

04/27/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-2003A

NAME AND ADDRESS: P THOMAS BLOTTER FAMILY LTD PARTNERSHIP
C/O P THOMAS BLOTTER
3250 N 1200 E
LOGAN UT 84321

SOURCE:

SLUG CREEK

TRIBUTARY:

TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 4.170 CFS

PRIORITY DATE: 09/27/1905

POINT OF DIVERSION:

T09S R44E S8 SWNE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

IRRIGATION

PERIOD OF USE

04/15 10/15

QUANTITY

4.170 CFS

PLACE OF USE: IRRIGATION Within CARIBOU County

T09S R44E S05	NESW	40.0	T09S R44E S05	NWSW	21.0	22
T09S R44E S05	SWSW	12.0	T09S R44E S05	SESW	36.0	
T09S R44E S05	NWSE	40.0	T09S R44E S05	SWSE	31.0	33
T09S R44E S08	NWNE	8.5	T09S R44E S08	NENW	20.0	18

208.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License



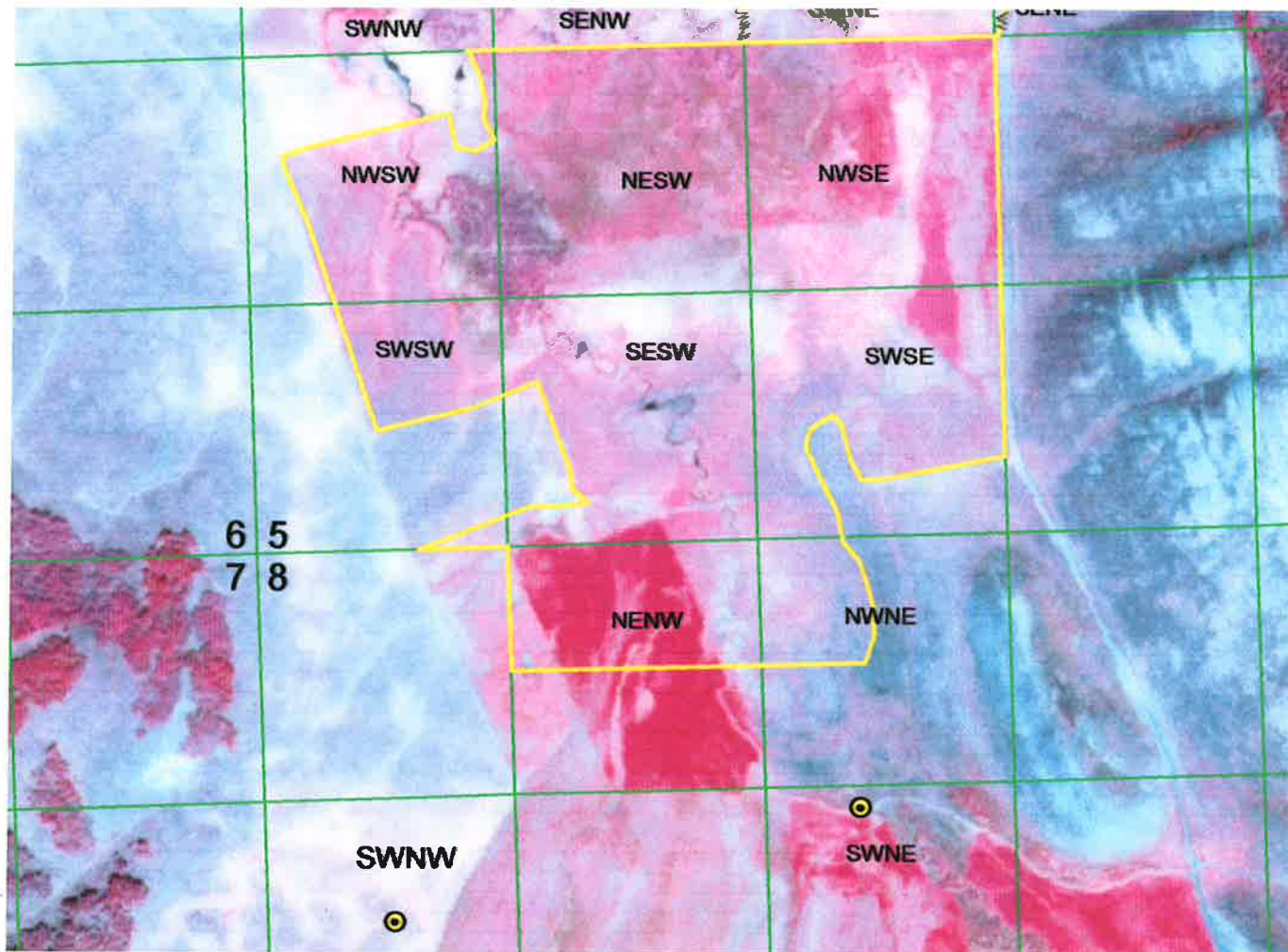
STATE OF IDAHO

Department of Water Resources

Eastern Region



Water Right(s) 27-2003A



1000 0 1000 2000 Feet

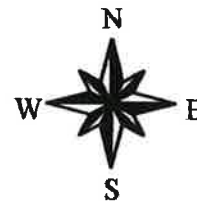
IRRIGATED ACRES 208.0

LEGEND

- ⊙ Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T9S, R44E:
(part of) Sec. 5, NWSE, NESW,
NWSW, SWSE, SWSW, SESW.
(part of) Sec. 8, NENW, NWNE.

Point(s) of Diversion: T9S, R44E:
Sec. 8, SWNE, SWNW.



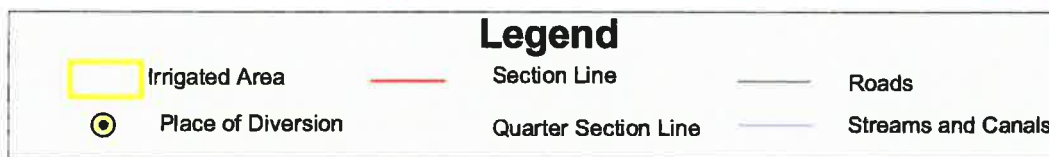
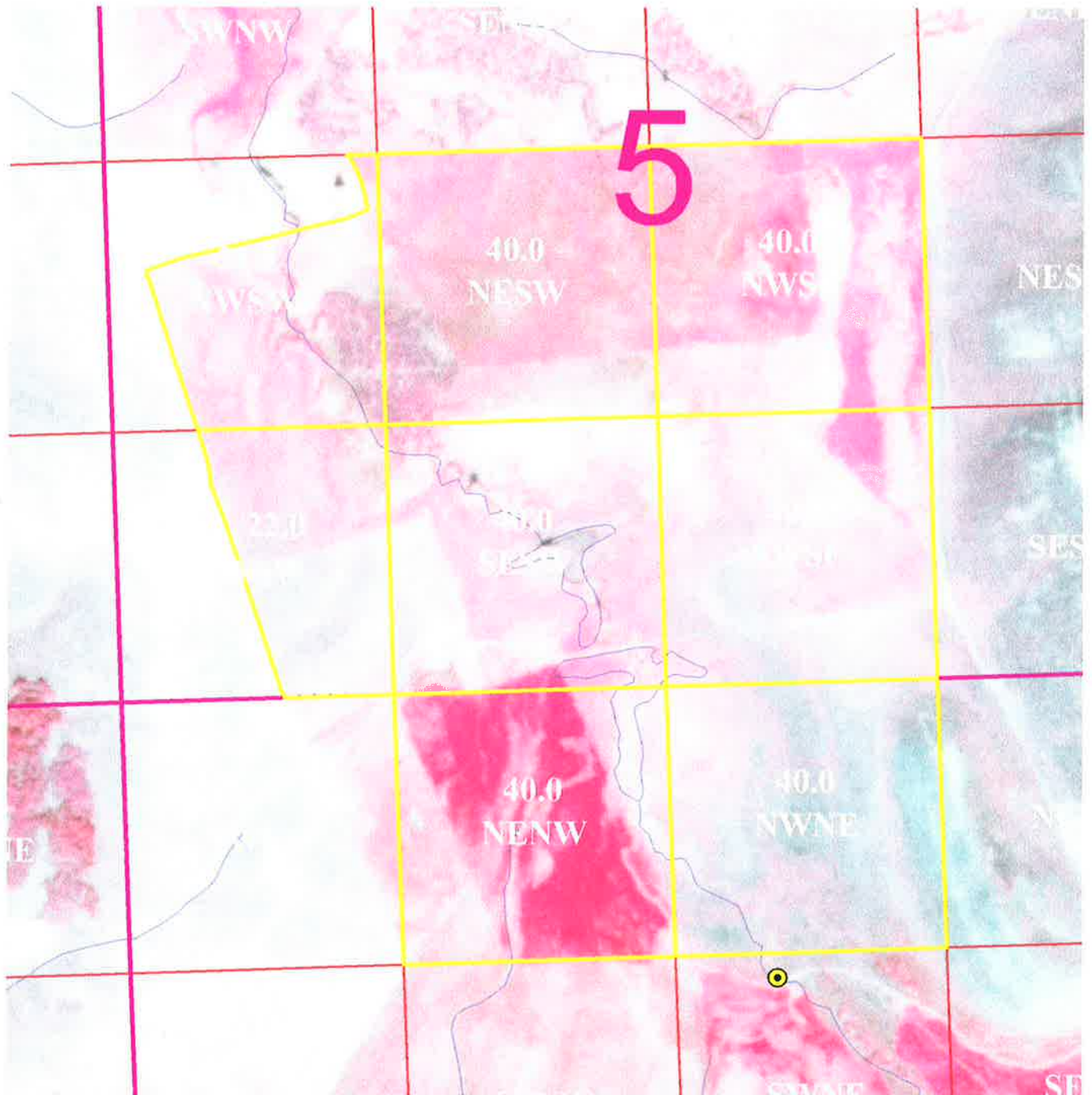
GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: April 2005.

SCANNED

JAN 25 2006

Water Right Claim Number 27-02003A
Township , 9S44E

11/30/2000



500 0 500 1000 Feet



 SPATIAL
DYNAMICS

01/25/2012

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-2003A

NAME AND ADDRESS: P THOMAS BLOTTER FAMILY LTD PARTNERSHIP
C/O P THOMAS BLOTTER
3250 N 1200 E
LOGAN UT 84321

SOURCE: SLUG CREEK

TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 4.170 CFS

PRIORITY DATE: 09/27/1905

POINT OF
DIVERSION:

T09S R44E S8 NESE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	4.170 CFS

PLACE OF USE: IRRIGATION in CARIBOU County

T09S R44E S05	NESW	40.00	T09S R44E S05	NWSW	22.00
T09S R44E S05	SWSW	12.00	T09S R44E S05	SESW	36.00
T09S R44E S05	NWSE	40.00	T09S R44E S05	SWSE	33.00
T09S R44E S08	NWNE	7.50	T09S R44E S08	NENW	18.00

208.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-2003A

Date Received: _____

Receipt No: _____

Received By: _____

NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) P Thomas Blotter Family Ltd Partnership Phone (435) 563-0553

Mailing Address 3250 N 1200 E Logan UT ZIP 84321
Street or Box City State

2. Date of Priority (Only one (1) per claim) Sept. 27, 1905
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Slug Creek ✓
which is tributary to (b) Blackfoot River

4. a. Location of Point of Diversion is: Township 09S, Range 44E, Section 8 ✓
✓ NE, 1/4 of SE, 1/4 Govt. Lot _____, BM., County of Caribou

Parcel (PIN) no. _____

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Headgates/Ditches

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Irrigation purposes from 04/15 to 10/15 amount 4.14 or

For purposes from to amount or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) 4.17 (cfs) and/or (b) (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) S/ Inc. Stockwater 1000 Cattle

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	44E	5									40	21	12	36		40	31		180
09S	44E	8		8.5			20												28.5

Parcel (PIN) no(s).

Total number of acres irrigated 208.5

10. In which county (ies) are lands listed above as place of use located? Caribou

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

or None (✓)

13. Remarks: This is an amended claim, the purpose of which is to amend the point of diversion previously claimed. This water right originally had a point of diversion on Slug Creek. At least 50 years ago, Slug Creek was diverted in its entirety into a ditch, which the claimant had believed was Slug Creek until Claimant was informed otherwise by the Idaho Department of Water Resources. This change in point of diversion took place before the Snake River Basin Adjudication commenced, and is therefore an accomplished transfer.

Last Name Identification No.

14. Basis of Claim (Check One) Beneficial Use () Posted Notice (✓) License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 27-2003A

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Snake River Basin Adjudication." (b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Attorney _____ of P Thomas Blotter Family Ltd Partnership,
Title _____ Organization _____

that I have signed the foregoing document in the space below as

Attorney _____ of P Thomas Blotter Family Ltd Partnership,
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 10-12-11

Title and Organization Attorney

16. Notice of Appearance:

Notice is hereby given that I, Robert H. Wood, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature] Date 10-12-11

Address P.O. Box 250, Rexburg, ID 83440

Last Name _____ Identification No. _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 W Center Street, Soda Springs, Idaho 83276-1575

Phone: (208) 547-3993 FAX: (208) 547-3939 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

FILE
COPY

February 22, 2007

P. Thomas Blotter Family LTD Partnership
C/O Thomas Blotter
3250 N 1200 E
Logan, UT 84321

REF: SRBA Rights 27-2001, 27-2003A, 27-2008, 27-2015, 27-2026, 27-2041A and 27-12109

Subject: Basin 27 Objections to Irrigation Use

Dear Claimant:

This letter concerns the objection filed by the Shoshone-Bannock Tribes and/or the Bureau of Indian Affairs (collectively referred to as "the Tribal Objectors") to your water right in the Snake River Basin Adjudication (SRBA) and the concurrence of the Idaho Department of Water Resources (IDWR) in a proposed settlement agreement to resolve the objection.

It is IDWR's understanding that you have agreed to settle the volume objection made by the Tribal Objectors to your water right by including a specific total annual volume limit on your irrigation water right. Recently, the Tribal Objectors requested that IDWR concur in the settlement agreement. IDWR is reluctant to concur in such settlements because of a lack of information regarding actual diverted volumes in Basin 27. If a volume limit is to be included in a water right, IDWR wants to make sure that the volume limit is as accurate as possible. To this end, IDWR is currently in the process of implementing a study intended to provide a basis for determining diverted volumes in Basin 27. Still, IDWR realizes that that some water users might have information that would provide actual diverted volumes for their water rights, thus eliminating the need to wait for completion of the study. As such, IDWR is requesting any information you have to support historical diversion amounts for your water right. If you have any such information, please send it to the address listed above.

SCANNED

JUN 07 2007

If you have any questions please feel free to contact me at 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

CC: BIA, U.S. Dept. Of Justice
Jeanette Wolfley, Shoshone-Bannock Tribes
State Of Idaho, David Barber
Garrick Baxter, Deputy Attorney General

SCANNED
JUN 07 2007

04/26/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-2003A

P. Thomas Blotter Family LTD PTN
% P. Thomas Blotter
3250 North 1200 East
Logan, UT 84321
Telephone Number: (435) 753-3008

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 22 July 05 SIGNATURE: P. Thomas Blotter

Please print your name: P. Thomas Blotter

IDWR Regional Office, 900 N Skyline Dr. Ste A, Idaho Falls, ID 83402, (208) 525-7161

RECEIVED
JUL 27 2005
Department of Water Resources
Eastern Region



*Your imagery was taken on a drought year,
but you're close to the prior claim*

SCANNED
JAN 25 2006

*KMO
4/27*

Notes

4-20-05 Claim matches the License. Needs
layout. PB

Priority Date

Claim No. _____

1. Should this water use have been included in a later court decree of the water rights from this source? Yes () No (X)
If Yes, go to 2
If No, go to 4
2. Was the owner or the owner's predecessor in interest of the place of use joined in the later decree? Yes () No ()
If Yes, go to 3a
If No, go to 4
- 3a. Is the date the decree was entered after the date a permit is required for the source and the water use? Yes () No ()
If Yes, consult the attorney assigned to the Basin. Go to 3b
If No, go to 4
- 3b. Do the facts support disallowing the claim, or recommending the claim as an enlargement or an expansion? Yes () No ()
If Yes, go to 11
If No, go to 4
4. Is the basis of claim a decree or license? Yes (X) No ()
If Yes, go to 5
If No, go to 7
5. Does the decree or license have a Priority Date? Yes (X) No ()
If Yes, go to 6
If No, Consult the attorney assigned to the Basin, go to 15
6. Did the Claimant claim the decreed or licensed Priority Date? Yes (X) No ()
If Yes, recommend the Priority Date claimed. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
If No, Obtain an amended claim if necessary. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
7. Is the basis of claim a Permit or Application? Yes () No ()
If Yes, go to 10e
If No, go to 8
8. Is the basis of claim a posted notice? Yes () No ()
If Yes, consult the attorney assigned to the Basin, go to 15
If No, go to 9
9. Is the Priority Date claimed after the date a permit is required for the source and the water use? Yes () No ()
If Yes, go to 11
If No, go to 12
- 10e. Will the license be issued prior to filing the Director's Report? Yes () No ()
If Yes, recommend the Priority Date shown on the license, go to 15
If No, recommend the Priority Date shown on the Permit. All other elements should be recommended as shown on the Permit. Add Condition Code A01 to the Recommendation, go to 15
11. Is the claim for an expansion or enlargement under 42-1416B or 42-1426? Yes () No ()
If Yes, go to 12
If No, disallow with condition P01.
12. Does the claim file contain sufficient evidence of Priority Date? Yes () No ()
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, Request additional evidence of Priority Date, go to 13
13. Has additional evidence of priority date been submitted? Yes () No ()
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, recommend a Priority Date based on available evidence if possible. If some of the claimed water uses can be recommended with the Priority Date supported by the evidence, then do so, go to 14
14. Can any portion of the claim be recommended as a valid water right? Yes () No ()
If Yes, go to 15
If No, disallow with condition P01.
15. Is the basis of claim coded correctly? Yes (X) No ()
If Yes, go to 16
If No, Enter the appropriate basis of claim.
16. Is a Priority Date remark and/or condition required? Yes () No (X)
If Yes, Enter the appropriate basis of claim. Priority Date review is complete
If No, Priority Date review is complete.

Priority Date

Point of Diversion

Claim No. 7

1. Is the basis of claim a Decree or License?

Yes (☒) No (☐)

If Yes, go to 4

If No, go to 2

2. Is the basis of claim a Permit or Application?

Yes (☐) No (☐)

If Yes, go to 3

If No, go to 6

3. Has the License been issued?

Yes (☐) No (☐)

If Yes, go to 5

If No, recommend the POD as shown on the Permit. Go to 10

4. Does the parent right have a POD?

Yes (☒) No (☐)

If Yes, go to 5

If No, go to 6

5. Can the claimed POD be verified using the water right file?

Yes (☒) No (☐)

If Yes, recommend the POD as shown in the water right file. Go to 10

If No, go to 6

6. Is there evidence that there has been a change in the POD?

Yes (☐) No (☐)

If Yes, go to 7

If No, go to 9

7. Can the change be verified as an accomplished transfer?

Yes (☐) No (☐)

If Yes, add condition C03, go to 9

If No, Notify claimant that a transfer is necessary before the claimed POD can be recommended. Go to 8

8. Was a transfer filed?

Yes (☐) No (☐)

If Yes, recommend the POD as shown on the approved transfer. Go to 10

If No, go to 9

9. Does the file contain all of the necessary information to verify the POD?

Yes (☐) No (☐)

If Yes, recommend the POD as it existed on 11-19-1987. Describe how the POD was verified. Go to 10

If No, collect the necessary information. Conduct field exam if necessary. Recommend the POD as it existed on 11-19-1987. Go to 10

10. Is a POD remark and/or condition required?

Yes (☐) No (☒)

If Yes, enter the appropriate remark and/or condition. POD review is complete

If No, POD review is complete.

Point of Diversion

Source

Claim No.
Yes (☒) No (☐)

1. Is the basis of claim a Decree or License?

If Yes, go to 4

If No, go to 2

Yes (☐) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3

If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5

If No, recommend the Source as shown on the Permit. Go to 11

Yes (☒) No (☐)

4. Does the parent right have a Source?

If Yes, go to 5

If No, go to 7

Yes (☒) No (☐)

5. Can the claimed Source be verified using the water right file?

If Yes, recommend the Source as shown in the water right file. Go to 11

If No, go to 7

Yes (☐) No (☐)

6. Is the basis of claim a Posted Notice?

If Yes, consult the attorney assigned to the basin. Go to 7

If No, go to 7

Yes (☐) No (☐)

7. Is there evidence that there has been a change in the Source?

If Yes, go to 8

If No, go to 10

Yes (☐) No (☐)

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C02, go to 10

If No, Notify claimant that a transfer is necessary before the claimed Source can be recommended. Go to 9

Yes (☐) No (☐)

9. Did the claimant file a transfer?

If Yes, recommend the Source as shown in the transfer. Go to 11

If No, go to 10

Yes (☐) No (☐)

10. Does the file contain all of the necessary information to verify the Source?

If Yes, recommend the Source as it existed on 11-19-1987. Go to 11

If No, collect the necessary information. Recommend the Source as it existed on 11-19-1987. Go to 11

Yes (☐) No (☒)

11. Is a Source remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Source review is complete.

If No, Source review is complete.

Source

Purpose of Use

Claim No. _____

1. Is the basis of claim a Decree or License?

If Yes, go to 4
If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3
If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5
If No, recommend the Purpose(s) of Use as shown on the Permit. Go to 13

Yes (☐) No (☐)

4. Does the parent right have a Purpose of Use?

If Yes, go to 5
If No, go to 6

Yes (☒) No (☐)

5. Can the claimed Purpose of Use be verified using the water right file?

If Yes, recommend the Purpose(s) of Use that is (are) claimed and shown in the water right file. Go to 13
If No, go to 6

Yes (☒) No (☐)

6. Is there evidence that there has been a change in the Purpose of Use?

If Yes, go to 7
If No, go to 11

Yes (☐) No (☐)

7. Can the change be verified as an accomplished transfer?

If Yes, add condition C04, go to 11
If No, go to 8

Yes (☐) No (☐)

8. Does the change include an enlargement of the Purpose of Use?

If Yes, describe the evidence that supports that there has been an enlargement in the Purpose of Use. Go to 9
If No, Describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed Purpose(s) of Use can be recommended. Go to 12

Yes (☐) No (☐)

9. Was an enlargement claim filed?

If Yes, go to 11
If No, Notify claimant that an enlargement claim is necessary. Go to 10

Yes (☐) No (☐)

10. Did the claimant file an enlargement claim?

If Yes, go to 11
If No, recommend only the Purpose(s) of Use that existed on the date established as the priority date of this right. Go to 13

Yes (☐) No (☐)

11. Does the file contain all of the necessary information to verify the Water Use?

If Yes, recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13
If No, collect the necessary information. Conduct field exam if necessary. Recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13

Yes (☐) No (☐)

12. Did the claimant file a transfer?

If Yes, recommend the Purpose(s) of Use shown on the approved transfer. Go to 13
If No, recommend only the Purpose(s) of Use in existence on 11-19-1987. Go to 13

Yes (☐) No (☐)

13. Is a Purpose of Use remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Purpose of Use review is complete.
If No, purpose of Use review is complete.

Yes (☐) No (☒)

Purpose of Use

Place of Use

Claim No. _____

1. Is the basis of claim a Decree or License?

Yes (X) No ()

If Yes, go to 2a

If No, go to 2b

2a. Is a POU required?

Yes (X) No ()

If Yes, go to 5

If No, go to 14

2b. Is a POU required?

Yes () No ()

If Yes, go to 3

If No, go to 14

3. Is the basis of claim a Permit or Application?

Yes () No ()

If Yes, go to 4

If No, go to 7

4. Has the License been issued?

Yes () No ()

If Yes, go to 6

If No, recommend the POU as shown on the Permit. Go to 14

5. Does the parent right have a POU?

Yes () No (X)

If Yes, go to 6

If No, go to 7

6. Can the claimed POU be verified using the water right file?

Yes () No ()

If Yes, recommend the POU as shown in the water right file. Go to 14

If No, go to 7

7. Is there evidence that there has been a change in the POU?

Yes () No (X)

If Yes, go to 8

If No, go to 13

8. Can the change be verified as an accomplished transfer?

Yes () No ()

If Yes, add condition C05, go to 13

If No, go to 9

9. Does the change include an enlargement of the POU?

Yes () No ()

If Yes, describe the evidence that supports that there has been an enlargement in the POU. Go to 10

If No, describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed POU can be recommended. Go to 12

10. Was an enlargement claim filed?

Yes () No ()

If Yes, go to 13

If No, notify claimant that an enlargement claim is necessary. Go to 11

11. Did the claimant file an enlargement claim?

Yes () No ()

If Yes, go to 13

If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

12. Was a transfer filed?

Yes () No ()

If Yes, recommend the POU as shown on the approved transfer. Go to 14

If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

13. Does the file contain all of the necessary information to verify the POU?

Yes (X) No ()

If Yes, go to 14

If No, collect the necessary information. Conduct field exam if necessary. Go to 14

14. Is a POU remark and/or condition required?

Yes () No (X)

If Yes, enter the appropriate remark and/or condition. POU review is complete.

If No, POU review is complete.

Place of Use

Period of Use and Quantity Data Entry FormClaim Number: A27-2003A☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity**Water Right Period of Use and Diversion Rate**

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/15	10/15	4.17	

Overall Diversion Rate 4.17 Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Reviewer: CBDate: 4/27/05**Period of Use and Quantity Data Entry Form**



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 8, 2000

P THOMAS BLOTTER FAMILY LTD PARTNERSHIP
3250 N 1200 E
LOGAN UT 84341

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A27-02003, A27-02008,
A27-02015, A27-02041, A27-04075, A27-04080, A27-04124, A27-
11357

Dear Mr. Blotter:

The request for Change of Water Right Ownership concerning the
above-referenced Notice of Claim has been processed and the
Department's records updated to reflect you as the new claimant.

A27-02003 and A27-02041 were split in the following manner:

A27-02003A, 4.44 cfs, 222 acres, Blotter
A27-02003B, 0.56 cfs, 28 acres, Stucki

A27-02041A, 0.12 cfs, 6 acres, Blotter
A27-02041B, 0.48 cfs, 24 acres, Stucki

The enclosed report shows this change along with the elements of the
water right being claimed. Please review this report and contact this
office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A27-02003 (SPUR), A27-02041 (SPUR)
2. The following REQUIRED information must be submitted with this form.
(Submitted by John P. Stucki)
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) _____
4. New Owner/Claimant(s) P. Thomas Blotter Family Limited Partnership
 Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
 New Mailing Address P.T. Blotter P. Thomas Blotter (General Partner)
3250 N 12 E
 City, State and ZIP Code LOGAN UT 84321 84341
 New Telephone Number (435) 733-3008
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock Split 50-50 Blotter - Stucki
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) P. Thomas Blotter Date 10 May 1999
 _____ Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INDEX OF CONVEYANCE DOCUMENTS.

SLUG CREEK RANCH --- Stucki

- ✓ *Instrument No. 116746* CORPORATION WARRANTY DEED Dec. 18, 1981
The SLUG CREEK RANCH, INC. ...does grant, convey and confirm unto the said ANNA S. WAKEFIELD an undivided 16.5% interest; the said JOHN R. STUCKI an undivided 16.5% interest; the said LILA S. LAWRENCE an undivided 16.5% interest, the said EZRA S. STUCKI an undivided .25% interest; the said ERMA C. STUCKI an undivided .25% interest, and the said J. C. WALLENTINE an undivided 50 % interest....to the following described real estate situated in Caribou County, State of Idaho, to-wit:
TOWNSHIP 9 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:
Section 4: SW1/4
Section 5: Government Lots 1 and 2, S1/2NE1/4, S1/2
Section 8: N1/2N1/2, SE1/4NE1/4, SW1/4NW1/4, NE1/4SE1/4, NW1/4SW1/4, S1/2S1/2
Section 9: NW1/4, S1/2
- ✓ *Instrument No. 130757* Gift Deed April 5, 1983
Ezra S. Stucki, ...does grant, convey and confirm unto Anna S. Wakefield, John R. Stucki, & Lila S. Lawrence all of his right title and interest to the following described real property located in Caribou County, State of Idaho, to-wit: (as described in Instrument No. 116746 above) and SUBJECT TO State Land Sales Certificate No. 24971.
- ✓ *Instrument No. 130756* PERSONAL REPRESENTATIVE'S DEED April 5, 1983
EZRA S. STUCKI, Personal Representative of the Estate of Erma C. Stucki, deceased, ...does give, convey and confirm unto ANNA S. WAKEFIELD, JOHN R. STUCKI, & LILA S. LAWRENCE, ...all the right, title, interest and estate of said decedent... the following described real property located in Bear Lake County, State of Idaho, to-wit: (as described in Instrument No. 116746 above) and SUBJECT TO State Land Sales Certificate No. 24971.)
- Instrument No. 145041* WARRANTY DEED January 26, 1993
✓ LILA S. LAWRENCE and H. WESTON LAWRENCE ...grant bargain, sell and convey unto JOHN R. STUCKI and SHIRLEY STUCKI...the following described premises, in Caribou County Idaho, to wit: (as described in Instrument No. 116746 above) and subject to State Land Sales Certificate No. 24971).
- Instrument No. 145042* WARRANTY DEED January 1993
✓ ANNA S. WAKEFIELD and LELAND WAKEFIELD grant bargain, sell and convey unto JOHN R. STUCKI and SHIRLEY STUCKI...the following described premises, in Caribou County Idaho, to wit: (as described in Instrument No. 116746 above) and subject to State Land Certificate No. 24971).
- ✓ *Instrument No. 152695* August 1, 1996 State of Idaho Deed No. 13050, Certificate No. 24971
Certifies the sale of property described to John R. Stucki, 1/2 interest; and P. Thomas Blotter and Jill W. Blotter, 1/2 interest.
- ✓ *Instrument No. 153922* WARRANTY DEED March 24, 1997
Stucki and Blotter grant, bargain, sell and convey unto the John R. Stucki trust the following land:
T 09 R44E BM Sec 8: All. Except the north 600 feet of the N1/2N1/2
Caribou Co. Idaho Sec 9: S1/2 Also: NW1/4 except the north 600 feet

LENA D. WALLENTINE, Trustee of the James C. Wallentine Family Trust, Grantor, of Logan, County of Cache, State of Utah, hereby CONVEYS AND WARRANTS to P. THOMAS BLOTTER and JILL W. BLOTTER, as joint tenants, and not as tenants in common, with full rights of survivorship, Grantees of 3250 North 1200 East, North Logan, Utah, 84321, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tracts of land in Caribou County, State of Idaho:

Township 9 South, Range 44 East of the Boise Meridian:

- Section 4: Southwest Quarter.
- Section 5: Lots 1 and 2, South half of the Northeast Quarter, South half.
- Section 8: All.
- Section 9: Northwest Quarter, South half.

WITNESS, the hand of said Grantor, this 27th day of August, A.D. 1990

Signed in the presence of

Lena D. Wallentine

STATE OF UTAH)
County of Cache)

On the 27th day of August, A.C. 1990 personally appeared me

LENA D. WALLENTINE, as Trustee of the James C. Wallentine Family Trust, the signer of the within instrument, who duly acknowledged to me that she executed the same, as Trustee.

NOTARY PUBLIC

Commission Expires: 10-31-90
Residing in Idaho

vpd/bhb/wall.wd

RECORDING DATA
Entry No. 140818

RECORDED ☒ INDEXED ☒
PLATTED ☒ ABSTRACTED ☒
COMPARED ☒ DELIVERED ☒

STATE OF IDAHO } 140818
County of Caribou }
I hereby certify that this instrument was filed in the records of
at 9:00 o'clock A.M. on 27th day of
March, 1991 in my office and duly

Recorded in Microfilm Records
Deanna A. Jenkins
Ruth Avery
Ex-Officio Recorder \$3.00 Deputy

QUIT CLAIM DEED

P. THOMAS BLOTTER a/k/a PAUL THOMAS BLOTTER and JILL W. BLOTTER a/k/a JILL WALLENTINE BLOTTER, Grantors of North Logan, County of Cache, State of Utah, hereby QUIT CLAIM to the P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP, Grantees of 3250 North 1200 East, North Logan, Utah, 84321, for the sum of One Dollar (\$1.00) and other good and valuable consideration, the following described tracts of land in Caribou County, State of Idaho:

See Exhibit "A" attached hereto and by this reference incorporated herein.

WITNESS, the hand of said Grantors, this 31 day of December, A.D. 1991.

Signed in the presence of

P. Thomas Blotter
P. Thomas Blotter

Jill W. Blotter
Jill W. Blotter

STATE OF UTAH)

ss.

County of Cache)

On the 31 day of December, A.D. 1991 personally appeared me P. THOMAS BLOTTER a/k/a PAUL THOMAS BLOTTER and JILL W. BLOTTER a/k/a JILL WALLENTINE BLOTTER, the signers of the within instrument, who duly acknowledged to me that they executed the same.

Brad H. Bearns
NOTARY PUBLIC



Commission Expires:

Residing in

wpd/bhh/p/blotter.qcd

BRAD H. BEARNS
NOTARY PUBLIC - STATE OF UTAH
10 NORTH SATSUMA
PROVIDENCE, UT 84332
COMM. EX. OCT. 3-95

RECORDING DATA

Entry No.

Fee \$

STATE OF IDAHO
County of Caribou

142988

I hereby certify that this instrument was filed at the recorder's

office on 9 day of December, 1991.

Recorded in Book 92 Page 6

Witnessed by John L. Goffrey

Notary Public

John L. Goffrey

Ex. Office Recorder

142988

EXHIBIT "A"

Parcel 1:

Township 5 South, Range 44 East of the Boise Meridian:

Section 4: Southwest Quarter.

Section 5: Lots 1 and 2, South half of the Northeast Quarter, South half.

Section 8: All.

Section 9: Northwest Quarter, South half.

Parcel 2:

The Southwest Quarter and the West half of the Southeast Quarter of Section 23; the Northwest Quarter of Section 25; and the North half of the Northwest Quarter and the Northeast Quarter of Section 26; all in Township 8 South, Range 43 East of the Boise Meridian, in Caribou County, State of Idaho, and containing 640 acres, more or less.

TOGETHER WITH: All rights, rights-of-way, easements, water rights, if any, and fifty percent (50%) of all Ferrell Neely Beckstead and Helen Towers Beckstead's subsurface rights, including oil, gas and mineral rights, and appurtenants thereunto belonging or in any way appertaining, however evidenced or denominated. Ferrell Neely Beckstead and Helen Towers Beckstead specifically reserve unto themselves fifty percent (50%) of all outstanding subsurface rights, including oil, gas, and mineral rights appertaining to said property.

SUBJECT, HOWEVER TO: easements, licenses, rights-of-way, boundary line disputes and discrepancies in the legal description, whether recorded or unrecorded; water, mineral, geothermal and hydrocarbon resources previously severed.

ASSIGNMENT OF PARTNERSHIP INTEREST

THIS ASSIGNMENT OF PARTNERSHIP INTEREST is made and entered into this 30th day of December, 1990, by and between LENA D. WALLENTINE, as Trustee of the James C. Wallentine Family Trust, of Logan, Utah, (hereinafter "Assignor") and KATHLEEN W. COPE, of Orem, Utah (hereinafter "Cope") and JILL W. BLOTTER, of North Logan, Utah, (hereinafter "Blotter").

RECITALS:

A. Assignor is the holder of a twenty percent (20%) interest in the capital and distributive share of the profits and losses of the Wallentine Family Associates, Ltd. ("Partnership"), a Utah limited partnership.

B. Cope and Blotter are each desirous of receiving one-half (1/2) of all of Assignor's interest (ten percent of the total distributive shares of Partnership capital, profits and losses) in the Partnership and Assignor is desirous of transferring the same.

C. Assignor, Cope and Blotter have communicated to one another the above-described circumstances and have negotiated the terms of this Assignment and desire hereby to memorialize the terms thereof.

NOW, THEREFORE, in consideration of the above premises, the mutual covenants and promises hereinafter set forth and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby transfer, convey and assign one-half (1/2) of her interest in the Partnership (equalling ten percent (10%) of the total distributive shares of Partnership capital, profits and losses) to Cope and one-half (1/2) of her interest in the Partnership (equalling ten percent (10%) of the total distributive shares of Partnership capital, profits and losses) to Blotter, together with all rights, privileges and obligations relating thereto.

IN WITNESS WHEREOF, Assignor and Assignee have hereunto set their hands on the day and year first written above.

JAMES C. WALLENTINE FAMILY TRUST

By Lena D. Wallentine
Lena D. Wallentine, Trustee

ASSIGNOR

Kathleen W. Cope
Kathleen W. Cope

COPE

Jill W. Blotter
Jill W. Blotter

BLOTTER

WARRANTY DEED

For Value Received,

JOHN R. STUCKI and SHIRLEY STUCKI, husband and wife; and P. THOMAS BLOTTER
FAMILY LIMITED PARTNERSHIP,
Of 325 ALGONQUIN DRIVE, BALLWIN, State of MISSOURI, 63011,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP,
Of 3250 NORTH 1200 EAST, NORTH LOGAN, County of CACHE, State of UTAH, 84321,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of
CARIBOU, State of Idaho:

TOWNSHIP 9 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 4: SW1/4.

Section 5: Government Lots 1 and 2; S1/2NE1/4; S1/2.

Section 8: The North 600 feet of the N1/2N1/2.

Section 9: The North 600 feet of the NW1/4.

TOGETHER WITH any and all water rights appertaining thereto.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And
the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises;
that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 27TH DAY OF DECEMBER, 1996.

John R. Stucki
JOHN R. STUCKI
P. Thomas Blotter
P. THOMAS BLOTTER, General Partner

Shirley O. Stucki
SHIRLEY STUCKI

STATE OF MISSOURI, COUNTY OF St. Louis

On this 7th day of March, 1997, before me a Notary Public in
and for the State, personally appeared

JOHN R. STUCKI and SHIRLEY STUCKI, husband and wife

known to me to be the person(s) whose name(s) are subscribed in the
within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day
and year in the certificate first above written.

Cynthia S. Graefe
Notary Public
Residing at: 15215 Manchester Rd. Ballwin, Mo 63011
My Commission Expires: 4-6-99

STATE OF IDAHO } ss. **153923**
County of: Caribou

I hereby certify that this instrument was filed at the request
of First Idaho Title Co.
at 12:00 o'clock P m this 24th day of
March, 1997 in my office and duly
recorded in Microfilm Records.
Recorder: Edie Izatt
Ex-Officio Recorder Deputy 600

MAIL TAX NOTICE TO:

P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP
3250 NORTH 1200 EAST, NORTH LOGAN, UT 84321

CYNTHIA S. GRAEFE
STATE OF MISSOURI
Notary Public - Notary Seal
St. Louis County
My Commission Expires April 6, 1999

153923

Notarize

STATE OF Utah, COUNTY OF Cache

On this 17th day of March, 1997, before me a Notary Public in
and for the State, personally appeared

P. THOMAS BLOTTER

known or identified to me to be the General Partner of P. THOMAS BLOTTER
FAMILY LIMITED PARTNERSHIP, and the General Partner who subscribed
said partnership name to the foregoing instrument, and acknowledged to me that
he executed the same in said partnership name.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in
the certificate first above written.

Joan P. Smith
Notary Public
Residing at: Agua, Utah
My Commission Expires: 12/15/98



**P. THOMAS BLOTTER FAMILY
AGREEMENT OF LIMITED PARTNERSHIP**

THIS AGREEMENT is made and entered into this 31st day of December, 1991, between P. THOMAS BLOTTER and JILL W. BLOTTER, hereinafter sometimes referred to as the "General Partner" and the individuals named as Limited Partners, below (hereinafter called the "Limited Partners").

RECITALS:

A. The General Partner and the Limited Partners (collectively referred to as the "Members") desire to form a limited partnership (the "Partnership") in accordance with Title 48, Chapter 2a, of the Utah Code, sometimes known as the Uniform Limited Partnership Act, for the purposes and on the terms, covenants and conditions set forth herein.

B. The parties desire to and have reduced their limited partnership agreement to writing as provided below.

NOW, THEREFORE, pursuant to Title 48, Chapter 2a, Utah Code Annotated, 1953 (as amended), known as the Utah Limited Partnership Act, and where not in conflict therewith, pursuant to Title 48, Chapter 1, Utah Code Annotated, 1953 (as amended) known as the Utah General Partnership Act, and all other pertinent laws of Utah and its political subdivisions the undersigned mutually agree and covenants as follows:

ARTICLE I. GENERAL

1.1 Name. The business of the Limited Partnership shall be conducted under the name of P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP, hereinafter sometimes referred to as the Partnership name.

1.2 Principal Place of Business. The principal place of business for the Partnership shall be 3250 North 1200 East, North Logan, Utah, 84321, unless changed by the General Partner by giving written notice to the Limited Partners of any change in location not less than ten (10) days preceding such change.

ARTICLE II. PURPOSE

2.1 Principal Purpose. The principal purpose of this Partnership shall be to acquire, hold, own, utilize, dispose of or otherwise deal with real property located in Utah and Idaho, and

22.7 Severability. The invalidity or unenforceability of any part of this Agreement shall not invalidate or affect the validity or enforceability of any other provision of this Agreement, which shall continue to govern the rights and obligations of the parties hereto as though the invalid or unenforceable provision(s) were not a part hereof.

22.8 Further Instruments. The Members agree that they will execute any and all other documents or legal instruments that may be necessary or required to carry out and effectuate all of the provisions hereof.

22.9 Preparation of Agreement. The Members acknowledge that they have all participated in the preparation of this Agreement and, in the event that any question arises regarding its interpretation, no presumption shall be drawn in favor of or against any Member with respect to the drafting hereof.

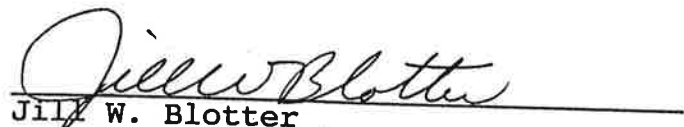
22.10 Entire Agreement. This Agreement constitutes and represents the entire agreement of Member with respect to the subject matter hereof, and all other prior agreements, covenants, promises and conditions, verbal or written, between these parties are incorporated herein. No Member hereto has relied upon any other promise, representation or warranty, other than those contained herein, in executing this Agreement.

22.11 Waiver of Lis Pendens and Partition. The Members recognize that no Member has any direct right in any Partnership property, but only an interest in the Partnership which is deemed to be personal property. Nevertheless, because the Partnership may suffer irreparable financial loss if a lis pendens were filed or an action for partition were brought with respect to Partnership property by a Member arising out of a Partnership dispute, each Member does hereby waive any such right to file a lis pendens against any property of the Partnership or bring an action for partition thereof.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the day and year first above written.

GENERAL PARTNER:


P. Thomas Blotter


Jill W. Blotter

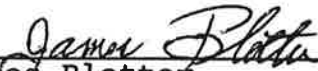
LIMITED PARTNERS:



Scott Blotter



Jonathan Blotter



James Blotter



Alison Blotter

wpd/bhb/p/blotter.flp
N-781.1

QUIT CLAIM DEED

P. THOMAS BLOTTER a/k/a PAUL THOMAS BLOTTER and JILL W. BLOTTER a/k/a JILL WALLENTINE BLOTTER, Grantors of North Logan, County of Cache, State of Utah, hereby QUIT CLAIM to the P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP, Grantees of 3250 North 1200 East, North Logan, Utah, 84321, for the sum of One Dollar (\$1.00) and other good and valuable consideration, the following described tracts of land in Bear Lake County, State of Idaho:

See Exhibit "A" attached hereto and by this reference incorporated herin.

Bear Lake Property

WITNESS, the hand of said Grantors, this 31 day of December, A.D. 1991.

Signed in the presence of

) P. Thomas Blotter
) P. Thomas Blotter
) Jill W. Blotter
) Jill W. Blotter

STATE OF UTAH)
: ss.
County of Cache)

RECORDING DATA
Entry No. Fee \$

On the 31st day of December,
A.D. 1991 personally appeared before me
P. THOMAS BLOTTER a/k/a PAUL THOMAS
BLOTTER and JILL W. BLOTTER a/k/a
JILL WALLENTINE BLOTTER,
the signers of the within instrument,
who duly acknowledged to me that they
executed the same.

[Signature]
NOTARY PUBLIC

Commission Expires:

Residing in

wpd/bhb/p/blotter2.qcd

EXHIBIT "A"

Parcel 1: *Olan Parker*

Commencing at a point 6 rods South of the Northwest corner of the Southeast Quarter of the Southwest Quarter of Section 29, Township 13 South, Range 44 East of the Boise Meridian, and running thence West 4.00 chains, more or less, to the established line (formerly belonging to Walter P. Rich); thence South on said line 12.00 chains; thence East 23.75 chains, more or less, to the local line; thence North 12.00 chains, more or less; thence West 19.75 chains, more or less, to the point of beginning.

Parcel 2: *Olan Parker*

Commencing at a point 8.58 chains South from the center of Section 29, Township 13 South, Range 44 East of the Boise Meridian, and running thence West 24.31 chains; thence North 4.50 chains; thence East 24.31 chains; thence South 4.50 chains to the place of beginning.

Together with all mineral, gas, oil, 40 shares of West Fork Irrigation Company Stock, and other rights, leases, claims and appurtenances thereto.

Parcel 3: *John Keetch Place*

A fraction of the Northeast Quarter of Section 4, Township 14 South, Range 44 East of the Boise Meridian, Idaho. Commencing 9.75 chains West from the Northeast corner of Section 4, Township 14 South, Range 44 East of the Boise Meridian; thence South 11.25 chains; thence West 30.25 chains, more or less, to the Quarter line; thence North 11.25 chains to the Quarter corner; and thence East 30.25 chains, more or less, to the point of beginning.

Parcel 4: *Spencer Place*

A parcel of land located in Sections 4 and 5 of Township 14 South, Range 44 East of the Boise Meridian, as follows:

Commencing at the Northwest corner of Section 4, Township 14 South, Range 44 East of the Boise Meridian, and running thence South 40 rods; thence East 40 rods; thence North 40 rods; thence West 40 rods to the place of beginning.

ALSO: Commencing at the Northeast corner of Section 5, Township 14 South, Range 44 East of Boise Meridian; and running thence West 20 chains; thence South 10 chains; thence East 20 chains; thence North 10 chains to the point of beginning.

No Association
Water Right claim

135/44E S29

135/44E S29

145/44E S4

145/44E S4&5

145/44E S4

145/44E S5

TOGETHER WITH one-half (1/2) of all oil, gas, and mineral rights pertaining thereto.

wpd/bhb/p/blotter2.qcd

ASSIGNMENT OF PARTNERSHIP INTEREST

THIS ASSIGNMENT OF PARTNERSHIP INTEREST is made and entered into this 30th day of December, 1990, by and between LENA D. WALLENTINE, as Trustee of the James C. Wallentine Family Trust, of Logan, Utah, (hereinafter "Assignor") and KATHLEEN W. COPE, of Orem, Utah (hereinafter "Cope") and JILL W. BLOTTER, of North Logan, Utah, (hereinafter "Blotter").

RECITALS:

A. Assignor is the holder of a twenty percent (20%) interest in the capital and distributive share of the profits and losses of the Wallentine Family Associates, Ltd. ("Partnership"), a Utah limited partnership.

B. Cope and Blotter are each desirous of receiving one-half (1/2) of all of Assignor's interest (ten percent of the total distributive shares of Partnership capital, profits and losses) in the Partnership and Assignor is desirous of transferring the same.

C. Assignor, Cope and Blotter have communicated to one another the above-described circumstances and have negotiated the terms of this Assignment and desire hereby to memorialize the terms thereof.

NOW, THEREFORE, in consideration of the above premises, the mutual covenants and promises hereinafter set forth and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby transfer, convey and assign one-half (1/2) of her interest in the Partnership (equalling ten percent (10%) of the total distributive shares of Partnership capital, profits and losses) to Cope and one-half (1/2) of her interest in the Partnership (equalling ten percent (10%) of the total distributive shares of Partnership capital, profits and losses) to Blotter, together with all rights, privileges and obligations relating thereto.

IN WITNESS WHEREOF, Assignor and Assignee have hereunto set their hands on the day and year first written above.

JAMES C. WALLENTINE FAMILY TRUST

By Lena D. Wallentine
Lena D. Wallentine, Trustee

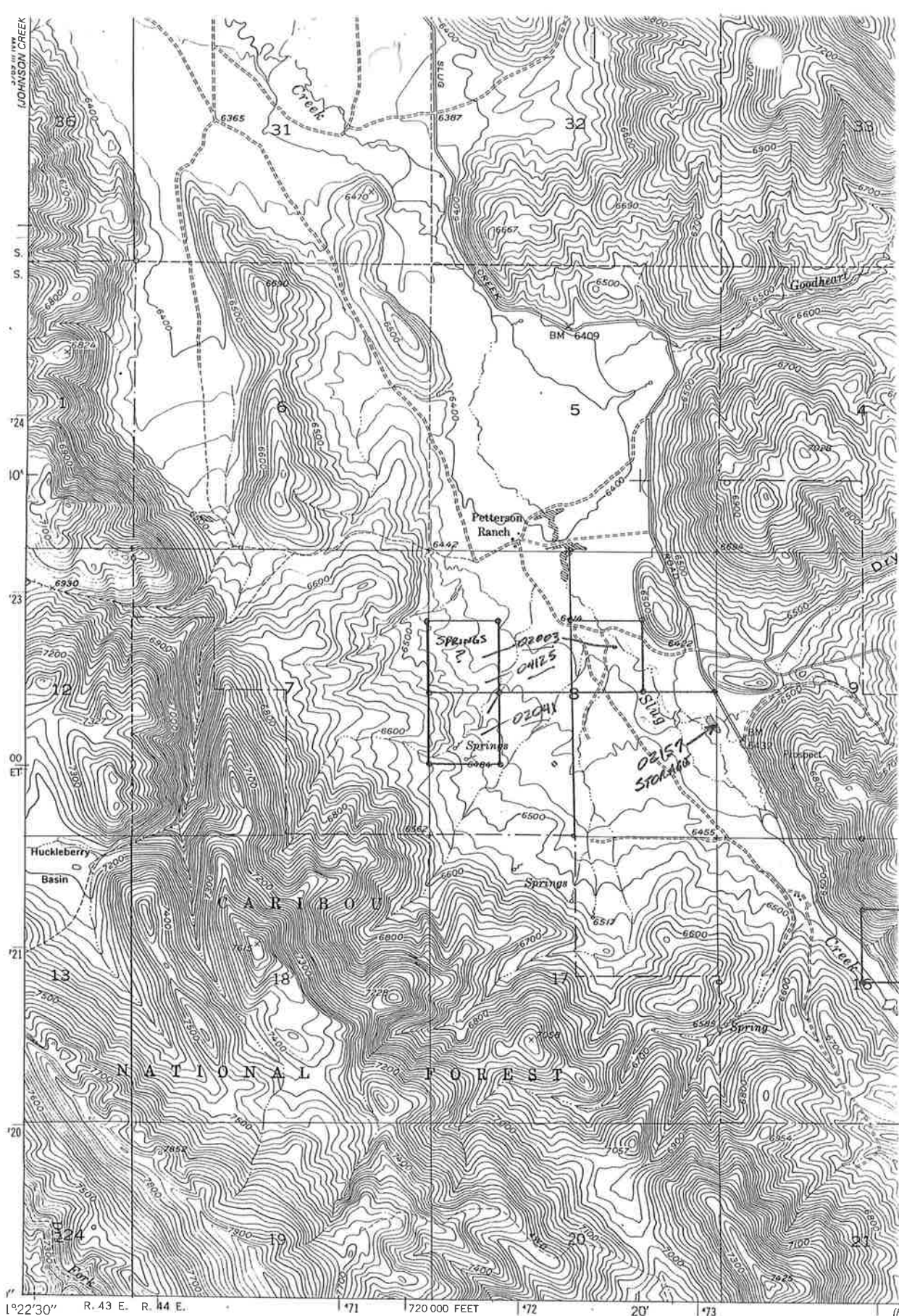
ASSIGNOR

Kathleen W. Cope
Kathleen W. Cope

COPE

Jill W. Blotter
Jill W. Blotter

BLOTTER



Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

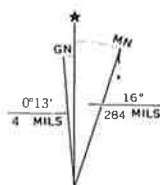
Topography from aerial photographs by multiplex methods
Aerial photographs taken 1947. Field check 1949

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
east zone

1000-meter Universal Transverse Mercator grid ticks,
zone 12, shown in blue.

To place on the predicted North American Datum 1983

move the projection lines 11 meters north and



BB-48

CONTOU
NATIONAL GEODI

DELOG AR
9/18/98

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned

1. Water Right Number(s) _____
Adjudication Claim Number(s) A27-02003, A27-02041, A27-04125, A27-02066
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) P. T. BLOTTER
3250 N 12E, LOGAN, UT 84321
4. New Owner/Claimant(s) JOHN R. & SHIRLEY STUCKI TEES - STUCKI REV TR UAD 1-26-96
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 325 Algonquin Dr
City, State and ZIP Code Ballwin, MO 63011
New Telephone Number (314) 394-6567
5. Date you acquired the property March 24, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) John R. Stucki Date 9-15-98
Shirley Stucki Date 9/15/98

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INDEX OF COVENANCE DOCUMENTS.

SLUG CREEK RANCH --- Stucki

- ✓ *Instrument No. 116746* CORPORATION WARRANTY DEED Dec. 18, 1981
The SLUG CREEK RANCH, INC. ...does grant, convey and confirm unto the said ANNA S. WAKEFIELD an undivided 16.5% interest; the said JOHN R. STUCKI an undivided 16.5% interest; the said LILA S. LAWRENCE an undivided 16.5% interest, the said EZRA S. STUCKI an undivided .25% interest; the said ERMA C. STUCKI an undivided .25% interest, and the said J. C. WALLENTINE an undivided 50 % interest....to the following described real estate situated in Caribou County, State of Idaho, to-wit:
TOWNSHIP 9 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:
Section 4: SW1/4
Section 5: Government Lots 1 and 2, S1/2NE1/4, S1/2
Section 8: N1/2N1/2, SE1/4NE1/4, SW1/4NW1/4, NE1/4SE1/4, NW1/4SW1/4, S1/2S1/2
Section 9: NW1/4, S1/2
- ✓ *Instrument No. 130757* Gift Deed April 5, 1983
Ezra S. Stucki, ...does grant, convey and confirm unto Anna S. Wakefield, John R. Stucki, & Lila S. Lawrence all of his right title and interest to the following described real property located in Caribou County, State of Idaho, to-wit: (as described in Instrument No. 116746 above) and SUBJECT TO State Land Sales Certificate No. 24971.
- ✓ *Instrument No. 130756* PERSONAL REPRESENTATIVE'S DEED April 5, 1983
EZRA S. STUCKI, Personal Representative of the Estate of Erma C. Stucki, deceased, ...does give, convey and confirm unto ANNA S. WAKEFIELD, JOHN R. STUCKI, & LILA S. LAWRENCE, ...all the right, title, interest and estate of said decedent... the following described real property located in Bear Lake County, State of Idaho, to-wit: (as described in Instrument No. 116746 above) and SUBJECT TO State Land Sales Certificate No. 24971.)
- Instrument No. 145041* WARRANTY DEED January 26, 1993
✓ LILA S. LAWRENCE and H. WESTON LAWRENCE ...grant bargain, sell and convey unto JOHN R. STUCKI and SHIRLEY STUCKI...the following described premises, in Caribou County Idaho, to wit: (as described in Instrument No. 116746 above) and subject to State Land Sales Certificate No. 24971).
- Instrument No. 145042* WARRANTY DEED January 1993
✓ ANNA S. WAKEFIELD and LELAND WAKEFIELD grant bargain, sell and convey unto JOHN R. STUCKI and SHIRLEY STUCKI...the following described premises, in Caribou County Idaho, to wit: (as described in Instrument No. 116746 above) and subject to State Land Certificate No. 24971).
- ✓ *Instrument No. 152695* August 1, 1996 State of Idaho Deed No. 13050, Certificate No. 24971
Certifies the sale of property described to John R. Stucki, 1/2 interest; and P. Thomas Blotter and Jill W. Blotter, 1/2 interest.
- ✓ *Instrument No. 153922* WARRANTY DEED March 24, 1997
Stucki and Blotter grant, bargain, sell and convey unto the John R. Stucki trust the following land:
T 09 R44E BM Sec 8: All. Except the north 600 feet of the N1/2N1/2
Caribou Co. Idaho Sec 9: S1/2 Also: NW1/4 except the north 600 feet

134585

STATE OF IDAHO
County of Caribou

134585

June 24 1988
2:05 p.*Lena D. Wallentine*
60PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Lena D. Wallentine, as Personal Representative of the estate of James C. Wallentine, deceased, Grantor, to Lena D. Wallentine as Trustee of the James C. Wallentine Family Trust, Grantee, whose address is 564 North 200 East, Logan, Cache County, Utah.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate Number 92381 in Caribou County, Idaho; and

WHEREAS, Grantor is required, pursuant to the terms of the Last Will and Testament of James C. Wallentine, to distribute the property described below, to Lena D. Wallentine as Trustee of the James C. Wallentine Family Trust;

NOW, THEREFORE, Grantor, as Personal Representative of the estate of James C. Wallentine, deceased, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to her in hand paid by the Grantee, receipt whereof is hereby acknowledged has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto said Grantee, all of the right, title, interest and estate of the said James C. Wallentine at the time of his death, and also all of the right, title and interest that the Grantor and the said estate, by operation of law or otherwise, may have acquired other than or in addition to that of the said decedent at the time of his death, in and to all the real property located in Caribou County, Idaho, described as follows:

Township 9 South, Range 44 East of the Boise Meridian:

Section 4: Southwest Quarter
Section 5: Lots 1 and 2; South half of the Northeast Quarter; South half
Section 8: All
Section 9: Northwest Quarter; South half.

WITNESS, the hand of Grantor this 24th day of June, 1988.

Lena D. Wallentine
Lena D. Wallentine, as
Personal Representative of the
Estate of James C. Wallentine,
deceased

WARRANTY DEED

LENA D. WALLENTINE, Trustee of the James C. Wallentine Family Trust, Grantor of Logan, County of Cache, State of Utah, hereby CONVEYS AND WARRANTS to THOMAS BLOTTER and JILL W. BLOTTER, as joint tenants, and not as tenants in common, with full rights of survivorship, Grantees of 3250 North 1200 East North Logan, Utah. 84321, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tracts of land in Caribou County, State of Idaho:

Township 9 South, Range 44 East of the Boise Meridian:

- Section 4: Southwest Quarter.
- Section 5: Lots 1 and 2, South half of the Northeast Quarter South half.
- Section 8: All.
- Section 9: Northwest Quarter, South half.

WITNESS, the hand of said Grantor, this 27 day of August, A.D. 1998
Signed in the presence of

STATE OF UTAH)
County of Cache) ss.

On the 27 day of August,
A.D. 1998 personally appeared before me

LENA D. WALLENTINE, as Trustee of the James C. Wallentine Family Trust, the signer of the within instrument, who duly acknowledged to me that she executed the same, as Trustee.

NOTARY PUBLIC

Commission Expires: 1-1-00
Residing in Logan, Utah
and bbs/wall.wd

RECORDING DATA
Entry No. Fee \$ 10.00

RECORDED ☒
PLATTED ☐
COMPARED ☐
INDEXED ☐
ABSTRACTED ☐
DELIVERED ☐

140818

Olson & Haggan
9-50
March

Ruth J. Jorgensen
\$3.00

QUIT CLAIM DEED

P. THOMAS BLOTTER a/k/a PAUL THOMAS BLOTTER and JILL W. BLOTTER a/k/a JILL WALLENTINE BLOTTER, Grantors of North Logan, County of Cache, State of Utah, hereby QUIT CLAIM to the P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP, Grantors of 3250 North 1200 East, North Logan, Utah, 84321, for the sum of One Dollar (\$1.00) and other good and valuable consideration, the following described tracts of land in Caribou County, State of Idaho:

See Exhibit 'A' attached hereto and by this reference incorporated herein.

WITNESS, the hand of said Grantors, this 31 day of December, A.D. 1991.

Signed in the presence of

P. Thomas Blotter
P. Thomas Blotter

Jill W. Blotter
Jill W. Blotter

STATE OF UTAH)

County of Cache)

SS.

RECORDING DATA

Entry No.

Fee \$

On the 31st day of December, A.D. 1991 personally appeared me P. THOMAS BLOTTER a/k/a PAUL THOMAS BLOTTER and JILL W. BLOTTER a/k/a JILL WALLENTINE BLOTTER, the signers of the within instrument, who duly acknowledged to me that they executed the same.

NOTARY PUBLIC



BRAD H. BEAMS
NOTARY PUBLIC - STATE OF UTAH
PO NORTH SATSUMA
PROVIDENCE, UT 84302
COMM. EXP. 07-31-95

Commission Expires
Residing in
wpd/bhh/p/blotter.qcd

STATE OF IDAHO } 142988
County of Caribou }

I hereby certify that this instrument was filed of the record

by J. L. Haggan

on Dec 31 1991

at Idaho Falls

Recorded in Book 92

Page 6

Exhibit 1

142988

EXHIBIT "A"**Parcel 1:**

Township 5 South, Range 44 East of the Boise Meridian:

Section 4: Southwest Quarter.

Section 5: Lots 1 and 2, South half of the Northeast Quarter, South half.

Section 8: All.

Section 9: Northwest Quarter, South half.

Parcel 2:

The Southwest Quarter and the West half of the Southeast Quarter of Section 23; the Northwest Quarter of Section 25; and the North half of the Northwest Quarter and the Northeast Quarter of Section 26; all in Township 8 South, Range 43 East of the Boise Meridian, in Caribou County, State of Idaho, and containing 640 acres, more or less.

TOGETHER WITH: All rights, rights-of-way, easements, water rights, if any, and fifty percent (50%) of all Ferrell Neely Beckstead and Helen Towers Beckstead's subsurface rights, including oil, gas and mineral rights, and appurtenants thereunto belonging or in any way appertaining, however evidenced or denominated. Ferrell Neely Beckstead and Helen Towers Beckstead specifically reserve unto themselves fifty percent (50%) of all outstanding subsurface rights, including oil, gas, and mineral rights appertaining to said property.

SUBJECT, HOWEVER TO: easements, licenses, rights-of-way, boundary line disputes and discrepancies in the legal description, whether recorded or unrecorded; water, mineral, geothermal and hydrocarbon resources previously severed.

November 4, 1998

~~September 14, 1998~~

Fax

208-525-7177

IDWR Eastern Region
Att: Allen B. Ruberry
900 N Skyline Dr., Suite A
Idaho Falls, ID 83402

Dear Mr. Ruberry:

Allen, attached are the documents which should show the transfer of the Wallentine property to Blotters:

Instrument No. 134585 PERSONAL REPRESENTATIVE'S DEED Jun 24, 1988
Lena D. Wallentine, as Personal Representative of the estate of James C. Wallentine, deceased, Grantor, to Lena D. Wallentine as Trustee of the James C. Wallentine Family Trust, Grantee ... all of the right, title, interest and estate of the said James C. Wallentine at the time of his death (and any addition that the estate may have acquired)...to all that real property described as follows:

Township 9 South, Range 44 East of the Boise Meridian:
Section 4: Southwest Quarter
Section 5: Lots 1 and 2; South half of the Northeast Quarter; South Half
Section 8: All
Section 9: Northwest Quarter; South half

} actually
only 1/2 of
this property

Instrument No. 140818 PERSONAL REPRESENTATIVE'S DEED Aug 27, 1990
Lena D. Wallentine, Trustee of the James C. Wallentine Family Trust conveys to P. Thomas Blotter and Jill W. Blotter the following described tracts of land...
(as described in Instrument No. 134585 above.)

Instrument No. 142988 QUIT CLAIM DEED Dec. 31, 1991
P. Thomas Blotter and Jill W. Blotter hereby QUIT CLAIM to the P. Thomas Blotter Family Limited Partnership...the following described tracts of land:
Parcel 1: (as described in Instrument No. 134585 above.)

These instruments and letter are being faxed today for your use in establishing and distributing the water rights on the properties according to their present owners. Appreciate your work.

Very truly yours,



John R. Stucki
325 Algonquin Dr.
Ballwin, MO 63011
314.394.6567

CORPORATION WARRANTY DEED

THIS INDENTURE, Made this 2nd day of December, 1981, between SLUG CREEK RANCH, INC., a corporation duly organized and existing under the laws of the State of Idaho and having its principal office in Idaho at Soda Springs, in the County of Caribou, the party of the first part, and ANNA S. WAKEFIELD of 1175 Briar Avenue, Provo, Utah 84604; JOHN R. STUCKI of 325 Algonquin Drive, Ballwin, Missouri 63011; LILA S. LAWRENCE of Route 4, Rexburg, Idaho; EZRA S. STUCKI of 243 South First East, Rexburg, Idaho; ERMA C. STUCKI of 243 South First East, Rexburg, Idaho and J. C. WALLENTINE of 564 North Second East, Logan, Utah, the parties of the second party,

WITNESSETH, That the party of the first part having

SLUG CREEK RANCH TO: been heretofore duly authorized by resolution of its Board of
 A. WAKEFIELD 16.5% Directors, for and in consideration of the sum of TEN AND
 J. STUCKI 16.5% NO/100 DOLLARS, lawful money of the United States of America,
 L. LAWRENCE 16.5% and other valuable consideration, to it in hand paid by the
 E. STUCKI 0.25% parties of the second party, the receipt whereof is hereby
 E. STUCKI 0.25% acknowledged, has granted, and by these presents does grant,
 J. WALLENTINE 50.0% convey and confirm unto the said ANNA S. WAKEFIELD an undivided
 100.00 16.5% interest; the said JOHN R. STUCKI an undivided 16.5%
 interest; the said LILA S. LAWRENCE an undivided 16.5%
 interest; the said EZRA S. STUCKI an undivided .25% interest;
 the said ERMA C. STUCKI an undivided .25% interest, and the
 said J. C. WALLENTINE an undivided 50% interest, and to their
 heirs and assigns forever, in and to the following described
 real estate situated in Caribou County, State of Idaho, to-wit:

SW¹ SEC 4
 Lots 1, 2, 5¹ NE, S2
 SEC. 5
 N² N², S⁴ NE⁴, S⁴ NW⁴
 NE⁴ SE⁴, NW⁴ SW⁴, S2 S²
 SEC. 8
 T. 9 S
 R. 44 E
 NW⁴, S2 SEC. 9
 T. 9 S
 R. 44 E
 1600 AC.

The Southwest Quarter (SW¹) of Section 4; Government Lots 1 and 2, and the South Half Northeast Quarter (S¹ NE¹), and the South Half (S¹) of Section 3; the North Half North Half (N¹ N¹), the Southeast Quarter Northeast Quarter (SE¹ NE¹), the Southwest Quarter Northwest Quarter (SW¹ NW¹), the Northeast Quarter Southeast Quarter (NE¹ SE¹), the Northwest Quarter Southwest Quarter (NW¹ SW¹), the South Half South Half (S¹ S¹) of Section 8, Township 9 South, Range 44 East, Boise Meridian; the Northwest Quarter (NW¹) and the South Half (S¹) of Section 9, Township 9 South, Range 44 East, Boise Meridian, containing 1600 acres of land, more or less, TOGETHER WITH ALL Deeded rights and rights by usage of the water of Slug Creek.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and

remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the party of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second party, and to their heirs and assigns forever. And the the party of the first part, and its successors, the said premises in the quiet and peaceable possession of the the parties of the second party, their heirs and assigns against the party of the first part, and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

The party of the first part has held title to said premises as "alter ego" of the parties of the second part, and makes this conveyance to vest title in the proper parties and in accordance with their interests therein.

IN WITNESS WHEREOF, The the party of the first part has caused its corporate name to be hereto subscribed by its President and its corporate seal to be affixed by its Secretary in pursuance to said resolution the day and year first above written.

ATTEST:

Ezra S. Stucki
Secretary

STATE OF IDAHO,
County of Madison.

SLUG CREEK RANCH, INC.

By: James C. Wallentine
President

STATE OF IDAHO 110746

County of Carbon

Date 12-18-81

Time 9:00 AM

Notary Shirley Peterson
400

On this 17th day of December, 1981, before me, the undersigned, a Notary Public in and for said State, personally appeared J. C. WALLENTINE and EZRA S. STUCKI, known to me to be the President and Secretary, respectively, of SLUG CREEK RANCH, INC., the corporation that executed the foregoing instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ray W. Lough
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission is for Life

STATE OF IDAHO DEED

NUMBER 13050
Certificate No. 24971

To All to Whom These Presents Shall Come, Greetings:

Whereas, on the 23rd day of NOVEMBER, 1976, all that tract or parcel of PUBLIC SCHOOL ENDOWMENT land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to
- SLUG CREEK RANCH, INC. -

of REXBURG, State of IDAHO, for the aggregate price of
THIRTY FOUR THOUSAND TWO HUNDRED FIFTY AND NO/100 DOLLARS

And Whereas, the said sum of THIRTY FOUR THOUSAND TWO HUNDRED FIFTY AND NO/100 DOLLARS

has been fully paid to the proper receiving officer for the State of Idaho, by JOHN R. STUCKI, $\frac{1}{2}$ interest; P. THOMAS BLOTTER and JILL W. BLOTTER, $\frac{1}{2}$ interest - 325 Algonquin Drive, Ballwin, MO 63011, who acquired their interest by Assignment from Anna S. Wakefield, Lila S. Lawrence, John R. Stucki and J.C. Wallentine Family Trust, dated January 25, 1993, recorded April 5, 1993; who acquired their interest by Assignment from Anna S. Wakefield, John R. Stucki, Lila S. Lawrence, Ezra S. Stucki, Erma C. Stucki, and J.C. Wallentine, dated March 29, 1990, recorded May 16, 1990; who acquired their interest by Assignment from Slug Creek Ranch, Inc., dated December 14, 1981, recorded December 21, 1981, as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described:

Now, Know Ye, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the premises aforesaid, and of the aforesaid sum of

THIRTY FOUR THOUSAND TWO HUNDRED FIFTY AND NO/100 DOLLARS

to the said State of Idaho paid, doth by these presents grant, bargain, sell, convey and confirm, in fee, unto the said

- JOHN R. STUCKI, $\frac{1}{2}$ interest; and -
P. THOMAS BLOTTER and JILL W. BLOTTER, $\frac{1}{2}$ interest

Their heirs and assigns, all of the said tract and parcel of land situated in the County of CARIBOU and State of Idaho, and described as follows, to-wit:

The Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$), the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), and the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) Section 8, Township 9 South, Range 44 East, Boise Meridian, containing 160.0 acres, more or less. SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC 8 T. 9S. R. 44E.

152695

STATE OF IDAHO
County of Caribou
Date: Aug. 1, 1996
Time: 11:25 A.M.
Microfilm Records
Recorder: Edie Izatt
Deputy: Denise Hunsley
Fee: 3.00

To have and to hold the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said
- JOHN R. STUCKI, $\frac{1}{2}$ interest; and -
P. THOMAS BLOTTER and JILL W. BLOTTER, $\frac{1}{2}$ interest
Their heirs and assigns, in fee simple forever, subject to the provisions of Section 58-604, Idaho Code, as amended by Chapter 44, 1951 Session Laws; which grants over all lands belonging to the State a right of way for ditches constructed by authority of the United States. The State reserves the right to all coal, oil, oil shale, gas phosphate, sodium, asbestos, gold, silver, lead, zinc, copper, antimony and all minerals or deposits of minerals of whatsoever kind or character, including geothermal resources (and associated by products), sand, gravel and pumice, pursuant to Sec. 47-701, Idaho Code.

In Witness Whereof, I, PHILIP E. BATT, the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed, this 23rd day of January, 1996 A.D.

Countersigned:

[Signature] Secretary of State
[Signature] Philip E. Batt
Governor of Idaho and President of State Board of Land Commissioners



STATE OF ID
County of Ada

On this

me, a Notary Public known to me to known to me to known to me to instrument and a

In Witness

MISSING THE Link Room

WALLENTINE TO Blotter

the year 1996 before
P. E. Batt
T. Cenarrusa
by F. Hamilton
who, who executed said in-
e same.

and year last above written.

[Signature]

STATE OF IDAHO
County of Blaine
I hereby certify that the instrument was filed
at the request of Ezra S. Stucki
at Blaine Idaho on 12 day of
April 1983 in my office and duly
recorded in Blaine Records
Myrna W. Archibald
612 Myrna W. Archibald
Deputy Recorder

STATE OF IDAHO
County of Bear Lake
Date 4-5-83
Time 11:20 AM
Deputy Joan P. Fourn
Clerk Joan P. Fourn
Fee 6.00

.25%
EZRA Stucki To
A. WAKFIELD
J. Stucki
L. LAWRENCE

GIFT DEED

THIS INDENTURE, Made and entered into this 30th day of March, 1983, by and between EZRA S. STUCKI, of 243 South First East, Rexburg, Idaho 83440, the party of the first part, and ANNA S. WAKFIELD, 1175 Briar Avenue, Provo, Utah 84604; JOHN R. STUCKI, of 325 Algonquin Drive, Ballwin, Missouri 63011; and LILA S. LAWRENCE, of Route 4, Rexburg, Idaho 83440, the parties of the second part,

WITNESSETH:

That said party of the first part, for and in consideration of the love and affection he holds for the parties of the second part, by these presents, does give, convey and confirm unto the said parties of the second part, all of his right, title and interest, including his life estate therein, in and to the following described real property located in Bear Lake County, State of Idaho, to-wit:

(A) All of that portion of Lots 7 and 8 in Block 21 of the Paris, Idaho, Townsite Entry, described as follows, to-wit:

Commencing at the Northeast corner of said Lot 8, running thence West to Townsite line; thence South along said line 19 rods to alley; thence East along North side of said alley (or lane) to a point directly South of place of beginning; thence North to point of beginning, 19 rods, more or less. TOGETHER WITH all water and water rights appurtenant thereto.

(B) Beginning at a point North 89 degrees West 231 feet from the Northwest corner of Sec. 21, Twp. 13 S., R. 44 EBM and running thence South 2660 feet; thence North 80 degrees West 260 feet down the West Fork of Bear River; thence South 89 degrees 30' West 1890 feet to the West Fork of Bear River; thence down said stream North 4 degrees 20' West 907 feet; thence North 45 degrees 30' West 284 feet; thence South 16 degrees West 300 feet; thence South 35 degrees West 279 feet; thence South 76 degrees West 124 feet; thence North 34 degrees 30' West 430 feet; thence North 17 degrees West 281 feet; thence North 85 degrees 228 feet; thence South 44 degrees 30' East 300 feet; thence North 63 degrees 43' East 200 feet; thence North 14 degrees 45' West 432 feet; thence North 38 degrees 45' East 388 feet; thence North 52 degrees 15' East 437 feet; and North 56 degrees 15' East 1108 feet; thence South 89 degrees East 1110 feet to the point of beginning, containing 121.2 acres more or less.

(C) Beginning at the Northwest corner of Sec. 21, Twp. 13 S., R. 44 EBM, and running thence South 220 feet to slough; thence up said slough South 72 degrees 45' East 191 feet; thence South 40 degrees 10' East 437 feet; thence South 54 degrees 15' East 920 feet; thence North 50 degrees 20' East 435 feet; thence South 54 degrees 15' East 209 feet; thence South 2 degrees 15' West 782 feet; thence South 62 degrees 14' East 388 feet; thence South 7 degrees 35' East 656 feet; thence South 12 degrees 41' West 246 feet; thence South 54 degrees 25' West 125 feet; thence South 78 degrees 48' West 325 feet; thence South 29 degrees 58' West 528 feet; thence South 89 degrees 30' West 266 feet; thence North 49 degrees West 670 feet; thence North 41 degrees 41' West 281 feet; thence North 84 degrees 18' West 269 feet; thence North 80 degrees West 425 feet; thence North 2660 feet; thence South 89 degrees East 231 feet, and containing 130 acres, more or less.

(D) Commencing 20 rods West of the Northeast corner of Sec. 10, Twp. 14 S., R. 43 EBM, and running thence West 220 rods; thence South 80 rods; thence East 84 rods; thence North 6 rods; thence East 58 rods; thence North 4 rods; thence East 98 rods to the Section line; thence North 62 rods; thence West 20 rods; thence North 8 rods to the place of beginning, containing 110 acres, more or less, SAVE AND EXCEPT approximately 15 acres.

(E) Beginning at a point 4.64 chains West of the Southwest corner of the Southeast Quarter Northwest Quarter of Sec. 20, Twp. 13 S., R. 44 EBM and running thence South 52.29 chains; thence East 21.00 chains; thence North 4.00 chains; thence East 9.00 chains; thence North 59.21 chains; said course strikes the center of West Fork of Bear River and continues down same to where said river takes an abrupt turn to the West to a point which is North 12.12 chains of the center of said Sec. 20; thence continuing down channel of said West Fork of Bear River to a point which is 14.71 chains South of the Northwest corner of the Northeast Quarter of said Sec. 20; thence North 9.31 chains to the middle of said West Fork of Bear River; thence following said channel Westward to a point which is 7.93 chains South and 15.20 chains East from the Northwest corner of said Sec. 20; thence South 31.96 chains to the place of beginning, and containing 232 acres, more or less.

and the following described real estate situated in Caribou County, Idaho, to-wit:

SW 4 Sec. 4
Lots 1, 2, S²NE⁴, S²

Sec. 5

N²N², S⁴NE⁴, SW⁴NW⁴
NE⁴SE⁴, NW⁴SW⁴, S²S²

Sec. 8

T. 9S.

R. 44E.

NW⁴, S² Sec. 9

T. 9S.

R. 44E

1600 AC.

(F) The Southwest Quarter of Section 4; Government Lots 1 and 2, and the South Half Northeast Quarter, and the South Half of Section 5; the North Half North Half, the Southeast Quarter Northeast Quarter, the Southwest Quarter Northwest Quarter, the Northeast Quarter Southeast Quarter, the Northwest Quarter Southwest Quarter, the South Half South Half of Section 8, Township 9 South, Range 44 East, Boise Meridian; the Northwest Quarter and the South Half of Section 9, Township 9 South, Range 44 East, Boise Meridian, containing 1600 acres of land, more or less, together with all decreed rights and rights by usage of the waters of Slug Creek. SUBJECT TO State Land Sales Certificate No. 24971.

together with the rents, issues and profits thereof, and the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said part* of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The party of the first part has hereunto set his hand and seal the day and year first above written.

Ezra S. Stucki
Ezra S. Stucki

STATE OF IDAHO,
County of Madison.

)
ss.
)

On this 14th day of February, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared EZRA S. STUCKI, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jerry S. Lytle
Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission is for Life

STATE OF IDAHO
County of Bear Lake
Date 4-5-83
Time 11:00 AM
Deputy Clerk
Clerk Joan P. [unclear]
Fee \$2.00

130756

INDEXED

116025

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, Made this 30th day of March, 1983,

between EZRA S. STUCKI, Personal Representative of the Estate of Erma C. Stucki, deceased, late of Madison County, Idaho, the party of the first part, and ANNA S. WAKEFIELD, 1175 Briar Avenue, Provo, Utah 84604; JOHN R. STUCKI, of 325 Algonquin Drive, Ballwin, Missouri 63011; and LILA S. LAWRENCE, of Route 4, Rexburg, Idaho 83440, the parties of the second part,

WITNESSETH, That the said party of the first part, as the duly appointed, qualified and acting Personal Representative of said estate, to distribute and convey the hereinafter described property to said decedent's heirs, does by these presents, grant, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the right, title, interest and estate of said decedent, at the time of said decedent's death, and also, all the right, title and interest that the said estate, by operation of law or otherwise, may have acquired since the decedent's death in and to the hereinafter described real estate, all subject to a life estate therein hereby conveyed to Ezra S. Stucki. Said property is described as follows, to-wit:

IN BEAR LAKE COUNTY, IDAHO:

(A) Decedent's undivided one-half interest in and to the following:

All of that portion of Lots 7 and 8 in Block 21 of the Paris, Idaho, Townsite Entry, described as follows, to-wit:

Commencing at the Northeast corner of said Lot 8, running thence West to Townsite line; thence South along said line 19 rods to alley; thence East along North side of said alley (or lane) to a point directly South of place of beginning; thence North to point of beginning, 19 rods, more or less. TOGETHER WITH all water and water rights appurtenant thereto.

(B) Decedent's undivided one-half interest in and to an undivided one-half interest in and to the following:

(1) Beginning at a point North 89 degrees West 231 feet from the Northwest corner of Sec. 21, Twp. 13 S., R. 44 EBM and running thence South 2660 feet; thence North 80 degrees West 260 feet down the West Fork of Bear River; thence South 89 degrees 30' West 1890 feet to the West Fork of Bear River; thence down said stream North 4 degrees 20' West 907 feet; thence North 45 degrees 30' West 294 feet; thence South 16 degrees West 300 feet; thence South 35 degrees West 279 feet; thence South 76 degrees West 124 feet; thence North 34 degrees 30' West 430 feet; thence North 17 degrees West 281 feet; thence

0.25%

E.S. Stucki for

B.C. Stucki, DECEASED,

To:

A. WAKEFIELD

J. Stucki

L. LAWRENCE

NOW HOLD

Total 50% AND

J. WAKEFIELD HOLDS

50%

100%

North 85 degrees 228 feet; thence South 44 degrees 30' East 300 feet; thence North 63 degrees 43' East 200 feet; thence North 14 degrees 45' West 432 feet; thence North 38 degrees 45' East 388 feet; thence North 52 degrees 15' East 437 feet; and North 56 degrees 15' East 1108 feet; thence South 89 degrees East 1110 feet to the point of beginning, containing 121.2 acres more or less.

(2) Beginning at the Northwest corner of Sec. 21, Twp. 13 S., R. 44 EBM, and running thence South 220 feet to slough; thence up said slough South 72 degrees 45' East 191 feet; thence South 40 degrees 10' East 427 feet; thence South 54 degrees 15' East 920 feet; thence North 50 degrees 20' East 435 feet; thence South 54 degrees 15' East 209 feet; thence South 2 degrees 15' West 782 feet; thence South 62 degrees 14' East 388 feet; thence South 7 degrees 35' East 656 feet; thence South 12 degrees 41' West 246 feet; thence South 54 degrees 25' West 125 feet; thence South 78 degrees 48' West 325 feet; thence South 29 degrees 58' West 528 feet; thence South 89 degrees 30' West 266 feet; thence North 49 degrees West 670 feet; thence North 41 degrees 41' West 281 feet; thence North 84 degrees 18' West 269 feet; thence North 80 degrees West 425 feet; thence North 2660 feet; thence South 89 degrees East 231 feet, and containing 130 acres, more or less.

(3) Commencing 20 rods West of the Northeast corner of Sec. 10, Twp. 14 S., R. 43 EBM, and running thence West 220 rods; thence South 80 rods; thence East 84 rods; thence North 6 rods; thence East 58 rods; thence North 4 rods; thence East 98 rods to the Section line; thence North 62 rods; thence West 20 rods; thence North 8 rods to the place of beginning, containing 110 acres, more or less, SAVE AND EXCEPT approximately 15 acres.

(C) Decedent's undivided one-half interest in and to an undivided one-fourth interest in and to the following:

Beginning at a point 4.64 chains West of the Southwest corner of the Southeast Quarter Northwest Quarter of Sec. 20, Twp. 13 S., R. 44 EBM and running thence South 52.29 chains; thence East 21.00 chains; thence North 4.00 chains; thence East 9.00 chains; thence North 59.21 chains; said course strikes the center of West Fork of Bear River and continues down same to where said river takes an abrupt turn to the West to a point which is North 12.12 chains of the center of said Sec. 20; thence continuing down channel of said West Fork of Bear River to a point which is 14.71 chains South of the Northwest corner of the Northeast Quarter of said Sec. 20; thence North 9.31 chains to the middle of said West Fork of Bear River; thence following said channel Westward to a point which is 7.93 chains South and 15.20 chains East from the Northwest corner of said Sec. 20; thence South 31.96 chains to the place of beginning, and containing 232 acres, more or less.

IN CARIBOU COUNTY, IDAHO

(D) Decedent's undivided one-half of one per cent (.50%) interest in and to the following:

The Southwest Quarter of Section 4; Government Lots 1 and 2, and the South Half Northeast Quarter, and the South Half of Section 5; the North Half North Half, the Southeast Quarter Northeast Quarter, the Southwest Quarter Northwest Quarter, the Northeast Quarter Southeast Quarter, the Northwest Quarter Southwest Quarter, the South Half South Half of Section 8, Township 9 South, Range 44

WARRANTY DEED

For Value Received DOLLARS AND OTHER VALUABLE CONSIDERATION

LILA S. LAWRENCE and H. WESTON LAWRENCE, wife and husband

the grantor s, do hereby grant, bargain, sell and convey unto

JOHN R. STUCKI and SHIRLEY STUCKI, husband and wife
325 Algonquin Drive, Ballwin, MO 63011

the grantee s, the following described premises, in Caribou County Idaho, to wit:

TOWNSHIP 9 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 4: SW1/4.

Section 5: Government Lots 1 and 2, S1/2NE1/4, S1/2.

Section 8: N1/2N1/2, SE1/4NE1/4, SW1/4NW1/4, NE1/4SE1/4,
SW1/4SW1/4, S1/2S1/2.

Section 9: SW1/4, S1/2.

TOGETHER WITH all decreed rights and rights by usage of the waters of Slug Creek.

SUBJECT TO State Land Sales Certificate No. 24971.

J. Stucki 33.3%

A. Wakefield 16.67%

J. Walington 50.0%

100 %

16.67%

L. Lawrence To:

J. Stucki

16.67%

16.67%

33.33%

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 18 January 1993

Lila S. Lawrence
LILA S. LAWRENCE

H. Weston Lawrence
H. WESTON LAWRENCE

STATE OF IDAHO, COUNTY OF

On this 26th day of January, 19 93
before me, a notary public in and for said State, personally
appeared

LILA S. LAWRENCE and H. WESTON
LAWRENCE, wife and husband

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same

Anthony
Notary Public
Residing at , Idaho
Comm. Expires 2-15-95

STATE OF IDAHO) ss. **145041**
County of Caribou

I hereby certify that this instrument was filed at the request
of First Idaho Title Co.
at 10:35 o'clock A m this 4th day of
February, 1993 in my office and duly
recorded in Microfilm Records
Edie Izatt
Denise Husley
Ex-Officio Recorder Deputy 300

INSTRUMENT NO

WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

ANNA S. WAKEFIELD and LELAND WAKEFIELD, wife and husband

the grantor d. do hereby grant, bargain, sell and convey unto

JOHN R. STUCKI and SHIRLEY STUCKI, husband and wife
325 Algonquin Drive, Ballwin, MO 63011

the grantees, the following described premises, in Caribou County Idaho, to wit:

TOWNSHIP 9 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 4: SW1/4.
Section 5: Government Lots 1 and 2, S1/2NE1/4, S1/2.
Section 8: N1/2N1/2, SE1/4NE1/4, SW1/4NW1/4, NE1/4SE1/4,
NW1/4SW1/4, S1/2S1/2.
Section 9: NW1/4, S1/2.

TOGETHER WITH all decreed rights and rights by usage of the waters of Slug Creek.

SUBJECT TO State Land Sales Certificate No. 24971.

16.67%
A. WAKEFIELD TO:

J. Stucki

33.33%
16.67%
50.00%

J. Stucki holds 50%
Wakefield holds 50%
100%

STATE OF IDAHO } ss. 145042
County of Caribou

I hereby certify that this instrument was filed at the request
of First Idaho Title Co.
at 10:35 o'clock A in this 4th day of
February, 1993 in my office and duly
recorded in Microfilm Records
Edie Izett
Denise Husley
Ex-Officio Recorder Deputy 300

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee s, that the y are the owners in fee simple of said premises; that they are free
from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: 18 January 1993

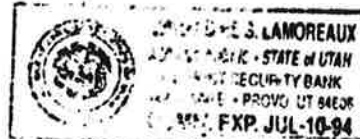
Anna S. Wakefield
ANNA S. WAKEFIELD
Leland Wakefield
LELAND WAKEFIELD

Utah

STATE OF IDAHO, COUNTY OF

On this _____ day of January, 19 93
before me, a notary public in and for said State, personally
appeared

ANNA S. WAKEFIELD and LELAND
WAKEFIELD, wife and husband



known to me to be the person s whose name s are
subscribed to the within instrument and acknowledged to
me that they executed the same

S. Lamoreaux
Notary Public
Residing at 442 N. 900 E. of Hwy 10, Utah 84003
Comm. Expires 7-10-94

INSTRUMENT No

WARRANTY DEED

For Value Received,

JOHN R. STUCKI and SHIRLEY STUCKI, husband and wife; and P. THOMAS BLOTTER
FAMILY LIMITED PARTNERSHIP,
Of 325 ALGONQUIN DRIVE, BALLWIN, State of MISSOURI, 63011,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

JOHN R. STUCKI and SHIRLEY O. STUCKI, Trustees or their Successors, under Revocable Trust
Agreement dated 1/26/96, Of 325 ALGONQUIN DRIVE, BALLWIN, State of MISSOURI, 63011,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of
CARIBOU, State of Idaho:

TOWNSHIP 9 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 8: All. EXCEPT the North 600 feet of the N1/2N1/2.

Section 9: S1/2.

Also: NW1/4, EXCEPT the North 600 feet thereof.

→ BLOTTER FAM LTD PART.

TOGETHER WITH any and all water rights appertaining thereto.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And
the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises;
that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 27TH DAY OF DECEMBER, 1996.

John R. Stucki
JOHN R. STUCKI
P. Thomas Blotter
P. THOMAS BLOTTER

Shirley O. Stucki
SHIRLEY STUCKI

STATE OF MISSOURI, COUNTY OF St. Louis

On this 7th day of March, 1997, before me a Notary Public in
and for the State, personally appeared

JOHN R. STUCKI and SHIRLEY STUCKI, husband and wife

known to me to be the person(s) whose name(s) are subscribed to the
within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day
and year in the certificate first above written.

Cynthia S. Graefe
Notary Public

Residing at: 15215 Manchester Rd. Ballwin, Mo 63011
My Commission Expires: 4-6-99

STATE OF IDAHO } ss. **153922**
County of Caribou }

I hereby certify that this instrument was filed at the request
of First Id Title Co
at 12:30 o'clock P m this 24th day of
March, 1997 in my office and duly
recorded in Microfilm Records
Recorder: Edie Izatt
Denise Bowler
Ex-Officio Recorder Deputy 600

MAIL TAX NOTICE TO: JOHN R. STUCKI AND SHIRLEY STUCKI
325 ALGONQUIN DRIVE, BALLWIN, MO 63011

CYNTHIA S. GRAEFE
STATE OF MISSOURI
Notary Public - Notary Seal
St. Louis County
My Commission Expires: April 6, 1999

153922

STATE OF Utah, COUNTY OF Cache

On this 17th day of March, 1997, before me a Notary Public in
and for the State, personally appeared

P. THOMAS BLOTTER

known or identified to me to be the General Partner of P. THOMAS BLOTTER
FAMILY LIMITED PARTNERSHIP, and the General Partner who subscribed
said partnership name to the foregoing instrument, and acknowledged to me that
he executed the same in said partnership name.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in
the certificate first above written.

Joan P. Smith
Notary Public
Residing at: Logan, Utah
My Commission Expires: 12/18/97



A27-02003A
02041A

7 May 1999

P T Blotter
3250 N 12 E
Logan UT 84321

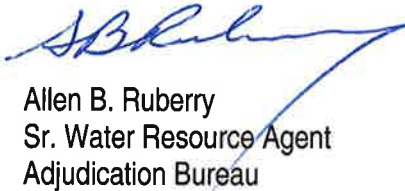
Re: Water Rights appurtenant to SLUG CREEK RANCH, Letter dated 4 November 1998

Dear Mr. Blotter:

As a casual reminder, I have not received the information requested in the above referenced letter (copy enclosed). If I can assist by forwarding documents from J. R. Stucki I would be happy to do so.

Thank you in advance for your timely response. Please feel free to call if you have questions.

Respectfully submitted,



Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

CC: File

Enclosure: Letter of 4 November 1998, Re: SLUG CREEK RANCH

4 November 1998

P T BLOTTER
3250 N 12 E
LOGAN UT 84321

Re: Water Rights appurtenant to SLUG CREEK RANCH

Dear Mr. Blotter:

Recently, I have been in contact with Mr. John Stucki discussing how the water rights and lands have been split at Slug Creek Ranch. John has submitted several documents showing chain of title to the lands and therefore the water rights and/or portions, which will be changed to show him as the current owner. Also, during these discussions he has mentioned you are the current owner of the other part remaining of the original ranch.

There are four claimed historic licenses to the original ranch and one license for storage that is unclaimed. Parts of two of these rights are appurtenant to the lands which John indicates you own. I am enclosing a Notice of Change of Water Right Ownership form for your use. Please complete this form and return it to me. I believe John has furnished necessary documents showing your chain of title and a photomap of the entire ranch. With this completed form these historic water rights (portions appurtenant to your lands) can be recommended to the Snake River Basin Adjudication Court in your name.

Please return this completed form to me as soon as possible since I am in the process of correcting ownership of these claims. Thank you in advance for your timely attention to this important matter. Should you have questions regarding this matter please feel free to contact me at the above address or telephone number.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

cc: File

enclosure: Notice of Change of Water Right Ownership form

*11/23/98 Tom Blotter called (9:45am) to
discuss this split w/ John Stucki and
WR (A-J's) for other ranches. He will
collect info and schedule an Appb.*



September 14, 1998

IDWR Eastern Region
Att: Allen B. Ruberry
900 N Skyline Dr., Suite A
Idaho Falls, ID 83402

RECEIVED

SEP 17 1998

Department of Water Resources
Eastern Region

Dear Mr. Ruberry:

Since our conversation in your office early in August, I have filled out the "Notice of Change of Water Right Ownership" form you handed me and have gathered some information relative to said ownership. Attached are the following documents:

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP - Form 42-248/42-1409(6)8/30/96

Adjudication claim Profile Report: Nos. A27-02003
A27-02041
A27-02066
A27-04125

A "Slug Creek Ranch" sheet which documents the deed trail of ownership

Copies of the *Instruments* documenting the property ownership transfers

A USDA Farm Service Agency Aerial Photo NAPP 16029-315

If you need additional information or clarification to make the change of ownership effective, just let me know. Also please be advised that Mr. John A. Rosholt is not our attorney of record at this time..

Thank you for your help.

Very truly yours,



John R. Stucki
325 Algonquin Drive
Ballwin, MO 63011
314-394-6567

SCANNED

JUL 16 2001

Log for claim 27-02003A

Spatial Dynamics LTD

11/30/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s44e	5	NESW	40	40	
09s44e	5	NWSW	25	23	
09s44e	5	SWSW	20	22	
09s44e	5	SESW	40	40	
09s44e	5	NWSE	35	40	Indiscernible
09s44e	5	SWSE	35	40	Indiscernible
09s44e	8	NWSW	0	0	Springs not found in POD qq's.
09s44e	8	NWNE	14	40	Indiscernible
09s44e	8	NENW	12	40	Indiscernible
Totals:			221	285	

Bannock County
Slug creek & 2 Springs
5 sec.ft.
Irrigation
Priority 9-27-08

S T A T E O F I D A H O

Water License No. 1592.

WHEREAS, On the 27th day of September, A.D.1905, CARL A. SCHMID and ROBERT SCHMID of Georgetown, County of Bannock and State of Idaho, duly made application (No.2180) to me for a permit to use 5.5 cubic feet per second of the waters of Slug Creek, Home Spring and South Spring, County of Bannock, State of Idaho, for irrigation and domestic purposes; and

WHEREAS, On the 7th day of October, A.D.1905, Permit No. 1592 was issued to said applicants for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 7th day of October, A.D.1907, and for the application to beneficial use of said water on or before the 7th day of October, A.D.1911, and,

WHEREAS, On the 7th day of October, A.D.1907, the holders of said permit duly made proof of the completion of adequate works for the diversion of 5.5 cubic feet per second of said waters, as evidenced by my Certificate No. 1592, dated May 9, 1908, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 5.5 cubic feet per second of water, with date of priority of September 27, 1905, and

WHEREAS, On the 7th day of October, A.D.1907, proof was duly made of the application to beneficial use of 5 cubic feet per second of said water;

NOW, THEREFORE, By virtue of the authority vested in me by the laws of the State of Idaho I hereby grant and confirm to CARL A. SCHMID and ROBERT SCHMID of Georgetown, Idaho, the holders and owners of said Permit No. 1592, a perpetual right, dating from September 27, 1905, to the use of 5 cubic feet per second of the waters of Slug creek and Springs, in the County of Bannock and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point on Slug Creek in Southwest quarter of Northeast quarter and from Springs in Southwest quarter of Northwest quarter, Section 8, Township 9 South, Range 44 East of B. M. and conducted to and upon 30 acres in Northwest quarter of Northwest quarter; 25 acres in Northeast quarter of Northwest quarter, Section 8; 35 acres in Northwest quarter of Southeast quarter; 35 acres in Southwest quarter of Southeast quarter; 40 acres in Northeast quarter of Southwest quarter; 40 acres in Southeast quarter of Southwest quarter; 20 acres in Southwest quarter of Southwest quarter; 25 acres in Northwest quarter of Southwest quarter, Section 5, Township 9 South, Range 44 East of Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the Waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this ninth day of

May, A.D. Nineteen Hundred and eight.

Jas. Stephenson, Jr.

State Engineer.

(SEAL)

Recorded May 9, 1908.

27 2003

30
25
35
35
40
40
20
25
250ac

JUL 16 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A27-02003A**
Date Received: 2/16/1990
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: P THOMAS BLOTTER FAMILY LTD PARTNERSHIP 435-753-3008
Address: 3250 N 1200 E
LOGAN UT 84341

2. Date of Priority: SEP 27, 1905

3. Source: SLUG CREEK Trib. to: BLACKFOOT RIVER
HOME SPRING SINKS
SOUTH SPRING SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	44E	8	SW	NE			CARIBOU
			SW	NW			CARIBOU

5. Description of diverting works:
HEADGATE/ DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	4.440		

7. Total Quantity Appropriated is:
4.440 C.F.S. (and/or) A.F.A.

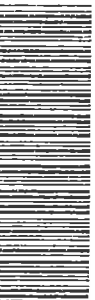
8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ INC. STOCKWATER 1000 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	44E	5	NE	SW		IRR	40.0

A2702003A



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	44E	5	NW	SW		IRR	25.0
			SW	SW		IRR	20.0
			SE	SW		IRR	40.0
			NW	SE		IRR	35.0
			SW	SE		IRR	35.0
						Section Acres	195.0
		8	NW	NE		IRR	14.5
			NE	NW		IRR	12.5
						Section Acres	27.0
						Total Acres	222.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SOURCES FOR THIS RT. ARE SLUG CK., HOME SPRING & SOUTH SPRING.
NAME AND ADDRESS OF CLAIMANT(S) LISTED ON NOTICE AS FOLLOWS:
J.C. WALLENTINE FAMILY TRUST
LENA D. WALLENTINE TRUSTEE
C/O P.T. BLOTTER &/OR EZRA STUCKI
3250 N. 12TH E.
LOGAN, UT 84321

RIGHT SPLIT BY C/O (DEEDS) INTO A AND B.
PAID UNDER RECEIPT NO. E012076.

15. Basis of Claim: LICENSE

Water Right Number: 1592