

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10962Date Received: 6/11/19Receipt No: 14034792Claim Fee: 25- By: LH

RECEIVED

JUN 11 2019

DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Charles Kenneth Gibson Phone 208-874-2231
Mailing address 1020 Rocky Road Ln Pocatello ID Zip 83855
Street or Box City State
Email address (optional) FRALAND6@aol.com
- Date of priority: (Only one per claim) 1908 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (X) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 41N, Range 04W, Section 17,
1/4 of _____ 1/4, or Govt. Lot _____ BM, County of _____
Parcel no. RP 41N04W 173907 A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well Piped To Home
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 1/1 to 12/31 amount .03 cfs () or AFY ()
For Stock Water purposes from 4/1 to 9/30 amount .02 cfs () or AFY ()
- Total quantity claimed .03 cfs () or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic (1) Stockwater (6)

SCANNED

9. Location of place of use is: Township _____, Range _____, Section _____,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. SAME
If different than shown in Item 4
for (check one) Domestic () Stock () Domestic and Stock ☒

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes ☒ No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks (include an explanation of the priority date selected):

YEAR HOME WAS BUILT

14. Basis of claim (check one) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Chris Kenneth M. H. Date: 6-11-19

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

IDAHO MANUFACTURED HOUSING RECORD
Inquiry

Screen 1

Parcel No RP 41N04W173907 A Sheet No 1 of 1
Property address 1020 ROCKY RD LN 83855
Other Improvements only?
Inspected by AH Date 1/19/2018 Review year 2018
Purchase price Date (MMYYYY)
Monthly rent Date (MMYYYY)

Manufactured by KIT
Trade name GOLDEN STATE
Width 24 Length 66 Serial No G8576A18

Year built 1985

Class	<u>5</u>	Manual used	<u>3</u>
Market grade	<u>4</u>		<u>2005 Oregon Manual</u>
Use code	<u>4826</u>	Sketch stored	
Year remodeled	<u>1997</u>	Photo stored	
Eff age/year	<u>/ 1990</u>	HO applies	
Occupied (MMDDYYYY)		Exempt sheet	
Decal no/year	<u>/</u>	Land data to view?	<u>N</u>

F2=Start F3=Exit F4=Inv F5=OI F8=E/U

1908

Thomas
Huntbach

William
Sicwallen

6/11/19

PMO100 - PARCEL MASTER INQUIRY

10:18:32

PARCEL: RP 41N04W173907 A F1=SL F4=MH

F12=RC F14=HO

F17=DD F19=SP

F23=AG

LEGAL DESCRIPTION

GIBSON, CHARLES KENNETH
& GIBSON, FRANCES M*TREND 6.19 AC TAX #5520 S 1/2SWNW
17 41 4
STATEMENT OF INTENT1020 ROCKY ROAD LANE

CODE AREA 50-0000 OWNER CD

PARC TYPE 12

LOC CODE 2850

POTLATCH ID 83855

EFFDATE 5131997

EXPDATE

1020 ROCKY RD LN

83855

PREV PARCEL RP41N04W173807T

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
5 1	2018	5190	AC	1173				
10 1	2018	1000	AC	41000	41000	20500		
31 1	2018			5000				
47 1	2018			16100	16100	8050		
TOTALS		6190		152457	146284	73142		

+

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

Township 41N

Range 4W

Section 17

SW 1/4 of NW 1/4