back to Summary](#)]

[[Get a certificate of existence for EASTERN IDAHO GRAZING ASSOCIATION \(THE\)](#)]

EASTERN IDAHO GRAZING ASSOCIATION (THE)

BOX 308
BLACKFOOT, ID 83221

Type of Business: CORPORATION, GENERAL NON PROFIT

Status: GOODSTANDING, ANREPT SENT 01 Apr 2003

State of Origin: IDAHO

Date of 09 Jun 1916

Origination/Authorization:

Current Registered Agent: WENDY PRATT
279 N 400 E
BLACKFOOT, ID 83221

Organizational ID / Filing Number: C11123

Number of Authorized Stock Shares:

Date of Last Annual Report: 20 Jun 2003

Amendments:

Amendment filed 15 Oct 2001 REINSTATEMENT

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Amendment filed 20 Nov 1984 OTHER - CHG OF RA - LEAH O. JONES, 342 E.
400 N., BLKFOOT

Amendment filed 25 May 1979 OTHER - APPT OF RA

Amendment filed 29 Apr 1968 OTHER - EXTENDING CORPORATE EXISTENCE
TO PERPETUAL

Amendment filed 29 Apr 1968 OTHER - CHG PRINCIPAL PLACE OF BUSINESS
TO BLACKFOOT

Amendment filed 09 Jun 1916 INCORPORATION

Annual Reports:

Report for year 2003 ANNUAL REPORT

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Report for year 2002 ANNUAL REPORT

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Report for year 2001 REINSTATEMENT

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Report for year 1999 ANNUAL REPORT

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Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

No. C 11123		Due no later than Jun 30, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Mailing Address: Corporation, Partnership, or Association EASTERN IDAHO GRAZING ASSOCIATION BOX 308 BLACKFOOT, ID 83221		WENDY PRATT 279 N 400 E BLACKFOOT, ID 83221	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>		<u>Name</u>		<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
See Attached					
5. Organized Under the Laws of: IDAHO C 11123		6. Signature <i>Wendy Pratt</i> Name <i>Wendy R. Pratt</i>		Date <i>5-1-03</i> Title <i>Secretary</i>	
Issued 04/01/2003		Do Not Tape or Staple		1939	

Eastern Idaho Grazing Association Board of Directors**January 2003**

Ken Wixom - President
260 W 300 N
Blackfoot, ID 83221

Duane Bitton - Vice President
389 Fish Hatchery Rd
Grace, ID 83241

Wendy Pratt - Secretary
279 N 400 E
Blackfoot, ID 83221

Richard Reid
Rt. #1 Box 213
Firth, ID 83236

Gary Pratt
486 E. Weeding
Blackfoot, ID 83221

Rance Butler
119 E 100 N
Blackfoot, ID 83221

Brent Steffler
625 N 800 E
Firth, ID 83236

James Mays
Box 1
Howe, ID 83244

Tom Rich
8 S 455 E
Rupert, ID 83350

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

03/17/2004

WATER RIGHT NO. 27-4101

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EASTERN IDAHO GRAZING ASSN C/O WENDY PRATT PO BOX 308 BLACKFOOT, ID 83221-0308 (208)785-6597

Priority Date: 05/10/1916

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
MEADOW CREEK	BLACKFOOT RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	5/10	11/10	0.3 CFS	
Total Diversion			0.3 CFS	

Location of Point(s) of Diversion:

MEADOW CREEK End of Stream Flow	NWNE	Sec. 27	Township 04S	Range 41E	BINGHAM County
MEADOW CREEK Beginning of Stream Flow	SENE	Sec. 27	Township 04S	Range 41E	BINGHAM County
MEADOW CREEK Beginning of Stream Flow	NENE	Sec. 35	Township 04S	Range 41E	BINGHAM County
MEADOW CREEK End of Stream Flow	NWNE	Sec. 35	Township 04S	Range 41E	BINGHAM County

Place(s) of use:

Place of Use Legal Description: STOCKWATER BINGHAM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04S	41E	27		NENE			NWNE			SENE				

		35		NENE			NWNE							
--	--	----	--	------	--	--	------	--	--	--	--	--	--	--

Remarks:

1.	General	CLAIM C/O TOM MOSS PLACE OF USE IS PART OF CRANES FLAT AND MEADOW CREEK ALLOTMENTS- 21,780 ACRES.
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Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

[Close](#)

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

04/29/2003

WATER RIGHT NO. 27-4101

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EASTERN IDAHO GRAZING ASSN 75 E JUDICIAL BLACKFOOT, ID 83221

Priority Date: 08/13/1948
Basis: Statutory Claim
Status: Active

<u>Source</u>	<u>Tributary</u>
MEADOW CREEK	BLACKFOOT RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	5/10	11/10	0.3 CFS	
Total Diversion			0.3 CFS	

Location of Point(s) of Diversion:

MEADOW CREEK	NENE	Sec. 27	Township 04S	Range 41E	BINGHAM County
MEADOW CREEK	NWNE	Sec. 27	Township 04S	Range 41E	BINGHAM County
MEADOW CREEK	SENE	Sec. 27	Township 04S	Range 41E	BINGHAM County
MEADOW CREEK	NENE	Sec. 35	Township 04S	Range 41E	BINGHAM County
MEADOW CREEK	NWNE	Sec. 35	Township 04S	Range 41E	BINGHAM County

Place(s) of use:

Place of Use Legal Description: STOCKWATER BINGHAM County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
04S	41E	27		NENE			NWNE			SENE				
		35		NENE			NWNE							

Remarks:

1.	General	CLAIM C/O TOM MOSS
----	---------	--------------------

Dates:

Licensed Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R27-04101

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

EASTERN IDAHO GRAZING ASSOCIATION

1 - C/O LEAH JONES
2 - PO BOX 308
3 -
City- BLACKFOOT
Phone - 208-785-7917

State- ID Zip- 83221

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
08/13/1948 15 EASTERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
MEADOW CREEK BLACKFOOT RIVER

+ - - - - - - - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

| | | | | | |
|-----|-----|----|-------|------|---------|
| 04S | 41E | 27 | NE NE | (11) | BINGHAM |
| | | | NW NE | (11) | BINGHAM |
| | | | SE NE | (11) | BINGHAM |
| | | 35 | NE NE | (11) | BINGHAM |
| | | | NW NE | (11) | BINGHAM |

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 04 - STOCKWATER | | 05/10 | 11/10 | | 0.300 | |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.300 0.0

| TwN | Rng | Sec | Tract | Lot | Acres | Place of Use Code | Description | County |
|-----|-----|-----|-------|-----|-------|-------------------|-------------|--------------|
| 04S | 41E | 27 | NE NE | | | 04 | STOCKWATER | (11) BINGHAM |
| 04S | 41E | 27 | NW NE | | | 04 | STOCKWATER | (11) BINGHAM |
| 04S | 41E | 27 | SE NE | | | 04 | STOCKWATER | (11) BINGHAM |
| 04S | 41E | 35 | NE NE | | | 04 | STOCKWATER | (11) BINGHAM |
| 04S | 41E | 35 | NW NE | | | 04 | STOCKWATER | (11) BINGHAM |

Total Acres:

+ - - Diversion Means - STOCK DRINK DIRECTLY FROM STREAM.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - CRANES CREE, CROOKED CREEK & SEVERAL SPRINGS

+ - - - - - - - - - - - - - - - - - Remarks - - - - - +

EXP STOCKWATER, 3000 SHEEP, 850 CATTLE

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/03/97 14:41:47
Page 2

Water right number - R27-04101

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
PARCEL NOS. RP0626700 & RP0628200

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
Date: 11/03/1997 User Id: DSMITH Subject: COPIED FROM REMARKS
CLAIM C/O TOM MOSS
21,780 ACRES. PLACE OF USE IS PART OF CRANES FLAT AND MEADOW CREEK ALLOTMENTS-

+ - - Audit Fields - - +
11/03/97 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 11/03/1997 | Old Judicial District | - |
| Claim Received Date | - 05/22/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - E007766 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-25-1997
PAGE: A-6

RIGHT NUMBER: 27-04101

NAME & ADDRESS: EASTERN IDAHO GRAZING ASSOCIATION
~~C/O LEAH JONES~~ *Secretary Treasurer*
PO BOX 308
BLACKFOOT ID 83221

SOURCE: MEADOW CREEK TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 0.3 CFS

PRIORITY DATE: 08/13/1948

POINT OF DIVERSION: T04S R41E S27 *OK* NENE Within BINGHAM County
NWNE
SENE
S35 NENE
NWNE

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|-----------------------------------|---------------|----------|
| | STOCKWATER S/3000 SHEEP, 850 CATT | 05-10 11-10 | 0.3 CFS |

| PLACE OF USE: | STOCKWATER | Within BINGHAM County | | |
|---------------|-------------------------|-----------------------|--------------------------|-----------------------|
| | T04S R41E S27 <i>OK</i> | NENE | NWNE <i>All sections</i> | SENE <i>640 acres</i> |
| | S35 <i>OK</i> | NENE | NWNE <i>All sections</i> | <i>644,320 acres</i> |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CLAIM C/O TOM MOSS
PLACE OF USE IS PART OF CRANES FLAT AND MEADOW CREEK ALLOTMENTS-
21,780 ACRES.

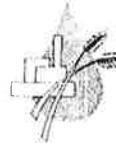
EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

S-27 RP 0626700
S-35 RP 0628200

no improvements

Verified by *Sandy* Date: *9-15-97*
Verification Source: *Computer Printout*

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Eastern Idaho Grazing Assoc, c/o Tom Moss
(Name of Claimant)
75 East Judicial, Blackfoot, Idaho 83221 Telephone No. 785-1940
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) August 13, 1948

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Meadow Creek tributary to Blackfoot River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| | | (Both dates inclusive) | |
|--------------------------|-------------------------------------|--------------------------------|-----------------|
| (cfs, af) | (Domestic, Irrigation, Stock, Etc.) | (Mo., Day) | (Mo., Day) |
| Quantity <u>0.30 cfs</u> | Use <u>Stock</u> | Period of Use From <u>5-10</u> | To <u>11-10</u> |
| Quantity _____ | Use _____ | Period of Use From _____ | To _____ |
| Quantity _____ | Use _____ | Period of Use From _____ | To _____ |
| Quantity _____ | Use _____ | Period of Use From _____ | To _____ |
| Quantity <u>0.30 cfs</u> | TOTAL QUANTITY USED. | Period of Use From _____ | To _____ |

(4) 0.30 cfs TOTAL QUANTITY USED.
(cfs, all)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 35 Twp. 4S Rge. 41E B.M., County of Bingham
Additional points of diversion: NWNE Sec. 35, T. 4S, R. 41E, NWNE, NENE, SENE, Sec. 27,
T. 4S, R. 41E.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Cattle and sheep drink directly out of stream.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater

NOTE: Include here the type and number of stock watered: 3000 sheep and 850 head cattle

(7) If you are claiming water as a member of an organization, list name of organization:

Remarks (18)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-4101
Date Received: 5/22/1989
Receipt No: E007766
Received By:

Amended

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Amended

1. Name of Claimant(s)

EASTERN IDAHO GRAZING ASSN Phone: (208)785-6597

C/O WENDY PRATT
PO BOX 308
BLACKFOOT ID USA 83221-0308

RECEIVED

MAR 12 2004

Department of Water Resources
Eastern Region

2. Date of Priority: 05/10/1916

3. Source: MEADOW CREEK , MEADOW CREEK , MEADOW CREEK , MEADOW CREEK Trib. to:
BLACKFOOT RIVER , BLACKFOOT RIVER , BLACKFOOT RIVER , BLACKFOOT RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|---------|-----------------|
| 04S | 41E | 35 | NW NE | BINGHAM | Ending Point |
| 04S | 41E | 27 | NW NE | BINGHAM | Ending Point |
| 04S | 41E | 27 | SE NE | BINGHAM | Beginning Point |
| 04S | 41E | 35 | NE NE | BINGHAM | Beginning Point |

5. Description of diverting works:

STOCK DRINK DIRECTLY FROM STREAM.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| STOCKWATER | 5/10 | 11/10 | 0.3 | |

7. Total Quantity Appropriated is:
0.3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|--------|-----|------------|-------|
| 04S | 41E | 27 | NE | NE | | STOCKWATER | |
| | | | NW | NE | | STOCKWATER | |
| | | | SE | NE | | STOCKWATER | |
| 04S | 41E | 35 | NE | NE | | STOCKWATER | |
| | | | NW | NE | | STOCKWATER | |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM C/O TOM MOSS PLACE OF USE IS PART OF CRANES FLAT AND MEADOW CREEK ALLOTMENTS- 21,780 ACRES.

Amended to include instream stock water and improved Priority Date

15. Basis of Claim: Statutory Claim

16. Signature(s)

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of _____
Title

Eastern Idaho Grazing Assn., that I have signed the foregoing
Organization

document in the space below as Secretary of _____
Title

Eastern Idaho Grazing Assn. and that the statements contained in the
Organization

foregoing document are true and correct.

Wendy B Pratt
Signature of Authorized Agent

Eastern Idaho Grazing Assoc - Secretary
Title and Organization

3/8/04
Date

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 8th day of March 2004



Julie Pulley
Notary Public

Residing at Blackfoot

My commission Expires 3-17-2009

SCANNED

JUL 13 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-04101
Date Received: 5/22/1989
Receipt No: E007766
Received By: Ed

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EASTERN IDAHO GRAZING ASSOCIATION 208-785-7917
Address: C/O LEAH JONES
P.O. BOX 308
BLACKFOOT, ID 83221

2. Date of Priority: AUG 13, 1948

3. Source: MEADOW CREEK Trib. to: BLACKFOOT RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 04S | 41E | 27 | | NE | NE | | BINGHAM |
| | | | | NW | NE | | BINGHAM |
| | | | | SE | NE | | BINGHAM |
| | | 35 | | NE | NE | | BINGHAM |
| | | | | NW | NE | | BINGHAM |

5. Description of diverting works:
STOCK DRINK DIRECTLY FROM STREAM.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|----------|------|--------|
| STOCKWATER | 05/10 | 11/10 | 0.300 | | |
| | | | 0.24 w.B | | |

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or)
0.24

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/3000 SHEEP, 850 CATTLE

A27-04101

Page 1

Date: 05/22/89

MICROFILMED
NOV 12 1992

A2704101

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-------|-------|
| 04S | 41E | 27 | NE | | NE | | STOCK | |
| | | | NW | | NE | | STOCK | |
| | | | SE | | NE | | STOCK | |
| | | 35 | NE | | NE | | STOCK | |
| | | | NW | | NE | | STOCK | |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CRANES CREE, CROOKED CREEK & SEVERAL SPRINGS

14. Remarks:

CLAIM C/O TOM MOSS

PLACE OF USE IS PART OF CRANES FLAT AND MEADOW CREEK ALLOTMENTS-
21,780 ACRES.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Director of
Title
Eastern Idaho Grazing Assoc., that I have signed the foregoing
Organization
document in the space below as Director of
Title
Eastern Idaho Grazing Assoc. and that the statements contained in the
Organization
foregoing document are true and correct.

Wendell Butler
Signature of Authorized Agent

Title and Organization

Director Eastern Idaho Grazing Assoc.
Date
5-22-89

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of May 19 89

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
My Commission Expires RESIDING AT 1710 S. 2ND ST., IDAHO
COMMISSION EXPIRES: 6-30-94

STATE OF IDAHO LAND LEASE

This will be your receipt covering 1916 rental on your lease, when properly stamped and dated by this office.

the STATE OF IDAHO, acting by and through the STATE

Grant..... M. C. STOTT,
Register.

18th day of July 1916.

Idaho Grazing Association

the following described State School and Sundry School

of Bonneville and Bingham

Idaho, and particularly described as follows, to-wit: *See per slip hereto attached:-*

All Secs. 16 and 36, T. 2 S. R. 39 E.

SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 13; W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 14; S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 15; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22; W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 23; SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 25; E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 26; W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 27; W $\frac{1}{2}$ W $\frac{1}{2}$ Sec. 28; E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34; W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 35, T. 1 S. R. 40 E.

Lot 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 1, T. 4 S. R. 40 E.

All Secs. 25 and 35 T. 1 S. R. 41 E.

Lots 1, 2, 3, 4, 5, 6, 7, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 1; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Lot SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 2; Lots 1, 2, Sec. 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 6; NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 12; Lots 1, 2, W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 13; S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 18; E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Lots 2, 3, 4, SE $\frac{1}{4}$ Sec. 19; SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 20; W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 21; N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 22; E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 23; Lots 1, 2, 3, 4, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ Sec. 24; W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26; NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ Sec. 27; NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 28; All Sec. 29; N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Lot 1 Sec. 30; NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32; N $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 33; W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34; NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 35, T. 2 S. R. 41 E.

Lots 1, 2, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 1; Lots 1, 2, 3, 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ Sec. 2; Lots 1, 2, 3, 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 3; Lots 1, 2, 3, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4; Lots 1, 2, 3, 4, Sec. 6; Lots 3, 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 7; SW $\frac{1}{4}$ Sec. 8; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9; NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 11; E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 12; All Sec. 13; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14; NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 15; all Sec. 17; E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Lots 1, 2, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 19; N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 20; N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 22; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 23; E $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 24; All Sec. 25; E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26; SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ Sec. 27; All Sec. 28; E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 29; NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 32; all of Secs. 33 and 34; SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ W $\frac{1}{2}$ Sec. 35, T. 3 S. R. 41 E.

Lots 3, 4, Sec. 1; Lot 4, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2; Lots 1, 2, 3, 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 3; Lots 1, 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 4; SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 5; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6; E $\frac{1}{2}$ NE $\frac{1}{4}$, Lot 2, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 7; W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 8; All Sec. 10; N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ Sec. 11; S $\frac{1}{2}$ N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 12; All Secs. 13 and 14; E $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 17; SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Lots 1, 2, 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 18; S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 21; S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 22; E $\frac{1}{2}$ Sec. 23; Lots 1, 2, 3, 4, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 24; W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$ Sec. 25; NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26; T. 4 S. R. 41 E.

All Sec. 16; S $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ Sec. 21; All Secs. 22 and 23; Lots 1, 2, 3, 4, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 25; all Secs. 26 and 27; NE $\frac{1}{4}$ Sec. 28; SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 33; E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 34; all Secs. 35; Lots 1, 2, 3, 4, W $\frac{1}{2}$ E $\frac{1}{2}$, E $\frac{1}{2}$ Sec. 36, T. 3 S. R. 42 E.

All Sec. 16, T. 4 S. R. 42 E.

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