

04/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-2041A

NAME AND ADDRESS: P THOMAS BLOTTER FAMILY LTD PARTNERSHIP
C/O P THOMAS BLOTTER
3250 N 1200 E
LOGAN UT 84321

SOURCE: NORTH SPRING TRIBUTARY: SLUG CREEK

QUANTITY: 0.110 CFS

PRIORITY DATE: 08/23/1917

POINT OF DIVERSION:

T09S R44E S8 NWSW Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.110 CFS

PLACE OF USE: IRRIGATION Within CARIBOU County

T09S R44E S08 NWNW 5.5

5.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License



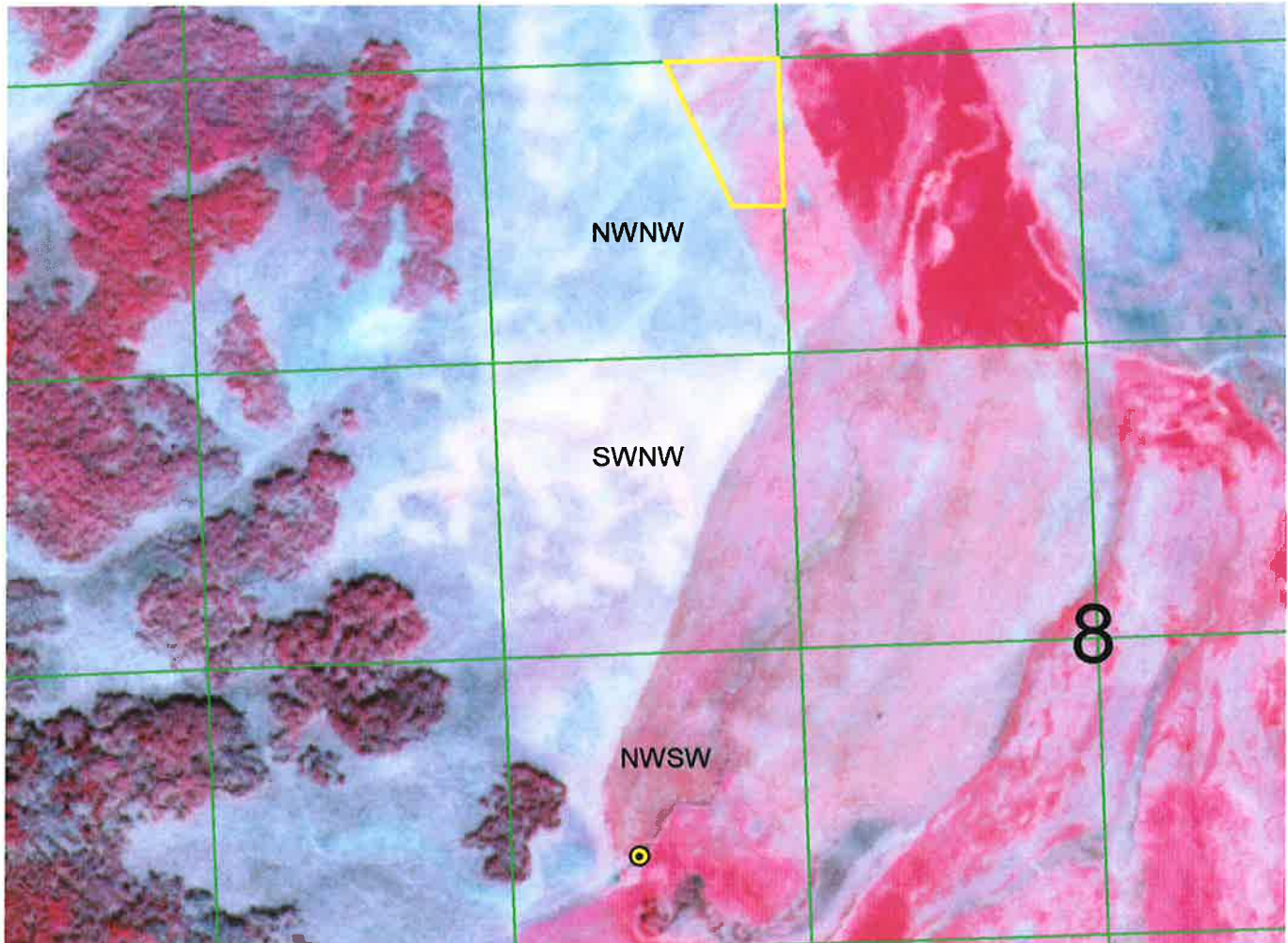
STATE OF IDAHO

Department of Water Resources

Eastern Region



Water Right(s) 27-2041A



1000 0 1000 2000 Feet

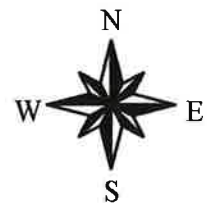
IRRIGATED ACRES 5.5

LEGEND

- ⊙ Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T9S, R44E:
(part of) Sec. 8, NWNW.

Point(s) of Diversion: T9S, R44E:
Sec. 8, NWSW.



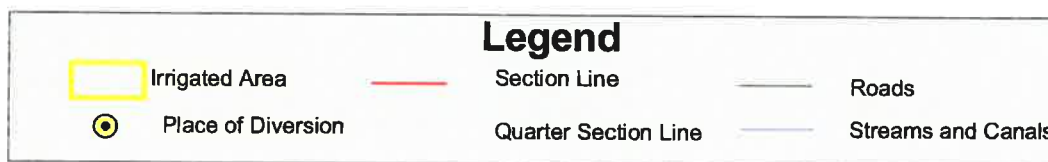
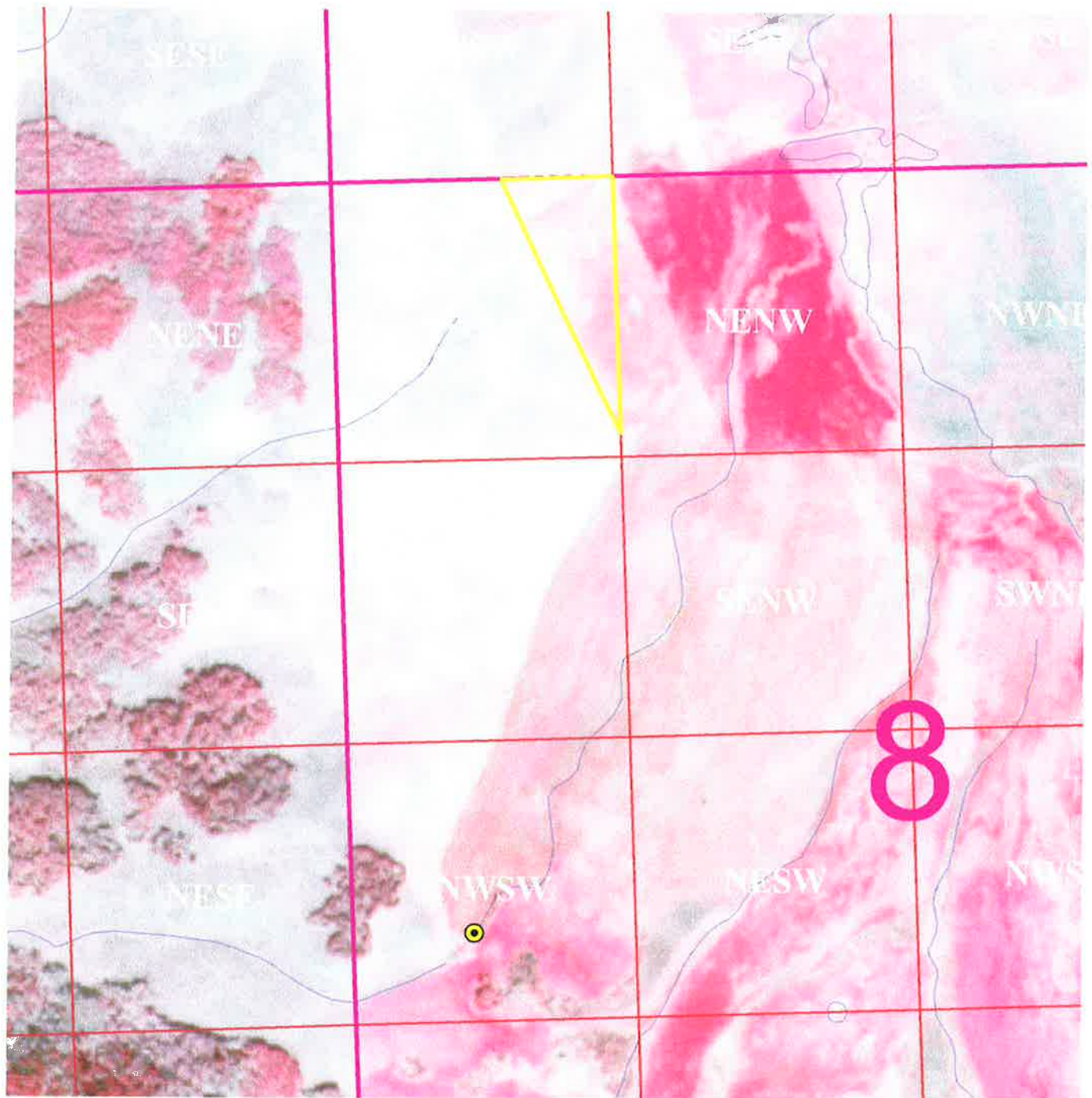
GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: April 2005.

SCANNED
FEB 15 2006

PROFILED

Water Right Claim Number 27-02041A
Township , 9S44E

12/01/2000





State of Idaho

DEPARTMENT OF WATER RESOURCES

15 W Center Street, Soda Springs, Idaho 83276-1575

Phone: (208) 547-3993 FAX: (208) 547-3939 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

FILE
COPY

February 22, 2007

P. Thomas Blotter Family LTD Partnership
C/O Thomas Blotter
3250 N 1200 E
Logan, UT 84321

REF: SRBA Rights 27-2001, 27-2003A, 27-2008, 27-2015, 27-2026, 27-2041A and 27-12109

Subject: Basin 27 Objections to Irrigation Use

Dear Claimant:

This letter concerns the objection filed by the Shoshone-Bannock Tribes and/or the Bureau of Indian Affairs (collectively referred to as "the Tribal Objectors") to your water right in the Snake River Basin Adjudication (SRBA) and the concurrence of the Idaho Department of Water Resources (IDWR) in a proposed settlement agreement to resolve the objection.

It is IDWR's understanding that you have agreed to settle the volume objection made by the Tribal Objectors to your water right by including a specific total annual volume limit on your irrigation water right. Recently, the Tribal Objectors requested that IDWR concur in the settlement agreement. IDWR is reluctant to concur in such settlements because of a lack of information regarding actual diverted volumes in Basin 27. If a volume limit is to be included in a water right, IDWR wants to make sure that the volume limit is as accurate as possible. To this end, IDWR is currently in the process of implementing a study intended to provide a basis for determining diverted volumes in Basin 27. Still, IDWR realizes that that some water users might have information that would provide actual diverted volumes for their water rights, thus eliminating the need to wait for completion of the study. As such, IDWR is requesting any information you have to support historical diversion amounts for your water right. If you have any such information, please send it to the address listed above.

SCANNED

JUN 27 2007

If you have any questions please feel free to contact me at 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

CC: BIA, U.S. Dept. Of Justice
Jeanette Wolfley, Shoshone-Bannock Tribes
State Of Idaho, David Barber
Garrick Baxter, Deputy Attorney General

SCANNED
JUN 07 2007

04/26/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-2041A

P. Thomas Blotter Family LTD PTN
% P. Thomas Blotter
3250 North 1200 East
Logan, UT 84321
Telephone Number: (435) 753-3008

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 23 July 05 SIGNATURE: P. Thomas Blotter

Please print your name: P. Thomas Blotter

IDWR Regional Office, 900 N Skyline Dr. Ste A, Idaho Falls, ID 83402, (208) 525-7161



SCANNED

FEB 15 2006

RECEIVED

JUL 27 2005

PROFILED
Department of Water Resources
Eastern Region

KMO
4/27

Notes

4/19/05 Need POH shape Tweaked CB.

Need POD.

Recommend as claimed CB.

Place of Use

Claim No.

1. Is the basis of claim a Decree or License?

Yes (☒) No (☐)

If Yes, go to 2a

If No, go to 2b

2a. Is a POU required?

Yes (☒) No (☐)

If Yes, go to 5

If No, go to 14

2b. Is a POU required?

Yes (☐) No (☐)

If Yes, go to 3

If No, go to 14

3. Is the basis of claim a Permit or Application?

Yes (☐) No (☐)

If Yes, go to 4

If No, go to 7

4. Has the License been issued?

Yes (☐) No (☐)

If Yes, go to 6

If No, recommend the POU as shown on the Permit. Go to 14

5. Does the parent right have a POU?

Yes (☒) No (☐)

If Yes, go to 6

If No, go to 7

6. Can the claimed POU be verified using the water right file?

Yes (☒) No (☐)

If Yes, recommend the POU as shown in the water right file. Go to 14

If No, go to 7

7. Is there evidence that there has been a change in the POU?

Yes (☒) No (☐)

If Yes, go to 8

If No, go to 13

8. Can the change be verified as an accomplished transfer?

Yes (☒) No (☐)

If Yes, add condition C05, go to 13

If No, go to 9

9. Does the change include an enlargement of the POU?

Yes (☐) No (☐)

If Yes, describe the evidence that supports that there has been an enlargement in the POU. Go to 10

If No, describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed POU can be recommended. Go to 12

10. Was an enlargement claim filed?

Yes (☐) No (☐)

If Yes, go to 13

If No, notify claimant that an enlargement claim is necessary. Go to 11

11. Did the claimant file an enlargement claim?

Yes (☐) No (☐)

If Yes, go to 13

If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

12. Was a transfer filed?

Yes (☐) No (☐)

If Yes, recommend the POU as shown on the approved transfer. Go to 14

If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

13. Does the file contain all of the necessary information to verify the POU?

Yes (☐) No (☐)

If Yes, go to 14

If No, collect the necessary information. Conduct field exam if necessary. Go to 14

14. Is a POU remark and/or condition required?

Yes (☐) No (☒)

If Yes, enter the appropriate remark and/or condition. POU review is complete.

If No, POU review is complete.

Place of Use

Period of Use and Quantity Data Entry FormClaim Number: A27-2041A☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity**Water Right Period of Use and Diversion Rate**

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/15	10/15	0.11	

Overall Diversion Rate 0.11 Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Reviewer: 27-2041ADate: 4/20/05

Summary

Claim No. 27 2041B

1. Is the basis of claim a Decree, License, Permit, Application or Posted Notice?
If Yes, go to 2
If No, go to 3
Yes (☒) No (☐)
2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
If Yes, consult the attorney assigned to the Basin. Document the period of time the right or portion of the right was not used. Go to 4
If No, status will be set as Active. Go to 5
Yes (☒) No (☐)
3. Is the water being used for all of the purposes claimed and to the extent claimed?
If Yes, status will be set as Active. Go to 5
If No, consult the attorney assigned to the Basin. Recommend only the uses found and limit the elements of those uses to the extent of the beneficial use found. Go to 4
Yes (☐) No (☐)
4. Is any portion of the claim being recommended?
If Yes, status will be set as Active. Go to 5
If No, claim will be disallowed. Enter the appropriate condition code. Status will be set as Disallowed. Go to 5
Yes (☒) No (☐)
5. Is an additional remark and/or condition required?
If Yes, enter the appropriate remark and/or condition. Go to 6
If No, go to 6
Yes (☒) No (☐)
6. Would you like to view the recommended right?
If Yes, go to 7
If No, the review is incomplete. The recommendation must be viewed to complete the review.
Yes (☒) No (☐)
7. Is this a "split" or "combined" right?
If Yes, go to the Update Pedigree Process in Workflow when the review is complete. Do any necessary data entry. Go to 8
If No, go to 8
Yes (☒) No (☐)
8. Do you have documents you would like to attach or link to the file?
If Yes, go to PowerDOCS and profile the documents. Go to 9
If No, go to 9
Yes (☐) No (☒)
9. Would you like to set the verification date?
If Yes, the review is complete.
If No, the review is incomplete. The recommendation must be verified to complete the review.
Yes (☒) No (☐)

Summary

Summary Data Entry Form

Claim No.: _____

Remarks and Conditions (Include Type, Category and Code if applicable):

C18

Split or Combined Right Analysis:

Attached Field Notes or Other Documents:

Claim No.:

27-2041A.

Reviewer

CB

Date

4/20/05

RECORD AND DESCRIPTION

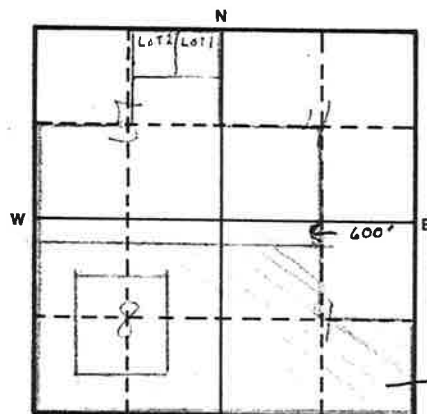
JOHN R STUCKI ETAL

P THOMAS LP

N 400' of N $\frac{1}{2}$ N $\frac{1}{2}$ Sec 8

750 AC

PARCEL NUMBER					



Well
Irrigation = 0
Stock = s

Improvements
Occupied = x
Vacant = y

T-114

T-13

RURAL PROPERTY RECORD CARD

RECORD AND DESCRIPTION

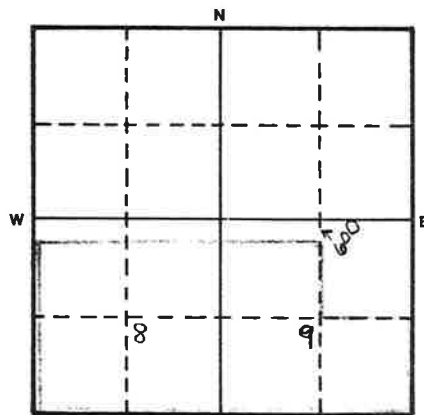
2108A
UCKI, REVOCABLE TRUST
5 ALGONQUIN DR.
LEWIN MO, 63011

AREA=04

C 8 EXCEPT N 600' N1/2N1/2
C 9 S1/2, NW1/4 EX N600'
S, R44E 1010 AC

1010 AC

PARCEL NUMBER					
1	2	3	4	5	6



Well
Irrigation = o
Stock = s

Improvements
Occupied = x
Vacant = v

From Carbon County
Assessors Office
4-20-05

OF LAND AND IMPROVEMENT VALUES

48. ANNUAL ASSESSMENT

[illegible]

SCANNED

JUL 16 2001

Log for claim 27-02041A

Spatial Dynamics LTD

12/1/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s44e	8	NWNW	6	7.3	
Totals:			6	7.3	

AJ5809NP
No. A27-02041A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/00
PAGE: 51

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	P THOMAS BLOTTER FAMILY LTD PARTNERSHIP 3250 N 1200 E LOGAN UT 84341 (435) 753-3008	08/23/1917	IRRIGATION	04-15 10-15	0.120 CFS	
TOTAL DIVERSION:					0.120 CFS	

Water Source: NORTH SPRING

Tributary to: SLUG CREEK

Stage: LICENSE

Point(s) of Diversion: T09S R44E S08

NWSW

CARIBOU County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM		
09S	44E	8	:	:	06	:	:	:	:	:	:	:	:	6.0		
TOTAL ACRES													6.0			

POU County: CARIBOU

Non-Irrigation Uses: S/ INC STOCKWATER 1000 CATTLE

Other Rights: NONE

Remarks: GEN NAME AND ADDRESS OR CLAIMANT(S) LISTED ON NOTICE AS FOLLOWS:

J.C. WALLENTINE FAMILY TRUST
LENA D. WALLENTINE TRUSTEE
C/O P.T. BLOTTER &/OR EZRA STUCKI
3250 N. 12TH E.
LOGAN, UT 84321

SPLIT BY C/O AS A AND B.
PAID BY RECEIPT NO. E012076.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 27 Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 8, 2000

P THOMAS BLOTTER FAMILY LTD PARTNERSHIP
3250 N 1200 E
LOGAN UT 84341

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A27-02003, A27-02008,
A27-02015, A27-02041, A27-04075, A27-04080, A27-04124, A27-
11357

Dear Mr. Blotter:

The request for Change of Water Right Ownership concerning the
above-referenced Notice of Claim has been processed and the
Department's records updated to reflect you as the new claimant.

A27-02003 and A27-02041 were split in the following manner:

A27-02003A, 4.44 cfs, 222 acres, Blotter
A27-02003B, 0.56 cfs, 28 acres, Stucki

A27-02041A, 0.12 cfs, 6 acres, Blotter
A27-02041B, 0.48 cfs, 24 acres, Stucki

The enclosed report shows this change along with the elements of the
water right being claimed. Please review this report and contact this
office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A27-02003 (split), A27-02041 (split)
2. The following REQUIRED information must be submitted with this form.
(Submitted by John F. Stucki)
A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) _____
4. New Owner/Claimant(s) P. Thomas Blotter Family Limited Partnership
P.T. BLOTTER P. Thomas Blotter (General Partner)
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address 3250 N 12 E
City, State and ZIP Code LOGAN UT 84321 84341
New Telephone Number (435) 733-3008
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Split 50-50 Blotter - Stucki
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) P. Thomas Blotter Date 10 May 1999

Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

TO: Parent of
A27-02041

M E M O R A N D U M

TO: IDWR Reviewing Agent
FROM: Frank Hitchcock, Legal Assistant
RE: Bannock County Identification of Original Licenses

The original paperwork for the following licenses lists Bannock County as the county in which the diversion and usage occurs.

1. 27-02003
-02008
-02015
-02026
-02041

Idaho Code Title 31-105. Bannock county. -- the Compiler's notes. states that:

"Caribou County created therefrom 1919, ch. 5 p. 28. Election was held in November, 1920, to decide whether certain territories should be detached from Bannock County and Caribou County organized therefrom, 1919, ch. 5, § 23-28, pp. 40, 41."

I enclose one of your Department's basin maps with the place of use, township and range highlighted to show that the lands are in Caribou County and within the Department's Basin 27.

Idaho Code Title 31-117. Caribou county. -- the Compiler's notes. states that:

"The remainder of S.L. 1919, ch. 5 is omitted as temporary. Election was held in November, 1920, to decide whether above described territory should be detached from Bannock County and Caribou County organized therefrom, 1919, ch. 5, §§ 24, 28, pp. 40, 41.

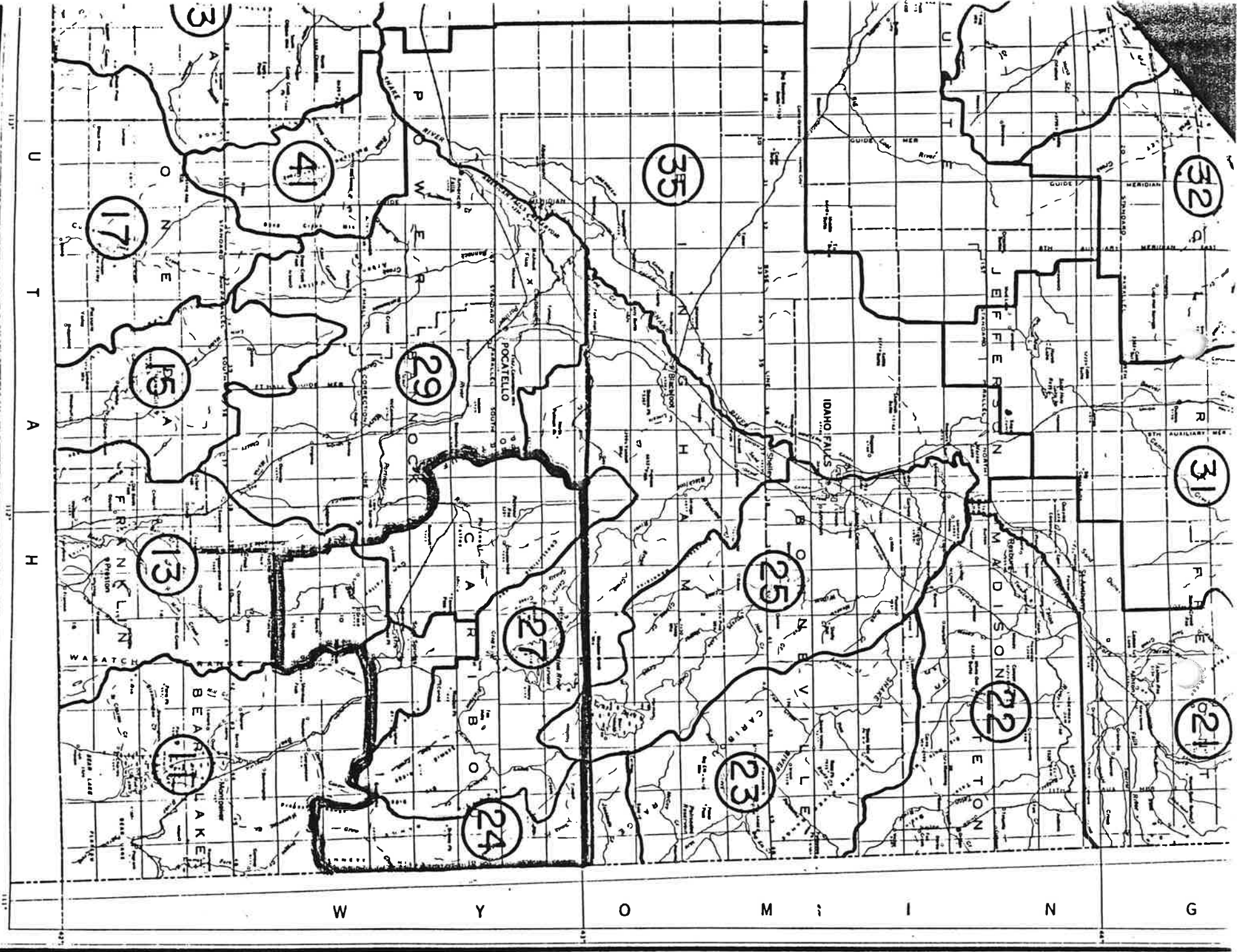
It appears that claimant's lands were taken into the formation of Caribou County at this time, although there is no way of documenting the lands without additional expense in terms of time and effort.

3168m

WALLENTINE 1 of 3

Valentine 2 of 3

IDAHO



License and Certificate of Water Right

Water License No. 11027 = New Number 27-2041=

Amount 0.6 cfs

Water District No. 34

Priority 8/23/17

THIS IS TO CERTIFY that **ROBERT M. McFARLAND** of **Soda Springs, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **February 13, 1915**; that Permit No. **11027** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **1.6** second feet, was issued thereunder on **April 6, 1918**, showing that said works were completed on the **6th** day of **March, 1917**; and that on the **16th** day of **September, 1920**,

ROBERT M. McFARLAND,

of **Soda Springs, Idaho**, State of **Idaho**, made proof to the satisfaction of the ~~Commissioner of Reclamation~~ **Commissioner of Reclamation** of Idaho, of a right to the use of the waters of **North Spring**, a tributary of **Slug Creek**, for the purpose of **Irrigation & Domestic use**, under Use Permit No. **11027** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the ~~State Engineer~~ **Commissioner of Reclamation** of Idaho and entered of record in Volume **5** of Licenses, at page **2719**, on the **3rd** day of **December, 1920**;

The right hereby confirmed dates from **August 23, 1917**;

The Point of Diversion is located

in the **NW 1/4 SW 1/4, Sec. 8, Tp. 9 S., R. 44 E., B. M.** **County of Bannock**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **0.6** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 S.	44 E.	8	NW 1/4 NW 1/4	40	10
			SW 1/4 NW 1/4	40	20

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the ~~State Engineer~~ **Commissioner of Reclamation**, affixed at Boise, Idaho, this **3rd** day of **December, 1920**

W. G. Swendsen.

Commissioner of Reclamation

By **S. T. Baer,**
Deputy.

(SEAL)

Wallentine 3 of 3

*SPLIT TO:
A - Blotter Farm LTD Part
B - Spuchi Row Trust*

A27-02003A
02041A

7 May 1999

P T Blotter
3250 N 12 E
Logan UT 84321

Re: Water Rights appurtenant to SLUG CREEK RANCH, Letter dated 4 November 1998

Dear Mr. Blotter:

As a casual reminder, I have not received the information requested in the above referenced letter (copy enclosed). If I can assist by forwarding documents from J. R. Stucki I would be happy to do so.

Thank you in advance for your timely response. Please feel free to call if you have questions.

Respectfully submitted,



Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

CC: File

Enclosure: Letter of 4 November 1998, Re: SLUG CREEK RANCH

4 November 1998

P T BLOTTER
3250 N 12 E
LOGAN UT 84321

Re: Water Rights appurtenant to SLUG CREEK RANCH

Dear Mr. Blotter:

Recently, I have been in contact with Mr. John Stucki discussing how the water rights and lands have been split at Slug Creek Ranch. John has submitted several documents showing chain of title to the lands and therefore the water rights and/or portions, which will be changed to show him as the current owner. Also, during these discussions he has mentioned you are the current owner of the other part remaining of the original ranch.

There are four claimed historic licenses to the original ranch and one license for storage that is unclaimed. Parts of two of these rights are appurtenant to the lands which John indicates you own. I am enclosing a Notice of Change of Water Right Ownership form for your use. Please complete this form and return it to me. I believe John has furnished necessary documents showing your chain of title and a photomap of the entire ranch. With this completed form these historic water rights (portions appurtenant to your lands) can be recommended to the Snake River Basin Adjudication Court in your name.

Please return this completed form to me as soon as possible since I am in the process of correcting ownership of these claims. Thank you in advance for your timely attention to this important matter. Should you have questions regarding this matter please feel free to contact me at the above address or telephone number.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

cc: File

enclosure: Notice of Change of Water Right Ownership form

*11/23/98 Tom Blotter called (9:45am) to
discuss this split w/ John Stucki and
WR (AJ's) for other ranches. He will
collect info and send out an App 6.*



DELOG AR
9/18/98

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned

1. Water Right Number(s) _____
Adjudication Claim Number(s) A27-02003, A27-02041, A27-04125, A27-02066

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) P. T. BLOTTER
3250 N 12 E, LOGAN, UT 84321

4. New Owner/Claimant(s) JOHN R. & SHIRLEY STUCKI TEES - STUCKI REVTR VAD 1-26-96
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 325 Algonquin Dr
City, State and ZIP Code Ballwin, MO 63011
New Telephone Number (314) 394-6567

5. Date you acquired the property March 24, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) John R. Stucki Date 9-15-98
Shirley Stucki Date 9/15/98

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

JUL 16 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A27-02041A** ✓
Date Received: 2/16/1990
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: P THOMAS BLOTTER FAMILY LTD PARTNERSHIP 435-753-3008
Address: 3250 N 1200 E
LOGAN UT 84341

2. Date of Priority: AUG 23, 1917 ✓

3. Source: NORTH SPRING Trib. to: SLUG CREEK ✓

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	44E	8	NW	SW	✓		CARIBOU

5. Description of diverting works:
SPRING BOXES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION ✓	04/15	10/15 ✓	0.120	✓	

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ INC STOCKWATER 1000 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	44E	8	NW	NW		IRR	6.0 ✓

A2702041A



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
					Total Acres	6.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

NAME AND ADDRESS OR CLAIMANT(S) LISTED ON NOTICE AS FOLLOWS:
J.C. WALLENTINE FAMILY TRUST
LENA D. WALLENTINE TRUSTEE
C/O P.T. BLOTTER &/OR EZRA STUCKI
3250 N. 12TH E.
LOGAN, UT 84321

SPLIT BY C/O AS A AND B.
PAID BY RECEIPT NO. E012076.

15. Basis of Claim: LICENSE

Water Right Number: 11027