

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

RECEIVED

JUN 11 2019

DEPT. OF WATER RESOURCES

CIVIL CASE NUMBER: 59576

Claim ID: 87-10952

Date Received: 6/11/19

Receipt No: N034793

Claim Fee: 25- By: LH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Johnny & Taylor Bicher Phone (208) 596-6760

Mailing address 2250 Blaine Rd, Moscow ID 83843
Street or Box City State

Email address (optional) taylor.broesch@gmail.com

2. Date of priority: (Only one per claim) 5-1-1997 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other () (a) _____
which is tributary to (b) _____

(3 wells)
4. Location of point of diversion is: Township 38N, Range 5W, Section 3,
SW 1/4 of SE 1/4, or Govt. Lot _____ BM, County of Latah

Parcel no. RP 38N05W03 8552 A

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Hand dug well & 2 drilled well - plumbed together

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 cfs (X) or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

1 Mobile Home 4/awn & garden

9. Location of place of use is: Township 38N, Range 5W, Section 3,
SW 1/4 of SE 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4
for (check one) **Domestic** (X) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (X) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

13. Remarks (include an explanation of the priority date selected):

14. Basis of claim (check one) **Beneficial Use** (X) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Jay K Baker Date: 6-11-19

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

Address
BIEKER, JOHN ALLAN
603 W PALOUSE RIVER DR

MOSCOW ID,83843

Legal
6.65 AC TAX #952
OF W 1/2 SE 1/4
3 38 5
STATEMENT OF INTENT

16 Deeds for Parcel: RP38N05W038552A

Tuesday, May 14, 2019 4:37 PM

Deed Number	Deed Type	Deed Date	Deed Description
143/183			
15/360	OARE		
16/480	OARE		
143/168		03/01/0961	
143/165		10/05/1959	
142/114		10/07/1959	
142/412		10/07/1959	
145/417		04/04/1961	
150/599		09/07/1963	\$8.25
427497	WD	05/27/1997	Dale L & Evelyn L McGrew h/w to Marvin & Lorraine Lange h/w and Gary & Janice Lange h/w
427579	Statement of Intent	05/30/1997	Dale & Evelyn McGraw h/w
528971	Letters Testamentary	04/24/2009	In the matter of the Joint Estate of Lorraine Mildred Lange, deceased and Marvin Raymond Lange, deceased Gary Lange and Donald Lange appointed Co-Personal Reps of the Estate
533805	PR Deed	11/10/2009	Donald Lange and Gary Lange, as co-PR of estate of Lorraine Mildred Lange and Marvin Raymond Lange to Gary Lange, married individual
580148	Notice of Default	07/26/2016	For Marvin and Lorraine Lange, h/w and Gary & Janice Lange, h/w
580973	Rescission of Notice of Default	08/25/2016	For Marvin and Lorraine Lange, h/w and Gary and Janice Lange, h/w
587752	WD	08/24/2017	Gary Lange, married as to an und 1/2 interest and Gary Lange and Janice Lange, h/w as to undivided 1/2 interest to John Allan Bieker, married and John Anton Bieker and Taylor K Bieker, h/w