

04/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-2003B

NAME AND ADDRESS: STUCKI REVOCABLE TRUST
JOHN R STUCKI TRUSTEE
SHIRLEY O STUCKI TRUSTEE
325 ALGONQUIN DR
BALLWIN MO 63011

SOURCE: SLUG CREEK

TRIBUTARY:
TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 0.280 CFS

PRIORITY DATE: 09/27/1905

POINT OF DIVERSION:

T09S R44E S8 SENW Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.280 CFS

PLACE OF USE: IRRIGATION Within CARIBOU County

T09S R44E S08 NENW 14.0

14 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: **License**

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



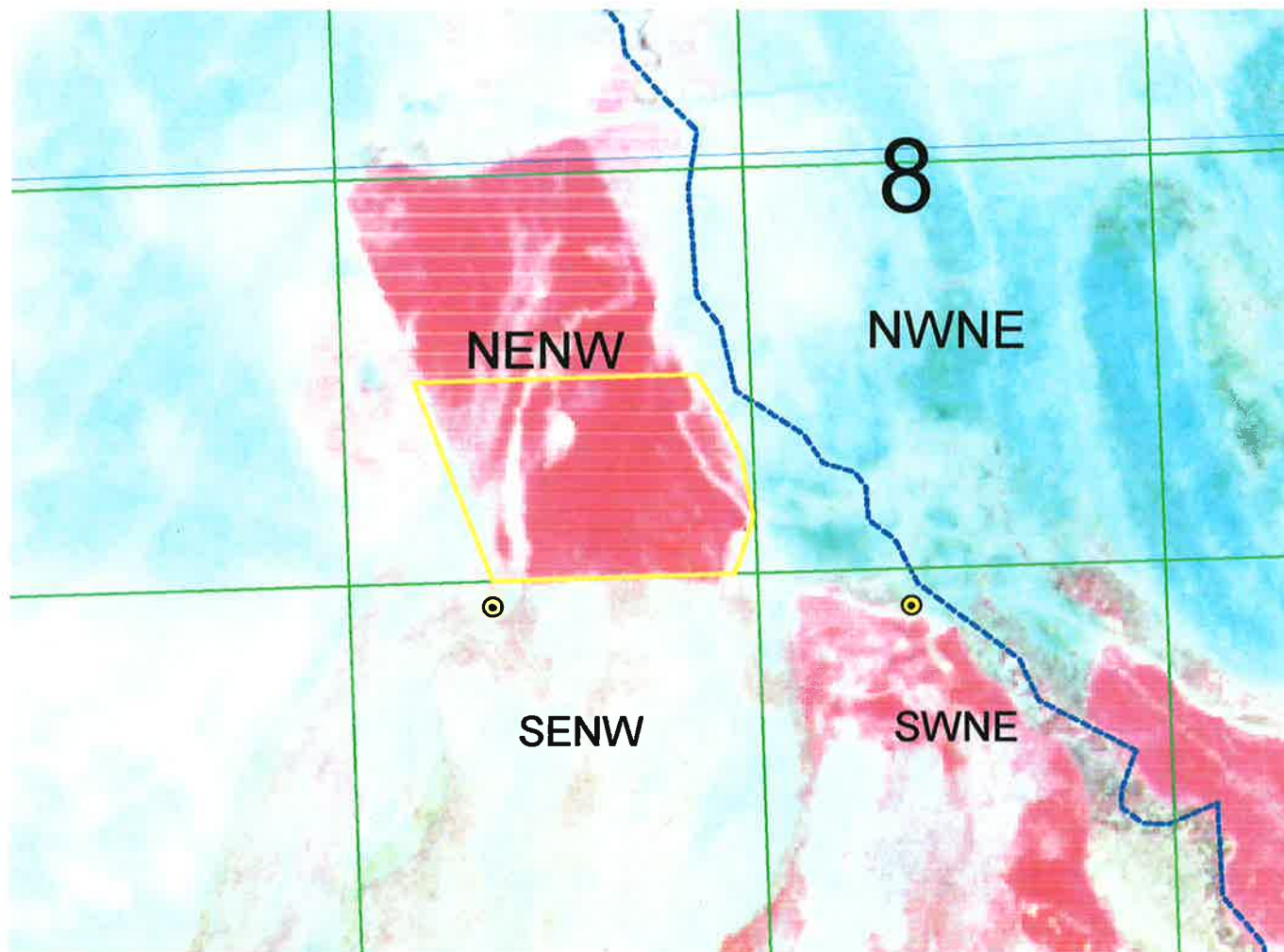
STATE OF IDAHO

Department of Water Resources

Eastern Region



Water Right(s) 27-2003B



500 0 500 1000 Feet

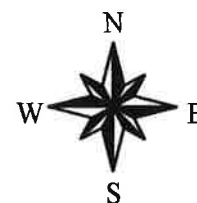
IRRIGATED ACRES 14.0

LEGEND

- Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T9S, R44E:
(part of) Sec.8, NENW.

Point(s) of Diversion: T9S, R44E:
Sec. 8, SENW, SWNE.

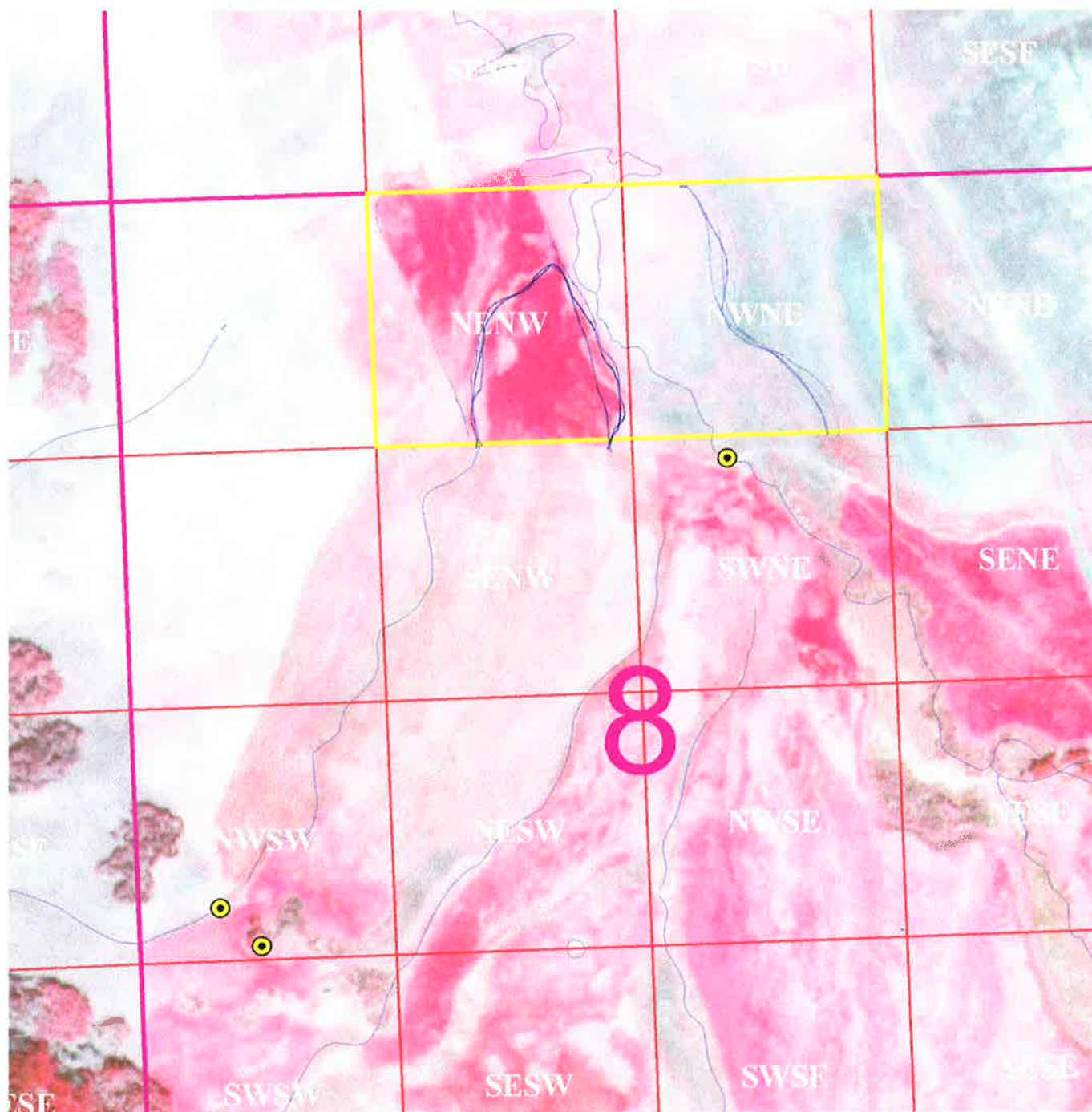


GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: April 2005.

SCANNED

JAN 26 2006

11/30/2000



500 0 500 1000 Feet



01/25/2012

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-2003B

NAME AND ADDRESS: STUCKI REVOCABLE TRUST
JOHN R STUCKI TRUSTEE
SHIRLEY O STUCKI TRUSTEE
325 ALGONQUIN DR
BALLWIN MO 63011

SOURCE: SLUG CREEK

TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 0.280 CFS

PRIORITY DATE: 09/27/1905

POINT OF
DIVERSION:

T09S R44E S8 NESE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.280 CFS

PLACE OF USE: IRRIGATION in CARIBOU County

T09S R44E S08 NENW 14.00
14 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 27-2003B

Date Received: _____

Receipt No: _____

Received By: _____

**NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Stucki Revocable Trust Phone (314) 394-6567

Mailing Address 325 Algonquin Dr. Ballwin MO ZIP 63011

Street or Box

City

State

2. Date of Priority (Only one (1) per claim) September 27, 1905 ✓
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Slug Creek ✓

which is tributary to (b) Blackfoot River

4. a. Location of Point of Diversion is: Township 09S, Range 44E, Section 8,
NE, 1/4 of SE, 1/4 Govt. Lot _____, BM., County of Caribou

Parcel (PIN) no. _____

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Headgates/Ditch

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Irrigation purposes from 04/15 to 10/15 amount .28 or

For purposes from to amount or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) .28 (cfs) and/or (b) (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) S/ Inc. Stockwater 1000 Cattle

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	44E	8					14												14

Parcel (PIN) no(s).

Total number of acres irrigated 14

10. In which county (ies) are lands listed above as place of use located? Caribou

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

or None (✓)

13. Remarks: This is an amended claim, the purpose of which is to amend the point of diversion previously claimed. This water right originally had a point of diversion on Slug Creek. At least 50 years ago, Slug Creek was diverted in its entirety into a ditch, which the claimant had believed was Slug Creek until Claimant was informed otherwise by the Idaho Department of Water Resources. This change in point of diversion took place before the Snake River Basin Adjudication commenced, and is therefore an accomplished transfer.

Last Name Identification No.

14. Basis of Claim (Check One) Beneficial Use () Posted Notice (✓) License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

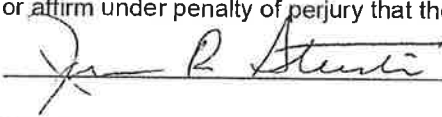
If applicable provide IDWR Water Right Number 27-2003B

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Snake River Basin Adjudication." (b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)  Date: 10-11-11

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Attorney _____ of Stucki Revocable Trust,
Title _____ Organization _____

that I have signed the foregoing document in the space below as

Attorney _____ of Stucki Revocable Trust,
Title _____ Organization _____

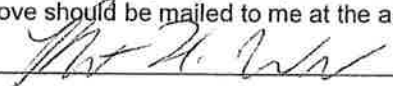
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization Attorney for Stucki Revocable Trust

16. Notice of Appearance:

Notice is hereby given that I, Jerry R. Rigby / Robert H. Wood, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature  Date 10-11-11

Address Rigby, Andrus & Rigby, Chtd.
P.O. Box 250, Rexburg, ID 83440

Last Name _____ Identification No. _____

Notes

4/20/05 create slope, use Ft. Hall irrigation
1987. SLP to help determine POH.

Not overclaimed. claimed by Stucki & Blotter.

add CO5

14 * Blotter owns the other 14 acres.
Update PLS / Acres. 28 acres. NE NW Sec. 8.

Update POD. add CO3. Changed.

Otherwise recommend as claimed. CB

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	Stuchi Revocable trust					
Name connector: and	_____,	or	_____,	and/or	_____	
Current Owner	_____					
Current Owner	_____					

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be from a notebook or a standard sheet of stationery. There is no handwriting or other markings on the page.

Reviewer: CB

Date: 4/21/05

Purpose of Use Data Entry FormClaim Number: A27-2003B☐ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
<u>Irrigation</u>				

Document how the Purpose of Use was verified:

Transfers Changing Purpose of Use _____

Reviewer: CBDate: 4/21/05

Place Of Use Data Entry Form

Claim Number: A27-2003 B☐ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
9S	44E	8	NENW		Caribou		14	Irrigation

Total Acres 14

Document how the POU was verified:

1987/88 NApp photography
Canton Co. assessors office.

Transfers Changing POU noReviewer: CBDate: 4/21/05

Period of Use and Quantity Data Entry Form

Claim Number: A27-2003 B☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/15	10/15	0.28	

Overall Diversion Rate 0.28

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Caribou Co. tax lot info.

1987/88 Napp photography.

Reviewer: CBDate: 4/21/05

Summary Data Entry Form

Claim No.: _____

Remarks and Conditions (Include Type, Category and Code if applicable):

C18

~~C05~~

C03.

Split or Combined Right Analysis:

yes

27-2003A TDM Blotter

27-2003B - Stuck.

Attached Field Notes or Other Documents:

No

Claim No.:

Reviewer

CB

Date

4/20/05



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

February 8, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

STUCKI REVOCABLE TRUST
JOHN R STUCKI TRUSTEE
SHIRLEY O STUCKI TRUSTEE
325 ALGONQUIN DR
BALLWIN MO 63011

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A27-02003, A27-02041,
A27-02066, A27-04125

Dear Mr. & Mrs. Stucki:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

A27-02003 and A27-02041 were split in the following manner:

A27-02003A, 4.44 cfs, 222 acres, Blotter
A27-02003B, 0.56 cfs, 28 acres, Stucki

A27-02041A, 0.12 cfs, 6 acres, Blotter
A27-02041B, 0.48 cfs, 24 acres, Stucki

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A27-02003 (split), A27-02041 (split)
2. The following REQUIRED information must be submitted with this form.
(Submitted by John F. Stucki)
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) _____
4. New Owner/Claimant(s) P. Thomas Blotter Family Limited Partnership
 Name connector (Check one): [] AND, [] OR, [] AND/OR
 New Mailing Address P.T. Blotter P. Thomas Blotter (General Partner)
3250 N 12 E
 City, State and ZIP Code LOGAN UT 84321 84341
 New Telephone Number (435) 753-3008
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock Split 50-50 Blotter - Stucki
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) P. Thomas Blotter Date 10 May 1999
 _____ Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

DELOG AR
9/18/98

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned

1. Water Right Number(s) _____
Adjudication Claim Number(s) A27-02003, A27-02041, A27-04125, A27-02066

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) P. T. BLOTTER

3250 N 12E, LOGAN, UT 84321

4. New Owner/Claimant(s) JOHN R. & SHIRLEY STUCKI TEES - STUCKI TRUST UAD 1-26-96

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 325 Algonquin Dr

City, State and ZIP Code Ballwin, MO 63011

New Telephone Number (314) 394-6567

5. Date you acquired the property March 24, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) John R. Stucki Date 9-15-98

Shirley Stucki Date 9/15/98

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

SLUG CREEK RANCH --- Stucki

- ✓ *Instrument No. 116746* CORPORATION WARRANTY DEED Dec. 18, 1981
The SLUG CREEK RANCH, INC. ...does grant, convey and confirm unto the said ANNA S. WAKEFIELD an undivided 16.5% interest; the said JOHN R. STUCKI an undivided 16.5% interest; the said LILA S. LAWRENCE an undivided 16.5% interest, the said EZRA S. STUCKI an undivided .25% interest; the said ERMA C. STUCKI an undivided .25% interest, and the said J. C. WALLENTINE an undivided 50 % interest....to the following described real estate situated in Caribou County, State of Idaho, to-wit:
TOWNSHIP 9 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:
Section 4: SW1/4
Section 5: Government Lots 1 and 2, S1/2NE1/4, S1/2
Section 8: N1/2N1/2, SE1/4NE1/4, SW1/4NW1/4, NE1/4SE1/4, NW1/4SW1/4, S1/2S1/2
Section 9: NW1/4, S1/2
- ✓ *Instrument No. 130757* Gift Deed April 5, 1983
Ezra S. Stucki, ...does grant, convey and confirm unto Anna S. Wakefield, John R. Stucki, & Lila S. Lawrence all of his right title and interest to the following described real property located in Caribou County, State of Idaho, to-wit: (as described in Instrument No. 116746 above) and SUBJECT TO State Land Sales Certificate No. 24971.
- ✓ *Instrument No. 130756* PERSONAL REPRESENTATIVE'S DEED April 5, 1983
EZRA S. STUCKI, Personal Representative of the Estate of Erma C. Stucki, deceased, ...does give, convey and confirm unto ANNA S. WAKEFIELD, JOHN R. STUCKI, & LILA S. LAWRENCE, ...all the right, title, interest and estate of said decedent... the following described real property located in Bear Lake County, State of Idaho, to-wit: (as described in Instrument No. 116746 above) and SUBJECT TO State Land Sales Certificate No. 24971.)
- Instrument No. 145041* WARRANTY DEED January 26, 1993
LILA S. LAWRENCE and H. WESTON LAWRENCE ...grant bargain, sell and convey unto JOHN R. STUCKI and SHIRLEY STUCKI...the following described premises, in Caribou County Idaho, to wit: (as described in Instrument No. 116746 above) and subject to State Land Sales Certificate No. 24971).
- Instrument No. 145042* WARRANTY DEED January 1993
ANNA S. WAKEFIELD and LELAND WAKEFIELD grant bargain, sell and convey unto JOHN R. STUCKI and SHIRLEY STUCKI...the following described premises, in Caribou County Idaho, to wit: (as described in Instrument No. 116746 above) and subject to State Land Certificate No. 24971).
- ✓ *Instrument No. 152695* August 1, 1996 State of Idaho Deed No. 13050, Certificate No. 24971
Certifies the sale of property described to John R. Stucki, 1/2 interest; and P. Thomas Blotter and Jill W. Blotter, 1/2 interest.
- ✓ *Instrument No. 153922* WARRANTY DEED March 24, 1997
Stucki and Blotter grant, bargain, sell and convey unto the John R. Stucki trust the following land:
T 09 R44E BM Sec 8: All Except the north 600 feet of the N1/2N1/2
Caribou Co. Idaho Sec 9: S1/2 Also: NW1/4 except the north 600 feet

CORPORATION WARRANTY DEED

THIS INDENTURE, Made this 2nd day of December, 1981, between BLUE CREEK RANCH, INC., a corporation duly organized and existing under the laws of the State of Idaho and having its principal office in Idaho at Soda Springs, in the County of Caribou, the party of the first part, and ANNA S. WAKEFIELD of 1175 Briar Avenue, Provo, Utah 84604; JOHN R. STUCKI of 325 Algonquin Drive, Ballwin, Missouri 63011; LILA S. LAWRENCE of Route 4, Rexburg, Idaho; EZRA S. STUCKI of 243 South First East, Rexburg, Idaho; ERMA C. STUCKI of 243 South First East, Rexburg, Idaho and J. C. WALLENTINE of 564 North Second East, Logan, Utah, the parties of the second party,

WITNESSETH, That the party of the first part having

BLUE CREEK RANCH TO: been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of TEN AND NO/100 DOLLARS, lawful money of the United States of America, and other valuable consideration, to it in hand paid by the parties of the second party, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant, convey and confirm unto the said ANNA S. WAKEFIELD an undivided 16.5% interest; the said JOHN R. STUCKI an undivided 16.5% interest; the said LILA S. LAWRENCE an undivided 16.5% interest; the said EZRA S. STUCKI an undivided .25% interest; the said ERMA C. STUCKI an undivided .25% interest, and the said J. C. WALLENTINE an undivided 50% interest, and to their heirs and assigns forever, in and to the following described real estate situated in Caribou County, State of Idaho, to-wit:

Sw⁴ Sec. 4
Lots 1, 2, 5th NE, S2
Sec. 5

N2nd, SE⁴NE⁴, SW⁴NW⁴
NE⁴SE⁴, NW⁴SW⁴, S2S2
Sec. 8

T. 9S
R. 44E
NW⁴, S2 Sec. 9

T. 9S
R. 44E
1600 ac.

The Southwest Quarter (SW⁴) of Section 4; Government Lots 1 and 2, and the South Half Northeast Quarter (SHNE⁴), and the South Half (SH) of Section 5; the North Half North Half (NNH⁴), the Southeast Quarter Northeast Quarter (SE⁴NE⁴), the Southwest Quarter Northwest Quarter (SW⁴NW⁴), the Northeast Quarter Southeast Quarter (NE⁴SE⁴), the Northwest Quarter Southwest Quarter (NW⁴SW⁴), the South Half South Half (SHSH) of Section 8, Township 9 South, Range 44 East, Boise Meridian; the Northwest Quarter (NW⁴) and the South Half (SH) of Section 9, Township 9 South, Range 44 East, Boise Meridian, containing 1600 acres of land, more or less, TOGETHER WITH ALL Decreed rights and rights by usage of the water of Blue Creek.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and

1981
remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the party of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second party, and to their heirs and assigns forever. And the the party of the first part, and its successors, the said premises in the quiet and peaceable possession of the the parties of the second party, their heirs and assigns against the party of the first part, and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

The party of the first part has held title to said premises as "alter ego" of the parties of the second part, and makes this conveyance to vest title in the proper parties and in accordance with their interests therein.

IN WITNESS WHEREOF, The the party of the first part has caused its corporate name to be hereto subscribed by its President and its corporate seal to be affixed by its Secretary in pursuance to said resolution the day and year first above written.

ATTEST:

Ezra S. Stucki
Secretary

SLUG CREEK RANCH, INC.

By: James C. Wallentine
President

STATE OF IDAHO 110746

County of Carbon

12-18-81
9:00 AM

STATE OF IDAHO,
County of Madison.

)
ss.
)

Shirley Peterson
400

On this 18th day of December, 1981, before me, the undersigned, a Notary Public in and for said State, personally appeared J. C. WALLENTINE and EZRA S. STUCKI, known to me to be the President and Secretary, respectively, of SLUG CREEK RANCH, INC., the corporation that executed the foregoing instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Larry W. Long
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission is for Life

LENA D. WALLENTINE, Trustee of the James C. Wallentine Family Trust, Grantor, of Logan, County of Cache, State of Utah, hereby CONVEYS AND WARRANTS to T. THOMAS BLOTTER and JILL W. BLOTTER, as joint tenants, and not as tenants in common, with full rights of survivorship, Grantees of 3250 North 1200 East, North Logan, Utah, 84321, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tracts of land in Caribou County, State of Idaho:

Township 9 South, Range 44 East of the Boise Meridian:

- Section 4: Southwest Quarter.
- Section 5: Lots 1 and 2, South half of the Northeast Quarter, South half.
- Section 8: All.
- Section 9: Northwest Quarter, South half.

WITNESS, the hand of said Grantor, this 27th day of August, A.D. 1990

Signed in the presence of

Lena D. Wallentine

STATE OF UTAH)
County of Cache) ss.

On the 31st day of August, A.C. 1990 personally appeared before me

LENA D. WALLENTINE, as Trustee of the James C. Wallentine Family Trust, the signer of the within instrument, who duly acknowledged to me that she executed the same, as Trustee.

[Signature]
NOTARY PUBLIC

Commission Expires: 11-1-90
Residing in Logan, Utah
vpd/bhb/wall.wd

RECORDING DATA
Entry No. 11 Fee \$3.00

RECORDED ☒	INDEXED ☒
PLATTED ☒	ABSTRACTED ☒
COMPARED ☒	DELIVERED ☒

STATE OF IDAHO
County of Caribou } ss. **140618**

I hereby certify that this instrument was filed in the records of Olson & Hoggan at 9:00 o'clock AM on March 10, 1991 in my official capacity.

Recorded in Microfilm Records
By recd A. Jackson

Exhibit Records \$3.00

Ruth Avery
Deputy

1991

QUIT CLAIM DEED

P. THOMAS BLOTTER a/k/a PAUL THOMAS BLOTTER and JILL W. BLOTTER a/k/a JILL WALLENTINE BLOTTER, Grantors of North Logan, County of Cache, State of Utah, hereby QUIT CLAIM to the P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP, Grantors of 3250 North 1200 East, North Logan, Utah, 84321, for the sum of One Dollar (\$1.00) and other good and valuable consideration, the following described tracts of land in Caribou County, State of Idaho:

See Exhibit "A" attached hereto and by this reference incorporated herein.

WITNESS, the hand of said Grantors, this 31 day of December, A.D. 1991.

Signed in the presence of

P. Thomas Blotter
P. Thomas Blotter

Jill W. Blotter
Jill W. Blotter

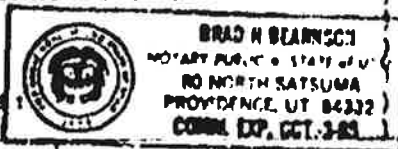
STATE OF UTAH)
County of Cache) ss.

RECORDING DATA
Entry No. Fee \$

On the 31 day of December, A.D. 1991 personally appeared me P. THOMAS BLOTTER a/k/a PAUL THOMAS BLOTTER and JILL W. BLOTTER a/k/a JILL WALLENTINE BLOTTER, the signers of the within instrument, who duly acknowledged to me that they executed the same.

STATE OF IDAHO) **142988**
County of Caribou)
I hereby certify that this instrument was filed in the presence of Gilson - Hoggan, P.C.
at Boise, Idaho on 12/31/91
Recorded by John A. Johnson
John A. Johnson
County Clerk

NOTARY PUBLIC



Commission Expires:
Residing in:
upl/bhh/p/blotter.qcd

142988

EXHIBIT "A"

Parcel 1:

Township 2 South, Range 44 East of the Boise Meridian:

- Section 4: Southwest Quarter.
- Section 5: Lots 1 and 2, South half of the Northeast Quarter, South half.
- Section 8: All.
- Section 9: Northwest Quarter, South half.

Parcel 2:

The Southwest Quarter and the West half of the Southeast Quarter of Section 23; the Northwest Quarter of Section 25; and the North half of the Northwest Quarter and the Northeast Quarter of Section 26; all in Township 8 South, Range 43 East of the Boise Meridian, in Caribou County, State of Idaho, and containing 640 acres, more or less.

TOGETHER WITH: All rights, rights-of-way, easements, water rights, if any, and fifty percent (50%) of all Ferrell Neely Beckstead and Helen Towers Beckstead's subsurface rights, including oil, gas and mineral rights, and appurtenances thereunto belonging or in any way appertaining, however evidenced or denominated. Ferrell Neely Beckstead and Helen Towers Beckstead specifically reserve unto themselves fifty percent (50%) of all outstanding subsurface rights, including oil, gas, and mineral rights appertaining to said property.

SUBJECT, HOWEVER TO: easements, licenses, rights-of-way, boundary line disputes and discrepancies in the legal description, whether recorded or unrecorded; water, mineral, geothermal and hydrocarbon resources previously covered.

1993
WARRANTY DEED

For Value Received **TEN DOLLARS AND OTHER VALUABLE CONSIDERATION**

LILA S. LAWRENCE and H. WESTON LAWRENCE, wife and husband

the grantor s. do hereby grant, bargain, sell and convey unto

JOHN R. STUCKI and SHIRLEY STUCKI, husband and wife
325 Algonquin Drive, Ballwin, MO 63011

the grantee s, the following described premises, in **Caribou** County Idaho, to wit:

TOWNSHIP 9 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 4: SW1/4.

Section 5: Government Lots 1 and 2, S1/2NE1/4, S1/2.

Section 8: N1/2N1/2, SE1/4NE1/4, SW1/4NW1/4, NE1/4SE1/4,
NW1/4SW1/4, S1/2S1/2.

Section 9: NW1/4, S1/2.

TOGETHER WITH all decreed rights and rights by usage of the waters of Slug Creek.

SUBJECT TO State Land Sales Certificate No. 24971.

J. Stucki 33.3%

A. Wakefield 16.67%

J. Waughtins 50.0%

100 %

16.67%
L. Lawrence to:

J. Stucki

16.67%

16.67%

33.33%

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 18 January 1993

Lila S. Lawrence
LILA S. LAWRENCE

H. Weston Lawrence
H. WESTON LAWRENCE

STATE OF IDAHO, COUNTY OF

On this 26th day of January, 1993
before me, a notary public in and for said State, personally
appeared

**LILA S. LAWRENCE and H. WESTON
LAWRENCE, wife and husband**

known to me to be the persons whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same

Anthony
Notary Public
Residing at *St. Anthony*, Idaho
Comm. Expires *2-15-95*

STATE OF IDAHO } ss. **145041**
County of Caribou

I hereby certify that this instrument was filed at the request
of First Idaho Title Co.
at 10:35 o'clock A in this 4th day of
February 1993 in my office and duly
recorded in Microfilm Records
Book 1288
Denise Shirley
Ex. Office Recorder Deputy 300

INSTRUMENT NO

1993

WARRANTY DEED

For Value Received **TEN DOLLARS AND OTHER VALUABLE CONSIDERATION**

ANNA S. WAKEFIELD and LELAND WAKEFIELD, wife and husband

the grantor do hereby grant, bargain, sell and convey unto

JOHN R. STUCKI and SHIRLEY STUCKI, husband and wife
325 Algonquin Drive, Ballwin, MO 63011

the grantees, the following described premises, in **Caribou** County Idaho, to wit:

TOWNSHIP 9 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

- Section 4: SW1/4.
- Section 5: Government Lots 1 and 2, S1/2NE1/4, S1/2.
- Section 8: N1/2N1/2, SE1/4NE1/4, SW1/4NW1/4, NE1/4SE1/4, NW1/4SW1/4, S1/2S1/2.
- Section 9: NW1/4, S1/2.

TOGETHER WITH all decreed rights and rights by usage of the waters of Slug Creek.

SUBJECT TO State Land Sales Certificate No. 24971.

10.67%
A. WAKEFIELD TO:

J. Stucki
33.33%
16.67%
50.00%

J. Stucki holds 50%
WAKEFIELD holds 50%
100%

STATE OF IDAHO } ss. **145042**
County of Caribou

I hereby certify that this instrument was filed at the request of Anna S. Wakefield & Leland Wakefield at 10:35 o'clock A in this 4th day of February, 19 93 in my office and duly recorded in Microfilm Records
Edie Izett
Denise Hawley Deputy
Ex-Office Recorder

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 18 January 1993

Anna S. Wakefield
ANNA S. WAKEFIELD
Leland Wakefield
LELAND WAKEFIELD

Utah
STATE OF IDAHO, COUNTY OF
On this day of January, 19 93
before me, a notary public in and for said State, personally appeared

ANNA S. WAKEFIELD and LELAND WAKEFIELD, wife and husband



known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

Geraldine S. Lamoreaux
Notary Public
Residing at 449 N. 9th St. of Utah, Idaho
Comm. Expires 7-10-94

INSTRUMENT NO

1996

WARRANTY DEED

For Value Received,

JOHN R. STUCKI and SHIRLEY STUCKI, husband and wife; and P. THOMAS BLOTTER
FAMILY LIMITED PARTNERSHIP,
Of 325 ALOONQUIN DRIVE, BALLWIN, State of MISSOURI, 63011,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP,
Of 3250 NORTH 1200 EAST, NORTH LOGAN, County of CACHE, State of UTAH, 84321,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of
CARIBOU, State of Idaho:

TOWNSHIP 9 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 4: SW1/4.
Section 5: Government Lots 1 and 2; S1/2NE1/4; S1/2.
Section 8: The North 600 feet of the N1/2N1/2.
Section 9: The North 600 feet of the NW1/4.

TOGETHER WITH any and all water rights appertaining thereto.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And
the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises;
that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 27TH DAY OF DECEMBER, 1996.

John R. Stucki
JOHN R. STUCKI
P. Thomas Blotter
P. THOMAS BLOTTER, General Partner

Shirley O. Stucki
SHIRLEY STUCKI

STATE OF MISSOURI, COUNTY OF St. Louis

On this 27th day of March, 1997, before me a Notary Public in
and for the State, personally appeared

JOHN R. STUCKI and SHIRLEY STUCKI, husband and wife

known to me to be the person(s) whose name(s) are subscribed in the
within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day
and year in the certificate first above written.

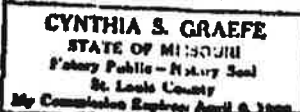
Cynthia S. Graefe
Notary Public
Residing at: 15215 Manchester Rd. Ballwin, Mo 63011
My Commission Expires: 4-6-99

STATE OF IDAHO } ss. **153923**
County of Caribou

I hereby certify that this instrument was filed at the request
of First Idaho Title Co.
at 12:00 o'clock P. on this 27th day of
March, 1997 in my office and duly
recorded in Microfilm Records
Recorder: Edie Izatt
Ex-Officio Recorder Deputy 600

MAIL TAX NOTICE TO:

P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP
3250 NORTH 1200 EAST, NORTH LOGAN, UT 84321



SCANNED

JUL 16 2001

Log for claim 27-02003B

Spatial Dynamics LTD

11/30/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s44e	8	NWSW	0	0	Springs not found in POD qq's.
09s44e	8	NWNE	15	40	Indiscernible
09s44e	8	NENW	12	40	Indiscernible
Totals:			27	80	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
---------------	----------------	------------------	-----------	-----------------------	-------------------	---------------------

C	STUCKI REVOCABLE TRUST JOHN R STUCKI TRUSTEE SHIRLEY O STUCKI TRUSTEE 325 ALGONQUIN DR BALLWIN MO 63011 (314) 394-6567	09/27/1905	IRRIGATION	04-15 10-15	0.560 CFS	
TOTAL DIVERSION:					0.560 CFS	

Water Source:	SLUG CREEK HOME SPRING SOUTH SPRING	Tributary to:	BLACKFOOT RIVER SINKS SINKS	Stage:	LICENSE
---------------	---	---------------	-----------------------------------	--------	---------

Point(s) of Diversion:	T09S R44E S08	SWNE	SWNW	CARIBOU County
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Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE									
NENE		NWNE	SWNE	SENE	NENW		NWNW	SWNW	SENW	NESW		NWSW	SWSW	SESW	NESE		NWSE	SWSE	SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
09S	44E	8	:		15	:		12	:		:		:		:						28.0
TOTAL ACRES																				28.0	

POU County: CARIBOU

Non-Irrigation Uses: S/ INC. STOCKWATER 1000 CATTLE

Remarks: GEN SOURCES FOR THIS RT. ARE SLUG CK., HOME SPRING & SOUTH SPRING.
NAME AND ADDRESS OF CLAIMANT(S) LISTED ON NOTICE AS FOLLOWS:
J.C. WALLENTINE FAMILY TRUST
LENA D. WALLENTINE TRUSTEE
C/O P.T. BLOTTER &/OR EZRA STUCKI
3250 N. 12TH E.
LOGAN, UT 84321

RIGHT SPLIT BY C/O (DEEDS) INTO A AND B.
PAID UNDER RECEIPT NO. E012076.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number: 27	Field Inspection Flag:	Presumption Flag:

Bannock County
Slug creek & 2 Springs
5 sec.ft.
Irrigation
Priority 9-27-08

STATE OF IDAHO
Water License No. 1592.

WHEREAS, On the 27th day of September, A.D.1905, CARL A. SCHMID and ROBERT SCHMID of Georgetown, County of Bannock and State of Idaho, duly made application (No.2180) to me for a permit to use 5.5 cubic feet per second of the waters of Slug Creek, Home Spring and South Spring, County of Bannock, State of Idaho, for irrigation and domestic purposes; and

WHEREAS, On the 7th day of October, A.D.1905, Permit No. 1592 was issued to said applicants for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 7th day of October, A.D.1907, and for the application to beneficial use of said water on or before the 7th day of October, A.D.1911, and,

WHEREAS, On the 7th day of October, A.D.1907, the holders of said permit duly made proof of the completion of adequate works for the diversion of 5.5 cubic feet per second of said waters, as evidenced by my Certificate No. 1592, dated May 9, 1908, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 5.5 cubic feet per second of water, with date of priority of September 27,1905, and

WHEREAS, On the 7th day of October, A.D.1907, proof was duly made of the application to beneficial use of 5 cubic feet per second of said water;

NOW, THEREFORE, By virtue of the authority vested in me by the laws of the State of Idaho I hereby grant and confirm to CARL A. SCHMID and ROBERT SCHMID of Georgetown, Idaho, the holders and owners of said Permit No. 1592, a perpetual right, dating from September 27,1905, to the use of 5 cubic feet per second of the waters of Slug creek and Springs, in the County of Bannock and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point on Slug Creek in Southwest quarter of Northeast quarter and from Springs in Southwest quarter of Northwest quarter, Section 8, Township 9 South, Range 44 East of B. M. and conducted to and upon 30 acres in Northwest quarter of Northwest quarter; 25 acres in Northeast quarter of Northwest quarter, Section 8; 35 acres in Northwest quarter of Southeast quarter; 35 acres in Southwest quarter of Southeast quarter; 40 acres in Northeast quarter of Southwest quarter; 40 acres in Southeast quarter of Southwest quarter; 25 acres in Southwest quarter of Southwest quarter; 25 acres in Northwest quarter of Southwest quarter, Section 5, Township 9 South, Range 44 East of Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the Waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this ninth day of May, A.D. Nineteen Hundred and eight.

Jas. Stephenson, Jr.
State Engineer.

(SEAL)

Recorded May 9,1908.

27 2003

Sec 8
30 NWNW
25 NENW

No. 2180.

A P P L I C A T I O N F O R P E R M I T

To Appropriate the Public Waters of the State of Idaho.

1. Name of applicants - CARL A. SCHMID and ROBERT SCHMID

Postoffice address: P. O. - Georgetown, Idaho.

County - Bear Lake Co.

2. The quantity of water claimed is $5\frac{1}{2}$ cubic feet per second.

3. Source of water supply - Slug Creek, Home Spring, and South Spring.

County of Bannock, State of Idaho. *Caribou*

4. Location of point of diversion - Ditch No. 1. 30 rd. S. and 2 rd W. from S. E. corner N. W. 4 NE4 Sec. 8, Tp. 9 S., R. 44 E. B. M., said ditch diverted from said Slug Creek.

5. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 275 irrigable acres.

(b) In the following legal subdivisions - SE4 SW4, SW4 SE4 Sec. 5, NE4 NW4, NW4 NE4 Sec. 8, also W2 SW4, NE4 SW4, NW4 SE4 Sec. 5, all in Township 9 S., Range 44 E. B. M.

6. Estimated cost of works - \$500.00

7. Description of Works for Diversion:

I. Kinds of works - Dams and ditches.

II. Dimensions of Works:

Ditch No. 1.

(a) Height of dam 4 feet, length of dam at top 12 feet, length of dam at bottom 8 feet, material used in construction wood & earth & stone.

(c) Size of headgate, width 2 feet, height 4 feet.

(d) Ditch, width at bottom 3 feet, width at water line $3\frac{1}{2}$ feet, depth of water 1 foot. Average grade per mile is 27 feet. Length of ditch is $\frac{1}{2}$ mile, and it crosses the following quarter sections - NE4 Sec. 8, Tp. 9 S., R. 44 E., to NW4 NW4 Sec. 8, W2 SE4, E2 SW4 Sec. 5, said Tp. & R., which is the point of intended use. 5 cu. ft. per second to be diverted by ditch No. 1.

8. Time required for the completion of the construction of such work is 2 years.

9. Time required for the complete application of the water to the proposed use is 4 additional years.

Remarks:

DITCH NO. 2: w. at bottom 1 ft. w. at t. 1 ft., all to rd one inch, Length of ditch 65 rods, crosses part of NW4 Sec. 8, said Tp. and Range to NE4 NW4 said Sec. 8, place of intended use; diverting about $\frac{1}{2}$ cu. ft. per second. Point of diversion: 60 rd. S. and 20 rd. W. from S. W. corner of NE4 NW4 Sec. 8, Tp. 9 S., R. 44 E., said ditch diverted from South Spring.

DITCH NO. 3: w. at b. 1 ft., w. at t. 1 ft., fall to rd. 1 inch. Length of ditch 100 rds, crosses part of NW4 Sec. 8, to SW4 SW4 & SE4 SW4 Sec. 5, Tp. 9 S., R. 44 E., place of intended use; diverting about $\frac{1}{2}$ cu. ft. per second of water.

Permit No. 1592

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that CARL A. SCHMID AND ROBERT SCHMID of Gerogetown, County of Bear Lake, and State of Idaho, the holders of Permit No. 1592, issued upon Application No. 2180, bearing date of priority of September 27, 1905, authorizing the diversion of 5.5 second feet of the waters of Slug Creek, Home Spring and South Spring, County of Bannock, State of Idaho, for irrigation and domestic purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 5.5 second-feet of the waters of Slug Creek and Springs, that the point of diversion is from Slug creek in the Southwest quarter of Northeast quarter (SW4 NE4) Section 8, and from Springs in Southwest quarter of Northwest quarter Section 8, Township 9 South, Range 44 East of Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Southwest quarter Section 5, West half of Southeast quarter Section 5, Northwest quarter of Northeast quarter and Northeast quarter of Northwest quarter Section 8, Township 9 South, Range 44 East of Boise Meridian.

Witness my hand this 9th day of May, A.D. 1908.

Jas. Stephenson, Jr.

State Engineer.

License issued for 5 second feet

or 29.5

72577

250

B. Decree Date:

B.
C.
D.
E.

12. Other Rights for Same Use:

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

JUL 16 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-02003B
Date Received: 2/16/1990
Receipt No: X777777
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: STUCKI REVOCABLE TRUST
Address: JOHN R STUCKI TRUSTEE
SHIRLEY O STUCKI TRUSTEE
325 ALGONQUIN DR
BALLWIN MO

314-394-6567

63011

2. Date of Priority: SEP 27, 1905

3. Source: SLUG CREEK
HOME SPRING
SOUTH SPRING

Trib. to: BLACKFOOT RIVER
SINKS
SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	44E	8	SW	NE			CARIBOU
			SW	NW			CARIBOU

5. Description of diverting works:
HEADGATE/ DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.560		

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/ INC. STOCKWATER 1000 CATTLE

A2702003B



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	44E	8	NW	NE		IRR	15.5
			NE	NW		IRR	12.5
						Section Acres	28.0
						Total Acres	28.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SOURCES FOR THIS RT. ARE SLUG CK., HOME SPRING & SOUTH SPRING.
NAME AND ADDRESS OF CLAIMANT(S) LISTED ON NOTICE AS FOLLOWS:

J.C. WALLENTINE FAMILY TRUST
LENA D. WALLENTINE TRUSTEE
C/O P.T. BLOTTER &/OR EZRA STUCKI
3250 N. 12TH E.
LOGAN, UT 84321

RIGHT SPLIT BY C/O (DEEDS) INTO A AND B.
PAID UNDER RECEIPT NO. E012076.

15. Basis of Claim: LICENSE

Water Right Number: 1592