

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

09/14/2005

RIGHT NUMBER: 27-85A
NAME AND ADDRESS: TRINA PANTER
14885 N HWY 34
THATCHER ID 83283
RANDY PANTER
14885 N HWY 34
THATCHER ID 83283

SOURCE: TRAIL CREEK

TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 1.340 CFS

PRIORITY DATE: 10/11/1886

POINT OF DIVERSION:
T07S R43E S32 SWSE Within CARIBOU County
T07S R43E S32 SESE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

IRRIGATION
STOCKWATER

PERIOD OF USE

04/15 07/01
04/15 07/01

QUANTITY

1.340 CFS
0.020 CFS

PLACE OF USE:

IRRIGATION Within CARIBOU County

T07S R43E S32	SESW	4.0
T07S R43E S32	SESW	0.1
T07S R43E S32	SWSE	11.0

T07S R43E S32

T07S R43E S32

T07S R43E S32

NESW 19.0

NWSE 24.0

SESE 9.6

STOCKWATER same as IRRIGATION

67.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

05/24/2005

RIGHT NUMBER: 27-85A
NAME AND ADDRESS: TRINA PANTER
14885 N HWY 34
THATCHER ID 83283
RANDY PANTER
14885 N HWY 34
THATCHER ID 83283

SOURCE: TRAIL CREEK

TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 0.400 CFS

PRIORITY DATE: 10/11/1886

POINT OF DIVERSION:
T07S R43E S32 NWNW End of Stream Flow Within CARIBOU County
T07S R43E S32 SESE Begin of Stream Flow Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

IRRIGATION
STOCKWATER

PERIOD OF USE

04/15 07/01
01/01 12/31

QUANTITY

0.400 CFS
0.020 CFS

PLACE OF USE:

IRRIGATION Within CARIBOU County

T07S R43E S32 NWSE 6.2
T07S R43E S32 SESE 8.4

STOCKWATER Within CARIBOU County

T07S R43E S32 SWNE
T07S R43E S32 NWNW
T07S R43E S32 NWSE
T07S R43E S32 SESE

T07S R43E S32 SWSE 5.4

T07S R43E S32 NENW
T07S R43E S32 SENW
T07S R43E S32 SWSE

20 ACRES TOTAL

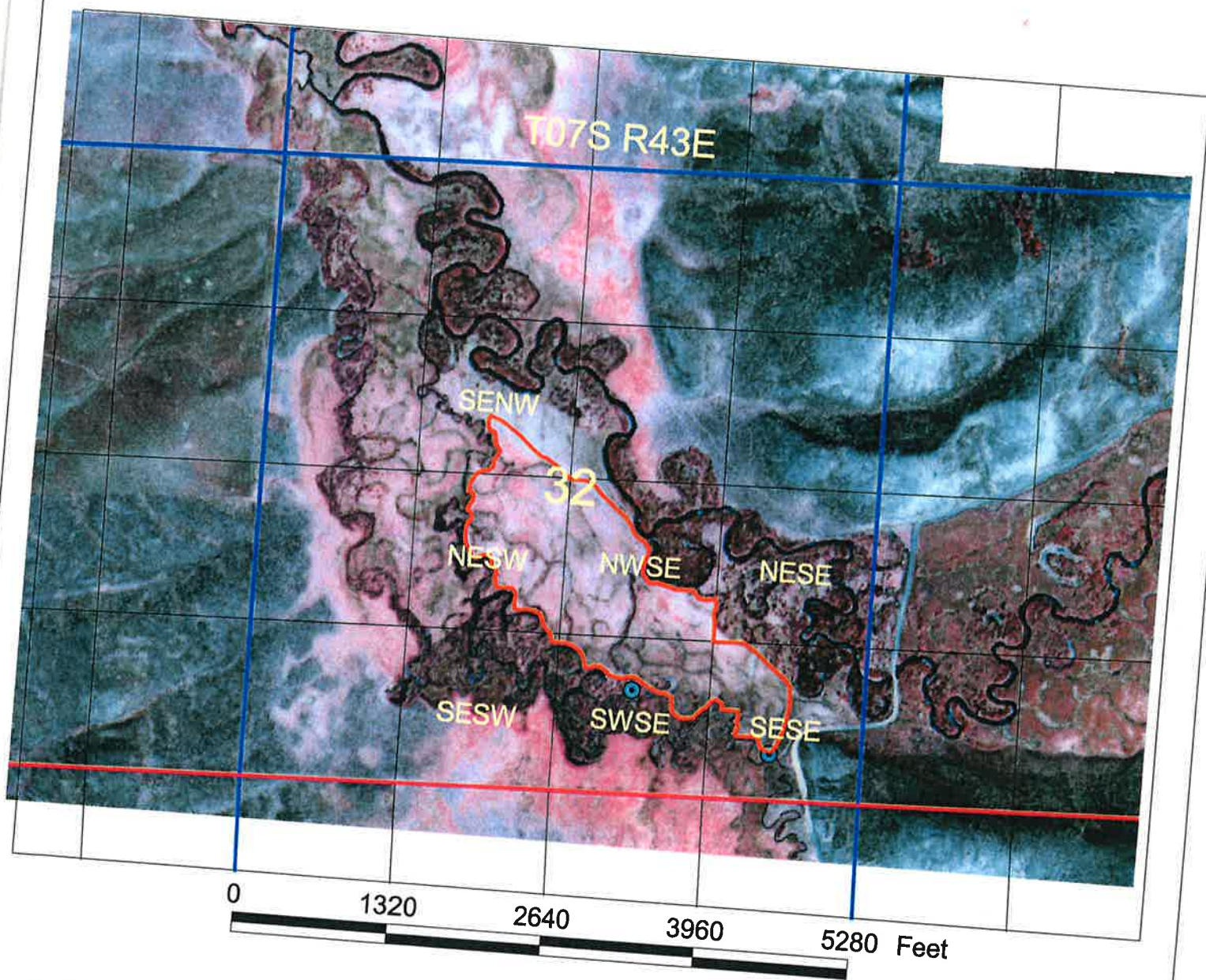
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Idaho Department of Water Resources

Claim No.: 27-85A



- Place of Use
- Point of Diversion
- Township/Range
- Sections
- QQ

SCANNED
JAN 23 2006



GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Ernest Carlsen
Date Prepared: September 2005

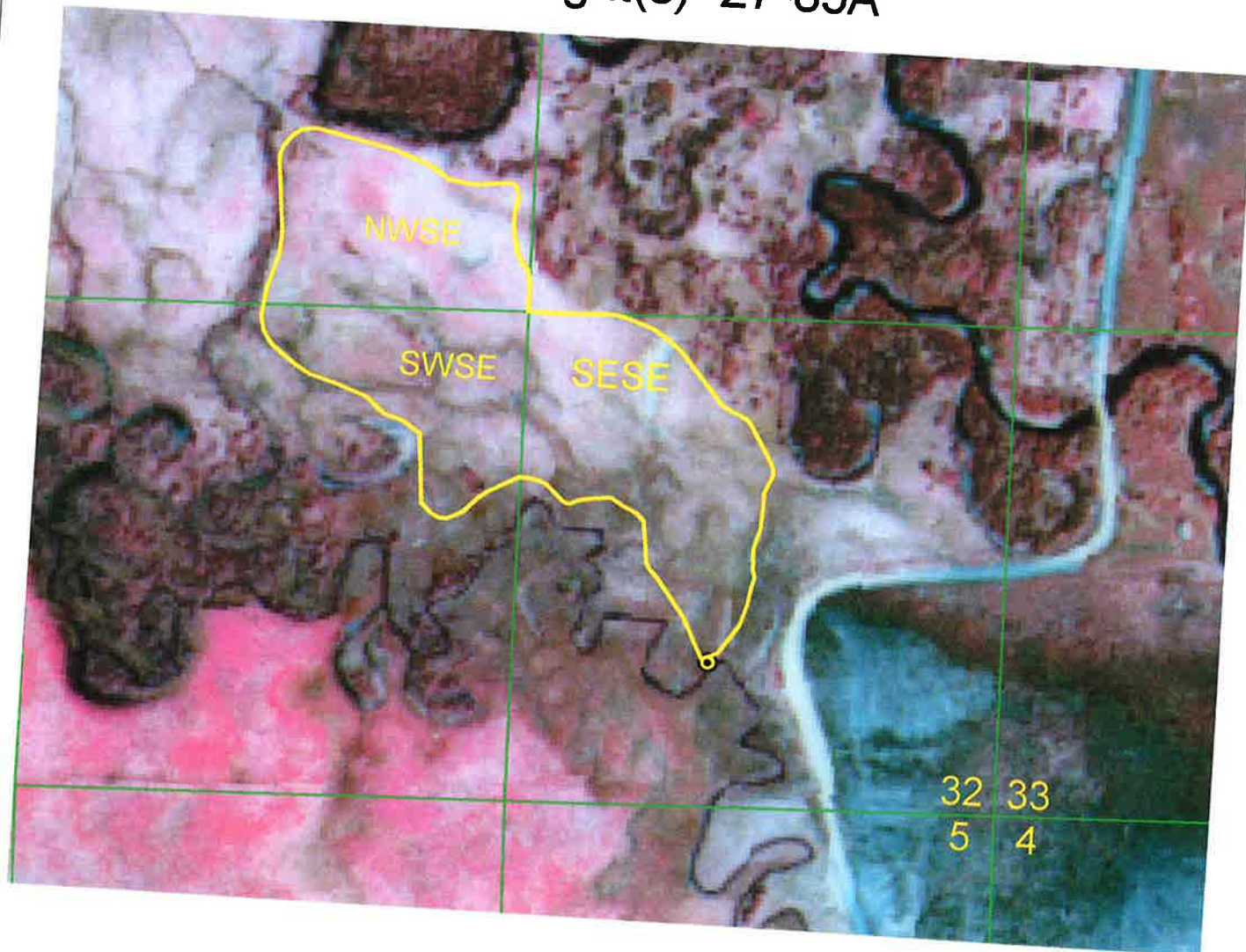


STATE OF IDAHO

Department of Water Resources
Eastern Region



Water Right(s) 27-85A



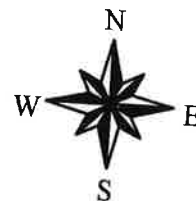
IRRIGATED ACRES

LEGEND

- Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T7S, R43E:
(part of) Sec. 32, NWSE, SWSE, SESE.

Point(s) of Diversion: T7S, R43E:
Sec. 32, SESE.



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: May 2005.

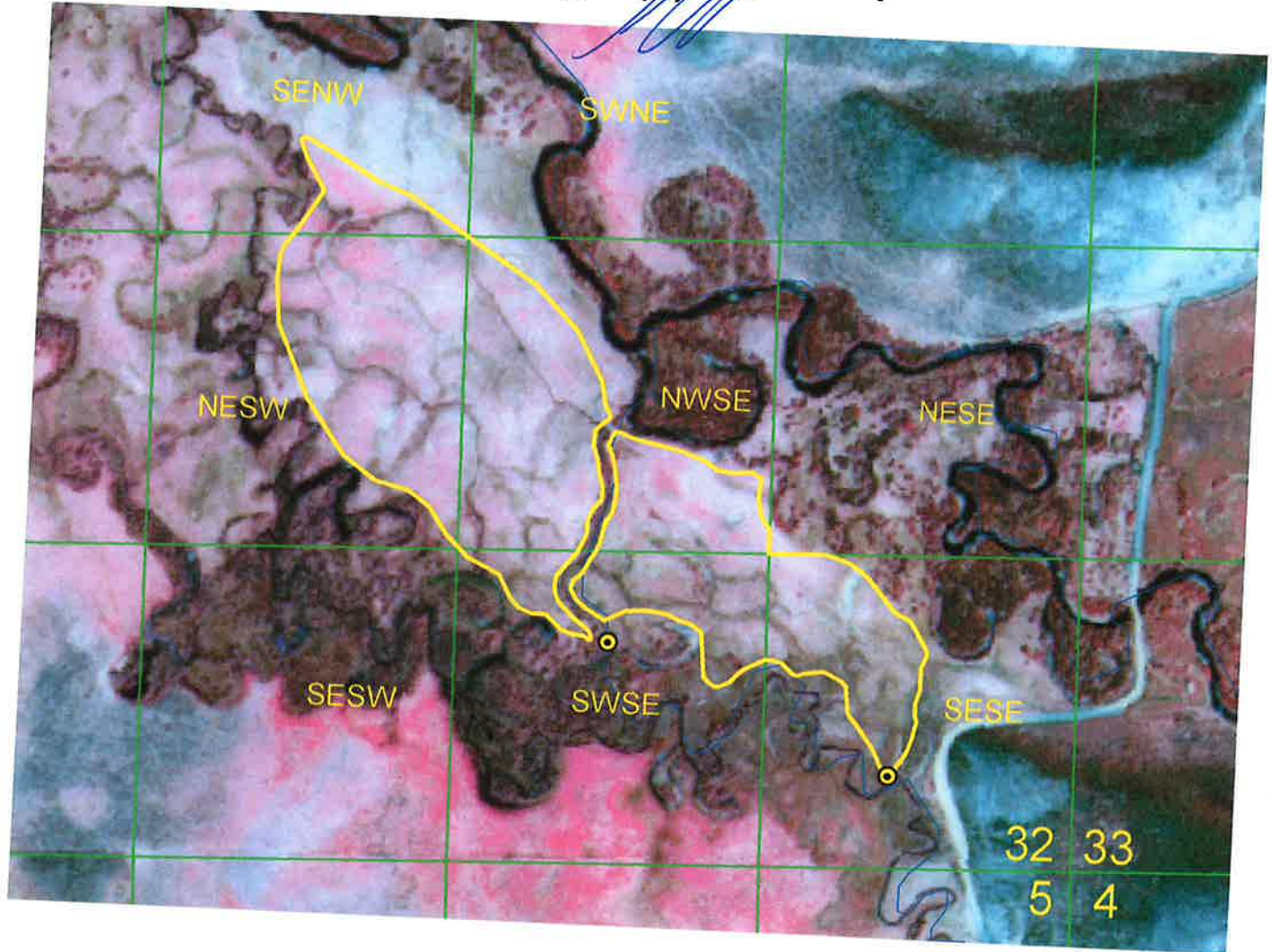


STATE OF IDAHO

Department of Water Resources
Eastern Region



VOID
Water Right(s) 27-85A

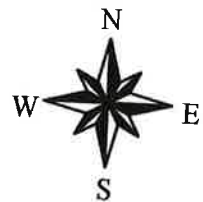


LEGEND

- ⊙ Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T7S, R43E:
(part of) Sec. 32, SENW, SWSE,
NWSE, NESW, SESE, SWSE, NWSE.

Point(s) of Diversion: T7S, R43E:
Sec. 32, NWSWSE, SWSESE.

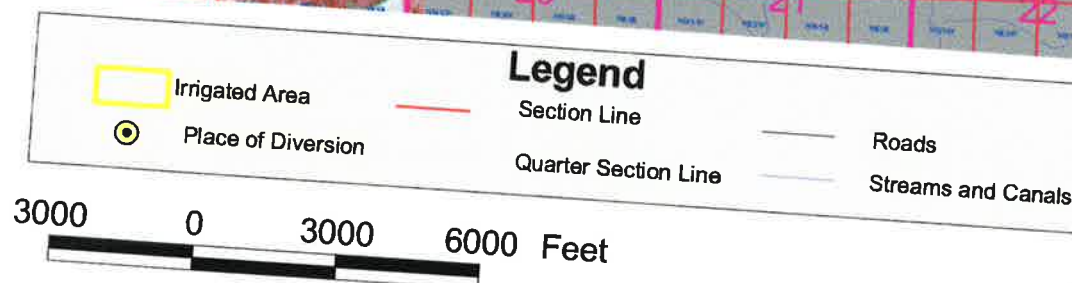
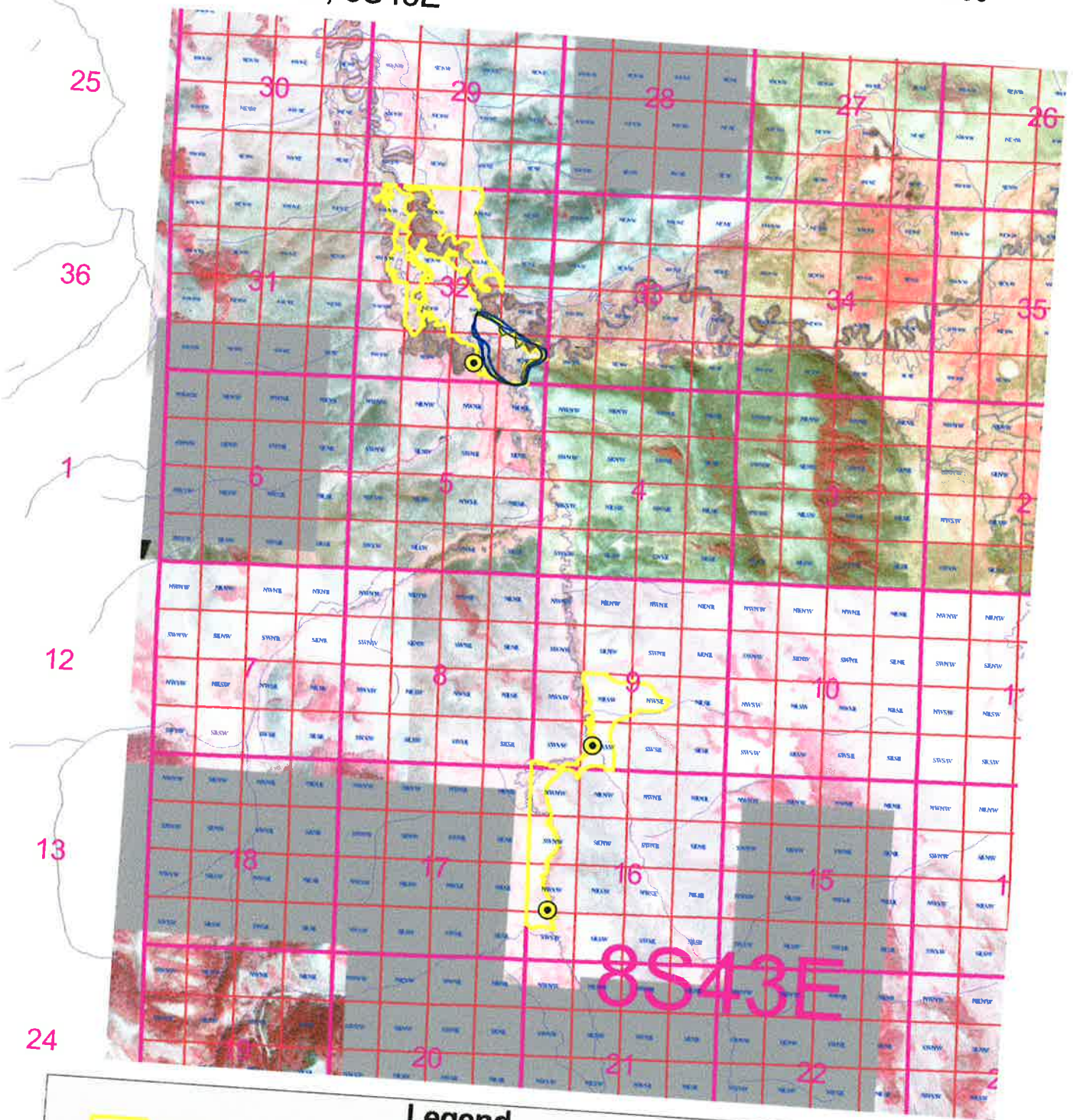


GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: July 2005.

Water Right Claim Number 27-00085A

Townships , 7S43E, 8S43E

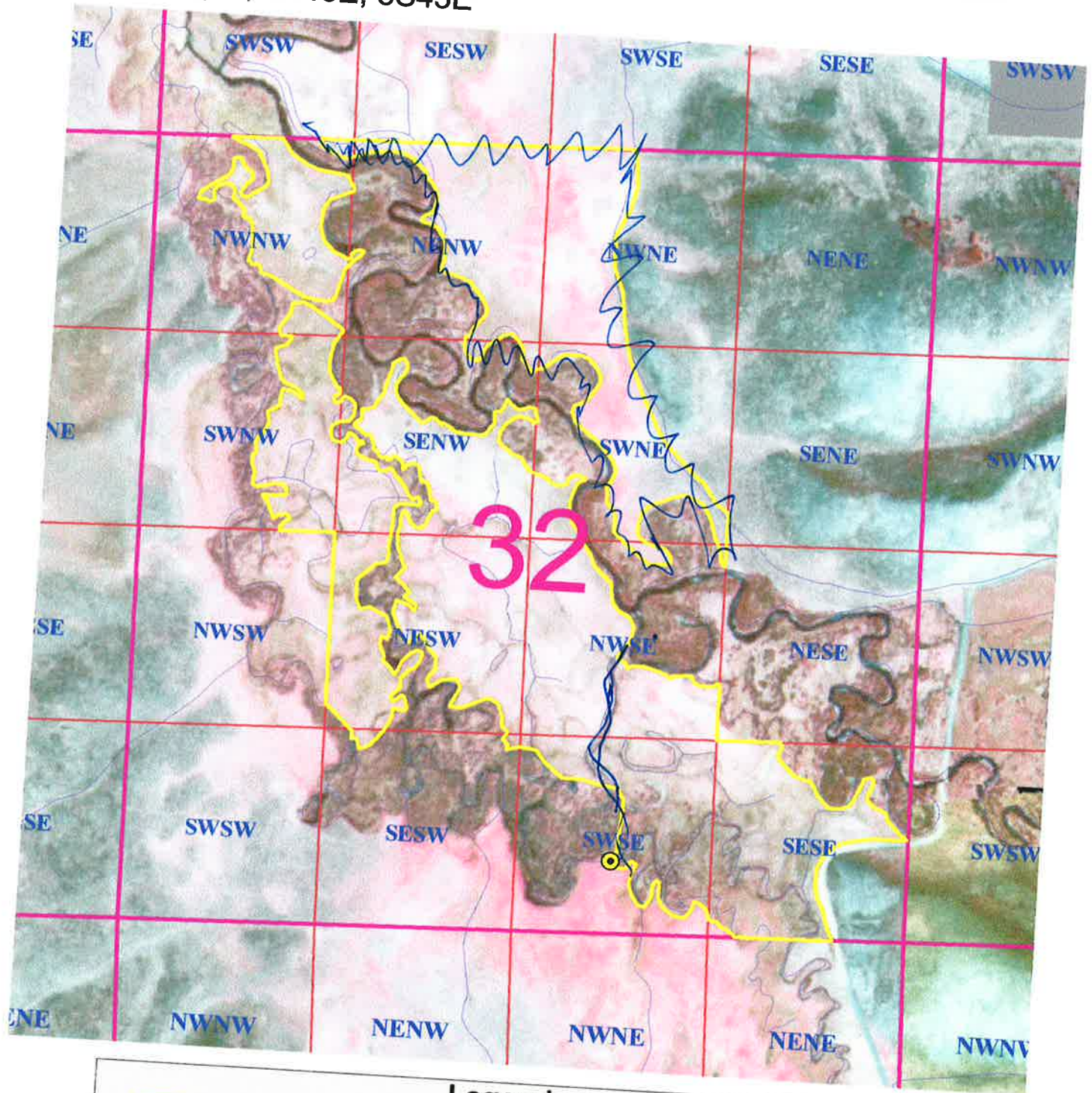
11/29/2000



SPATIAL
DYNAMICS

Water Right Claim Number 27-00085A
Townships , 7S43E, 8S43E

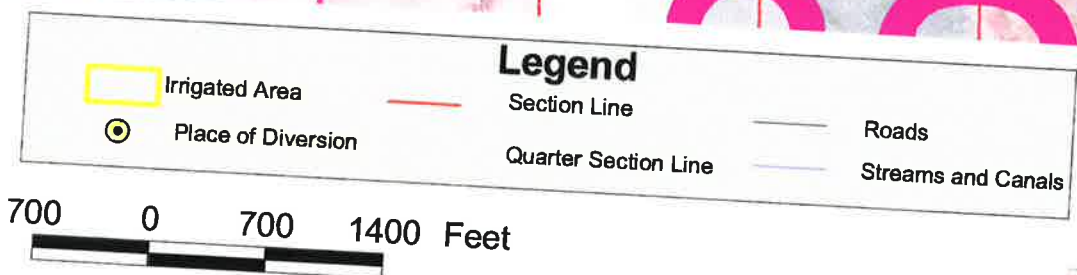
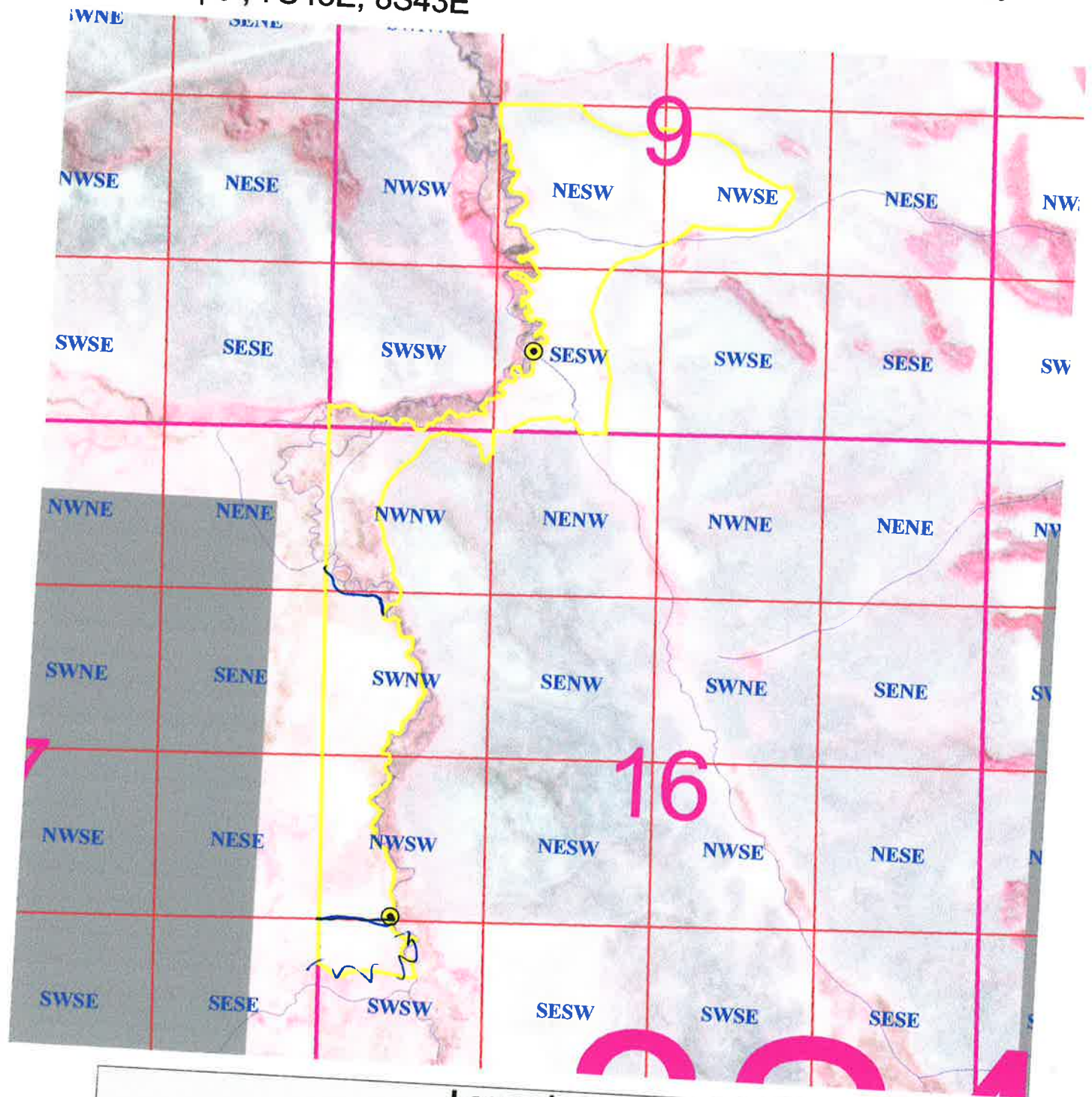
11/29/2000



SPATIAL
DYNAMICS

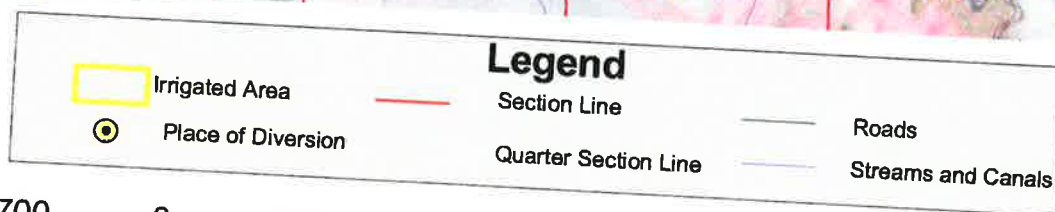
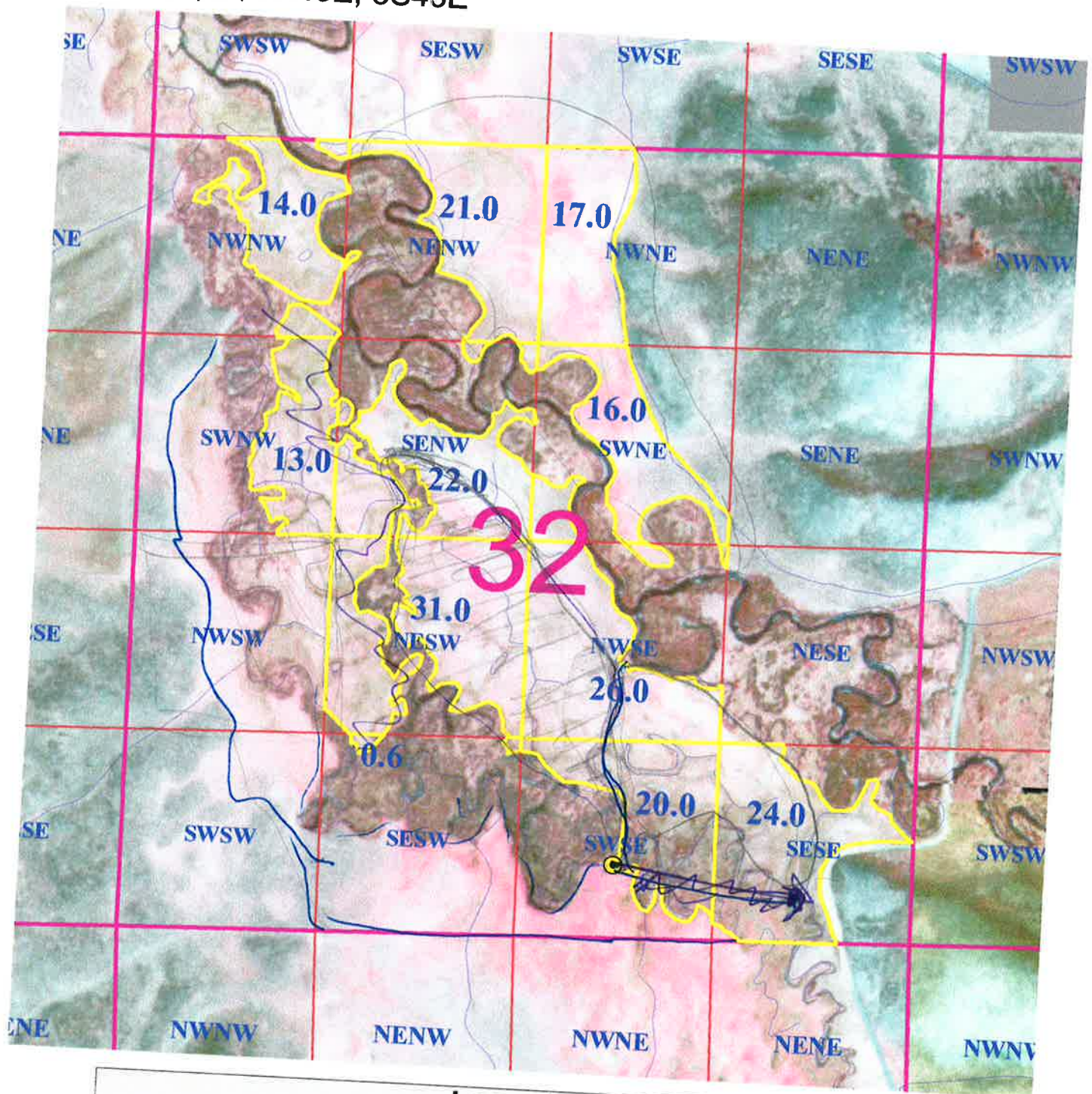
Water Right Claim Number 27-00085A
Townships , 7S43E, 8S43E

11/29/2000



Water Right Claim Number 27-00085A
Townships , 7S43E, 8S43E

11/29/2000



3233
54

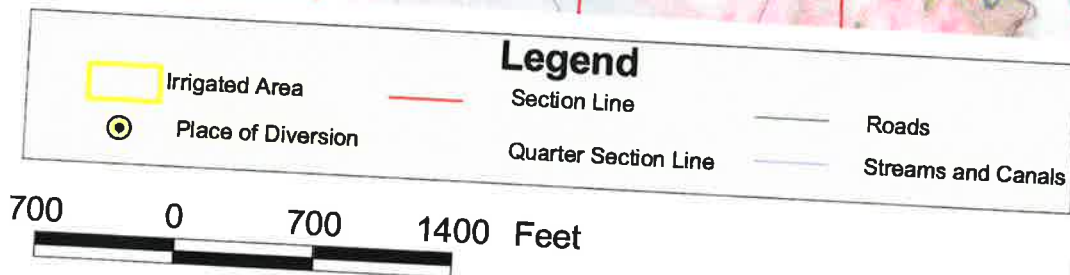
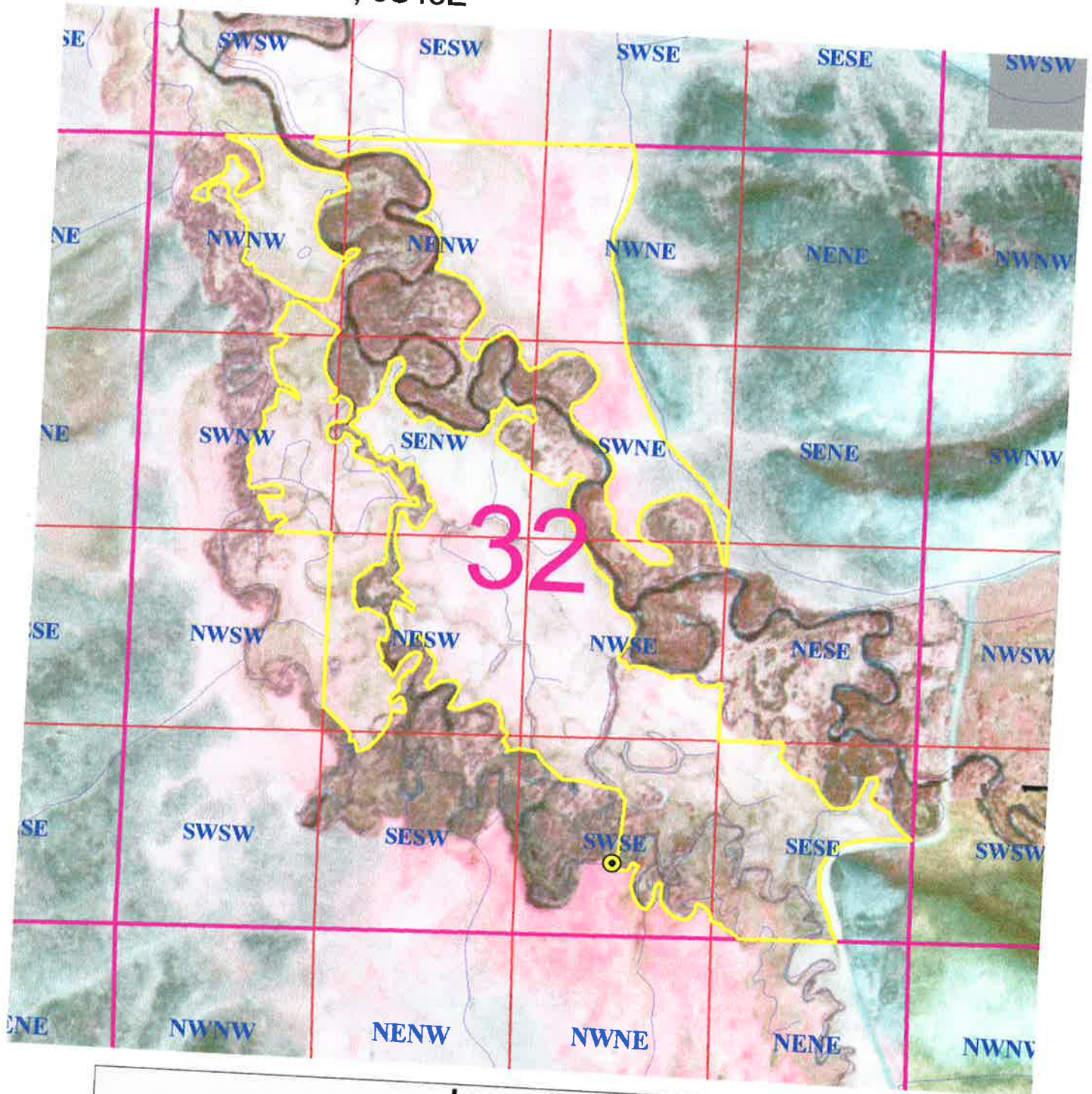
Trail Creek

Trail Creek

8

Water Right Claim Number 27-00085A
Townships , 7S43E, 8S43E

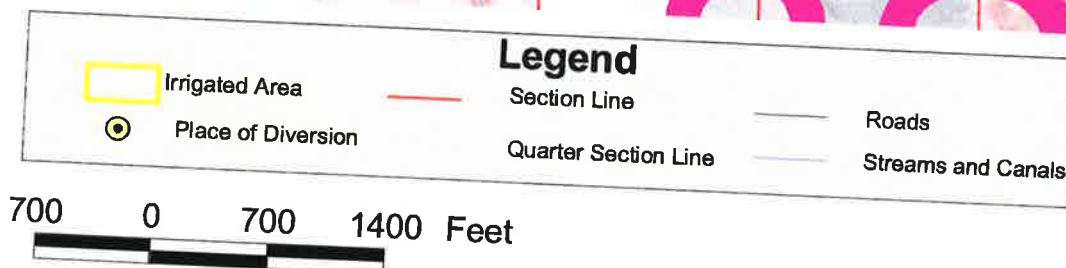
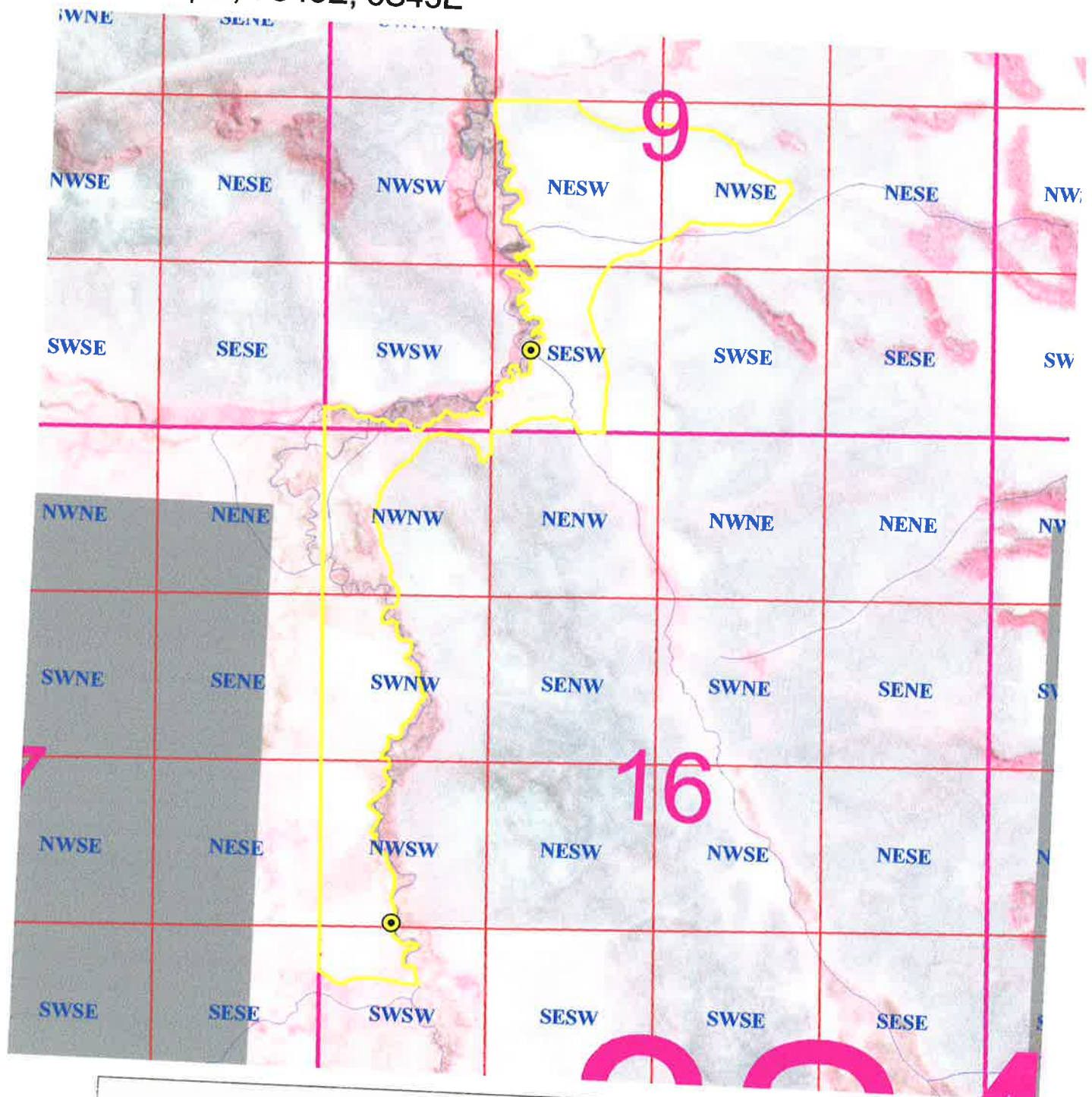
11/29/2000



Water Right Claim Number 27-00085A

Townships , 7S43E, 8S43E

11/29/2000



SPATIAL
DYNAMICS

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-85A

NAME AND ADDRESS: ROCK AND WATER CAPITAL PARTNERS LLC
115 2ND AVE
DECATOR GA 30030

SOURCE: TRAIL CREEK

TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 1.340 CFS

The rights listed below are limited to a total combined annual diversion volume for stockwater of 2.36 af. Combined Right Nos.: 27-85A, 27-11992, 27-12093 and 27-12106.

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/11/1886

POINT OF
DIVERSION:

T07S R43E S32 SWSE Within CARIBOU County
T07S R43E S32 SESE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE:

PERIOD OF USE:

QUANTITY:

IRRIGATION

04/15 07/01

1.340 CFS

STOCKWATER

04/15 07/01

0.020 CFS

0.85 AFY

PLACE OF USE:

IRRIGATION in CARIBOU County

T07S R43E S32	SESW	4.00
T07S R43E S32	SESW	0.10
T07S R43E S32	SWSE	11.00

T07S R43E S32	NESW	19.00
T07S R43E S32	NWSE	24.00
T07S R43E S32	SESE	9.60

STOCKWATER same as IRRIGATION

67.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Stockwater use is for 300 range cattle.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-85A

NAME AND ADDRESS: TRINA PANTER
14885 N HWY 34
THATCHER ID 83283

RANDY PANTER
14885 N HWY 34
THATCHER ID 83283

SOURCE: TRAIL CREEK

TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 1.340 CFS

PRIORITY DATE: 10/11/1886

POINT OF
DIVERSION: T07S R43E S32 SWSE Within CARIBOU County
T07S R43E S32 SESE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 07/01	1.340 CFS
STOCKWATER	04/15 07/01	0.020 CFS

PLACE OF USE: IRRIGATION Within CARIBOU County

T07S R43E S32	SESW	4.0	T07S R43E S32	NESW	19.0
T07S R43E S32	SESW	0.1	T07S R43E S32	NWSE	24.0
T07S R43E S32	SWSE	11.0	T07S R43E S32	SESE	9.6

STOCKWATER same as IRRIGATION

67.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-85A

NAME AND ADDRESS: ROCK AND WATER CAPITAL PARTNERS LLC
115 2ND AVE
DECATOR GA 30030

SOURCE: TRAIL CREEK

TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 1.340 CFS

The rights listed below are limited to a total combined annual diversion volume for stockwater of 2.36 af. Combined Right Nos.: 27-85A, 27-11992, 27-12093 and 27-12106.

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/11/1886

POINT OF
DIVERSION:

T07S R43E S32 SWSE Within CARIBOU County

T07S R43E S32 SESE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 07/01

1.340 CFS

STOCKWATER

04/15 07/01

0.020 CFS

0.85 AFY

PLACE OF USE:

IRRIGATION in CARIBOU County

T07S R43E S32	SESW	4.00	T07S R43E S32	NESW	19.00
T07S R43E S32	SESW	0.10	T07S R43E S32	NWSE	24.00
T07S R43E S32	SWSE	11.00	T07S R43E S32	SESE	9.60

STOCKWATER same as IRRIGATION

67.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Stockwater use is for 300 range cattle.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

06/06/2008

RIGHT NUMBER: 27-85A

NAME AND ADDRESS: ROCK AND WATER CAPITAL PARTNERS LLC
115 2ND AVE
DECATOR GA 30030

SOURCE: TRAIL CREEK

QUANTITY: 1.340 CFS

TRIBUTARY: BLACKFOOT RIVER

The rights listed below are limited to a total combined annual diversion volume for stockwater of 2.36 af. Combined Right Nos.: 27-85A, 27-11992, 27-12093 and 27-12106.

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/11/1886

POINT OF DIVERSION:

T07S R43E S32 SWSE Within CARIBOU County
T07S R43E S32 SESE Within CARIBOU County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 07/01	1.340 CFS
STOCKWATER	04/15 07/01	0.020 CFS
		0.85 AFY
<u>IRRIGATION in CARIBOU County</u>		
T07S R43E S32 SENW 4.00	T07S R43E S32	NESW 19.00
T07S R43E S32 SESW 0.10	T07S R43E S32	NWSE 24.00
T07S R43E S32 SWSE 11.00	T07S R43E S32	SESE 9.60
<u>STOCKWATER same as IRRIGATION</u>		

67.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed
Stockwater use is for 300 range cattle.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

August 13, 2009

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

SGE RESOURCE HOLDINGS LLC
871 ARLINGTON PL NE
ATLANTA GA 30306

RE: Notice of Change of Water Right Ownership (NCO) for 27-00085A &
27-11992 and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

The Idaho Department of Water Resources (IDWR) acknowledges receipt of an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Bobby Kern
Office Specialist II

Enclosure

cc Rock & Water Capital Partners LLC

SCANNED

NOV 13 2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

July 13, 2009

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

SGE RESOURCE HOLDINGS LLC
871 ARLINGTON PL NE
ATLANTA GA 30306

RE: Change in Ownership for Water Right No. 27-85A & 27-11992

Dear Water Right Owner:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership and Check #1510 for \$50.00

There is no fee for changing ownership of rights within the boundary of the Snake River Basin Adjudication. Therefore, we are returning the check for \$50.00.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

XXX **Evidence of Water Right Ownership:** Please submit a
"Recorded Copy" of the Water Rights QuitClaim Deed.

Because the Department cannot process the ownership change without proper documentation and fees, we will hold any action on your notice pending receipt of the necessary information or fees. If we do not receive the necessary information or fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Bobby Kern
Office Specialist II

Enclosure(s)

SCANNED
NOV 13 2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 27-85A & 27-11992

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party ROCK & WATER – SGE RESOURCE
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any/ as reflected on the attached certificate of mailing.

DATED: 9/4/2009

Signature of IDWR Representative

SCANNED
NOV 03 2009

CERTIFICATE OF MAILING

I certify that on September 4, 2009, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
ROCK & WATER CAPITAL PARTNERS LLC
115 2ND AVE
DECATOR GA 30030

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
SGE RESOURCE HOLDINGS LLC
871 ARLINGTON PL NE
ATLANTA GA 30306

4. One copy to:

Each party in the subcase, or attorney of record:
COMMITTEE OF NINE
REPRESENTED BY
BARKER ROSHSOLT & SIMPSON LLP
113 MAIN AVE W STE 303
PO BOX 485
TWIN FALLS ID 83303-0485

COMMITTEE OF NINE
REPRESENTED BY
RAY W RIGBY
25 N 2ND E
PO BOX 250
REXBURG ID 83440-0250

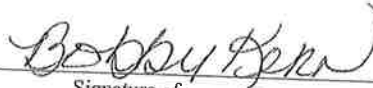
SHOSHONE-BANNOCK TRIBES
REPRESENTED BY
JEANETTE WOLFLEY (SPECIAL COUNSEL)
202 N ARTHUR
POCATELLO ID 83202

SCANNED

NOV 03 2009

ROCK & WATER CAPITAL
REPRESENTED BY
RANDAL C BUDGE
201 E CENTER STE A2
PO BOX 1391
POCATELLO ID 83204-1391

5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

SCANNED
NOV 03 2009

08/13/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-11992

NAME AND ADDRESS: SGE RESOURCE HOLDINGS LLC
871 ARLINGTON PL NE
ATLANTA GA 30306

SOURCE: JOHNSON CREEK

TRIBUTARY: TRAIL CREEK

QUANTITY: 0.910 CFS

The rights listed below are limited to a total combined annual diversion volume for stockwater of 2.36 af. Combined Right Nos.: 27-85A, 27-11992, 27-12093 and 27-12106.

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/30/1909

POINT OF
DIVERSION:

T08S R43E S5 SENESE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	04/01 10/31	0.020 CFS
IRRIGATION	04/15 10/31	2.36 AFY
PLACE OF USE: <u>IRRIGATION in CARIBOU County</u>		0.910 CFS
T08S R43E S05 Lot 1 NENE	14.00	T08S R43E S05 Lot 2 NWNE 11.00
T08S R43E S05 SWNE	5.30	T08S R43E S05 SENE 15.00
<u>STOCKWATER same as IRRIGATION</u>		

45.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 27-2011.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Stockwater use is for 300 range cattle.

SCANNED

NOV 18 2009

08/13/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-85A

NAME AND ADDRESS: SGE RESOURCE HOLDINGS LLC
871 ARLINGTON PL NE
ATLANTA GA 30306

SOURCE: TRAIL CREEK

TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 1.340 CFS

The rights listed below are limited to a total combined annual diversion volume for stockwater of 2.36 af. Combined Right Nos.: 27-85A, 27-11992, 27-12093 and 27-12106.

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/11/1886

POINT OF
DIVERSION:

T07S R43E S32 SWSE Within CARIBOU County
T07S R43E S32 SESE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/15 07/01	1.340 CFS
STOCKWATER	04/15 07/01	0.020 CFS
		0.85 AFY

PLACE OF USE:

IRRIGATION in CARIBOU County

T07S R43E S32	SESW	4.00	T07S R43E S32	NESW	19.00
T07S R43E S32	SESW	0.10	T07S R43E S32	NWSE	24.00
T07S R43E S32	SWSE	11.00	T07S R43E S32	SESE	9.60

STOCKWATER same as IRRIGATION

67.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Stockwater use is for 300 range cattle.

SCANNED

NOV 11 2009

WD # 27

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
AOS 27-85A OK					
AOS 27-11992 OK					

2. The following **REQUIRED** information ~~must be submitted~~ with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

RECEIVED

JUL 10 2009

Department of Water Resources
Eastern Region

3. Name and Address of Former Owner/Claimant(s)

Rock & Water Capital Partners, LLC
 871 Arlington Pl NE
 Atlanta, GA 30306

4. New Owner/Claimant(s)

SGE Resource Holdings, LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

871 Arlington Pl NE

City, State and ZIP Code

Atlanta, GA 30306

New Telephone Number

(404) 538-9940

Email: ed@rockandwatercapital.com

SCANNED

NOV 03 2009

5. Date you acquired the property

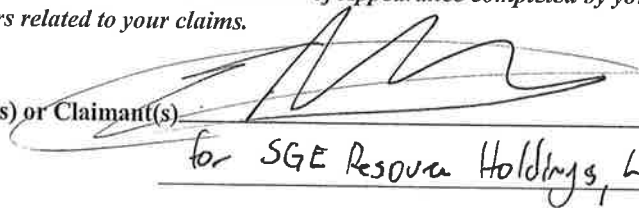
2/18/09

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



member

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

SCANNED

NOV 03 2009

THIS INSTRUMENT PREPARED:
Bradley Arant Boult Cummings LLP (MBM)
1600 Division Street, Suite 700
Nashville, Tennessee 37203

WATER RIGHTS QUITCLAIM DEED

For Value Received

ROCK & WATER CAPITAL PARTNERS, LLC, (the "Grantor"), does hereby convey, release, remise and forever quitclaim unto SGE RESOURCE HOLDINGS, LLC, of 871 Arlington Place, NE, Atlanta, GA 30306, (the "Grantee"), any and all interest it may have in the following the described premises, to-wit in Caribou County, Idaho (the "Water Right"):

Water Right Number 27-85A; and

Water Right Number 27-11992.

Such water rights were previously appurtenant to and by this conveyance are being severed from the following real property (the "Real Property"):

Caribou County, Idaho:

Township 7 South, Range 43 East of the Boise Meridian:

Section 32: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$.

Township 8 South, Range 43 East of the Boise Meridian:

Section 4: That part of the W $\frac{1}{2}$ NW $\frac{1}{4}$ lying West of the Westerly right of way line of North Trail Road, as presently located.

Section 5: Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, ALSO, the East 440 feet of Lot 2, and the East 440 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$.

SCANNED

NOV 03 2009

EXCEPT THEREFROM, all that part of Lot 1 lying East of the Easterly right of way line of North Trail Road.

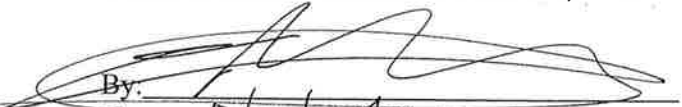
It is hereby expressly acknowledged that this instrument conveys only the Water Rights and the Real Property is retained by Grantor.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, this quitclaim deed was executed by the undersigned on this the 18th day of June, 2009.

GRANTOR

ROCK & WATER CAPITAL PARTNERS, LLC

By: 

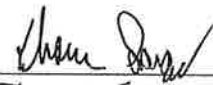
Name: Edward Thomas

Title: member

State of Georgia)
: ss.

County of DeKalb)

On this 18th day of June, 2009, before me the undersigned, a notary public in and for said County and State, personally appeared Ed Thomas, known or identified to me to be the authorized representative of Rock & Water Capital Partners, LLC whose name is subscribed to the within instrument, and acknowledged to me that he executed the same on behalf of Rock & Water Capital Partners having the authority to do so.

Notary Public 
Printed Name: Thomas Savage
My Commission Expires: 1/8/13



SCANNED
NOV 03 2009

THIS INSTRUMENT PREPARED:
Bradley Arant Boult Cummings LLP (MBM)
1600 Division Street, Suite 700
Nashville, Tennessee 37203

WATER RIGHTS QUITCLAIM DEED

For Value Received

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Section 5: Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, ALSO, the East 440 feet of Lot 2, and the East 440 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$.

SCANNED

NOV 03 2009

RECEIVED

AUG 04 2009

Department of Water Resources
Eastern Region

EXCEPT THEREFROM, all that part of Lot 1 lying East of the Easterly right of way line of North Trail Road.

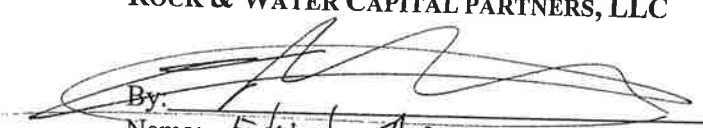
It is hereby expressly acknowledged that this instrument conveys only the Water Rights and the Real Property is retained by Grantor.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, this quitclaim deed was executed by the undersigned on this the 18th day of June, 2009.

GRANTOR

ROCK & WATER CAPITAL PARTNERS, LLC

By: 

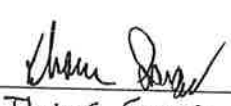
Name: Edward Thomas

Title: member

State of Georgia)
: ss.

County of DeKalb)

On this 18th day of June, 2009, before me the undersigned, a notary public in and for said County and State, personally appeared Ed Thomas, known or identified to me to be the authorized representative of Rock & Water Capital Partners, LLC whose name is subscribed to the within instrument, and acknowledged to me that he executed the same on behalf of Rock & Water Capital Partners having the authority to do so.

Notary Public 

Printed Name: Thomas Savage

My Commission Expires: 1/8/13



SCANNED

NOV 03 2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

March 14, 2011

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

SGE RESOURCE HOLDINGS LLC
871 ARLINGTON PLACE NE
ATLANTA GA 30306

RECEIVED

MAR 30 2011

Department of Water Resources
Eastern Region

RE: WATER SUPPLY BANK LEASE APPLICATION(S)
WATER RIGHT NO(S). 27-85A AND 27-11992

Dear Applicant:

On August 27, 2009, the Idaho Department of Water Resources (Department) received your application to lease portions of the above-mentioned water right numbers to the Water Supply Bank (Bank) for a period August 18, 2009, to January 1, 2010.. The Department is returning your application(s) since it was not processed prior to the end of the proposed lease period. Additionally, leases are typically not granted for such short periods of time because there is little to no chance of renting the leased right.

If you would still like to offer this right(s) for lease to the Bank, please submit a new lease application. Application forms and information about the Water Supply Bank are available from the Department's web site at: www.idwr.idaho.gov. Please contact me at (208) 287-4907 if you have any questions.

Sincerely,

Monica Van Bussum
Sr. Water Resource Agent

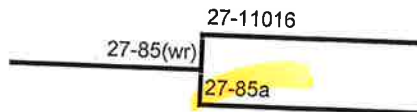
Enclosure(s): Lease Application

SCANNED
MAR 21 2011

PEDIGREE

27-85

PRIORITY DATE 10/11/1886



water right

water right

adjudication

kmj 07/18/2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

March 31, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

ROCK & WATER CAPITAL PARTNERS LLC
115 2ND AVE
DECATUR GA 30030

RE: Notice of Change of Water Right Ownership (NCO) for 27-85 & 27-11992
and Notice of Completed Administrative Proceeding (NCAP)

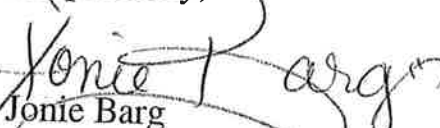
Dear Sir/Madam:

The Idaho Department of Water Resources (IDWR) acknowledges receipt of an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jonie Barg
Office Specialist II

Enclosure

SCANNED

APR 1 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 27-85A & 27-11992

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party PANTER-ROCK & WATER CAPITAL PARTNERS LLC
- ☐ I.C. § 42-222 transfer
- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 23, 2008

Ewert Carlson

Signature of IDWR Representative

SCANNED

APR 1 2008

CERTIFICATE OF MAILING

I certify that on March 31, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Randy Panter
Trina Panter
14885 N Hwy 34
Thatcher ID 83283

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
Rock and Water Capital Partners LLC
115 2nd Ave
Decatur GA 30030

4. One copy to:

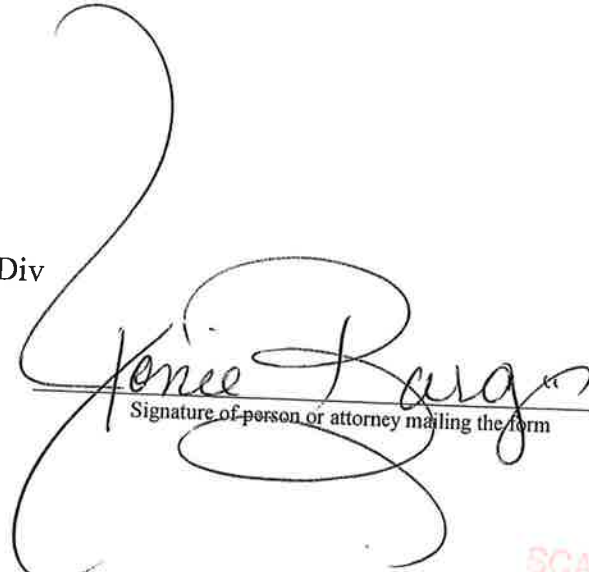
Each party in the subcase, or attorney of record
Randall C. Budge
201 E Center Ste A2
PO Box 1391
Pocatello, ID 83204-1391
Shoshone-Bannock Tribes
C/O Jeanette Wolfley
202 N Arthur
Pocatello ID 83202

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

03/12/2008

RIGHT NUMBER: 27-85A

NAME AND ADDRESS: ROCK AND WATER CAPITAL PARTNERS LLC
115 2ND AVE
DECATOR GA 30030

SOURCE: TRAIL CREEK

TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 1.340 CFS

The rights listed below are limited to a total combined annual diversion volume for stockwater of 2.36 af. Combined Right Nos.: 27-85A, 27-11992, 27-12093 and 27-12106.

PRIORITY DATE: 10/11/1886

POINT OF
DIVERSION: T07S R43E S32 SWSE Within CARIBOU County
T07S R43E S32 SESE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 07/01	1.340 CFS
STOCKWATER	04/15 07/01	0.020 CFS
		0.85 AFY

PLACE OF USE:

IRRIGATION in CARIBOU County

T07S R43E S32	SESW	4.00	T07S R43E S32	NESW	19.00
T07S R43E S32	SESW	0.10	T07S R43E S32	NWSE	24.00
T07S R43E S32	SWSE	11.00	T07S R43E S32	SESE	9.60

STOCKWATER same as IRRIGATION

67.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Stockwater use is for 300 range cattle.

SCANNED

APR 11 2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

03/12/2008

RIGHT NUMBER: 27-11992

NAME AND ADDRESS: ROCK AND WATER CAPITAL PARTNERS LLC
115 2ND AVE
DECATOR GA 30030

SOURCE: JOHNSON CREEK

TRIBUTARY: TRAIL CREEK

QUANTITY: 0.910 CFS

The rights listed below are limited to a total combined annual diversion volume for stockwater of 2.36 af. Combined Right Nos.: 27-85A, 27-11992, 27-12093 and 27-12106.

PRIORITY DATE: 01/30/1909

POINT OF
DIVERSION:

T08S R43E S7 NESENE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	04/01 10/31	0.020 CFS
IRRIGATION	04/15 10/31	2.36 AFY
<u>IRRIGATION in CARIBOU County</u>		0.910 CFS
T08S R43E S05 Lot 1 NENE 14.00	T08S R43E S05 Lot 2 NWNE 11.00	
T08S R43E S05 SWNE 5.30	T08S R43E S05 SENE 15.00	
<u>STOCKWATER same as IRRIGATION</u>		
45.3 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 27-2011.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Stockwater use is for 300 range cattle.

RECORDED
APR 11 2008

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
27-00044					
27-00070					
A27-00085	27-11992				
A27-00085A	Adj. Needs NCAP				
(see attached)					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Randy + Trina Parker

4. New Owner/Claimant(s)

Rock + Water Capital Partners, LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

115 2nd Ave

City, State and ZIP Code

Douglas GA 30030

New Telephone Number

(404) 538-9940

Email: ed@rockandwatercapital.co

RECEIVED

MAR 06 2008

APR 11 2008

Department of Water Resources
Eastern Region

5. Date you acquired the property

7/10/07

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

 member
 (title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____

Date _____

Received by _____

Date _____

Processed by _____ AJ

Date _____

Receipt Amt. _____

Receipt No. _____

WR _____ Date _____

WARRANTY DEED

BA Straatman

For Value Received

RANDY H. PANTER AND TRINA PANTER, husband and wife,
the grantors, do hereby grant, bargain, sell and convey unto

ROCK & WATER CAPITAL PARTNERS, LLC.,

of 115 Second Avenue, Decatur, CA 30030, the grantee, the following
described premises, to-wit:

Caribou County, Idaho:

Township 7 South, Range 43 East of the Boise Meridian:

Section 32: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$.

Township 8 South, Range 43 East of the Boise Meridian:

Section 4: That part of the W $\frac{1}{2}$ NW $\frac{1}{4}$ lying West of the Westerly right
of way line of North Trail Road, as presently located.

Section 5: Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, ALSO, the East 440 feet of Lot 2, and the
East 440 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$.

EXCEPT THEREFROM, all that part of Lot 1 lying East
of the Easterly right of way line of North Trail Road.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantee, its successors and assigns
forever. And the said Grantors do hereby covenant to and with the
said Grantee, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances and
that they will warrant and defend the same from all lawful claims
whatsoever.

Randy H. Panter
RANDY H. PANTER

Trina Panter
TRINA PANTER

STATE OF IDAHO)

: ss.

County of Caribou)

On this 9th day of July, 2007, before me the undersigned, a
notary public in and for said County and State, personally appeared
Randy H. Panter and Trina Panter, husband and wife, known or
identified to me to be the persons whose names are subscribed to
the within instrument, and acknowledged to me that they executed
the same.

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO

Kena Ann Moore
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
My commission expires: 7/18/09

SCANNED

APR 1 2008

WATER RIGHTS

SD-0604-2 Township: 07S Range: 43E Section: 32 Tract: Lot:

S	L	Water	STATE	Name	W	S	Max # Records	12
E	O	Right No.	Last, First	N	AC	T	Priority	Use
L Tract	T					G	Date	Code Desc
NWNE		27-00044	SHARP, SR., JOHN	C		D	11/01/1886	01 IRR
NWNE		27-00070	SHARP, SR., JOHN	C		D	10/17/1886	43 DOMEST
NWNE		27-00085	SHARP, SR., JOHN	C		D	10/11/1886	01 IRR
SWNE		27-00044	SHARP, SR., JOHN	C		D	11/01/1886	01 IRR
SWNE		27-00070	SHARP, SR., JOHN	C		D	10/17/1886	43 DOMEST
SWNE		27-00085	SHARP, SR., JOHN	C		D	10/11/1886	01 IRR
NWSE		27-00044	SHARP, SR., JOHN	C		D	11/01/1886	01 IRR
NWSE		27-00070	SHARP, SR., JOHN	C		D	10/17/1886	43 DOMEST
NWSE		27-00085	SHARP, SR., JOHN	C		D	10/11/1886	01 IRR
SWSE		27-00044	SHARP, SR., JOHN	C		D	11/01/1886	01 IRR
SWSE		27-00070	SHARP, SR., JOHN	C		D	10/17/1886	43 DOMEST
SWSE		27-00085	SHARP, SR., JOHN	C		D	10/11/1886	01 IRR
								43 DOMEST

Page 1 of 6

(Enter=Continue)

(GOLD 7=This

Post-It* Fax Note	7871	Date	5/16/2000	# of pages	6
To	Tina Pbs	From	Keith C Wilson		
Co./Dept	J.W. Dunford	Co.	IDWR		
Phone #	237-5077	Phone #	525-7161		
Fax #	237-5031	Fax #	525-7177		

SCANNED

APR 7 2003

AJ5809NP
No. A27-00085A

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/16/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOYCE BENNETT	10/11/1986	IRRIGATION STOCKWATER	04-01 07-01 01-01 12-31	6.400 CFS 0.050 CFS	
TOTAL DIVERSION:					6.400 CFS	
CONSUMPTIVE USE:						800.00 AFA

Water Source: TRAIL CREEK

Tributary to: BLACKFOOT RIVER

Stage: DECREED

Point(s) of Diversion:

T07S R43E S32
T08S R43E S09
S16

SESE
SESW
RUSW

CARIBOU County
CARIBOU County
CARIBOU County

Place of Use Legal Description for: IRRIGATION

		NE				NW				SW				SE				SUM			
T	R S	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC		
07S	43E 32			20	07			30	21	10	27			20		03		20	22	20	200.0
08S	43E 9													31		05	20		04		60.0
08S	43E 16								18	20				17	05						60.0
																			TOTAL ACRES	320.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: CARIBOU

Non-Irrigation Uses: S/ UP TO 200 HEAD CATTLE

Other Rights: NONE

Dates: Exam Made Date: Verified Date: 04/10/1986 Objection Filed Date:

Misc: Water District Number: 27 Field Inspection Flag:
Presumption Flag:

Audit: 03/30/90 DEARLSON 03/29/95 POST-STD

SCANNED
05/16/2000 15:38
2085257177

TDWR EASTERN

VR5809MP
No. 27-00085

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/16/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN SHARP, SR.	10/11/1886	IRRIGATION DOMESTIC	00/00 07/01 01/01 12/31	11.200 CFS	
TOTAL DIVERSION:					11.200 CFS	

Water Source: TRAIL CREEK

Tributary to: BLACKFOOT RIVER

Stage: DECREE

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				SUM
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac				
07S	43E	26																						
07S	43E	32																						
07S	44E	3	01-1	02-1					03-1	04-1														

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Polu County: SINGHAM

Remarks: GEN P/D NOT GIVEN IN DECREE.

Dates:	App. Received:	Priority Date:	10/11/1886
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 27 Field Exam Fee:

Audit: 12/03/86 05/22/88 CORRECT 02/06/98 CLEARFLD

SCANNED
05/16/2000 15:38
APR 1 2003

2085257177

IDWR EASTERN

WR5809MP
No. 27-00070

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/16/00
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN SHARP, SR.	10/17/1886	IRRIGATION DOMESTIC	00/00 07/01 01/01 12/31	5.680 CFS	
TOTAL DIVERSION:					5.680 CFS	

Water Source: LANES CREEK

Tributary to: BLACKFOOT RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				SUM
T	R	S		LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	
07S	43E	26	:																	
07S	43E	32	:																	
07S	44E	3	:	01-1		02-1				03-1		04-1								

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BINGHAM

Remarks: GEN P/D NOT GIVEN IN DECREES.

Dates: App. Received: Priority Date: 10/17/1886
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 27 Field Exam Fee:

Audit: 12/03/86 05/22/88 CONVERT 02/06/98 CLEARFLD

SCANNED
05/16/2000 15:38

2085257177

IDWR EASTERN

WR5809NP
No. 27-00046

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/16/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN SHARP, SR.	11/01/1886	IRRIGATION DOMESTIC	00/00 07/01 01/01 12/31	6.400 CFS	
TOTAL DIVERSION:					6.400 CFS	

Water Source: BLACKFOOT RIVER

Tributary to: SHAKE RIVER

Stage: DECREE

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				SUM						
T		R		S		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt			Ac		Lt		Ac	
07S	43E	26																												
07S	43E	32																												
07S	44E	3																												

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Polu County: BINGHAM

Remarks: GEN P/D NOT GIVEN IN DECREE.

Dates:	App. Received:	Priority Date:	11/01/1886
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 27 Field Exam Fee:

Audit: 12/03/86 05/22/88 CONVERT 02/06/98 CLEARFLD

05/16/2000 15:38

2085257177

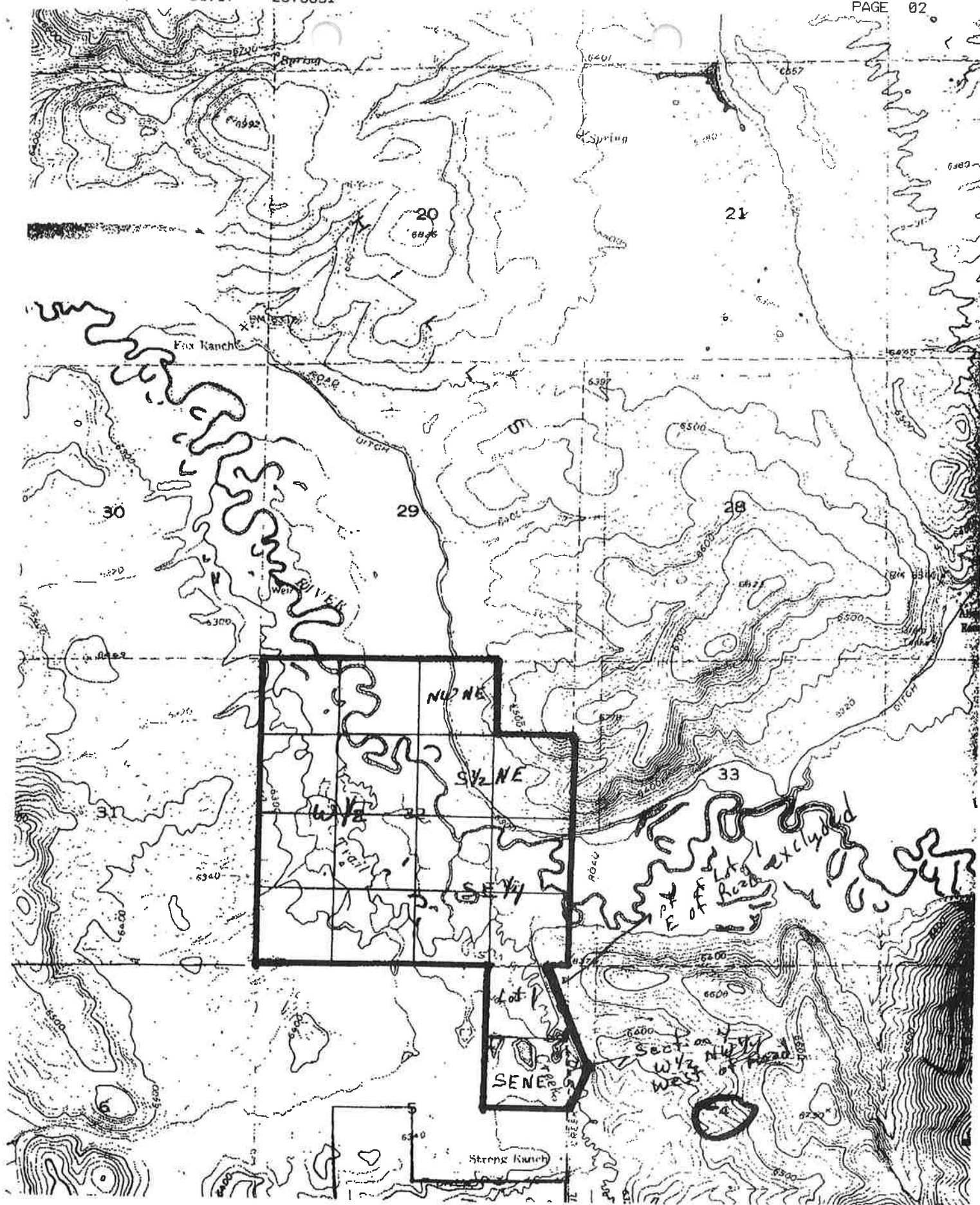
IDWR EASTERN

ADJUDICATION

Page 5 of 6

SD-0604-2 Township: 07S		Range: 43E		Section: 32		Tract:		Lot:	
S	L	Water	Name	O	S	Max # Records	23		
E	O	Right No.	Last, First	W	T	Priority	Use		
L	Tract	T		N	AC	G	Date	Code	Desc
NWNE	A27-00070		SHARP, SR., JOHN COMBINED RIGHT SPLIT RIGHT	O C C			10/17/1886	01 IRR 43 DOMEST	
NWNE	A27-00044		SHARP, SR., JOHN COMBINED RIGHT SPLIT RIGHT	O C C			11/01/1886	01 IRR 43 DOMEST	
NWNE	A27-00085		SHARP, SR., JOHN COMBINED RIGHT SPLIT RIGHT	O C C			10/11/1886	01 IRR 43 DOMEST	
NWNE	A27-00085A		SHARP SR., JOHN BENNETT, JOYCE	O C	20	D	10/11/1886	01 IRR 04 STOCK	
SWNE	A27-00070		SHARP, SR., JOHN COMBINED RIGHT SPLIT RIGHT	O C C			10/17/1886	01 IRR 43 DOMEST	
SWNE	A27-00044		SHARP, SR., JOHN COMBINED RIGHT SPLIT RIGHT	O C C			11/01/1886	01 IRR 43 DOMEST	
SWNE	A27-00085		SHARP, SR., JOHN COMBINED RIGHT SPLIT RIGHT	O C C			10/11/1886	01 IRR 43 DOMEST	
SWNE	A27-00085A		SHARP SR., JOHN BENNETT, JOYCE	O C	7	D	10/11/1886	01 IRR 04 STOCK	
NENW	A27-00085A		SHARP SR., JOHN BENNETT, JOYCE	O C	30	D	10/11/1886	01 IRR 04 STOCK	
NWNW	A27-00085A		SHARP SR., JOHN BENNETT, JOYCE	O C	21	D	10/11/1886	01 IRR 04 STOCK	
SWNW	A27-00085A		SHARP SR., JOHN BENNETT, JOYCE	O C	10	D	10/11/1886	01 IRR 04 STOCK	
SENW	A27-00085A		SHARP SR., JOHN BENNETT, JOYCE	O C	27	D	10/11/1886	01 IRR 04 STOCK	
NESW	A27-00085A		SHARP SR., JOHN BENNETT, JOYCE	O C	20	D	10/11/1886	01 IRR 04 STOCK	
SESW	A27-00085A		SHARP SR., JOHN BENNETT, JOYCE	O C	3	D	10/11/1886	01 IRR 04 STOCK	
NWSE	A27-00070		SHARP, SR., JOHN COMBINED RIGHT SPLIT RIGHT	O C C			10/17/1886	01 IRR 43 DOMEST	
NWSE	A27-00044		SHARP, SR., JOHN COMBINED RIGHT SPLIT RIGHT	O C C			11/01/1886	01 IRR 43 DOMEST	
NWSE	A27-00085		SHARP, SR., JOHN COMBINED RIGHT SPLIT RIGHT	O C C			10/11/1886	01 IRR 43 DOMEST	
NWSE	A27-00085A		SHARP SR., JOHN BENNETT, JOYCE	O C	20	D	10/11/1886	01 IRR 04 STOCK	
SWSE	A27-00070		SHARP, SR., JOHN COMBINED RIGHT SPLIT RIGHT	O C C			10/17/1886	01 IRR 43 DOMEST	
SWSE	A27-00044		SHARP, SR., JOHN COMBINED RIGHT SPLIT RIGHT	O C C			11/01/1886	01 IRR 43 DOMEST	
SWSE	A27-00085		SHARP, SR., JOHN COMBINED RIGHT SPLIT RIGHT	O C C			10/11/1886	01 IRR 43 DOMEST	
SWSE	A27-00085A		SHARP SR., JOHN BENNETT, JOYCE	O C	22	D	10/11/1886	01 IRR 04 STOCK	
SESE	A27-00085A		SHARP SR., JOHN BENNETT, JOYCE	O C	20	D	10/11/1886	01 IRR 04 STOCK	

SCANNED



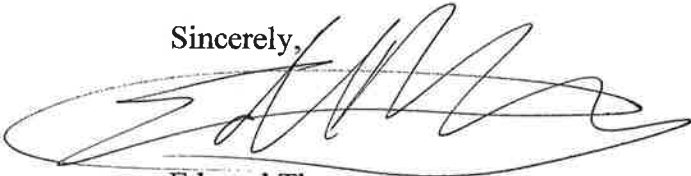
To: Idaho Department of Water Resources
From: Ed Thomas, Rock & Water Capital Partners
Re: Transfer of water rights
Date: 2/29/08

Attached please find our notice of change of water right ownership related to a land acquisition that my firm made in July of 2007. I spoke with Cindy in your Soda Springs office, and I believe that everything enclosed is in order. The only thing I was uncertain of was what the water right numbers were and whether any of them needed to be split for this property, so I also enclosed the list of rights that we got from the seller at closing that were supposed to convey to our firm.

Cindy also told me that, because we are in the Snake River adjudication district, that there was not a filing fee associated with this transfer; if that it's not the case, please either let me know or send me an invoice and I'll get a check to you for the correct amount.

If you need anything further from me, please either email me (ed@rockandwatercapital.com) or call me at (404) 538-9940. Thank you in advance for your help.

Sincerely,

A handwritten signature in black ink, appearing to be 'Ed Thomas', written over a horizontal line.

Edward Thomas
Member, Rock & Water Capital Partners

RECEIVED

MAR 06 2008

Idaho Department of Water Resources
Southern Region

SCANNED

MAR 11 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 14, 2005

Randy and Trina Panter
14885 N Hwy 34
Thatcher ID 83283

RE: Reply to Notice of Error for 27-85A.

Dear Randy and Trina,

Thank you for taking the time to return the Notice of Error Reply for 27-85A and explaining your water use during our telephone conversation earlier today.

Based on the information you provided the initial recommendation has been changed. Enclosed is a new version of the Preliminary Director's Report (PDR) for 27-85A with an associated layout. The new PDR shows two points of diversion and a more extensive place of use encompassing 67.7 irrigated acres. With the additional irrigated there is also a corresponding increase in the rate of diversion for irrigation.

In order to accommodate the in-stream stock water we have created a new claim numbered 27-12106. This claim describes the quarter quarters in Section 32 T07S R43E where stock drink from Trail Creek. Please review the claim thoroughly to ensure is correct. If there are no changes sign it before a Notary Public and return it to this office along with check for \$25.00. If corrections need to be made please contact me at 208 525-7161.

Respectfully yours,

Ernest Carlsen
Water Rights Supervisor

SCANNED

JAN 23 2006

09/14/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-85A

TRINA PANTER
14885 N HWY 34
THATCHER ID 83283
Telephone Number: (208)427-6388

RANDY PANTER
14885 N HWY 34
THATCHER ID 83283
Telephone Number: (208)427-6388

RECEIVED

SEP 30 2005

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

4-29-05

SIGNATURE:

Randy Pantar

Please print your name:

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED

OCT 05 2005

PROFILED

Kristen

05/18/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-85A

TRINA PANTER
14885 N HWY 34
THATCHER ID 83283
Telephone Number: (208)427-6388

RANDY PANTER
14885 N HWY 34
THATCHER ID 83283
Telephone Number: (208)427-6388

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

ADD irrigation POD'S. and irrigated
POU for 2nd POD.

2. Describe the changes you wish to make in the proposed recommendation:

ADD 2nd POD : the ground it irrigates to
recommendation.

3. Give a brief explanation as to why you disagree with these portions:

should have more irrigated ground.

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-05-05 SIGNATURE: Randy Pantar

Please print your name: Randy PANTER

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



Notes

6/29/05 additional GPS points on trail crk
in file 6-20-05 waypoints.shp.

6-30-05 started making changes the pod mentioned above is in Project 27-85A & labeled 27-85a pod 06170 5. shp

6-30-05 Collected R. ^{sp} n. NOE returns 427-6388.1

Left message w/ wife. Bx

6-30-05 Called Jennifer to have her link the
POD on this claim. PB

630-Resent P.O.D. P.O.Y. & P.C. B.P.

ADD. SWSF POD + SESE POD. Sur irrigation.

7-15-05 sent copy of NOE to T.F. 187

7-25-01 Forest surrendered claims to I.F.B.

27-85A

204

MS. A. 9. 2.

m. 2

SSS

19

NWSE

4.7

WESD

7.0.

555

7.

SWSE

19, 4

MSNN

6. 78

57,8

57,8

202

WGS WSE

ESS 75 RS

Randy Panter
Trail Creek Diversion
6-17-05



10:32 am photo 1306. Ditch coming from Trail Creek.



10:21 am photo 1304



10:21 am photo 1305

6/17/05 8:57 (9:57 am)

Randy Panter.

N 42° 46.012'

W 111° 27.306'

Upper Trail Ck
Reversing

20' off ditch.

This ditch comes off
the ditch not Trail
Creek.

6/17/05

TRUCK 3 - Trail Ck ditch coming out of
9:09 am (10:09 am) trail / Ck.

N 42° 45.944'

W 111° 27.314'

Notes

5/16/05 1964 imagery doesn't cover this area. Of the area under 27-12050,

ADM SON 4/15 - 10/31

5/17/05. 27-859 was not deeded in T8S, R43E Sec. 9 or 16. The POU was deeded in T7S R43E Secs 26 & 32, and T7S R44E Sec. 3. No evidence of when or if this right was moved to T8S, R43E. License 27-2024 (claim 27-12050) was licensed to irrigate the land in section 16.

Recommending only the land found irrigated in section 32, as deeded.

Create layout, recommend as noted. fax sheets to I.F., send the POU & POD shapes to Jen to link. email Jen the layout.

CB.

5-17-05 FAXed EVCR to I.F. BA

5-17-05 emailed POU, POD & JOT to I.F. BA

Notes

5-31-05 27-32, 27-66 & 27-63 have the same decreed
POU. The combined diversion rate is 1200 inches,
on 1200 acres. Bear lake Grazing has $320/1200 = 0.266$
and Preston Allen has $880/1200 = 0.7333$; however
in 1941, ^(Austin Bros) the Allen & Bear lake Grazing split up
land and water and from the documents it appears
Allen's got 27-32, 27-63 and Bear lake grazing got
27-66.

COPY

27-44, 27-70 & 27-85 have the same decreed
POU. Decreed to 669.25 acres, 1164 inches of
water from the Blackfoot River, Lanes Creek
and Trail Creek respectively.

320 acres is owned by Preston Allen.

160 acres is owned by Randy Panter.

189.25 acres is owned by Bear lake Grazing.

Randy Panter (Joyce Bennett) claimed 6.4
a 320 acres under 27-85A. Most of the ^{claimed} POU
is different than the original POU. They claimed
land down into T8S, R43E Secs 9 & 16.

Recommended only the land in the decreed POU in
Sec. 33, T7S R43E. (20 acres); except SESE in
Sec. 32 was not part of the original POU.

In the 1941 agreement, Allen's got 27-44 (320")
Austin Rept 27-70 & 27-85 was not mentioned.

Notes

5-31-05 Cont'd So under 27-11016 a combined
Mgt. would only be 27-32, 27-63 and 27-44
Randy Parlin appears to be the only claim
on 27-85.

COPY

5/25/01 Randy Panton 427-6388

Is Mathias, Leslie or Perry Gillett a
part to the Stevens' deuce?

Posted Notice dated 6-26-1902. Why did Joyce
file on 27-85A? was part of the land filed
in under the Stevens' deuce? 27-85?

Posted Notice Trail C&P?

Randy Panter

6/7/04.

1. license 27-2024 Frank Smith has not been filed on in the SRBA unless it is a 10,000 series number but nothing was identified under the legal.

Notes

5/17/05 Abstract of title for section 9, SW
T8S, R43E, from the USA to Charles Kelsey
date March 3, 1921.

This wouldn't be under the Stevens
decree. Oct 11, 1886 priority. It's possible
that he might be able to file a b.N.
claim in section 9?

Warranty deed 7-23-1922 from Charles Kelsey
to F.E. Smith conveys all water & w/R's
appertaining to the land.

Notes

10/4/04 Field Exam - Accompanied by Randy Panter. 427-638

Img. #1094. Looking ~~NW~~ NE'ly at POD.

10:13 Am.

This is where the ditch comes of Trail Creek just North of the fence.

GPS PT, POD to ditch File name: BSA

N 42° 43.469'

W 111° 26.724'

photo #1095 looking N @ Pod. Pod is west of the creek/hill.

The imagery & hydro shows Trail Ck as what Randy referred to as a ditch. There is a spot that could be a ditch but it wouldn't cover the entire Pod from the POD. GPS'd. Talk to Randy Panter about it.

12/4/04 I had a meeting with Randy Panter. There is an additional POD in section 16 that Joyce claimed that could irrigate some land to the west. Need to check in the spring if an additional Point is out there. CB.

No other claims on 27-85. The right was denied on Bennett's land. CB.

Notes

2/19/04 Randy Panter came into the office.
He is going to talk to aunt Joyce
to see what she remembers about
this POH change. and get back to me. CB
~~He said there is an old ditch on the
property but he doesn't remember.~~

5/24/04 according to our excel spreadsheet.
This is the only claim on 27-85. The total
right is 11.2 cfs. - Preston Allen J & L

6/11/04 claimed 85 change in source is wrong w/ R# CB
POH Comparison reports. CB

9/29/04 added TOPO'S of Orthogonals (1974) for field
exam. County plat left Randy a message
for needing a field exam.

Notes

2/18/04 According to the Steven's decreed
POU layer. Right 27-85 was decreed
Sec. 12, T7S, R43E; S $\frac{1}{2}$ Sec. 26, T7S, R43E,
W $\frac{1}{2}$ N~~W~~ and W $\frac{1}{2}$ SE Sec. 32, T7S, R43E and
N $\frac{1}{2}$ NW and N $\frac{1}{2}$ NE Sec. 3, T7S, R44E.

The only part of the claimed POU that
is consistant with the decree is
the W $\frac{1}{2}$ NE and W $\frac{1}{2}$ SE of Sec. 32.

2/18
CB Ownership Randy Panter. - we need to
send Randy a letter to find out when
the POU was changed.

All three pod's are located on trail
Creek.

- Check watermaster reports to see
if trail Creek was regulated and
this is evidence to the delivery
of the water. Then draft a letter on
the change in POU.

2/18/04 Barbara's search of the water master
report does not list Bennett for 27-85.

Notes

ok 7/10/03 - Warranty deeds don't cover the land in section 32, T7S, R43E. in the NW, and E $\frac{1}{2}$ of the SW. (27-85A) and.

T8S R43E Sec. 5 NE $\frac{1}{4}$ NESE. (27-2011)

Database search on 27-85 decreed at 11.20 cts. The only A-J. file claimed is 27-85A. 6.40 cts, for Joyce Bennett, also 27-11016 claimed 203" under this decree (4.06 cts) total of 10.46 cts.

2/17/04. Who owns SWSW of Sec. 16, T8S, R43E.?
- Check 27-2011 to see if a signed ownership change form is in the file.

Contacts Data Entry Form

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	Randy Trina Panter.					427-6388.
Name connector: and _____, or _____, and/or _____		14885 N. Hwy 34				
Current Owner		Thatcher, ID			83283.	

Representing Attorney: _____ Phone Number: _____

Accompanied By: Randy Panter Phone Number: 427-6388.

Relationship to Claimant: _____

Date of Field Exam: 10/4/04 Time: 9am.

Directions to Property (if different from above) and/or update owner information:

Ownership change

Reviewer: CPBDate: 5/16/05

27-85A

Priority Date Data Entry FormClaim Number: A 27-85A

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

see above

Reviewer: CBDate: 5/16/05

Priority Date

Claim No. 27-88A

- Should this water use have been included in a later court decree of the water rights from this source? Yes ☐ No ☒
If Yes, go to 2
If No, go to 4
- Was the owner or the owner's predecessor in interest of the place of use joined in the later decree? Yes ☐ No ☐
If Yes, go to 3a
If No, go to 4
- 1a. Is the date the decree was entered after the date a permit is required for the source and the water use? Yes ☐ No ☐
If Yes, consult the attorney assigned to the Basin. Go to 3b
If No, go to 4
- 3b. Do the facts support disallowing the claim, or recommending the claim as an enlargement or an expansion? Yes ☐ No ☐
If Yes, go to 11
If No, go to 4
4. Is the basis of claim a decree or license? Yes ☒ No ☐
If Yes, go to 5
If No, go to 7
5. Does the decree or license have a Priority Date? Yes ☒ No ☐
If Yes, go to 6
If No, Consult the attorney assigned to the Basin, go to 15
6. Did the Claimant claim the decreed or licensed Priority Date? Yes ☒ No ☐
If Yes, recommend the Priority Date claimed. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
If No, Obtain an amended claim if necessary. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
7. Is the basis of claim a Permit or Application? Yes ☐ No ☐
If Yes, go to 10e
If No, go to 8
8. Is the basis of claim a posted notice? Yes ☐ No ☐
If Yes, consult the attorney assigned to the Basin, go to 15
If No, go to 9
9. Is the Priority Date claimed after the date a permit is required for the source and the water use? Yes ☐ No ☐
If Yes, go to 11
If No, go to 12
- 10e. Will the license be issued prior to filing the Director's Report? Yes ☐ No ☐
If Yes, recommend the Priority Date shown on the license, go to 15
If No, recommend the Priority Date shown on the Permit. All other elements should be recommended as shown on the Permit. Add Condition Code A01 to the Recommendation, go to 15
11. Is the claim for an expansion or enlargement under 42-1416B or 42-1426? Yes ☐ No ☐
If Yes, go to 12
If No, disallow with condition P01.
12. Does the claim file contain sufficient evidence of Priority Date? Yes ☐ No ☐
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, Request additional evidence of Priority Date, go to 13
13. Has additional evidence of priority date been submitted? Yes ☐ No ☐
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, recommend a Priority Date based on available evidence if possible. If some of the claimed water uses can be recommended with the Priority Date supported by the evidence, then do so, go to 14
14. Can any portion of the claim be recommended as a valid water right? Yes ☐ No ☐
If Yes, go to 15
If No, disallow with condition P01.
15. Is the basis of claim coded correctly? Yes ☒ No ☐
If Yes, go to 16
If No, Enter the appropriate basis of claim.
16. Is a Priority Date remark and/or condition required? Yes ☐ No ☒
If Yes, Enter the appropriate basis of claim. Priority Date review is complete

Priority Date

Point of Diversion and Source Data Entry Form

Claim Number: A27-85A

Water Right Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

Claimed Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

Recommended Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

☐ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
7S	43E	32		SWSESE	Caribou	Trail Ck

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

Other rights from this POD? NO

Document how the POD and Source were verified and/or Pump and Motor data:

Link 27-85A pod. shp.

Pt. of Beginning: SESE Sec. 32 T 7S R 43E.

Pt of Ending: NWNW Sec. 32 T 7S. R 43E.

Transfers Changing POD NOReviewer: CBDate: 5/17/05

Point of Diversion

Claim No. 27 - 85A

1. Is the basis of claim a Decree or License?

If Yes, go to 4

If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3

If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5

If No, recommend the POD as shown on the Permit. Go to 10

Yes (☐) No (☐)

4. Does the parent right have a POD?

If Yes, go to 5

If No, go to 6

Yes (☐) No (☒)

5. Can the claimed POD be verified using the water right file?

If Yes, recommend the POD as shown in the water right file. Go to 10

If No, go to 6

Yes (☐) No (☒)

6. Is there evidence that there has been a change in the POD?

If Yes, go to 7

If No, go to 9

Yes (☐) No (☒)

7. Can the change be verified as an accomplished transfer?

If Yes, add condition C03, go to 9

If No, Notify claimant that a transfer is necessary before the claimed POD can be recommended. Go to 8

Yes (☐) No (☐)

8. Was a transfer filed?

If Yes, recommend the POD as shown on the approved transfer. Go to 10

If No, go to 9

Yes (☐) No (☐)

9. Does the file contain all of the necessary information to verify the POD?

If Yes, recommend the POD as it existed on 11-19-1987. Describe how the POD was verified. Go to 10

If No, collect the necessary information. Conduct field exam if necessary. Recommend the POD as it existed on 11-19-1987. Go to 10

Yes (☒) No (☐)

10. Is a POD remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. POD review is complete

If No, POD review is complete.

Yes (☐) No (☒)

Point of Diversion

Source

Claim No. 27 - 85A

1. Is the basis of claim a Decree or License?

If Yes, go to 4

If No, go to 2

Yes ☒ No ☐

2. Is the basis of claim a Permit or Application?

If Yes, go to 3

If No, go to 6

Yes ☐ No ☐

3. Has the License been issued?

If Yes, go to 5

If No, recommend the Source as shown on the Permit. Go to 11

Yes ☐ No ☐

4. Does the parent right have a Source?

If Yes, go to 5

If No, go to 7

Yes ☒ No ☐

5. Can the claimed Source be verified using the water right file?

If Yes, recommend the Source as shown in the water right file. Go to 11

If No, go to 7

Yes ☒ No ☐

6. Is the basis of claim a Posted Notice?

If Yes, consult the attorney assigned to the basin. Go to 7

If No, go to 7

Yes ☐ No ☐

7. Is there evidence that there has been a change in the Source?

If Yes, go to 8

If No, go to 10

Yes ☐ No ☐

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C02, go to 10

If No, Notify claimant that a transfer is necessary before the claimed Source can be recommended. Go to 9

Yes ☐ No ☐

9. Did the claimant file a transfer?

If Yes, recommend the Source as shown in the transfer. Go to 11

If No, go to 10

Yes ☐ No ☐

10. Does the file contain all of the necessary information to verify the Source?

If Yes, recommend the Source as it existed on 11-19-1987. Go to 11

If No, collect the necessary information. Recommend the Source as it existed on 11-19-1987. Go to 11

Yes ☐ No ☐

11. Is a Source remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Source review is complete.

If No, Source review is complete.

Yes ☐ No ☒

Source

Purpose of Use Data Entry FormClaim Number: A27-85A

Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
stock		200		

Document how the Purpose of Use was verified:

Transfers Changing Purpose of Use noReviewer: CBDate: 3/17/05

Purpose of Use

Claim No. 27-85A

1. Is the basis of claim a Decree or License?
If Yes, go to 4
If No, go to 2
Yes (☒) No (☐)
2. Is the basis of claim a Permit or Application?
If Yes, go to 3
If No, go to 6
Yes (☐) No (☐)
3. Has the License been issued?
If Yes, go to 5
If No, recommend the Purpose(s) of Use as shown on the Permit. Go to 13
Yes (☐) No (☐)
4. Does the parent right have a Purpose of Use?
If Yes, go to 5
If No, go to 6
Yes (☒) No (☐)
5. Can the claimed Purpose of Use be verified using the water right file?
If Yes, recommend the Purpose(s) of Use that is (are) claimed and shown in the water right file. Go to 13
If No, go to 6
Yes (☒) No (☐)
6. Is there evidence that there has been a change in the Purpose of Use?
If Yes, go to 7
If No, go to 11
Yes (☐) No (☐)
7. Can the change be verified as an accomplished transfer?
If Yes, add condition C04, go to 11
If No, go to 8
Yes (☐) No (☐)
8. Does the change include an enlargement of the Purpose of Use?
If Yes, describe the evidence that supports that there has been an enlargement in the Purpose of Use. Go to 9
If No, Describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed Purpose(s) of Use can be recommended. Go to 12
Yes (☐) No (☐)
9. Was an enlargement claim filed?
If Yes, go to 11
If No, Notify claimant that an enlargement claim is necessary. Go to 10
Yes (☐) No (☐)
10. Did the claimant file an enlargement claim?
If Yes, go to 11
If No, recommend only the Purpose(s) of Use that existed on the date established as the priority date of this right. Go to 13
Yes (☐) No (☐)
11. Does the file contain all of the necessary information to verify the Water Use?
If Yes, recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13
If No, collect the necessary information. Conduct field exam if necessary. Recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13
Yes (☐) No (☐)
12. Did the claimant file a transfer?
If Yes, recommend the Purpose(s) of Use shown on the approved transfer. Go to 13
If No, recommend only the Purpose(s) of Use in existence on 11-19-1987. Go to 13
Yes (☐) No (☐)
13. Is a Purpose of Use remark and/or condition required?
If Yes, enter the appropriate remark and/or condition. Purpose of Use review is complete.
If No, purpose of Use review is complete.
Yes (☐) No (☒)

Purpose of Use

Place Of Use Data Entry Form

Claim Number: A27-85A☐ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
73	43E	32	NWSE		Caribou		~~20~~	Irrigation. <i>W/Stock</i>
			SWSE		"			"
			SESE		"			"

Total Acres 20

Document how the POU was verified:

Link shape 27-85A.shp (irrigation)Stock POU: all in Sec. 32, T7S, R43E
N $\frac{1}{2}$ NW, SENEW, S $\frac{1}{2}$ SE, NWSE, SWNETransfers Changing POU NOReviewer: CBDate: 5/17/05

Place of Use

Claim No. 27-85A

1. Is the basis of claim a Decree or License?

If Yes, go to 2a

If No, go to 2b

Yes (☒) No (☐)

2a. Is a POU required?

If Yes, go to 5

If No, go to 14

Yes (☒) No (☐)

2b. Is a POU required?

If Yes, go to 3

If No, go to 14

Yes (☐) No (☐)

3. Is the basis of claim a Permit or Application?

If Yes, go to 4

If No, go to 7

Yes (☐) No (☐)

4. Has the License been issued?

If Yes, go to 6

If No, recommend the POU as shown on the Permit. Go to 14

Yes (☐) No (☐)

5. Does the parent right have a POU?

If Yes, go to 6

If No, go to 7

Yes (☒) No (☐)

6. Can the claimed POU be verified using the water right file?

If Yes, recommend the POU as shown in the water right file. Go to 14

If No, go to 7

Yes (☐) No (☒)

7. Is there evidence that there has been a change in the POU?

If Yes, go to 8

If No, go to 13

Yes (☒) No (☐)

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C05, go to 13

If No, go to 9

Yes (☐) No (☒)

9. Does the change include an enlargement of the POU?

If Yes, describe the evidence that supports that there has been an enlargement in the POU. Go to 10

If No, describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed POU can be recommended. Go to 12

Yes (☐) No (☒)

10. Was an enlargement claim filed?

If Yes, go to 13

If No, notify claimant that an enlargement claim is necessary. Go to 11

Yes (☐) No (☐)

11. Did the claimant file an enlargement claim?

If Yes, go to 13

If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

Yes (☐) No (☐)

12. Was a transfer filed?

If Yes, recommend the POU as shown on the approved transfer. Go to 14

If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

Yes (☐) No (☒)

13. Does the file contain all of the necessary information to verify the POU?

If Yes, go to 14

If No, collect the necessary information. Conduct field exam if necessary. Go to 14

Yes (☒) No (☐)

14. Is a POU remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. POU review is complete.

If No, POU review is complete.

Yes (☐) No (☒)

Place of Use

Period of Use and Quantity Data Entry Form

Claim Number: A27-85A☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/15	7/1	0.40	
stock	7/1	12/31	0.02	

Overall Diversion Rate 0.40 Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Steven duce

Reviewer: CBDate: 5/17/05

1. Is the basis of claim a Decree or License?
If Yes, go to 4
If No, go to 2
Yes (X) No ()
2. Is the basis of claim a Permit or Application?
If Yes, go to 3
If No, go to 6
Yes () No ()
3. Has the License been issued?
If Yes, go to 5
If No, recommend the Period of Use as shown on the Permit. Go to 18
Yes () No ()
4. Does the parent right have a Period of Use?
If Yes, go to 5
If No, go to 6
Yes (X) No ()
5. Can the claimed Period of Use be verified using the water right file?
If Yes, go to 14
If No, go to 6
Yes (B) No (X)
6. Is there evidence that there has been a change in the Period of Use?
If Yes, go to 7
If No, go to 12
Yes () No (X)
7. Does the change include an enlargement in the Period of Use?
If Yes, go to 9
If No, go to 8
Yes () No ()
8. Can the change be recommended as an accomplished transfer?
If Yes, add Condition C10. Describe the evidence that supports the change occurred after 11-19-1987. Go to 12
If No, notify claimant that a transfer is necessary. Go to 11
Yes () No ()
9. Was an enlargement claim filed?
If Yes, go to 12
If No, notify claimant that an enlargement claim is necessary. Go to 10
Yes () No ()
10. Did the claimant file an enlargement claim?
If Yes, go to 12
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
Yes () No ()
11. Was a transfer filed?
If Yes, go to 14
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
Yes () No ()
12. Does the file contain all of the necessary information to verify the Period of Use?
If Yes, go to 13
If No, collect the necessary information. Conduct field exam if necessary. Go to 13
Yes (X) No ()
13. Is the basis of claim a decree, license or a transferred beneficial use right that has had the Period of Use administratively determined?
If Yes, go to 14
If No, go to 15
Yes (X) No (B)
14. Is irrigation claimed as a purpose of use?
If Yes, go to 16
If No, recommend the Period of Use of the parent right. Go to 18
Yes (X) No ()
15. Is irrigation claimed as a purpose of use?
If Yes, recommend the "standard" Period of Use for the location of the POU. Go to 18
If No, the Period of Use is usually recommended as claimed. Go to 18
Yes () No ()
16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?
If Yes, go to 17
If No, recommend the Period of Use of the parent right. Go to 18
Yes (X) No ()
17. Was the Period of Use shortened by a Transfer to a "standard" Period of Use that is shorter than the current standard Period of Use?
If Yes, recommend the current standard Period of Use if the Period of Use of the parent right prior to the transfer was not established, equal to, or longer than the current standard. If the Period of Use of the parent right prior to the transfer was shorter than the current standard, recommend the Period of Use of the parent right and add the appropriate shoulder remark. Consult attorney assigned to the Basin if the Period of Use was an element transferred. Go to 18
If No, recommend the Period of Use of the parent right. Add appropriate shoulder remark. Go to 18
Yes () No (X)
18. Is a Period of Use remark and/or condition required?
If Yes, enter the appropriate remark and/or condition. Period of Use review is complete.
2785A
Yes () No (X)

Period of Use

Quantity

Claim No. 27-85A

1. Is the basis of claim a Decree or License?

If Yes, go to 4
If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3
If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5
If No, recommend the Quantity shown on the Permit. Go to 11

Yes (☐) No (☐)

4. Does the parent right have a diversion rate and/or volume?

If Yes, go to 5
If No, go to 7

Yes (☒) No (☐)

5. Can the claimed diversion rate and/or volume be verified using the water right file?

If Yes, go to 8
If No, go to 7

Yes (☒) No (☐)

6. Is the basis of claim a posted notice?

If Yes, consult the attorney assigned to the Basin. Go to 7
If No, go to 7

Yes (☐) No (☐)

7. Is a flow measurement required?

If Yes, attach all related measurement documents. Describe the flow measurement that was made. Go to 9
If No, describe why a flow measurement is not required. Go to 9

Yes (☐) No (☐)

8. Does the parent right have an annual diversion volume limit?

If Yes, go to 10
If No, go to 9

Yes (☐) No (☒)

9. Is the source Ground Water and does the purpose of use require a diversion volume limit?

If Yes, go to 10
If No, go to 11

Yes (☐) No (☒)

10. Is irrigation a purpose of use?

If Yes, view the map of field irrigation requirements. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12
If No, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

Yes (☐) No (☐)

11. Has a diversion volume limit for this water use been established by a decree, license or transfer?

If Yes, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12
If No, go to 12

Yes (☐) No (☒)

12. Is a Quantity remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Quantity review is complete.
If No, quantity review is complete.

Yes (☐) No (☒)

Quantity

Summary

Claim No. 27-85A

1. Is the basis of claim a Decree, License, Permit, Application or Posted Notice?
If Yes, go to 2
If No, go to 3
Yes (☒) No (☐)
2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
If Yes, consult the attorney assigned to the Basin. Document the period of time the right or portion of the right was not used. Go to 4
If No, status will be set as Active. Go to 5
Yes (☒) No (☐)
3. Is the water being used for all of the purposes claimed and to the extent claimed?
If Yes, status will be set as Active. Go to 5
If No, consult the attorney assigned to the Basin. Recommend only the uses found and limit the elements of those uses to the extent of the beneficial use found. Go to 4
Yes (☐) No (☐)
4. Is any portion of the claim being recommended?
If Yes, status will be set as Active. Go to 5
If No, claim will be disallowed. Enter the appropriate condition code. Status will be set as Disallowed. Go to 5
Yes (☒) No (☐)
5. Is an additional remark and/or condition required?
If Yes, enter the appropriate remark and/or condition. Go to 6
If No, go to 6
Yes (☒) No (☐)
6. Would you like to view the recommended right?
If Yes, go to 7
If No, the review is incomplete. The recommendation must be viewed to complete the review.
Yes (☒) No (☐)
7. Is this a "split" or "combined" right?
If Yes, go to the Update Pedigree Process in Workflow when the review is complete. Do any necessary data entry. Go to 8
If No, go to 8
Yes (☒) No (☐)
8. Do you have documents you would like to attach or link to the file?
If Yes, go to PowerDOCS and profile the documents. Go to 9
If No, go to 9
Yes (☐) No (☒)
9. Would you like to set the verification date?
If Yes, the review is complete.
If No, the review is incomplete. The recommendation must be verified to complete the review.
Yes (☒) No (☐)

Summary

Summary Data Entry Form

Claim No.:

27-85A

Remarks and Conditions (Include Type, Category and Code if applicable):

C18

Split or Combined Right Analysis:

Attached Field Notes or Other Documents:

Claim No.:

27-85A

Reviewer

CB

Date

5/17/05

EXAM INFORMATION

Monday
Exam Date 10/4/04

Exam Time 9Am.

CLAIM(S) 27-85A , 27-11366.

NAME Randy Pantar

ADDRESS _____

PHONE (_____) 427-6388 HOME

WORK

CELL

DOMESTIC____ STOCKWATER____ IRRIGATION X OTHER____

OTHER RIGHTS _____

DIRECTIONS Randy will pick me up at
the office in Soda and we will ride
out to the ranch north of Soda

DOGS _____

DATE 10/1/04 APPOINTMENT Randy Pantar

INTER-DEPARTMENT MEMO

TO: Barbara
FROM: Cindy

SUBJECT: Chg in Pwr
DATE: 2/19/04

Please draft a letter about the change in Pwr. Also bring up the issue of no delivery records on this night. Ask for evidence to support the delivery of this water.

() For your information

☒ Request required

CB
signature

Timeline for evidence documents
27-2011 -- Paul Webster

- 5/9/1995 Warranty Deed. Bloxham Family Trust to John & Diane Webster Family Trust AND Paul Warren Webster & Craig R. Webster. T8S, R43E, Sections 4 and 5.
- 8/6/1997 Warranty Deed. Dean & Majorie Panter and Panter Family Trust to Robert & Ruth Harris. T8S, R43E, Sections 3, 4 and 5.
- 11/16/1999 Warranty Deed. Robert and Ruth Harris to Bloxham Family Trust. T8S, R43E, Sections 4 and 5.
- 4/27/2001 Warranty Deed. Dean Panter to Randy & Trina Panter. T8S, R43E, Section 32. T8S, R43E, Sections 8, 5, 8, 9, and 16 (Section 16 W1/2NW1/4, NW1/4SW1/4).
- 11/26/2001 Commitment for Title Insurance Schedules A & B. T8S, R43E, Sections 4 and 5
- 3/4/2003 Warranty Deed. Dean Panter Family Trust to Randy & Trina Panter. T8S, R43E, Sections 4 and 5.

To: jennifer.crabtree@idwr.idaho.gov

Cc:

Subject: 27-85A

Hi Jen,

When recently sent in an amendment for this claim. We received the amended claim from IF on July 26. All the information was changed except the name of the claimant. Written on the first page was the following:

Randy Panter
14885 N. Hwy 34
Thatcher, ID 83283

Trina Panter
14885 N. Hwy 34
Thatcher, ID 83283

427-6388

Can you please make this correction and send us a new amended claim form?
Thanks.

27-12106

- Need claim for instream stock

- 0.02 cfs. - 6/1 11/1

- p.o.d. beginning 7S ^{43E} ~~55E~~ 55E SENESE
ending - 7S ^{43E} 32" NW NW NW.

P.O.U. List QQ with
trail creek -

7S 43E S32

NW 1/4, SW 1/4, S 1/2 SE 1/4

15 West Center
Soda Springs, ID 83276
Phone (208) 547-3993
FAX (208) 547-3939

Idaho Department of Water Resources

Fax

To: Katy Jackson

From: Barbara Payne

Fax: 525-7177

Pages: 3

Phone:

Date: 7/25/2005

Re: Amended Claim 27-85A

CC:

Hi Katy,

This FAX contains a copy of the amended claim for 27-85A. Just in case you have trouble reading the amended part, I will recap it for you in this cover sheet.

Question 4. Point of Diversion: Add T8S, Range 43E, Section 5, SENENE, Pt of beginning.

T7S, R43E, Sec. 32, NWNWNW. Pt of ending.

Question 6. Stockwater: from 6/1/to 11/1

Question 10. Add the usage "stock" to the following QQs.

Section 32, NWNW	Stock/irr
Section 32, SWNW	Stock/irr
Section 32, SENW	Stock/irr
Section 32, NESW	Stock/irr
Section 32, SESW	Stock/irr
Section 32, SWSE	Stock/irr
Section 32, SESE	Stock/irr

ADD THESE QQs to Question 10.

Section 32, NWSW	Stock
Section 32, SWSW	Stock
T8S, R43E, Section 5, NENE	Stock

FAXED
10:55
KJP

Barbara



15 West Center
Soda Springs, ID 83276
Phone (208) 547-3993
FAX (208) 547-3939

Idaho Department of Water Resources

Fax

To: Jennifer Crabtree

From: Barbara Payne

Fax: 525-7177

Pages: 2

Phone:

Date: 7/5/2005

Re: 27-85A

CC:

Hi Jennifer,

This FAX contains a copy of the NOE with the noted objection from the claimant. Cindy is preparing a corrected NOE and we will send the necessary information when that is completed.


Barbara

FAXED
2:40 pm

18 February 2004

Memo to File

Claim 27- 85A

I searched the Water Mater's Reports 1975 – 1988 for Trail Creek.

The first occurrence for Trail Creek was in 1979 with a 1978 measurement date.

1978	0.07 CFS
1979	0.18 CFS (Portable Weir)

1979 -- 1981 Trail Creek was listed with the following users:

Calvin Bennett	27-0070
Harris Brothers	

1982 -- 1983 Trail Creek was listed with the following users:

Calvin Bennett	27-0070	
Harris Bros.	27-2011	Johnson Creek

1984 --1988 Trail Creek was listed with the following users:

Jougard Sheep Co.	27-4115 (a remark was added in pen "new" for 1984 only)
Harris Bros.	27-2011

No specific amount of water was found.

Barbara





United States Department of the Interior

BUREAU OF INDIAN AFFAIRS
Route 1, Siphon Road
Pocatello, ID 83201

WD #27 Jilo
IN REPLY REFER TO:
Natural Resources
Irrigation

July 17, 1979

Mr. Edward Hall
Box 6
Firth, ID 83236

Dear Mr. Hall:

The results of the inflow measurements of the tributaries to the Blackfoot River taken by Leland Miller and Gary Woonsook of the Fort Hall Irrigation Office on July 20 and 26, 1978, are tabulated as follows:

Above Blackfoot Reservoir

Big Blackfoot River	126.91 C.F.S.
Little Blackfoot River	31.30 C.F.S.
Meadow Creek	9.72 C.F.S.
Wilson Creek	4.49 C.F.S.
Poison Creek	0.75
Olson Creek	1.54

Below Blackfoot Reservoir

Wolverine Creek	5.93 C.F.S.
Cedar Creek	.90 C.F.S.
Spring Creek	.05 C.F.S. Estimated
Minor Creek	1.26 C.F.S.
Trail Creek	0.07 C.F.S.
Brush Creek	12.67 C.F.S.
Corral Creek	6.74 C.F.S.
Nigger Creek	.29 C.F.S.
Grave Creek	0.78 C.F.S.
Deadman Creek	0.10 C.F.S.
Beaver Creek	Dry (Too many dams)
Wood Creek	1.97 C.F.S.

Total inflows above and below the Reservoir equaled 205.47 C.F.S.

Sincerely Yours,

Alan L. Oliver

Alan L. Oliver
Civil Engineer (Project Manager)

Did not find Trail Creek in previous years.

1979

1979



United States Department of the Interior

BUREAU OF INDIAN AFFAIRS

Route 1, Siphon Road
Pocatello, ID 83201

IN REPLY REFER TO:
Natural Resources
Irrigation

July 30, 1979

Mr. Edward Hall
Box 6
Firth, ID 83236

Dear Mr. Hall:

The results of the inflow measurements of the tributaries to the Blackfoot River taken by Leland Miller of the Fort Hall Irrigation Office on July 19 through 23, 1979 are tabulated as follows:

Above Blackfoot Reservoir

7-23-79	Meadow Creek	9.22 C.F.S. (Metered)
	Little Blackfoot River	24.97 C.F.S. (Metered)
	Big Blackfoot River	79.20 C.F.S. (Rating Table)
7-20-79	Wilson Creek	2.07 C.F.S. (Metered)
7-23-79	Olsen Creek	2.24 C.F.S. (Metered)
7-23-79	Poison Creek	.72 C.F.S. (Portable Weir)

Below Blackfoot Reservoir

7-19-79	Wolverine Creek	1.27 C.F.S. (Metered)
7-19-79	Cedar Creek	.21 C.F.S. (Portable Weir)
7-19-79	Spring Creek	Dry (Trickle)
7-19-79	Miner Creek	1.31 C.F.S. (Metered)
7-19-79	Trail Creek	.18 C.F.S. (Portable Weir)
7-19-79	Brush Creek	10.00 C.F.S. (Metered)
7-20-79	Ten Mile Creek	Dry
7-20-79	Wood Creek	1.29 C.F.S. (Metered)
7-20-79	Beaver Creek	Dry: Ed Hall estimated 50-60" 7-26-79
7-20-79	Deadman Creek #1	.10 C.F.S. (Portable Weir)
7-19-79	Grave Creek	.42 C.F.S. (Portable Weir)
7-23-79	Nigger Creek	.13 C.F.S. (Portable Weir)
7-23-79	Corral Creek	7.14 C.F.S. (Metered)
7-20-79	Deadman #2 (Arizona Stick)	.02 C.F.S. (Portable Weir)

Total inflows above and below the Reservoir equaled 140.99 C.F.S.

Sincerely yours,

Alan L. Oliver
Alan L. Oliver
Civil Engineer

1979

1979

[illegible]

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. Rge.
CARIBOU COUNTY				
<u>MEADOW CREEK</u>				
52. Don Allen	27-0073-2132			
53. Calvin Dredge	27-0074-0080			
54. Alma Hubbard	27-0076			
55. L.W. White	27-0075			
<u>LITTLE BLACKFOOT</u>				
56. Mary Sheridan	27-2009-2040			
57. Lake & Ellis	27-2069-2075			
58. Sydney Thompson	27-0094			
<u>LANES CREEK</u>				
59. Grant Lloyd	27-203-20238-2028			
<u>ANGUS CREEK</u>				
60. Stauffer Chemical	27-7008 4&B			
<u>TRAIL CREEK</u>				
61. Jougard Sheep Co.	27-4115			
62. Harris Bros	27-2011	Johnson Creek		
<u>SLUG CREEK</u>				
63. E.S. Stucki	27-2003			
<u>SPRING & JOHNSON CREEK</u>				
64. J.W. Beckstead	27-2054-2052			
65. Calvin Bennett	27-0070			
<u>BLACKFOOT RIVER (Above rest of river)</u>				
66. Preston Allen	27-0042-0043-0062-0063-0066-0070			
67. Roland Allen	27-0060-0061-0065-0066-0067-0068-0069			
68. Bear Lake Cattle Assn.	27-0060-0061-0065-0066-0067-0068-0069			
69. Tom Cellan	27-0033			
70. Corbridge Bros	27-0049			
71. Monsanto Chemical	Trans. #1641 W.R. #35-001			
72. J.H. Stockings	27-097-098			
<u>INDIAN CREEK</u>				
73. Galen Christenson	27-7127-7118 Trans. #2433 W.R. #01-0028			
<u>MAYBE CREEK</u>				
74. Conda Partnership	27-7302			
<u>YELLOW JACKET CREEK & CABIN CREEK</u>				
75. Lynn Rasmussen	27-4066-27-4068			
TOTAL CARIBOU COUNTY				
TOTAL BINGHAM COUNTY				
TOTAL				
1984				
1984				

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
_____	27-85	A.	_____	_____	_____
_____	27-11366	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Joyce P. Bennett
- Box 537 Grace, ID.
4. New Owner/Claimant(s) Randy and/or Trina Panter.
- Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 14885 N. Hwy 34.
- City, State and ZIP Code Thatcher, Id 83283.
- New Telephone Number (208) 427-6388
5. Date you acquired the property 12-22-1999

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Andy Panter

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

THIS INSTRUMENT FILED FOR RECORD
BY ALLIANCE TITLE & ESCROW CORP. AS AN
ACCOMMODATION ONLY. IT HAS NOT BEEN
EXAMINED AS TO ITS EXECUTION OR AS TO
ITS EFFECT UPON THE TITLE.

160541

JOYCE P. BENNETT

grantor of _____ County of Caribou
State of ~~Utah~~ Idaho, hereby CONVEY and WARRANT to

DEAN PANTER; RANDY PANTER and TRINA PANTER, husband and wife

grantees of 14885 North Highway 34, Thatcher, Idaho 83283
for the sum of TEN DOLLARS and other good and valuable consideration
the following described tract of land in Caribou County, State of Utah.

SEE ATTACHED LEGAL DESCRIPTION

Tax Roll No.

WITNESS, the hand of said grantor, this 22nd

Signed in the presence of

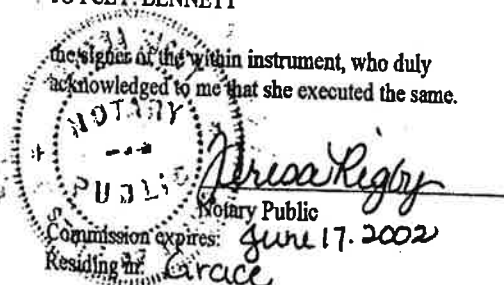
day of December A.D. 1999
Joyce P. Bennett
JOYCE P. BENNETT

STATE OF ~~UTAH~~ Idaho }
County of Caribou } ss

On the 22nd day of December
A.D. 1999 personally appeared before me

JOYCE P. BENNETT

the signer of the within instrument, who duly
acknowledged to me that she executed the same.



STATE OF IDAHO } ss **160541**
County of Caribou

I hereby certify that this instrument was filed at the request
of Alliance Title
at 2:45 o'clock p.m. this 22nd day of
Dec. 1999 in my office and duly

recorded official Records

Recorder Edie Latt

Shirley L. Goffrey
Signature

6. AT
Deputy

HICKMAN LAND TITLE COMPANY.

LEGAL DESCRIPTION

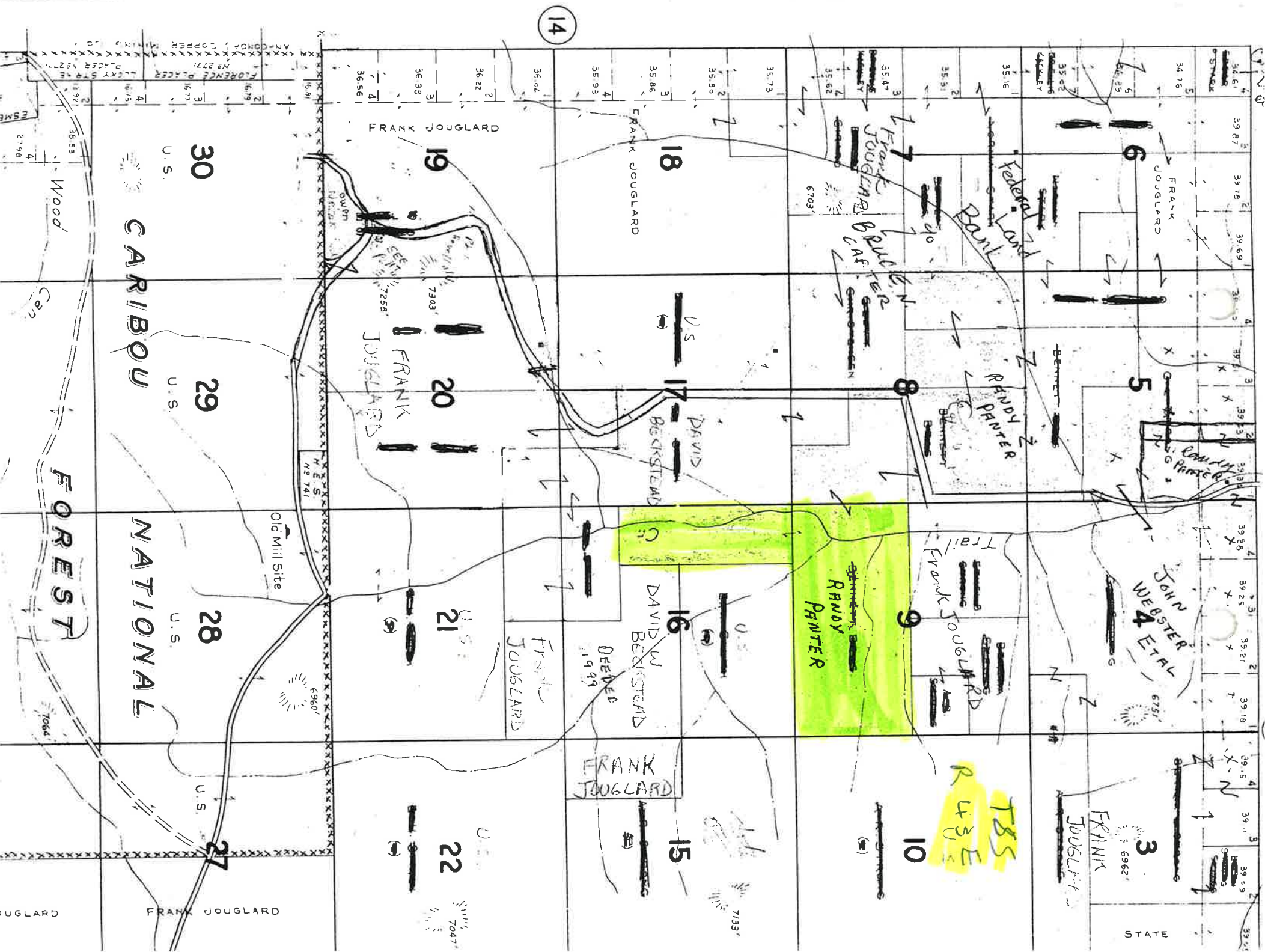
160541

PARCEL 1: The East half of the Southwest Quarter, the South half of the Southeast Quarter, being situate in Sec 5, Township 8 South, Range 43 East of the Boise Meridian.

PARCEL 2: The ~~West half~~, the Southeast Quarter, the West half of the Northeast Quarter, the Southeast Quarter of the Northeast Quarter, being situate in Section 32, Township 7 South, Range 43 East of the Boise Meridian.

PARCEL 3: The North half of Section 8, Township 8 South, Range 43 East of the Boise Meridian.

PARCEL 4: The North half of the Southeast Quarter, the Southeast Quarter of the Southeast Quarter of Section 8, Township 8 South, Range 43 East of the Boise Meridian. The South half of Section 9, Township 8 South, Range 43 East of the Boise Meridian. The West half of the Northwest Quarter, the Northwest Quarter of the Southwest Quarter, being situate in Section 16, Township 8 South, Range 43 East of the Boise Meridian.



T.7S.-R.43E.



Idaho Department of Water Resources

15 West Center Street, Soda Springs, Idaho 83276

CINDY E. BIRD

ADJUDICATION BUREAU

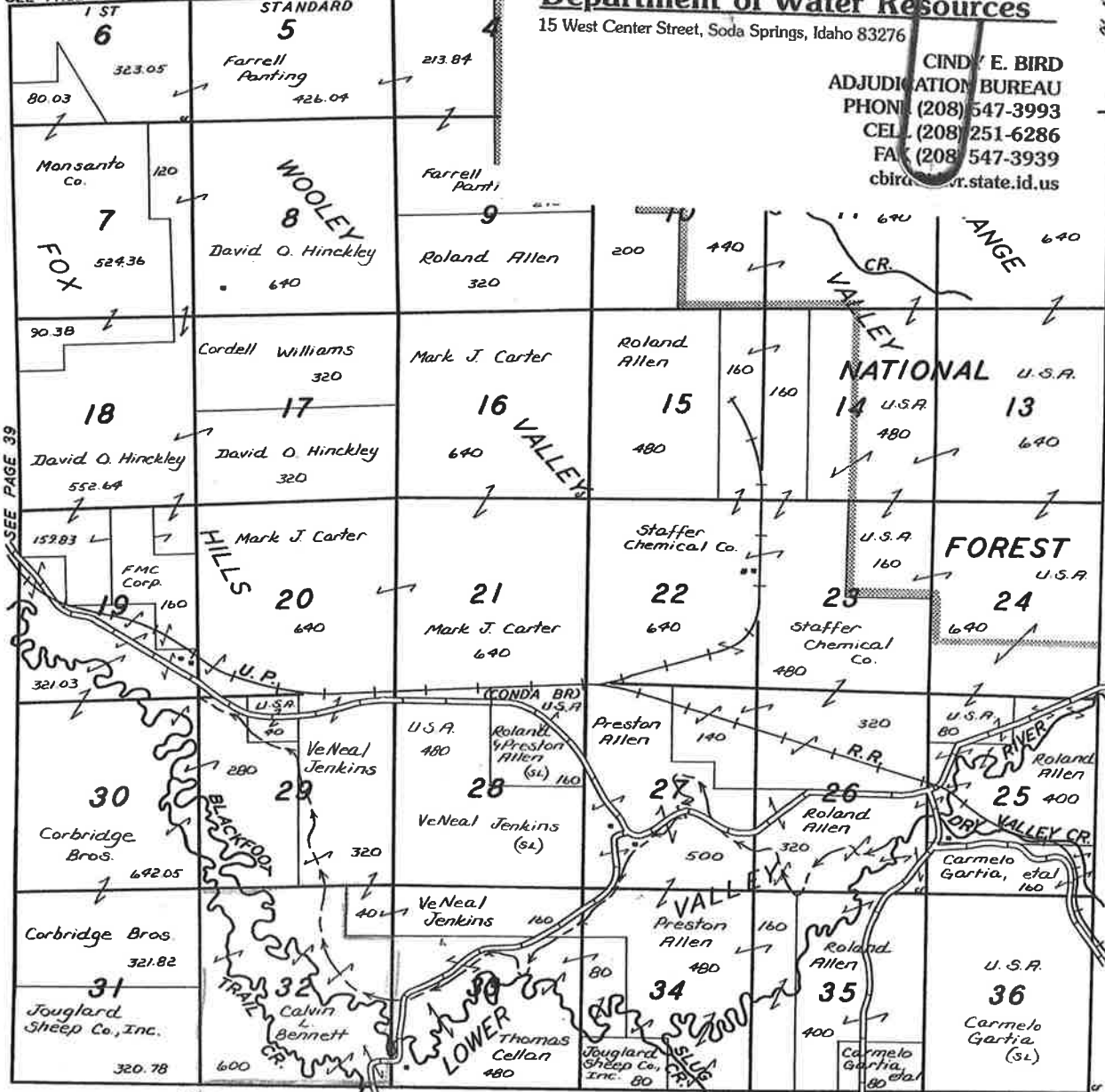
PHONE (208) 547-3993

CELL (208) 251-6286

FAX (208) 547-3939

cbird@wr.state.id.us

SEE PAGE 49



©1984 Rockford Map Pubs, Inc.

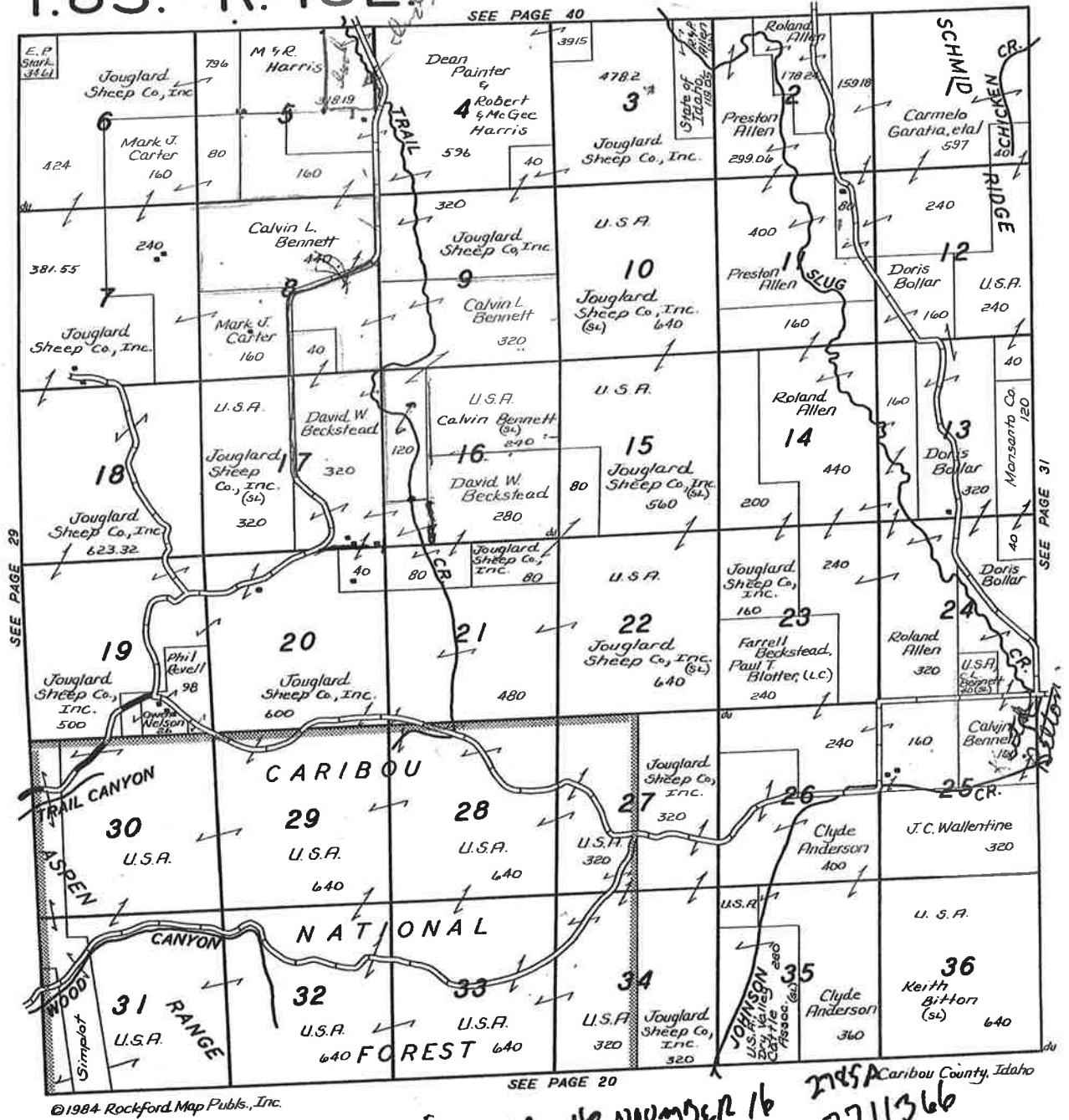
SEE PAGE 30

Caribou County, Idaho

Page 30-31

WATER right NO.
2785A

T.8S. R.43E.



1640 A -
240 - U.S.A.

WATER # NUMBER 16
2745A.
section 9
section 5
2711366
272011 - 27201
2711366

CONDA PARTNERSHIP

P.O. BOX 37 - CONDA, IDAHO 83230

Phone: (208) 547-4381

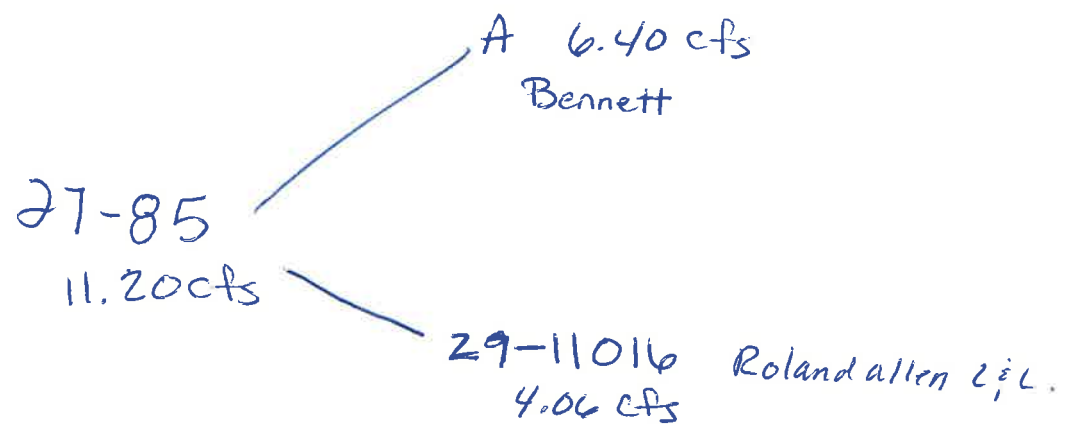
TWX (910) 978-5768



**BEKER
INDUSTRIES CORP.
PARTNER**



**WESTERN CO-OPERATIVE
FERTILIZERS (U.S.) INC.
PARTNER**



7/3/03 Randy Panter 11:20 AM. ^{11:35} ownership change

T7S, R 43E Sec. 32 27-85A.

T8S, R43E, Sec 16, 9, 8, 5.

Sec. 9 27-85A Bennett, Joyce.

Sec. 16 27-85A.

Sec. 8 27-11366

Sec. 5 27-85A, 27-11366, 27-2011, 27-2020.

T8S R43E Sec. 5 NE.

27-2011

27-2020

Harris. → New Owner

27-2011

27-2020

Harris & Panter.

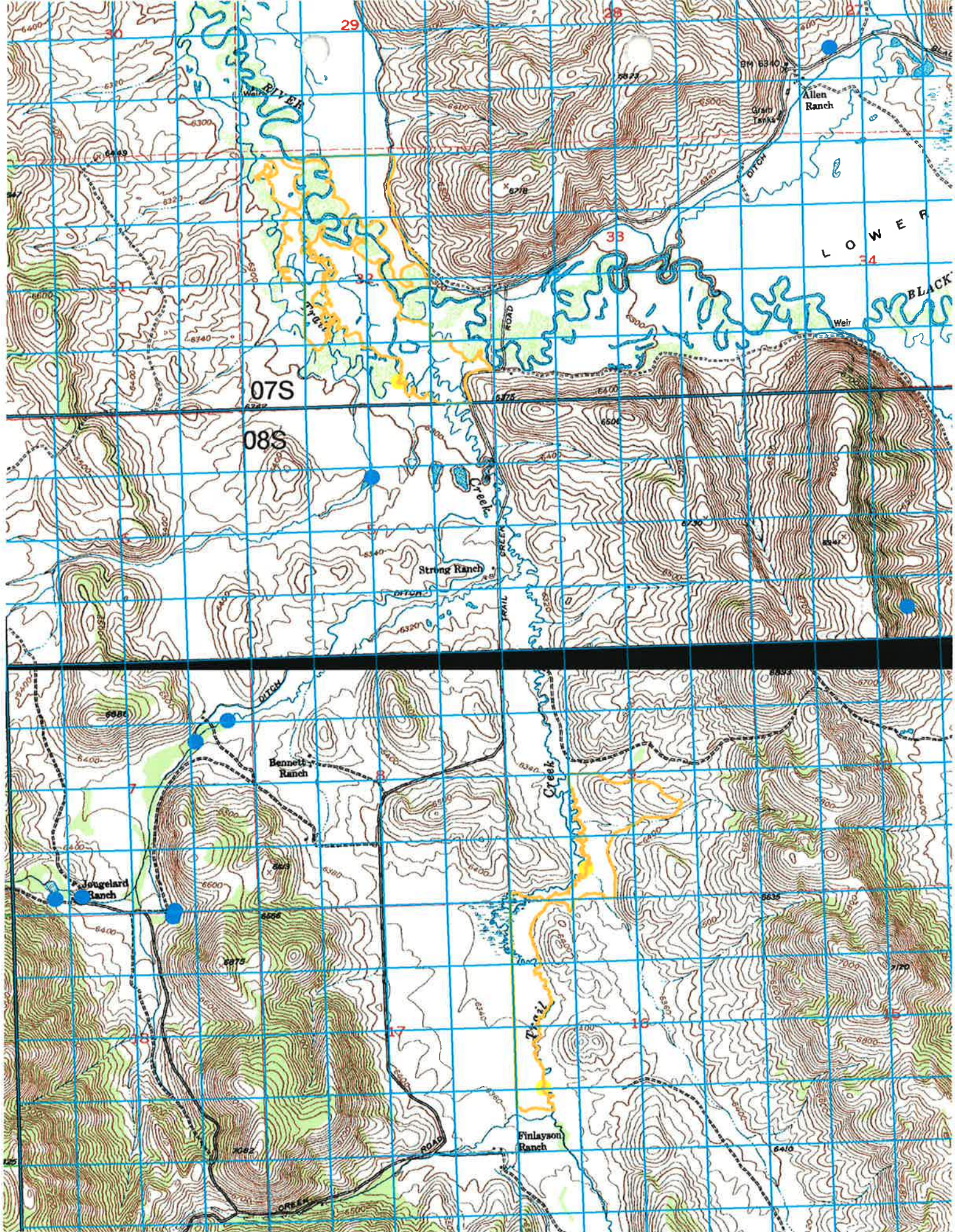
Dean Panter → Randy Panter

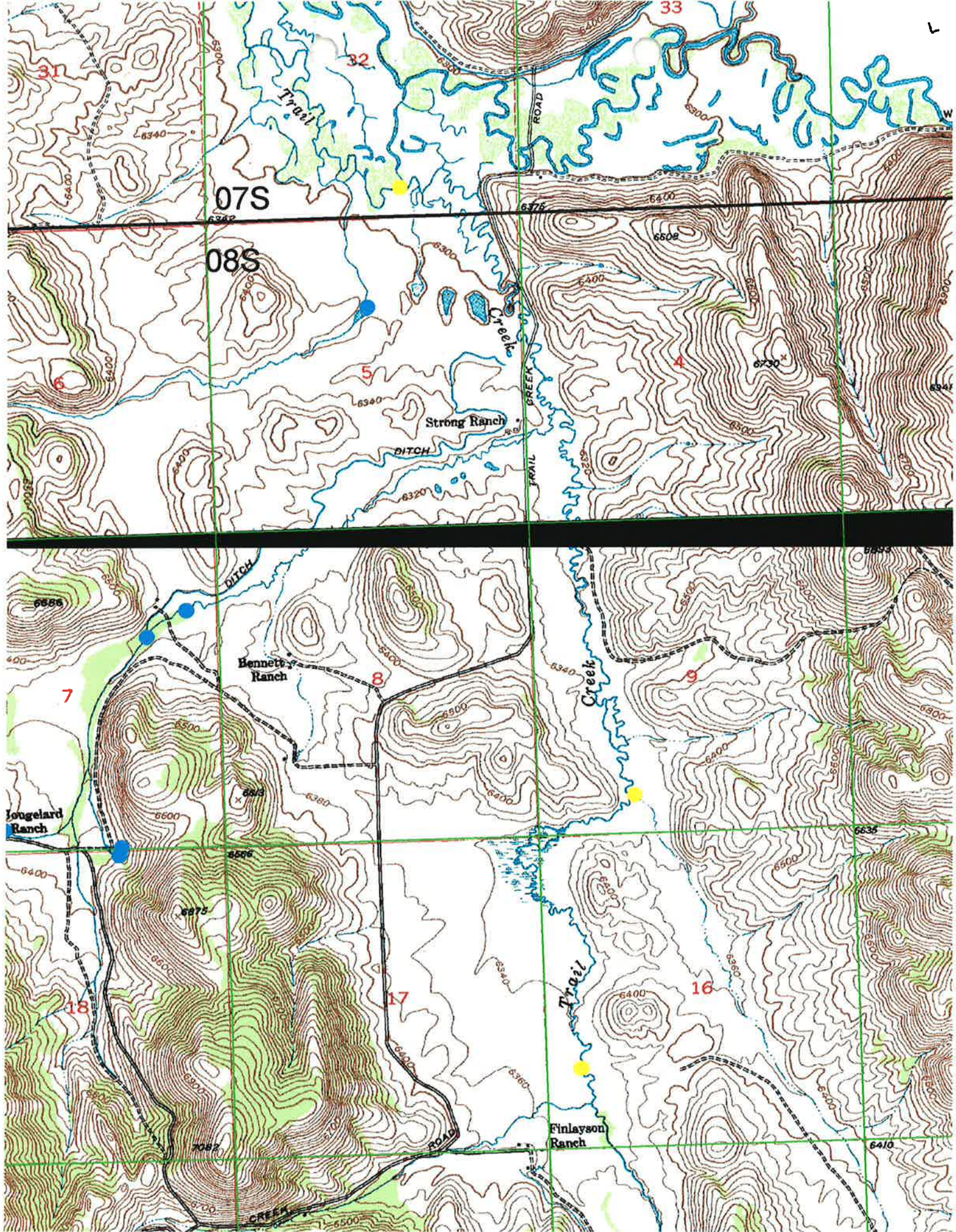
27-85
11,20
Sharp
Trail Crk

A 6.40 cfs
Joyce Bennett

Check the ownership layer to see if this is a decreed. POA.



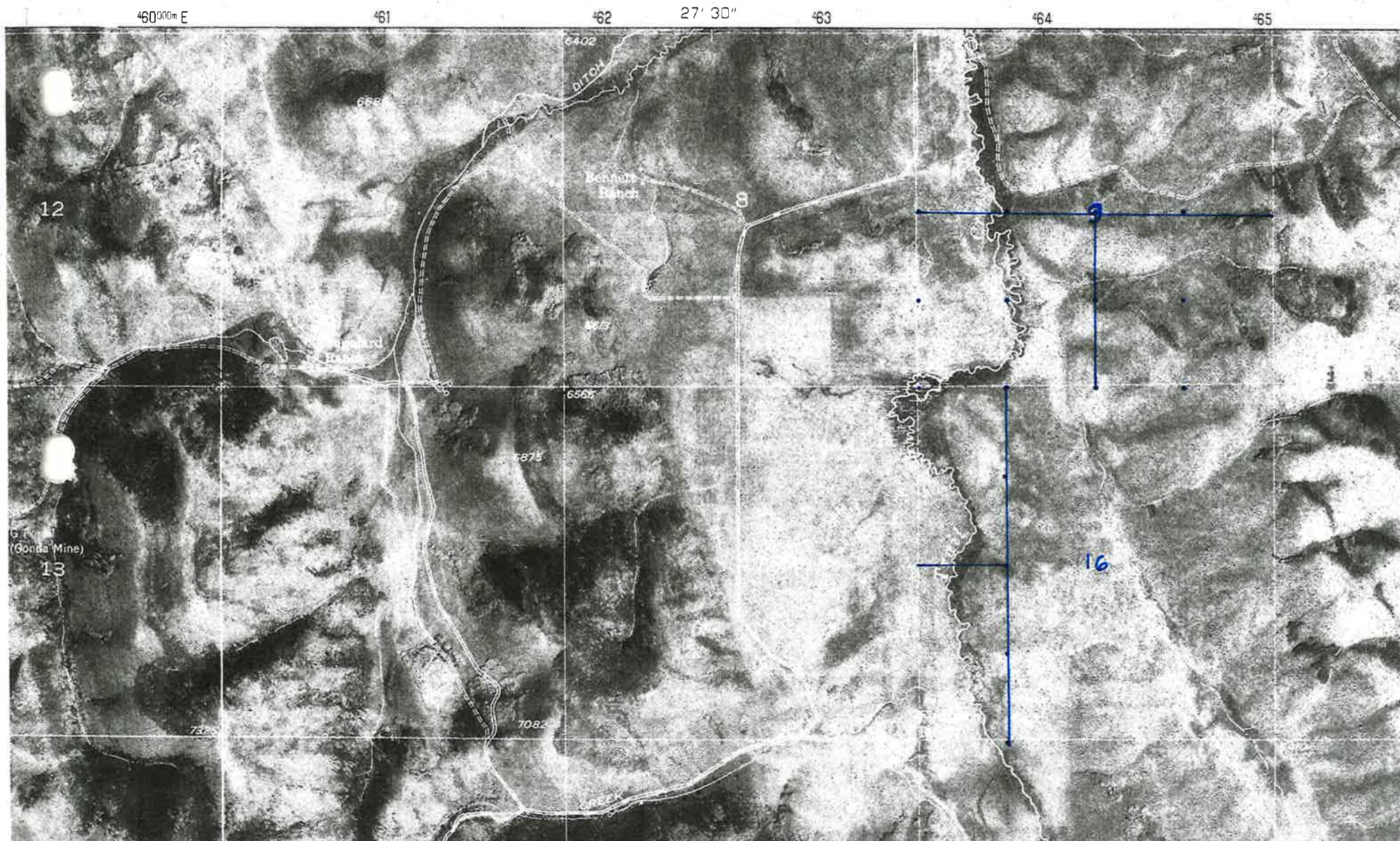




WATER RESOURCES

42E R43E

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

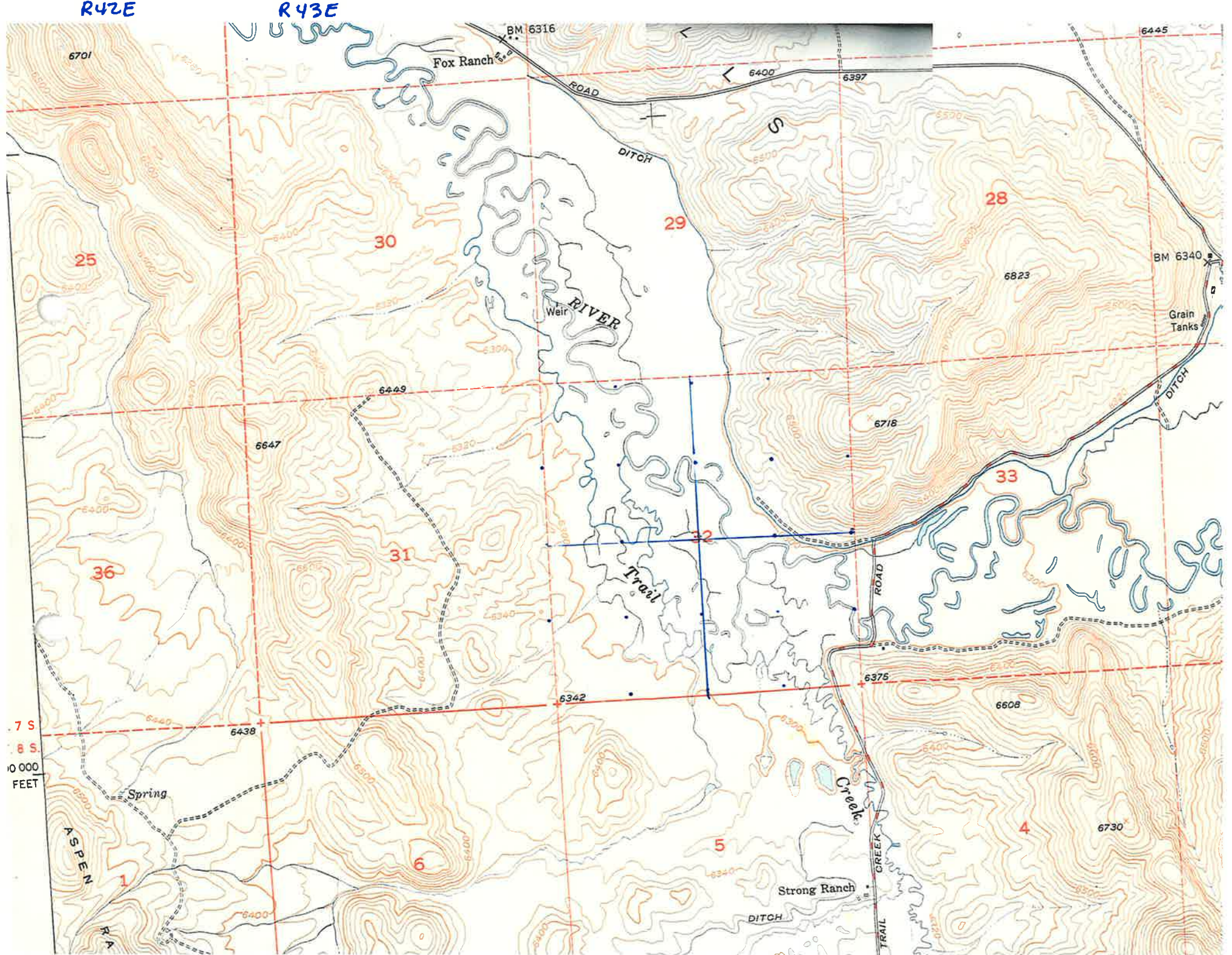


T
8
3

1974

A27-85A

A27-85A



47° 30'

4737

25

30

29

28

4736

6647

6449

6397

6823

6718

33

31

32

4735

6638

6342

6375

6808

400 000
FEET

Spring

4734

ASPEN
RANGE

1

6

10

40

4

6730

Strang Ranch

42° 45'

R42E

R43E

1974

A27-85A

T
7
S

T
8
S

T
7
S

T
8
S

62500

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

111°30'
42°45'

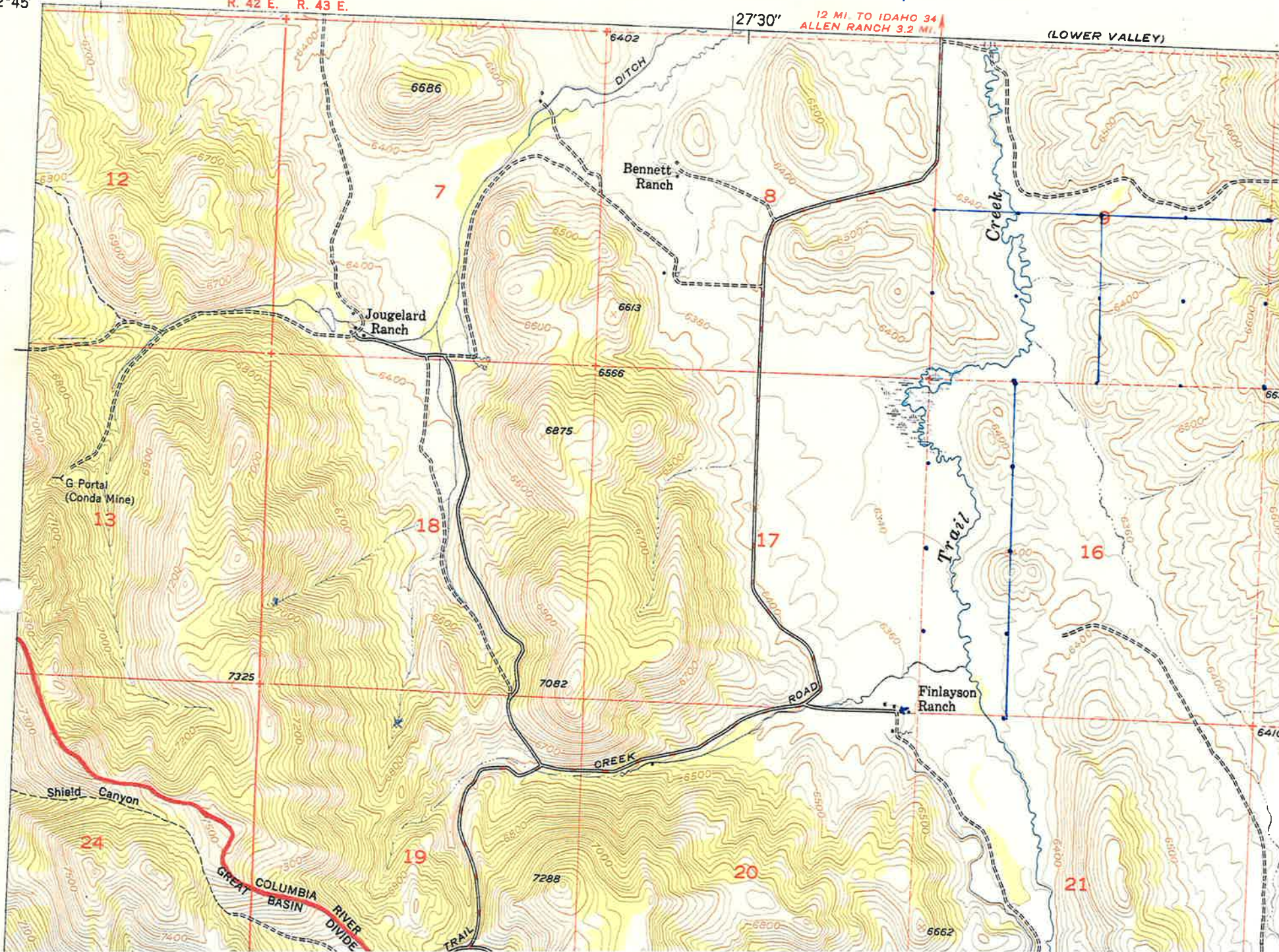
R. 42 E. R. 43 E.

27°30'

12 MI. TO IDAHO 34
ALLEN RANCH 3.2 MI.

(LOWER VALLEY)

Trail ckk



T
8
S

A27-85A

- North -
PLAT NO. 553

CARIBOU COUNTY, IDAHO

- West -

- East -

- South -

CARIBOU COUNTY ABSTRACT COMPANY
SODA SPRINGS, IDAHO

CERTIFICATE OF ABTRACTER

#553

Caribou County Abstract Company hereby certifies that the foregoing abstract of title, consisting of Thirteen sheets numbered from 1 to 13 both inclusive, includes all instruments, records, judgments, files and proceedings, which are matters of record in the Public Offices in the County of Caribou, State of Idaho, affecting the title to, or constituting liens upon the following described property situate in said County, to-wit:

Southwest quarter (SW $\frac{1}{4}$) of Section Nine (9); Northwest quarter of the Northwest quarter (NW $\frac{1}{4}$ -NW $\frac{1}{4}$), Southwest quarter of the Northwest quarter (SW $\frac{1}{4}$ -NW $\frac{1}{4}$) and the Northwest quarter of the Southwest quarter (NW $\frac{1}{4}$ -SW $\frac{1}{4}$) of Section Sixteen (16), Township Eight (8) South of Range Forty-three (43) East of the Boise Meridian, in Idaho.

Said Company further certifies that there are no unpaid taxes against said premises, that there are no unredeemed tax sales thereof, and that no tax deeds have been given on said premises, except as hereinbefore stated.

This Certificate is made to F. E. Smith, Esq., at the request of F. E. Smith, Soda Springs, Idaho.

Dated at Soda Springs, Idaho, this 18th day of

M A Y

A. D. 1929, @ 5:00 P. M.

CARIBOU COUNTY ABSTRACT COMPANY

By



Manager



CARIBOU COUNTY ABSTRACT COMPANY

SODA SPRINGS, IDAHO

MATHIAS GILLETT,

N O T I C E O F POSSESSORY CLAIM.

CLAIMANT -

Dated: June 26th, 1902.

Recorded: June 27th, 1902 at

1:59 o'clock P.M. in Book

"1" of Possessory Claims,

at page "22."

TO:

WHOM IT MAY CONCERN.

NOTICE IS HEREBY GIVEN, -That Mathias Gillett of Soda Springs of the County of Bannock of the State of Idaho, a native born citizen of the United States of America over the age of twenty-one (21) years, has taken possession of and intends to hold and use for agricultural and grazing purposes the following described tract of unsurveyed lands belonging to the United States of America, to-wit:-

The S.1/2 of N-W.1/4, and N.1/2 of S-W.1/4, Sec.16,
Tp. 8 S. R. 43 E.B.M. in Idaho, containing 160 acres;

that he intends to use the said lands as a home; that the said lands are unsurveyed lands belonging to the United States of America; that the same do not to his knowledge contain any mineral deposits of any kind, or any deposits of coal, or any salt springs or deposits of salt sufficient to render it chiefly valuable therefor.

(Signed:) Mathias Gillett, Claimant.

STATE OF IDAHO, BANNOCK COUNTY.)SS. Mathias Gillett, being first duly sworn according to law, deposes and says that he is the claimant mentioned in the foregoing notice and whose name is subscribed thereto; that the statements in said notice contained are true; that the said claim does not embrace more than one hundred and sixty (160) acres of land; that he holds no other claim under the provisions of Chapter IV of Title X, of the Code of Civil Procedure of the State of Idaho, (Rev. Statutes of Idaho, 1887, page 507); that to the best of his information and belief no part of said land is claimed by any person, or persons, under any existing adverse title; and that the said lands do not to his knowledge contain any mineral deposits of any kind whatever, or any deposits of coal, or salines, or saline springs.

(Signed:) Mathias Gillett.

Subscribed and sworn to in my presence by the said Mathias Gillett and by him sworn to before me this 26th day of June, A.D.1902 at Soda Springs, Idaho. Theo.Turner, Notary Public. (Seal)

(Transcribed from Bannock County Records, Book 1 of Possessory Claims, page 149.)

CARIBOU COUNTY ABSTRACT COMPANY

SODA SPRINGS, IDAHO

Trail Creek

ENTRY NO. 3

SHEET NO. 3

MATHIAS GILLETT, LESLIE GILLETT,
and PERRY GILLETT,
Claimants -

NOTICE OF WATER APPROPRIATION.

Dated: June 26th, 1902.
Recorded: June 30th, 1902
at 2:05 o'clock P.M. in
Book "1" of Water Locations,
at page "132."

TO:

WHOM IT MAY CONCERN.

Notice is hereby given, - That Mathias Gillett of Soda Springs, and Leslie Gillett and Perry Gillett, of Sterrett of the County of Bannock, State of Idaho, hereby claim the use of the waters of Trail Creek, a stream emptying into the Big Blackfoot River from the South, there flowing to the extent or amount of fifteen (15) cubic feet per second of time, to be diverted at a point on the Westerly side of said stream at, or near, the Southeast corner of the Southwest quarter of Section 21, Township 8 South, Range 43 East of the Boise Meridian (Unsurveyed) at which said point a copy of this notice is posted, (such point of diversion may also be described at, or near the point where said stream crosses the South line of said Unsurveyed Sec. 21, Tp. 8 S. R. 43 E. B. M.) Said waters have been in the past and it is intended in the future to use the same for agricultural (irrigation) and domestic purposes upon the following described lands, to-wit: (Among other property)

The unsurveyed S.W. 1/4 and S. 1/2 of N.W. 1/4 Sec. 16 Tp. 8 S. R. 43 E. B. M. in Idaho, containing 360 acres.

It is intended in the future as in the past to divert the said water by means of a small dam, about three (3) feet high, built across the said stream at the point of diversion above described, and to conduct the same to and upon the lands for use upon which the said waters are appropriated by means of a ditch about four (4) feet wide and one and one-half (1 1/2) feet deep running in a general North-westerly direction beginning at the said described point of diversion and extending to and upon the lands last above described and terminating in the Southwest quarter of the Northwest quarter of Section 16, Township 8 South, Range 43 East. The Length of said ditch is about two (2) miles. The works for the diversion and distribution of the said waters are now fully completed and in use and it is intended to have the same fully completed within two years from the date of this notice.

Signed by all claimants.

Acknowledged by Leslie Gillett before John Ferebauer, a Notary Public.

(Transcribed from Bannock County Records, Water Location Record No. 2, Page "171.")

CARIBOU COUNTY ABSTRACT COMPANY

SODA SPRINGS, IDAHO

STATE OF IDAHO,

PATENT (STATE SCHOOL LANDS)

GRANTOR -

TO:

Dated: August 7th, 1913.
Recorded: September 29th, 1913
at 3:40 o'clock P.M., in Book
5 of Deeds, page "390" Records
of Caribou County, Idaho.

F. E. SMITH,

GRANTEE.

Consideration: \$1200.00.

WHEREAS, on the 29th day of June, 1913, all that tract or parcel of School land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to F. E. Smith of Soda Springs, County of Bannock and State of Idaho, for the aggregate price of Twelve Hundred and no/100 Dollars; And Whereas, the Sum of Twelve Hundred no/100 Dollars has been fully paid to the proper receiving officer for the State of Idaho by F. E. Smith as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described.

NOW, KNOW YE, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the premises aforesaid, and of the aforesaid sum of Twelve Hundred no/100 Dollars to the said State of Idaho, paid, doth by these presents Grant, Bargain, Sell, Convey and Confirm, in fee, unto the said F. E. Smith his heirs and assigns, all the said tract and parcel of land situated in the County of Bannock (now CARIBOU --Abstracter) and State of Idaho, and described as follows, to-wit:

The Northwest quarter of the Northwest quarter, the Southwest quarter of the Northwest quarter and the Northwest quarter of the Southwest quarter of Section Sixteen (16) in Township Eight (8) South, Range Forty-three (43) East Boise Meridian, Containing One hundred twenty (120) acres, more or less.

(SEAL OF THE STATE BOARD
OF LAND COMMISSIONERS)

(Signed:) John M. Haines, Governor.
Countersigned: Wilfred Clifford, Secretary
of State.

Countersigned: N. Jenness, Register State
Board of Land Commissioners.

(Transcribed from Bannock County Records, Deed Record No.23, page 350.)

CARIBOU COUNTY ABSTRACT COMPANY

SODA SPRINGS, IDAHO

F. E. SMITH,

Party of the first part -

REAL ESTATE OPTION

TO:

Dated: June 2nd, 1917.

Recorded: June 23, 1917 at
9:45 o'clock A.M. in Book
"2" of Miscellaneous Records,
at Page "113."

RICHARD TURNER,

Party of the second part.

Consideration: \$2500.00

WITNESSETH: That the said party of the first part in consideration of the covenants and agreements on the part of the second party herein-after contained, agrees to sell unto the said party of the second part and the said second party agrees to buy all that certain lot and parcel of land situated in the County of Bannock and State of Idaho, bounded and described as follows; to-wit:

North west quarter of northwest quarter, and south west quarter of north west quarter, and north west quarter of south west quarter, of section, sixteen, township 8 south, Range 43 East Boise Mer. containing an area of one hundred and twenty acres, more or less for the sum of twenty-five hundred dollars, lawful money of the United States of America, And the said party of the second part, in consideration of the premises agrees to pay to the said party of the first part, the said sum of twenty five hundred and 00/100 dollars, lawful money of the United States of America, as follows, to wit: One note payable December 1st, 1917, for the sum of \$500. with the rate of interest of 8 per cent per annum, from date, One note for the sum of \$500. due December 1st, 1918, One note for the sum of \$500. due December 1st, 1919. One note for the sum of \$500. due December 1st, 1920, One note for the sum of \$500. due December 1st, 1921.

The said party of the first part agrees to pay all taxes and assessments upon or against said property prior to the present year; that all subsequent taxes and assessments during the life of this option shall be paid by the said party of the second part.

(SIGNED:) F. E. SMITH
(SIGNED:) RICHARD TURNER

ACKNOWLEDGED: In the State of Idaho, County of Bannock on the 2nd day of June, 1917, by F. E. Smith and Richard Turner, before N. E. Snell a Justice of the Peace in and for the County of Bannock.

(Transcribed from Book "3" of Miscellaneous Records, page "90", Bannock County, Idaho.)

CARIBOU COUNTY ABSTRACT COMPANY

SODA SPRINGS, IDAHO

ENTRY NO. 6

SHEET NO. 6
Instrument No. 2116

A G R E E M E N T .

F. E. SMITH,
Party of the first part;

-And-

RICHARD TURNER,
Party of the second part.

Dated: December 1st, 1920.
Recorded: Feb. 11th, 1921 at
4:55 p.m. in Book "1" of
Agreements, at page "87."
Consideration: \$1.00 and \$1694.00

WITNESSETH: That in consideration of One and no/100 Dollars, in hand paid the receipt whereof is hereby acknowledged, and the considerations hereinafter names, the party of the first part hereby covenants and agrees to sell and convey the premises hereinafter described, to the party of the second part, under the terms and conditions hereinafter named, to-wit:

That if the party of the second part shall first make the payments and perform the covenants hereinafter mentioned on his part to be made and performed, the said party of the first part hereby covenants and agrees to convey to the said party of the second part, in fee simple, by good and sufficient Warranty Deed to the following lots, pieces, or parcels of ground, viz:

The northwest quarter (NW $\frac{1}{4}$) of the northwest quarter (NW $\frac{1}{4}$) the Southwest quarter (SW $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$), and the northwest quarter (NW $\frac{1}{4}$) of the Southwest quarter (SW $\frac{1}{4}$) of Section Sixteen (16) in Township Eight (8) South, Range forty three (43) East Boise Meridian, Caribou County, State of Idaho, containing one Hundred Twenty (120) acres, more or less, said premises to be free and clear of all liens, incumbrances and taxes except such taxes as have accrued since the year 1917, which second party assumes and agrees to pay.

And the said party of the second part hereby covenants and agrees to pay to the said party of the first part, the sum of Sixteen Hundred Ninety four and no/100 Dollars, in the manner following: One Note for \$1694.00 due Twelve Months after date, with interest upon the unpaid amounts at the rate of Ten per cent. per annum from maturity until paid, and to pay all taxes, assessments or impositions, that may be legally levied or imposed upon said lots;.....

.....

(SIGNED:) F. E. Smith (Seal)
(SIGNED:) Richard Turner (Seal)

(NO ACKNOWLEDGEMENT.)

ENTRY NO. 7

SHEET NO. 7
Instrument No. 3933

THE UNITED STATES OF AMERICA,

P A T E N T .

GRANTOR -

Dated: March 3rd, 1921.

TO:

Recorded: July 25th,
1922 at 3:20 o'clock
P. M. Records of
Caribou County, Ida.

CHARLES KELSEY,
GRANTEE.

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Charles Kelsey has been established and duly consummated, in conformity to law,

For the southwest quarter of Section nine in Township eight south of Range forty-three East of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

T8S, R43E
Sec. 9
SW

NOW KNOW YE, That there is, therefore, granted by the United States unto the said claimant the tract of land above described; to have and to hold the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts;

(SIGNED:) By the President: Woodrow Wilson,
by M.P. LeRoy, Secretary.
L.Q.C. Lamar, Recorder of the
General Land Office.

(SEAL)

Recorded: Patent Number 797970.

CARIBOU COUNTY ABSTRACT COMPANY
SODA SPRINGS, IDAHO

ENTRY NO. 8

SHEET NO. 8
Instrument #3934

CHARLES KELSEY, a bachelor,
GRANTOR -

W A R R A N T Y D E E D .

TO:

Dated: July 23rd, 1922.
Recorded: July 25th, 1922 at
3:22 o'clock P.M. Records
of Caribou County, Idaho.

F. E. SMITH,
GRANTEE.

Consideration: \$1.00.

Grant, Bargain, Sell and Convey and Confirm All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows; to-wit:

Southwest quarter of Section Nine in Township eight South of Range forty-three East of the Boise Meridian, containing One hundred sixty acres, according to the official plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General. Together with all the water right appertaining to or belonging to the above described land.

(SIGNED:) Charles Kelsey (Seal)

WITNESSES: S. E. Matthews.

ACKNOWLEDGED: In the State of Idaho, County of Caribou on the 25th day of July 1922, by Charles Kelsey, a bachelor, before S. E. Matthews a Notary Public in and for said County and State residing at Soda Springs, Idaho. (Notarial Seal Affixed.)

I.R.S. 50¢

CARIBOU COUNTY ABSTRACT COMPANY

SODA SPRINGS, IDAHO

F. E. SMITH and ETTA SMITH,
his wife,

Parties of the first part;

-And-

RICHARD TURNER,

Party of the Second part.

A G R E E M E N T .

Dated: July 24th, 1922.

Recorded: July 25th, 1922

at 4:55 o'clock P.M.

Records of Caribou County,
Idaho.

Consideration: \$1200.00

WITNESSETH, That the said parties of the first part in consideration of the covenants and agreements on the part of the said party of the second part, hereinafter contained, agree to sell and convey unto the said party of the second part, and the second party agrees to buy all that certain lot piece or parcel of land, situate, lying and being in Caribou County of _____ and State of Idaho, and bounded and particularly described as follows, to-wit:

The Southwest quarter of Section nine in Township eight
South of Range forty-three east of Boise Meridian, Idaho,

for the sum of Twelve Hundred and No/100 Dollars lawful money of the United States, and the said party of the second part, in consideration of the premises, agrees to pay to the said parties of the first part therefor, the said sum of Twelve Hundred Dollars and No/100 Dollars as follows, to-wit:

\$1200.00 July 24 1924. Interest to be charged on the above amount (\$1200.00) at the rate of 9% per annum, payable semi-annually. And the said party of the second part agrees to pay all State, Government and County Taxes, or assessments for the year 1922 and each year thereafter of whatsoever nature, which are or may become due on the premises above described. And the said parties of the first part, on receiving such payment, at the time and in the manner above mentioned, agree to execute and deliver to the said party of the second part, his heirs assigns a good and sufficient warranty deed to said premises, free from all incumbrances.....

(SIGNED:) F. E. Smith (Seal)

(SIGNED:) Etta Smith (Seal)

(SIGNED:) Richard Turner

WITNESS: S.E. Matthews.

ACKNOWLEDGED: In the State of Idaho, County of Caribou on the 24th day of July, 1922 by F. E. Smith and Etta Smith, his wife, and Richard Turner, before S.E. Matthews a Notary Public in and for said State, residing at Soda Springs, Idaho. (Seal Affixed.)

CARIBOU COUNTY ABSTRACT COMPANY

SODA SPRINGS, IDAHO

ENTRY NO. 10

SHEET NO. 10
Instrument No. 6083.

F. E. SMITH and ETTA SMITH,
his wife,
Parties of the First part;

AGREEMENT TO SELL REAL ESTATE.

-And-

Dated: September 8th, 1924.
Recorded: September 11th, 1924
at 4:30 o'clock P.M. in Book
"1" of Contracts, at page "141."

RICHARD TURNER, & Phebe, his wife,
Party of the Second Part.

Consideration:

WITNESSETH, That the said parties of the first part, in consid-
eration of the covenants and agreements on the part of the said parties
of the second part, hereinafter contained, agree to sell and convey
unto the said parties of the second part, and the said parties of the
second part agree to buy all those certain lots, parcels or pieces of
land, situate, lying and being in Caribou County, State of Idaho,
and bounded and more particularly described as follows, to-wit:

SW sec. 9.
NW NW. sec. 16.
SW NW
NW SW
The Southwest quarter of Section nine in township eight
south of range forty-three East of the Boise Meridian,
Idaho, containing one hundred and sixty acres and the
Northwest quarter (NW $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$)
the Southwest quarter (SW $\frac{1}{4}$) of the Northwest quarter
(NW $\frac{1}{4}$) and the northwest quarter of the southwest quarter
(SW $\frac{1}{4}$) of Section sixteen (16) in Township Eight (8)
south range forty-three (43) East, Boise Meridian, Idaho,
containing one-hundred twenty (120) acres, more or less:

for the sum of twenty-five hundred and seventy-seven and 50/100 dollars
(\$2577.50) lawful money of the United States, and the said parties of
the second part, in consideration of the premises, agree to pay to the
said parties of the first part therefor, the said sum of twenty-five
hundred and seventy-seven and 50/100 (\$2577.50) dollars, as follows,
to-wit: to pay the said amount of \$2577.50 within one year from date
hereof, with interest at the rate of nine per cent per annum from date,
interest payable semi-annually. And the said parties of the second
part agree to pay all State, Federal and County Taxes, liens or assess-
ments of whatever nature, which are or may become due on the premises
above described.

(Signed:) F. E. Smith
(Signed:) Etta Smith

Parties of the first part.

WITNESS: Albert A. Mattson. (Signed:) Richard Turner
(Signed:) Phebe Turner

Parties of the second part.

Acknowledged before L.C. Eastman, Probate Judge of Caribou County, Idaho.
(SEAL) -----

CARIBOU COUNTY ABSTRACT COMPANY

SODA SPRINGS, IDAHO

RICHARD TURNER and PHOEBE
TURNER, his wife,

Q U I T C L A I M D E E D

GRANTORS -

TO:

F. E. SMITH and ETTA SMITH,
his wife,Dated: October 5th, 1927.
Recorded: October 7th, 1927 at
2:00 o'clock P.M. in Book "7"
of Deeds, at page "84."

GRANTEES.

Consideration: \$1.00

Release, demise and forever Quit claim all those certain pieces
or parcels of land situated in Caribou County, of the State of Idaho,
particularly described as follows, to-wit:

The Northwest quarter of the Northwest quarter (NW $\frac{1}{4}$ -NW $\frac{1}{4}$), the
Southwest quarter of the Northwest quarter (SW $\frac{1}{4}$ -NW $\frac{1}{4}$) and the
Northwest quarter of the Southwest Quarter (NW $\frac{1}{4}$ -SW $\frac{1}{4}$) of Section
Sixteen (16) and the Southwest quarter (SW $\frac{1}{4}$) of Section Nine
(9), all in Township Eight (8) South of Range Forty-three (43)
East of the Boise Meridian, in Caribou County, Idaho, together
with all water rights of every nature and kind; said lands
being locally known as "The Charles Kesley Homestead" and "F.E.
Smith State Lands."

(SIGNED:) Richard Turner (Seal)
(SIGNED:) Pheobe Turner (Seal)

ACKNOWLEDGED: In the State of Idaho, County of Caribou on the 7th day
of October in the year 1927 by Richard Turner and Phoebe Turner, his
wife, before J. T. Torgesen, a Notary Public in and for said County and
State, residing at Soda Springs, Idaho: Commission Expires July 2nd,
1929. (Seal)

CARIBOU COUNTY ABSTRACT COMPANY

SODA SPRINGS, IDAHO

Instrument #18908

WARRANTY DEED

This indenture made this 31st day of January 1940 between Austin Brothers' Association, a Utah Corporation, party of the first part, and Leo Bennett of Grace, Bannock County, State of Idaho, party of the second part.

WITNESSED:

That the said party of the first part, for and in consideration of One Dollar and other valuable considerations to it paid by the party of the second part, receipt whereof is hereby acknowledged, has bargained and sold, and by these presents convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real property situated in the County of Caribou, State of Idaho to witt:

The southeast quarter and the southwest quarter and the northwest quarter and the west half of the Northeast quarter, all in Section 32, Township 7 South, Range 43 East Boise Meridian.

Together with the following described water-right in Blackfoot River:

An undivided 30/56s of the 560 inches of the waters of Trail Creek, having priority of October 11, 1886, decreed to John Sharp Sr., in an action pending in the District Court of Bingham County, State of Idaho, entitled Fred S. Stevens, et al., plaintiff, vs. Eastern Idaho Water Company, et al., defendants; also an undivided 3/24s of the 240 inches of the waters of Blackfoot River, having priority of October 4, 1888, decreed in the aforesaid action to Charles C. Burton. (\$1.00 I.R. Stamps affixed and Cancelled.)

Grantee assumes all risk and expense, if any, entailed in procuring a change in the point of diverting the water hereby conveyed; grantee further decrees that while diversion of said water is continued as at present, grantee and his successors in interest will bear his or their proportionate part of the expense of maintaining and repairing the necessary diversion works and canal.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises and water-rights unto the part of the second part and to his heirs and assigns forever.

This conveyance is made subject to the lien of all general taxes levied or payable with respect to said lands subsequent to 1939.

And the said grantor for itself, its successors and assigns, does hereby convey and agree to and with the said grantee, his heirs, executors, administrators and assigns, that it has not done or committed any act or thing whereby the said premises now are/or at any time hereafter shall be impeached, charged or encumbered in any manner whatsoever.

IT WITNESS WHEREOF, the said party of the first part has caused these presents to be executed on its behalf by its proper officer the day and year first above written.

AUSTIN BROTHERS' ASSOCIATION
By Mark Austin, President

60 cfs. 27-85
6 cfs. 27-43

STATE OF UTAH)

) ss.

COUNTY OF SALT LAKE)

On this 31st day of January in the year 1940, before me, Leon Christensen, a Notary Public, personally appeared Mark Austin, known to me to be the president of the Corporation that executed the foregoing instrument, and acknowledged to me that such Corporation executed the same.

G. Leon Christensen
Notary Public residence at Salt Lake City
My commission expires

At request of Leo Bennett
July 18th, 1940 at 10:25 A.M.
Fee \$1.20

Charles Burton — Yes, it's true.

Stevens Decree

27-43 Blackfoot River
10/11/1888

POW:
N $\frac{1}{2}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$
Sec. 31 T7S, R43E

= 240 acres 4.8 cfs

TERRITORY OF IDAHO COUNTY OF BEAR LAKE) SS I hereby
certify that I did on the 17th day of October A.D. 1886 at the place indicated in the
within notice, post up a notice of which the foregoing is a true copy. J. C.
Rich

Recorded at the request of Conrad Vaterlaus, Nov 8th 1886 at 9 A.M. J.
Hazenfratz Co. Recorder By J. U. Stucki, Deputy

Territory of Idaho County of Lake Bake) ss. I hereby certify that the
following is a full, true and correct copy of a Water appropriation recorded on
page 104 of Book 1 of Miscellaneous Records of said County. Witness my hand
and official Seal this 21st day of Oct. 1889. T. L. Montonya Co. Recorder
(Seal)

Recorded at the request of Jas. H. Hawley, May 17th 1890 at 9:30 A.M. Geo A.
Robethan
Transcribed from Book C of Water Location Page 156 Records of Bingham
County Idaho.
Transcribed from Bannock County Records, Water Location Record No. 1, page
361.

WATER LOCATION OF CO) s

Notice is hereby given that the undersigned citizen of the United States
hereby claim and appropriates all of the waters of what is known as Home Spring
Creek situated in _____ and is known as the Lower Blackfoot Valley in Bingham
or Bear Lake County to-wit: _____ ion is made by means of a dam
thrown across said Creek immediately below the spring _____ the waters
thereof conducted on S2 of Sec 9 in Township 7 South of range 12 (or 13) East
for the purpose of Agricultural and irrigation, by means of a ditch of the _____
direction _____ to-wit: Three feet wide in the bottom, five feet wide at top, ,
two feet deep, with a fall of an inch to the rod. The point of diversion is at the dam
above mentioned and where this notice and a monument of wood four feet
erected. Dated this 17th day of October A.D. 1____.

Conrad Vaterlaus

WATER LOCATION OF SAMUEL HALL ET AL

Notice is hereby given that the undersigned citizens of the United States hereby _____ and appropriate all of the waters of home Spring Creek situated on the north side of the lower Valley of the Upper Blackfoot in the Bear Lake or Bingham County, Idaho Territory _____ aid appropriation is made by means of a ditch of the following dimensions, to-wit: Four feet wide at the top, three feet wide at the bottom and one foot deep with a fall of one _____ of an inch to the rods. The point of diversion of said ditch is about _____ yards east _____ the Ranch House of H. S. Wooley and where a dam is thrown across said Creek and this notice posted and a monument of wood four feet high erected, said ditch running in a westerly direction being already constructed, about 3 miles in length, and the water conducted on the following described lands for agricultural and irrigation purposes, sections 27, 32, 33 and 34 in Township 7 South of Range 43 E.B.M. Dated this 14th day of October A.D. 1886.

Samuel Hale
E. R Wooley

E. F. Wooley
Sarah Wooley

TERRITORY OF IDAHO COUNTY OF BEAR LAKE) SS This is to certify that I did on the 4th day of October A.D. 1886 at the point indicated in the foregoing, post up a notice of which the within is a true copy.
J. C. Rich

Recorded at the request of Samuel Hall October 6th 1886 9:05 A.M. J. hasenfratz Co.
Recorder By J. J. Stucki, Deputy

TERRITORY OF IDAHO COUNTY OF BEAR LAKE) SS I hereby cerify that the foregoing is a true and correct copy of a water Location recorded on Page 79 of Book 1 of Miscellaneous Records. Witness my hand and official seal at Paris, Idaho, this 31st day of October A.D. 1889.
T. D. Montanya Co. Recorder

Recorded at the request of Jas. R. Hawley May 17th 1890 10:05 A.M. Geo. A. Robethan,
Recorder.

Transcribed from Book C of Water Locations Page 164 Records of Bingham County Idaho
Dept. of Water Resources Transcribed from Bannock County Records, Water Lcation Record
No. 1, Page 375.

WATER LOCATION OF GEO. M. PUGMIRE)

Water location of George B. Spencer & Sarah Wooley

Notice is hereby given that the undersigned citizens of the United States hereby claim and appropriate all the waters Trail Creek in the Lower valley of the upper Blackfoot Valley Bear Lake or Bingham County Idaho Territory. Said appropriation is made by said means of a dam thrown across said creek about $\frac{3}{4}$ a mile south of Blackfoot River and two ditches already constructed, one on each side of the dam of the following dimensions, to-wit: four wide on the bottom, six feet on the top, two feet deep with a fall of $\frac{3}{4}$ of an inch to the rod. At the point of diversion of this said ditches this notice is posted and a monument of wood four feet high erected. Said water is conducted by the means aforesaid on the following described tracts of land for Agricultural and irrigation purposes to wit: NE4 & NE4 of NE4 section 5 Tp. 8 S. R. 43 E. and the S2 sec. 32 Tp. 7 S. R. 43 E.B.M.

Dated this 18th day of October 1886.

Geo B. Spencer
Sarah Wooley

TERRITORY OF IDAHO COUNTY OF BEAR LAKE) SS I hereby certify this I did on the 11th day of October 1886 at the points indicated in the foregoing post up notices of which the within are true copies. J.C. RICH

Recorded at the request of Geo. B. Spencer Oct. 12, 1886, 5:35 P.M. J. Hasenfratz
Co. Recorder by J. U. Stucki Deputy

TERRITORY OF IDAHO COUNTY OF BEAR LAKE) SS I hereby certify that the foregoing in a full, true and correct copy of a Water Appropriation recorded in Book 1 Page 86, of Miscellaneous Records of said County. Witness my hand and official seal at Paris, Idaho, this 21st day of October A. D. 1889. J.L. Montonya Co. Recorder (seal)

Recorded at the request of Jas. H. Howley May 17th 1890 at 9:40 A.M. Geo. A. Robethan, Recorder.

Transcribed from Book C of Water Location Page 158 Records of Bingham County, Idaho.

Transcribed from Bannock County Records, Water Location Record No. 1, page 365

Slug Creek (written at the top)

WATER LOCATION OF LAUDON J. CLARK, ET AL

Notice is hereby given the undersigned citizens of the United States hereby claim an appropriate all the waters of Slug Creek and Duck Creek Springs situated in the lower Blackfoot Valley Bear Lake or Bingham County Idaho Territory. Said appropriation of Slug Creek is by means of a dam already constructed across said Slug Creek at the point where this notice is posted and a monument of wood erected and at the point of diversion of said waters in a ditch now completed at the following dimensions to-wit: Six feet to the _____ bottom, eight feet wide on top, two feet deep, with a fall of _____ inch to _____ e rod. _____ id appropriation of Duck Springs is made by means of a dam thrown across said stream at a point where this notice is posted and a monument of wood four feet high erected and _____ the point of diversion of said waters in a ditch already constructed of mansions, six feet wide in the bottom, eight feet wide on the top and one foot deep a fall of $\frac{1}{4}$ of an inch to the rod. The waters of said stream are conducted by the m _____ aforesaid on the following described tracts of land for agricultural and irrigation purposes to-wit: W2 Sec. 31 W2 Sec. 30 Tp. 8 South R 44 E. E2 Sec. 25, SW4 & S2 NW4 of _____ of Sec. 24, NE4 & E2 SE4 sec. 23, N 2 & SE _____ N2 & SE4 SW4 sec. 14 W2 & W2 of E Sec 11 W2 & W2 of E2 sec. 2 Tp. 8 South of R. 43 E.B. _____ Dated October 11th, A.D. 1886

Landen J. Rich
Chas. J. Oakey
Joseph S. Clark

Christian Wallantine
James ____ Nye
Solon W. Robison

Minerva M. Wooley

TERRITORY OF IDAHO COUNTY OF BEAR LAKE) SS I hereby certify that I did on the 11th day of October 1886 at the point indicated in the foregoing post up a notice of which the within are true copies. J. C. Rich

Recorded at the request of C. Wallantine Oct. 12, 1886 at 5:50 P.M., J. Hasenfratz Co. Recorder, By J. W. Stucki Deputy

TERRITY OF IDAHO COUNTY OF BEAR LAKE) SS I hereby certify that the following is a full, true and correct copy of a water location recorded in Book 1 Page 92 of Miscellaneous Records of said County. Witness my hand and Official seal at Paris, Idaho, this 21st day of October, A.D. 1889. (seal) T. L. Montonya Co. Recorder

Recorded at the request of Jas. H. Hawley May 19th 1890, at 9:45 A.M. Geo A. Robethan, Recorder.

Transcribed from Book C of Water Locations Page 159 & 160 Records of Bingham County, Idaho.

Transcribed from Bannock County Records, Water Location Record No. 1 page 367

WATER LOCATION OF JOSEPH W. LINDFORD)

STATE OF IDAHO, BANNOCK COUNTY

Mathias Gillett of Soda Springs, and Leslie Gillett _____ County of Bannock of the State of Idaho hereby claim the use of the water _____ a stream emptyin into the Big Blackfoot _____ liver a foot fifteen (15) cubic feet per second of time, _____ ter of section 21, Township _____ South, Range 4 _____ the westernly side of a stream at or near at said point a copy of this notice _____ described as being at _____, or near _____, the point of _____ ere _____ instream crosses _____ said un-surveyed section 21, Tp.8 and 4 _____ it is intended in the future to use the same for agricultural and irrigation and domestic purposes upon the following described lands to-wit: the un-surveyed S-E quarter of _____ the N. ½ of the NW quarter in section 21, S. _____ quarter and S. ½ of the Northwest quarter of section 16, Tp. 8, S. R. 43 E in _____ ing, Idaho containing 360 acres it is intended in the future as in the past to divert the said waters by means of a small dam, about three (3) feet high, built across the said stream at the point of diverson above described, and to conduct the same to and upon the lands for use upon which the said waters are un-appropriated, by means of a ditch, about four (4) feet wide and one and one-half (1 ½) feet deep running in a general northwesterly course, beginning at the said described point of diversion and extending to and upon the lands last above described and terminating in the southwest quarter of the northwest quarter of section 16, Township 8 South, Range 43 East. The length of said ditch is about two (2) miles. The works for the diversion and distribution of the said waters are now partially completed and in use and it is intended to have the same fully completed within two years from the date of this notice. Witness the hands of claimants at Soda Springs, Bannock County, Idaho, this 26th day of June, A.D. 1902.
Mathiass Gillett, Leslie Gillett, Perry Gillett, Claimants.

State of Idaho, Bannock County) SS. Leslie Gillett being first duly sworn according to law, deposes, and says that he is of lawful age and one of claimants of the water right mentioned in the foregoing notice and who _____ is subscribed thereto _____ statements in said notice contained are true and that they original notice of which the foregoing is a true copy was posted in a conspicuous place at or near the place of intended diversion o the 27th day of June, A.D. 1902, at 10.15 o'clock.

Leslie Gillett,

Subscribed in my presence by the said Leslie Gillett and by him sworn to before me this 27th day of June, A.D. 1902, at Soda Springs, Bannock County, Idaho.

(Seal) John Ferebauer, Notary Public for Bannock County, Idaho

Recorded at request of Bannock Abst. Co. at 2:05 o'clock P.M. June 30th, 1902.
J. S. Campbell, Recorder. Ny D. N. Campbell, Deputy Fee 50 cents.
Transcribed from Bannock County Records, Water Location, record No. 2, page 171.

This is in the abstract.

POU COMPARISON REPORT

T7S, R43E, SEC. 32

Type	WR #	Owner	Source	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	27-85A	JOYCE P BENNETT,	TRAIL CREEK		20	7		30	21	10	27	20			3		20	22	20	200

POU COMPARISON REPORT
T8S, R43E, SEC. 9

Type	WR #	Owner	Source	TRS	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	27-85A	JOYCE P BENNETT,	TRAIL CREEK	08S43E9					31		5	20		4			60

1/4/04
CB

**POU COMPARISON REPORT
T7S, R43E, SEC. 3**

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	27-88	BEAR LAKE GRAZING CO,	SPRING	07S44E3								15			2	10					27
Claim	27-65	BEAR LAKE GRAZING CO,	SHEEP CREEK	07S44E3								15			2	10					27
Claim	27-11271	BEAR LAKE GRAZING CO,	LANES CREEK	07S44E3			36	36				16	36	40	38	30	36	31	40	3	4 346

*decreed to sharp
John Sharp in Stevens
Lancee*

**POU COMPARISON REPORT
T7S, R43E, SEC. 26**

NO CLAIMS OR WATER RIGHTS FOUND IN THE NE OR NW QQ'S. CB 6/4/04

Type	WR #	Owner	Source	TRS	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	27-10096	PRESTON R ALLEN,	BLACKFOOT RIVER, DUCK SPRING CREEK, HOME SPRING CREEK	07S43E26			20						20
Claim	27-4Q	PRESTON R ALLEN,	BLACKFOOT RIVER	07S43E26			20						20
Claim	27-86A	PRESTON R ALLEN,	LANES CREEK	07S43E26			20						20
Claim	27-70A	PRESTON R ALLEN,	LANES CREEK	07S43E26			20						20
Claim	27-11016	ROLAND ALLEN LAND & LIVESTOCK,	BLACKFOOT RIVER	07S43E26			30	15	10		35	30	120
Claim	27-11951	PRESTON R ALLEN,	LANES CREEK	07S43E26			20						20
Claim	27-11952	PRESTON R ALLEN,	BLACKFOOT RIVER	07S43E26			20						20
Claim	27-11953	PRESTON R ALLEN,	BLACKFOOT RIVER, DUCK SPRING CREEK, HOME SPRING CREEK	07S43E26			20						20
Claim	27-12000	ROLAND ALLEN LAND & LIVESTOCK,	BLACKFOOT RIVER	07S43E26			30	15	10		35	30	120
Claim	27-12001	ROLAND ALLEN LAND & LIVESTOCK,	BLACKFOOT RIVER	07S43E26			30	15	10		35	30	120

Stevens Devel
John Sharp Sr.
27-44, 70 & 85

**POU COMPARISON REPORT
T8S, R43E, SEC. 16**

6/4/04 CB

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	Total
Claim	27-85A	JOYCE P BENNETT,	TRAIL CREEK	08S43E16						18	20			17	5		60

Log for claim 27-00085A

Spatial Dynamics LTD

11/29/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s43e	32	NWNE	20	17	
07s43e	32	SWNE	7	16	Indiscernible
07s43e	32	NENW	30	21	
07s43e	32	NWNW	21	14	
07s43e	32	SWNW	10	13	
07s43e	32	SENW	27	22	
07s43e	32	NESW	20	31	Indiscernible
07s43e	32	SESW	3	0.6	
07s43e	32	NWSE	20	26	
07s43e	32	SWSE	22	20	
07s43e	32	SESE	20	24	
08s43e	9	NESW	31	32	
08s43e	9	SWSW	5	3.3	
08s43e	9	SESW	20	19	
08s43e	9	NWSE	4	14	Indiscernible
08s43e	16	NWNW	18	18	
08s43e	16	SWNW	20	20	
08s43e	16	NWSW	17	16	
08s43e	16	SWSW	5	6.7	
Totals:			320	333.6	

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR BINGHAM COUNTY.

Fred S. Stevens, et al.
Plaintiffs,
-vs-
Eastern Idaho Water Co. et al.
Defendants.

This cause having been heretofore tried
by the Court, without a jury, and the Court having made its
findings of fact and conclusions of law:
It is now ordered, adjudged and decreed, that the
following parties are entitled to divert from the Blackfoot
River, the amount of water herein indicated, and the right
of each party dates from the time hereinafter stated and
set opposite each name, to-wit:-

27	0015	Fred S. Stevens	July 6, A. D. 1869	138 Inches
27	0017	Henry Dunn	July 1, A. D. 1870	300 Inches
27	0016	M. A. Just and	August 1, A. D. 1871	300 Inches
27	0018	Emma Just	July 1st, A. D. 1874	200 Inches
27	0019	Leon Mission	March 1st, A. D. 1875	120 Inches
27	0017	John Mission	March 1st, A. D. 1876	100 Inches
27	0020	H. R. Lewis	April 1st, A. D. 1878	100 Inches
27	0021	William Kirkpatrick	May 1st, A. D. 1879	100 Inches
27	0022	F. M. Shoemaker	March 25, A. D. 1880	1800 Inches
27	0023	Eastern Idaho Water Co.	April 1st, A. D. 1879	390 Inches

Trans # 1962

Trans # 58

Trans # 92-221

Transfers
Noted

24-C
Municipal Copy

RECORDED
MAY 15 1996

A. Whitten
William Howard
P. B. Fox Jr.

Trans
2468

Durney and Messingale to the waters of Meadow Creek herein set forth shall only extend to the first day of July in each year, for irrigating purposes, and the said Lars Hansen, W. H. Edwards, I. J. Edwards, Evin McPherson, Ellison, Collett, O. B. Hansen, Durney and Messingale, and each and all of them are hereby enjoined from diverting or using in any manner any part of the said water rights after the first day of July in each and every year hereafter, for irrigating or any other than domestic purposes.

It is ordered, adjudged and decreed that the following parties are entitled to divert from Little Blackfoot River, a tributary of Blackfoot River, the amount of water herein indicated and the right of each party dates from the time hereinafter stated and set opposite each name, to-wit:

27 10181	Thomas Collett,	April 1st, A. D. 1887	75 Inches
27 10182	Abe Anderson	April 1st, A. D. 1889	170 Inches
27 10183	Andrew Christensen	April 1st, A. D. 1889	60 Inches
27 10184	Peter Hansen	May 1st, A. D. 1889	160 Inches

But the said rights of said Collett, Anderson, Hansen, Christensen, to the waters of Little Blackfoot River, herein set forth, shall only extend to the first day of July in each year, for irrigating purposes, and the said Collett, Anderson, Christensen, & Hansen, and each and all of them are hereby enjoined from diverting or using in any manner any part of the said water rights after the first day of July in each and every year hereafter, for irrigating or any other than domestic purposes.

It is ordered, adjudged and decreed, that John Sharp Sr., is entitled to divert from Trail Creek, a tributary of Blackfoot River, five hundred and sixty inches of

560 inches

RECORDED

MAY 15 1996

water, said right dating from October 11th A. D. 1886, that

John Sharp Sr., George Romney, and W. W. Riter are entitled to divert from Lake Creek, Dale Creek and Pale Creek, all tributaries of Blackfoot River, six hundred and ten inches (610) of water, said rights dating from October 11th A. D. 1886; that F. Little is entitled to divert from Duck Spring

Creek, a tributary of Blackfoot River, six hundred forty (640) inches of water, said right dating from October 4th A. D. 1886; that John Sharp Jr., is entitled to divert

from Highland Creek, a tributary of Blackfoot River, six hundred and forty (640) inches of water; said right dating from October 4th A. D. 1886; that L. S. Hills is entitled to

divert from Butte Creek, a tributary of Blackfoot River, four hundred (400) inches of water, said right dating from October 11th A. D. 1886; that J. F. Little is entitled to

divert from Rock Creek, a tributary of Blackfoot River, four hundred and eighty (480) inches of water said right dating from October 17th A. D. 1886; that Evin McPherson

is entitled to divert from Shepp Creek, a Tributary of Blackfoot River, fifty (50) inches of water, said right dating from May 15th, A. D. 1890; that Nels Christensen is

entitled to divert one hundred and sixty (160) inches of water from Spring Creek, a tributary of Blackfoot River; said right dating from April 1st A. D. 1886; that H.

Hansen is entitled to divert one hundred and fifty (150) inches of water from Spring Creek, a tributary of Blackfoot River, said right dating from April 1st, A. D. 1884

that S. Goodwin is entitled to divert one hundred and seventy (180) inches of water from Lone Pine Creek, a tributary of Blackfoot River, said right dating from April 1st, A. D.

1885; that J. E. Davis is entitled to divert one hundred and

RECORDED

MAY 15 1996

jointly and severally liable for the said one-fourth until such part is fully paid.

It is further Ordered, Adjudged and Decreed, that all parties to this action shall have the right to use the waters of the several streams named in this decree for domestic purposes.

Done on open Court, this August 1st, A. D. 1891.

CHAS. COBB,

Judge, Pro Tem.

Recorded in Judgment Book 1,

Page 107. Bingham County,

Idaho.

MICROFILMED

MAY 15 1996

#11.

Elias A. Smith:

That the defendant Elias A. Smith is now and that said defendant his grantors and predecessors in interest have been since the year 1885, the owners of and in the possession and entitled to the possession of the following described land, lying and being in Bingham County, I. T. to-wit:

The North $\frac{1}{2}$ of the N.E. $\frac{1}{4}$, and the N.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of section 9, and the S.E. $\frac{1}{4}$ and the E. $\frac{1}{2}$ of the S.W. $\frac{1}{4}$, the S. $\frac{1}{2}$ of the N.E. $\frac{1}{4}$, the S.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ and the lots numbered 1, 2/ and 3 of section 4 in Township 7 South of Range 44 East of Boise Meridian, and containing an area of 568 44/100 acres.

John Sharp, Sr.,

That the defendant John Sharp, Sr., now is and said defendant and his grantors and predecessors in interest, have been since the year 1885 the owners of and in the possession and entitled to the possession of the following described land situate in Bingham Co., Idaho, to-wit:

The S. $\frac{1}{2}$ of section 26, in Township 7 S. of R. 43 E. of Boise Meridian, and containing an area of 320 acres.

That the said defendant is now and himself his grantors and predecessors in interest have been since the year 1885 the owners and in the possession and entitled to the possession of the following described lands situate in Bingham County, Idaho, to-wit:

The S. $\frac{1}{2}$ of N.W. $\frac{1}{4}$ and the S. $\frac{1}{2}$ of NE $\frac{1}{4}$ and the lots numbered 1, 2, 3 and 4 of section three in Township 7 South of Range 44 East of Boise Meridian, and containing 284 64/100 acres of ground.

That said defendant is now and himself his grantors and predecessors have been since the year 1885 the owners and in the possession of and entitled to the possession of the following lands situate in Bingham County, Idaho, to-wit:

The W. $\frac{1}{2}$ and SE $\frac{1}{4}$ and W. $\frac{1}{2}$ of NE $\frac{1}{4}$ of section 32 in township of Range 43 East of Boise Meridian, containing an area of 560 acres.

T7S, R 43E
S $\frac{1}{2}$ Sec. 26

T7S, R 44E.
Sec. 3

S $\frac{1}{2}$ NW
S $\frac{1}{2}$ NE

S3, L-1, 2, 3 & 4.
284.64 ac.

T7S, R 43E

Sec. 32
W $\frac{1}{2}$, SE, W $\frac{1}{2}$ NE

RECORDED
MAY 15 1900

AJ5809NP
No. A27-00085A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/00
PAGE: 27

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOYCE BENNETT BOX 537 GRACE ID 83241 (208) 425-3895	10/11/1886	IRRIGATION STOCKWATER	04-01 07-01 01-01 12-31	6.400 CFS 0.050 CFS	
TOTAL DIVERSION:					6.400 CFS	
CONSUMPTIVE USE:						800.00 AFA

Water Source: TRAIL CREEK

Tributary to: BLACKFOOT RIVER

Stage: DECREED

Point(s) of Diversion:	T07S R43E S32	SWSE	CARIBOU County
	T08S R43E S09	SESW	CARIBOU County
	S16	NWSW	CARIBOU County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM		
07S	43E	32	: 20 07	: 30 21 10 27	: 20			03	: 20	22	20	: 200.0				
08S	43E	9	:	:	: 31		05	20	: 04			: 60.0				
08S	43E	16	:	: 18 20	: 17	05	:					: 60.0				
TOTAL ACRES												320.0				

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: CARIBOU

Non-Irrigation Uses: S/ UP TO 200 HEAD CATTLE

Other Rights: NONE

Dates: Exam Made Date: Verified Date: 04/10/1986 Objection Filed Date:

Misc: Water District Number: 27 Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-85A
Date Received: 3/30/1990
Receipt No: E012641
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOYCE P BENNETT Phone: (208)425-3895
PO BOX 537
GRACE ID USA 83241

2. Date of Priority: 10/11/1886

3. Source: TRAIL CREEK Trib. to: BLACKFOOT RIVER

4. Point of Diversion:

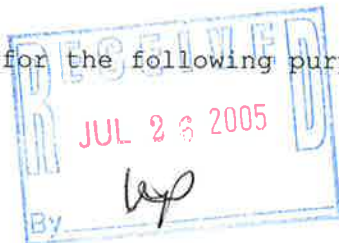
Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08S	43E	5	SE NE NE	CARIBOU	Beginning Point
07S	43E	32	NW NW NW	CARIBOU	Ending Point
08S	43E	9	SE SW	CARIBOU	
07S	43E	32	SW SE	CARIBOU	
08S	43E	16	NW SW	CARIBOU	

5. Description of diverting works:

DITCHES

6. Water is used for the following purposes:

Purpose
IRRIGATION
STOCKWATER



From	To	C.F.S.	(or) A.F.A
04/01	07/01	6.4	
06/01	11/01	0.05	

7. Total Quantity Appropriated is:
6.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
07S	43E	32	NW	NE		IRRIGATION	20
			SW	NE		IRRIGATION	7
			NE	NW		IRRIGATION	30
			NW	NW		IRRIGATION	21
			SW	NW		IRRIGATION	10
			SE	NW		IRRIGATION	27
			NE	SW		IRRIGATION	20
			SE	SW		IRRIGATION	3
			NW	SE		IRRIGATION	20
			SW	SE		IRRIGATION	22
			SE	SE		IRRIGATION	20
			NW	NW		STOCKWATER	
			SW	NW		STOCKWATER	
			SE	NW		STOCKWATER	
			NE	SW		STOCKWATER	
			SE	SW		STOCKWATER	
			SW	SE		STOCKWATER	
			SE	SE		STOCKWATER	
			NW	SW		STOCKWATER	
			SW	SW		STOCKWATER	
						Section Acres	200
08S	43E	5	NE	NE		STOCKWATER	
08S	43E	9	NE	SW		IRRIGATION	31
			SW	SW		IRRIGATION	5
			SE	SW		IRRIGATION	20
			NW	SE		IRRIGATION	4
						Section Acres	60
08S	43E	16	NW	NW		IRRIGATION	18
			SW	NW		IRRIGATION	20
			NW	SW		IRRIGATION	17
			SW	SW		IRRIGATION	5
						Section Acres	60
						Total Acres	320



11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00085A
Date Received: 2/15/1990
Receipt No: 2012641
Received By: DC

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ~~JOYCE BENNETT~~ Randy Panter Trina Panter 427-6388
Address: ~~BOX 537~~ 14885 N. Hwy 34 14885 N Hwy 34
~~GRACE, ID~~ Thatcher, ID 83241 Thatcher, ID 83283
83283

2. Date of Priority: OCT 11, 1886

3. Source: TRAIL CREEK

Trib. to: BLACKFOOT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	43E	32	SW	SE			CARIBOU
08S	43E	9	SE	SW			CARIBOU
08S	43	16	NW	SW			CARIBOU
		S	SENE				Pt of Beginning

5. Description of diverting works:

DITCHES - T7S R43E Sec. 32 NWNWNW Pt of Ending.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	07/01	6.400		
STOCKWATER	6/1 01/01	12/31 11/1	0.050		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 800.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ UP TO 200 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	43E	32	✓NW	NE		IRR	20.0
			✓SW	NE		IRR	7.0
			NE	NW		IRR	30.0
			NW	NW	✓	stock/IRR	21.0 add Stock.
			SW	NW	✓	stock/IRR	10.0
			SE	NW	✓	stock/IRR	27.0
			NE	SW	✓	stock/IRR	20.0
			SE	SW	✓	stock/IRR	3.0
			✓NW	SE		IRR	20.0
			✓SW	SE	stock /	IRR	22.0
			SE	SE	stock /	IRR	20.0
			NW	SW		stock	
			SW	SW		stock	
			Section Acres				
08S	43E	9	✓NE	SW		IRR	31.0
			✓SW	SW		IRR	5.0
			✓SE	SW		IRR	20.0
			✓NW	SE		IRR	4.0
			Section Acres				
	43E	16	✓NW	NW		IRR	18.0
			✓SW	NW		IRR	20.0
			✓NW	SW		IRR	17.0
			SW	SW		IRR	5.0
			Section Acres				
8S	43E	5	NE	NE		Stock.	
Section Acres						60.0	
Total Acres							320.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

FRED S. STEVENS, ET AL.
Decree Plaintiff

vs

EASTERN IDAHO WATER CO., ET AL
Decree Defendant

A27-00085A

Page

2

Date: 03/30/90

MICROFILMED

NOV 12 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Randy Panter Date: 7-25-05
RAVY PANTER. Date: _____

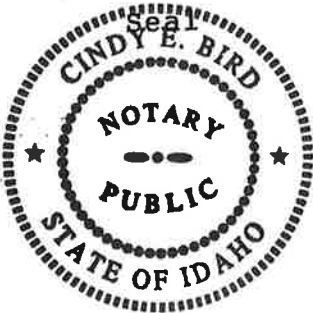
State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this, 25th day

of July 19 2005

Cindy E. Bird
Notary Public

Residing at Lava Hot Springs
My Commission Expires May 1, 2007



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00085A
Date Received: 2/15/1990
Receipt No: ED 2641
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOYCE BENNETT
Address: BOX 537
GRACE, ID

208-425-3895

83241

2. Date of Priority: OCT 11, 1886

3. Source: TRAIL CREEK

Trib. to: BLACKFOOT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	43E	32	SW	SE			CARIBOU
08S	43E	9	SE	SW			CARIBOU
		16	NW	SW			CARIBOU

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	07/01	6.400		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 800.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ UP TO 200 HEAD CATTLE



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	43E	32	✓NW		NE		IRR	20.0
			✓SW		NE		IRR	7.0
			NE		NW		IRR	30.0
			NW		NW		IRR	21.0
			SW		NW		IRR	10.0
			SE		NW		IRR	27.0
			NE		SW		IRR	20.0
			SE		SW		IRR	3.0
			✓NW		SE		IRR	20.0
			✓SW		SE		IRR	22.0
			SE		SE		IRR	20.0
Section Acres							200.0	
08S	43E	9	✓NE		SW		IRR	31.0
			✓SW		SW		IRR	5.0
			✓SE		SW		IRR	20.0
			✓NW		SE		IRR	4.0
			Section Acres					
		16	✓NW		NW		IRR	18.0
			✓SW		NW		IRR	20.0
			✓NW		SW		IRR	17.0
			SW		SW		IRR	5.0
			Section Acres					
Total Acres							320.0	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

FRED S. STEVENS, ET AL.
Decree Plaintiff

EASTERN IDAHO WATER CO., ET AL
Decree Defendant

A27-00085A

Page

2

Date: 03/30/90

MICROFILMED

NOV 12 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joyce P. Burnett Date: 3/30/90
Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30 day
of March 19 90 Dave Carlz
Notary Public

Seal

Residing at Heise, Id
My Commission Expires 2/26/96

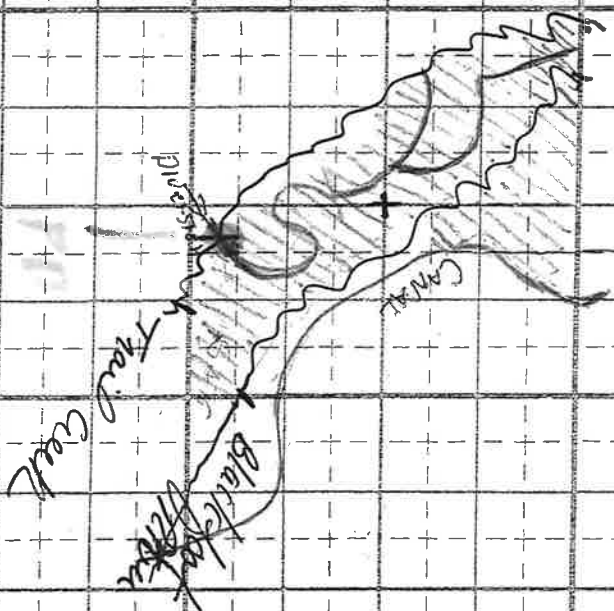
Min. 1 Broct: show clearly the

of diversion, place of use, section number

marship, and range number.

Scale: 22 inches equals 1 mile

Section 32, T9S, R43E



Last Name

Bennett

Ident No.

MICROFILMED

NOV 12 1992

Copies: White-State, Yellow-Claimant

UNIT OF THE INTERIOR
LOGICAL SURVEY

50,000' E MAY 12 1932



25'

65

64

63

27' 30"

62

61

6893

10

9

15

16

22

21

8

17

20

Bennett
Ranch

Longelard
Ranch

CREEK

19

COLUMBIA
BASIN
RIVER
DIVIDE

6686

18

7325

7082

7288

TRAIL

CREEK

6895

6533

6875

6535

6895

6410

6104

619

CREEK