

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

RECEIVED

JUN 11 2019

CIVIL CASE NUMBER: 59576

Claim ID: 87-4614

Date Received: 6/11/19

Receipt No: N034782

Claim Fee: 25- By: LH

DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Margaret A. Spangler Phone (208) 882-2689
Mailing address 1380 Four Mile Rd Viola, Ida Zip 83872
Street or Box City State
Email address (optional) _____
- Date of priority: (Only one per claim) Feb 1962 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (X) or Other () (a) Drilled Well
which is tributary to (b) _____
- Location of point of diversion is: Township 40N, Range 5W, Section 4
NE 1/4 of NE 1/4, or Govt. Lot _____ BM, County of Latah
Parcel no. RP40N 05W040314
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
drilled well to home
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For domestic purposes from 1-1 Month/Day to 12-31 Month/Day cfs (X) or AFY () amount .03
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .03 cfs (X) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
1 home

9. Location of place of use is: Township 40N, Range 05W, Section 4,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. _____
for (check one) Domestic (☒) Stock () Domestic and Stock ()
If different than shown in Item 4

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (☒) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

13. Remarks (include an explanation of the priority date selected):
Date home completed + filled

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number 87-4019

15. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Margaret Spangler Date: 6-11-19

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

Section 42-225a, Idaho Code

[illegible]

(name of claimant)

of RT #1 BOX 20 VIOLA, IDAHO. 83872
(mailing address)

, claims a right to the diversion and beneficial use of

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) DRILLED WELL
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount _____	Use <u>DOM</u>	Period of Use: From <u>JAN 1</u> To <u>JAN 1</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)

- (3) Total quantity of water claimed: _____ cubic feet per second, or 11 $\frac{1}{2}$ _____ acre feet per annum, and/or 12 _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) FEB 1962

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

~~NE~~ $\frac{1}{4}$ ~~NE~~ $\frac{1}{4}$, Sec. ~~4~~ $\frac{1}{4}$ Twp. 40N Rge. 5W B. M. County of LATAH
Additional points of diversion:

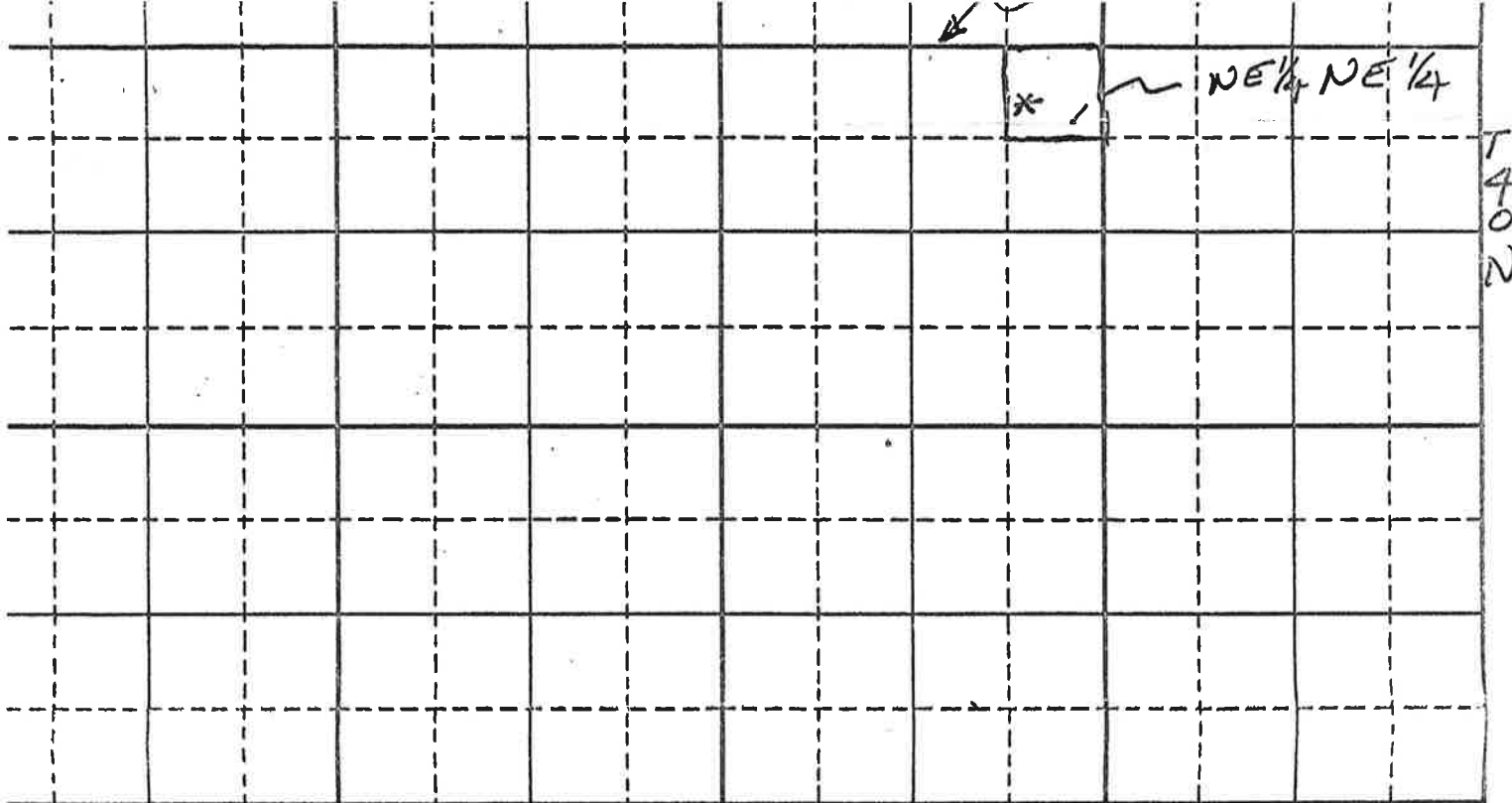
- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. WELL 6" HOLE X 300 FT DEEP

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]Total No. of acres 333

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: FOR HOUSEHOLD USE 1 House hold.

- (7) If you are claiming water as a member of an organization, list name of organization: _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

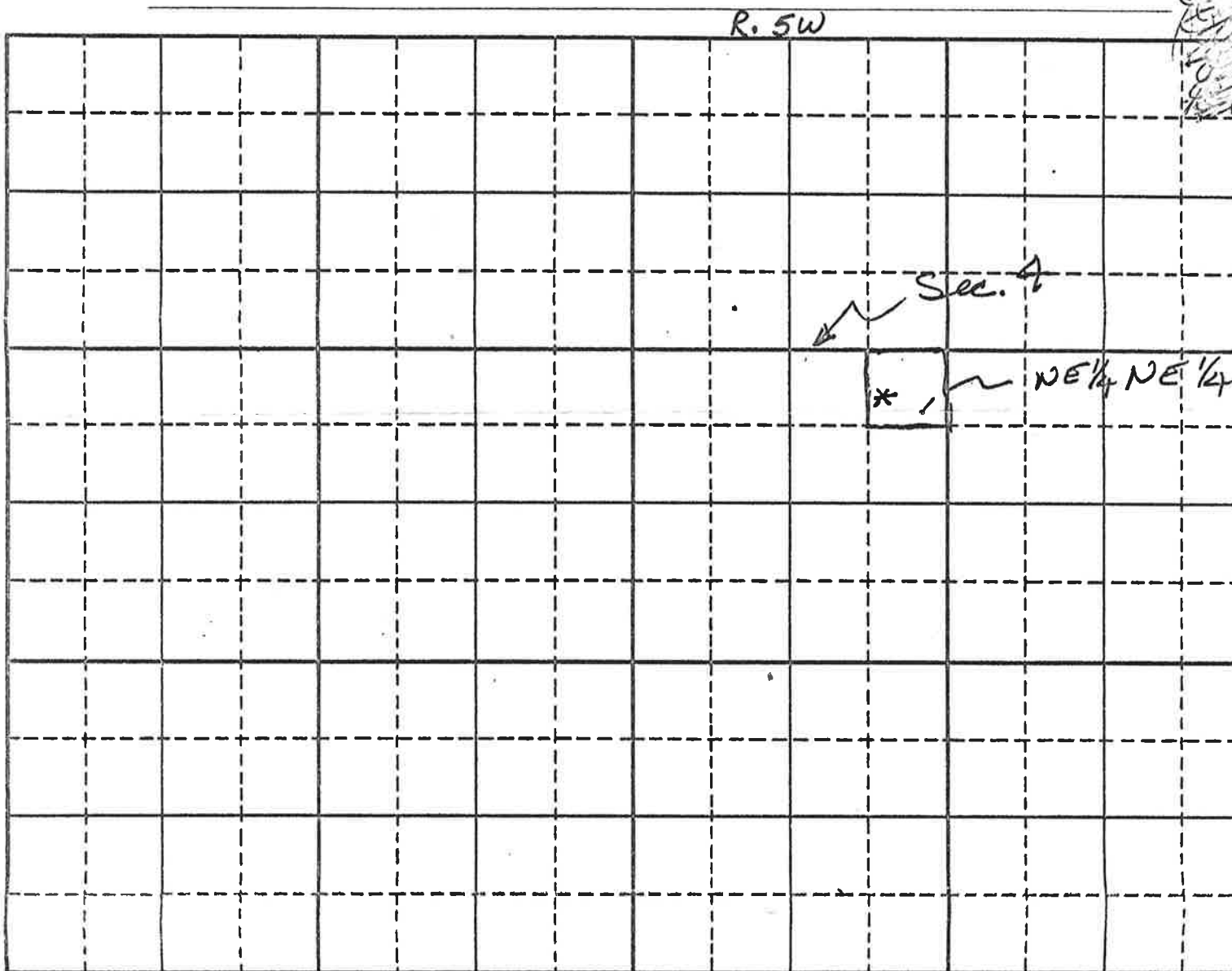
Sworn to before me this 12th day of April, 19 1977
Thomas L. Springer (Claimant)
Erma J. Betts

Notary Public
Residing at Moscow, Idaho
Ci

My commission expires 7/30/77

For Department Use Only			
Received by <u>JB</u>	Date <u>4-28-77</u>	Exception filed by:	Forwarded to
Prelim. check by <u>JK</u>	Date <u>4-28-77</u>		claimant by:
\$10.00 fee received by <u>JB</u>	Date <u>4-28-77 (5452)</u>		
Approved for publication by <u>JB</u>			
Published in <u>Daily Idahoan, Moscow</u>			
Dates <u>5-12 & 19-77</u>			

OK 5-23-77



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 (Claimant)
April, 19 1977
Edna J. Betts

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