

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10984

Date Received: 6/11/19

Receipt No: N034783

Claim Fee: \$25 By: LH

RECEIVED  
JUN 11 2019

DEPT. OF WATER RESOURCES

## NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

MT AND/OR

1. Name of claimant(s) MICHAEL &amp; ANN THOMPSON Phone (509) 336 4819

Mailing address 1040 RANCH ROAD Moscow ID Zip 83843  
Street or Box City State

Email address (optional)

2. Date of priority: (Only one per claim) 7/30/80 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (X) or Other ( ) (a)  
which is tributary to (b)4. Location of point of diversion is: Township 39N, Range 5W, Section 22  
SW 1/4 of SE 1/4, or Govt. Lot BM, County of LATAH

Parcel no. RP39N05W 228878A

Additional points of diversion, if any:

If available, GPS coordinates:

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.02 cfs ( ) or AFY ( )  
Month/Day Month/DayFor STOCK purposes from 1/1 to 12/31 amount 0.02 cfs ( ) or AFY ( )  
Month/Day Month/Day

7. Total quantity claimed 0.02 cfs ( ) or AFY ( )

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

DOMESTIC FOR 1 HOME

9. Location of place of use is: Township 39N, Range 5W, Section 22,  
SW 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_ BM, Parcel no. SAME  
for (check one) Domestic ( ) Stock ( ) Domestic and Stock ( ☒ )  
If different than shown in Item 4

Additional places of use, if any \_\_\_\_\_

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes ( ☒ ) No ( )  
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None ( ☒ )

13. Remarks (include an explanation of the priority date selected):

DATE WELL WAS DRILLED, AND WATER PUT TO USE

14. Basis of claim (check one) Beneficial Use ( ☒ ) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do ( ) do not ( ☒ ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)  Date: 6-11-19

\_\_\_\_\_  
Date: \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

\_\_\_\_\_  
Agent's title (Please print)

\_\_\_\_\_  
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Printed Name of Authorized Agent \_\_\_\_\_

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Name of claimant(s) \_\_\_\_\_ Claim ID \_\_\_\_\_

TELEPHONE A/C 208 743-5623

# EARL WITT WELL DRILLING

AIR ROTARY-IRRIGATION AND DOMESTIC WELLS  
2019 POWERS AVENUE LEWISTON, IDAHO 83501

WELL OWNER MRS Thompson

ADDRESS MESCO

WORK STARTED 7/28/86

FINISHED 7/30/86

TOTAL DEPTH OF WELL 251'

STATIC LEVEL 10'

PS. PER MINUTE approx. 1

TEMP.

SIZE OF HOLE DRILLED 8"

CASING AMT. INSTALLED 66'

SIZE 2 1/2"

## FORMATIONS

0-16' surface 25  
16'-76' gravel, sand 50  
76-93' silt 75  
93-131' sand 100  
131-219' silt 125  
219-251' firm 150  
251-254' silt 175

## ADDITIONAL INFORMATION

## STATEMENT

DATE Aug. 16, 1986

254' 8" hole at 15.00 \$ 3810.00

66' 8" casing 7.50 495.00

8' drive shoe 100.00 100.00

bentonite seal 27.00 27.00

240' 6" PVC 4.50 1080.00

\$5512.00

25  
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