

02/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-52

NAME AND ADDRESS: NATURAL GUARDIAN LTD PARTNERSHIP
2880 N 55 W
IDAHO FALLS ID 83402

SOURCE: WOLVERINE CREEK

TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 1.200 CFS

PRIORITY DATE: 04/01/1887

POINT OF DIVERSION:

T02S R38E S10 NESWSW Within BINGHAM County
T02S R38E S16 NENW Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	1.200 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County

T02S R38E S09	SESW	0.1	T02S R38E S09	SWSE	5.7
T02S R38E S16	NENE	15.0	T02S R38E S16	NWNE	15.0
T02S R38E S16	SWNE	20.0	T02S R38E S16	SENE	18.0
T02S R38E S16	NENW	17.0	T02S R38E S16	NWNW	11.0
T02S R38E S16	SWNW	0.9	T02S R38E S16	SENW	33.0
T02S R38E S16	NESW	40.0	T02S R38E S16	NWSW	18.0
T02S R38E S16	SWSW	33.0	T02S R38E S16	SESW	37.0
T02S R38E S16	NESE	2.1	T02S R38E S16	NWSE	5.0
T02S R38E S16	SWSE	2.0			

272.8 ACRES TOTAL

Use of the rights listed below is limited to the irrigation of a combined total of 272.8 acres in a single irrigation season. Combined Right Nos.: 27-29E and 27-52.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

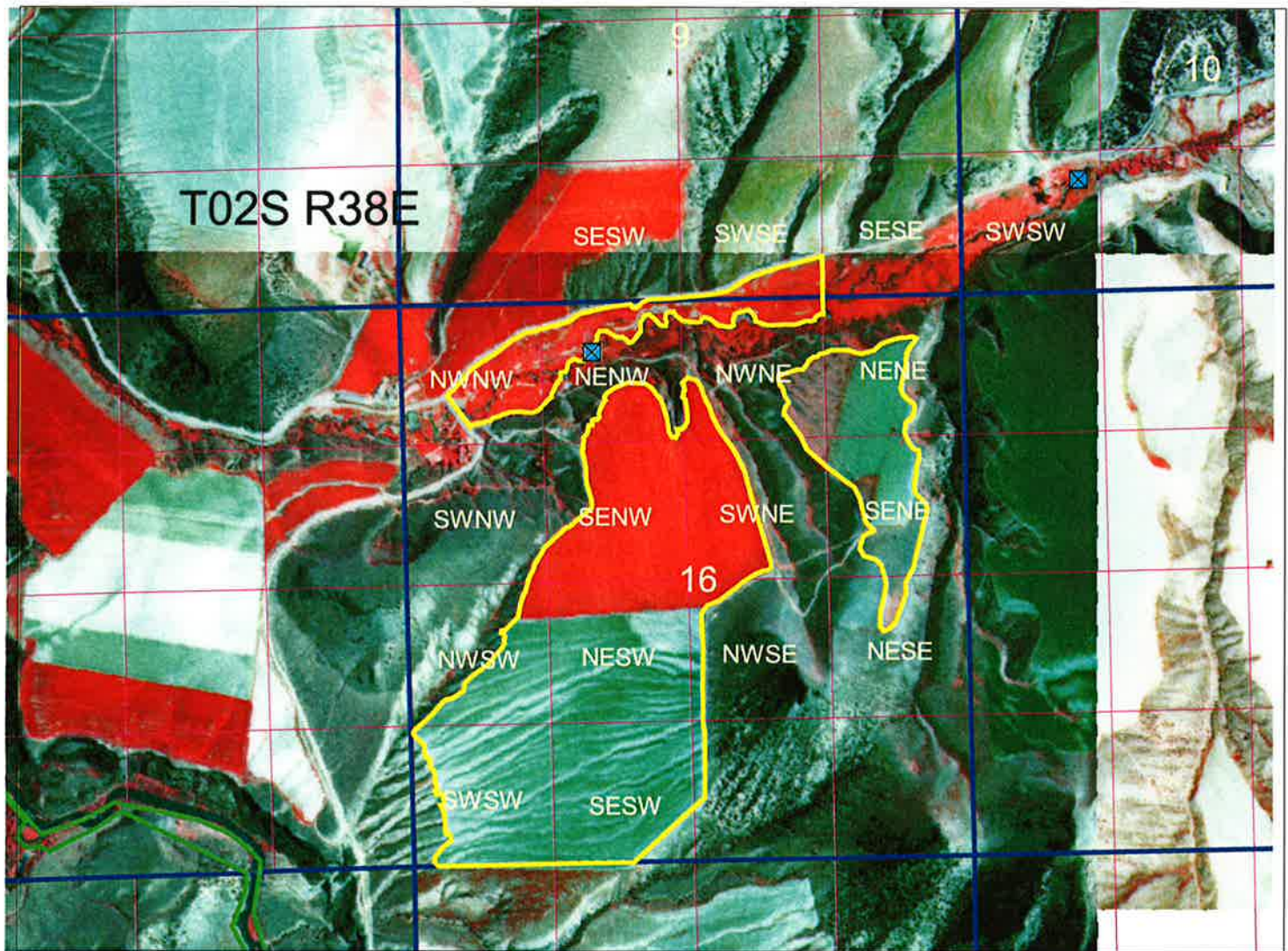
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of this right is combined with water from Eastern Idaho Water Co.

Idaho Department of Water Resources

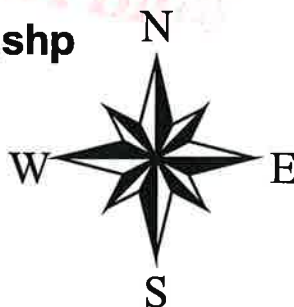
Claim No.: 27-29E and 27-52



SCANNED
JAN 19 2006

0 1320 2640 3960 5280 Feet

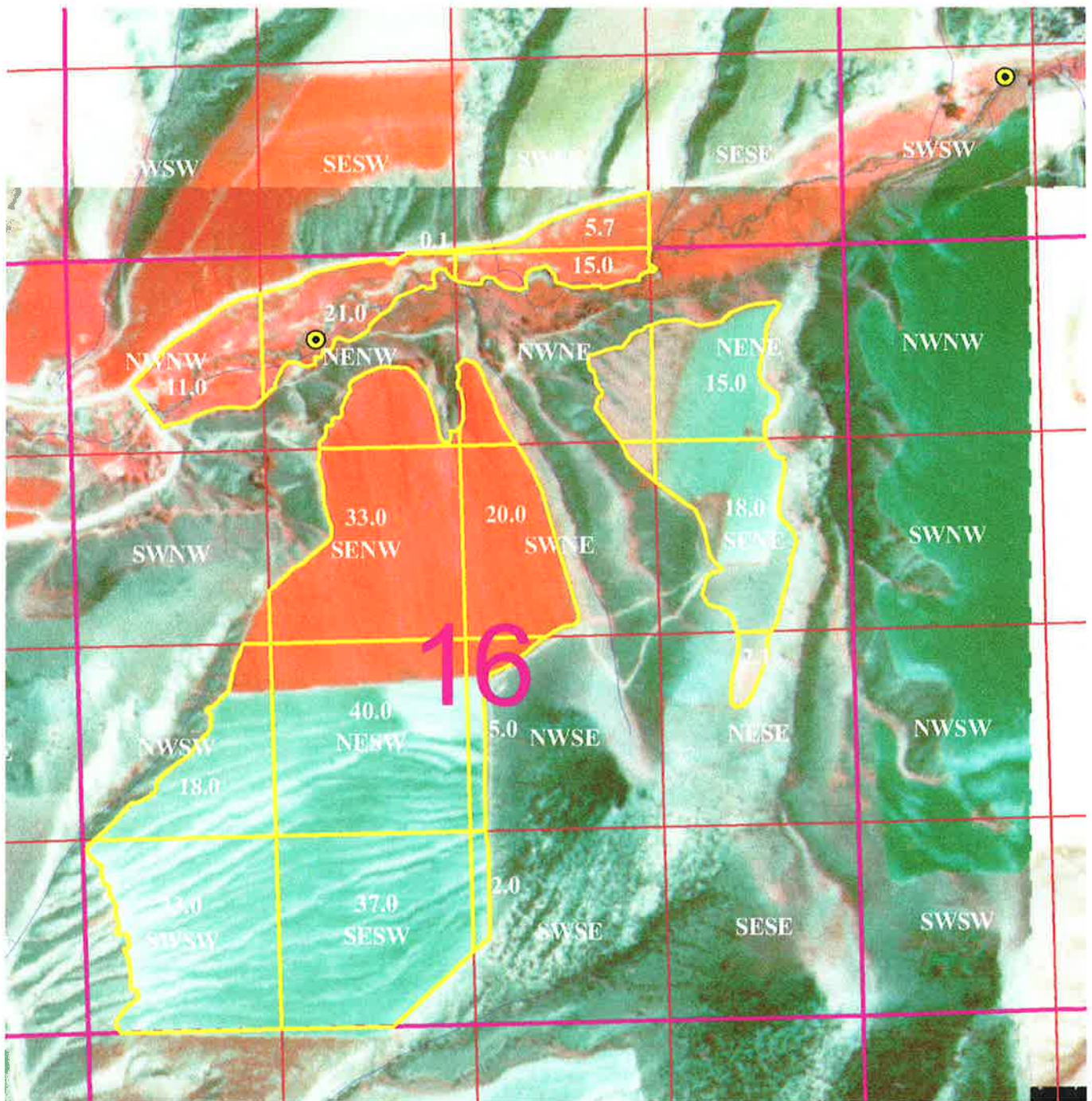
-  Point of diversion.shp
-  Place of use.shp
-  Township/Range
-  Sections
-  QQ



1987-88 NAPP Photography
Prepared by: Ernest Carlsen
Date Prepared: February 2005

Water Right Claim Number 27-00052
Township , 2S38E

11/27/2000

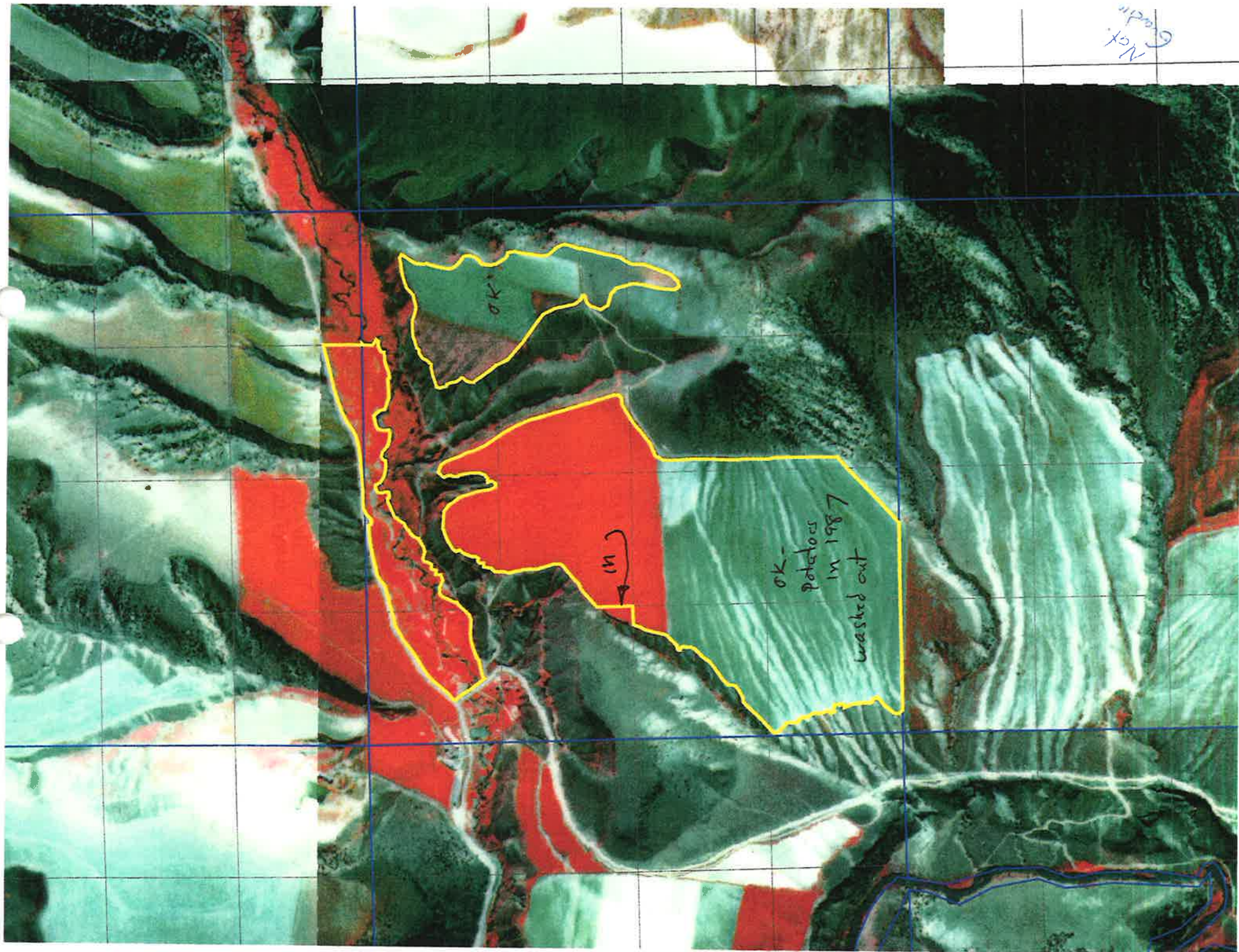


600 0 600 1200 Feet



SPATIAL
DYNAMICS

North
Grid



OK

OK-
potatoes
in 1987
washed out

(m)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NATURAL GUARDIAN LTD PARTNERSHIP PO BOX 50305 IDAHO FALLS ID 83405 (208) 528-6635	04/01/1887	IRRIGATION	04-01 11-01	1.20 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	1.20 CFS	682.70 AFA

Water Source: WOLVERINE CREEK

Tributary to: BLACKFOOT RIVER

Stage: DECREED

Point(s) of Diversion:

T02S R38E S10
S16

NESWSW
NENW

BINGHAM County
BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																					
				NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
02S	38E	9	:																																		
02S	38E	16	:			15		14		19		21		15		07				40		16		33		37		01					08				9.0
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POU County: BINGHAM

Other Rights: A27-00029B

Remarks: GEN P.D IN SEC. 16 IS A PUMP, 100 HP. MOTOR WITH PIPELINE AND SPRINKLER SYSTEM.

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: E

Notes

5/12/04. Natural Guardian purchased Nov. 1993.
priority date matches source.

- Not overclaimed.

Source: Wolverine Ink.

PROFILED

SCANNED
JAN 19 2006

Contacts Data Entry Form

528-6635

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	Natural Guardian LTD Partnership					
Name connector: and						
Current Owner		PO Box 50305				
Current Owner		Idaho Falls			83405	

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: 4-16-04 Time: _____

Directions to Property (if different from above) and/or update owner information:

field exam done by skip.

Reviewer: CB

Date: 5/12/04

Contacts Data Entry Form

Priority Date Data Entry Form

Claim Number: A27-00052

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis _____

Y Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

deuce.

Reviewer: CB

Date: 7/2/04

Priority Date Data Entry Form

Notes

Claims A27-52 + A27-29E

1/ Exam done on 4-16-04

2/ Two points of diversion on Wolverine Creek.

a/ GPS data - 2662801

1341240

No GPSTag

Headgate in Sec 10 T2S R38E

b/ GPS data - 2661411

GPSTag #A0009096

1340742

File 27-44

Pump site in Sec 16 T2S R38E

3/ Photos in File A27-00052

Notes

9/19/03 Pauline please verify ownership because the FSA office has Brent Steffler as the owner but we have an ownership change listed as Natural Guardian.

9/22/03 FSA office has Brent Steffler list, nothing shows Natural Guardian. Asked Pauline to get a hold of Brent Steffler to find out the ownership.

9/22/03 Kathy - Bingham Co has Natural Guardian as the owner. Warranty deed is a 1995 deed. Per phone conversation with Pauline, it's grazing, not taxed on the basis of irrigation. FSA office shows it as grazing only.

Claims A27-52 + A27-29F



Pump site in Sec 16 T2S R38E

Headgate on Ludovine Creek for
use on Natural Guardian property

GPS data 2662801 No Tag

1341290

Actual location 30' South



Eastman Idaho water Camp

A27-220 + A27-350

Natural Guardian Ltd.

A27-52 + A27-29E

We show this
ground belongs
to Brent Steffler
but is not in
CRP 346-6713
Wanda

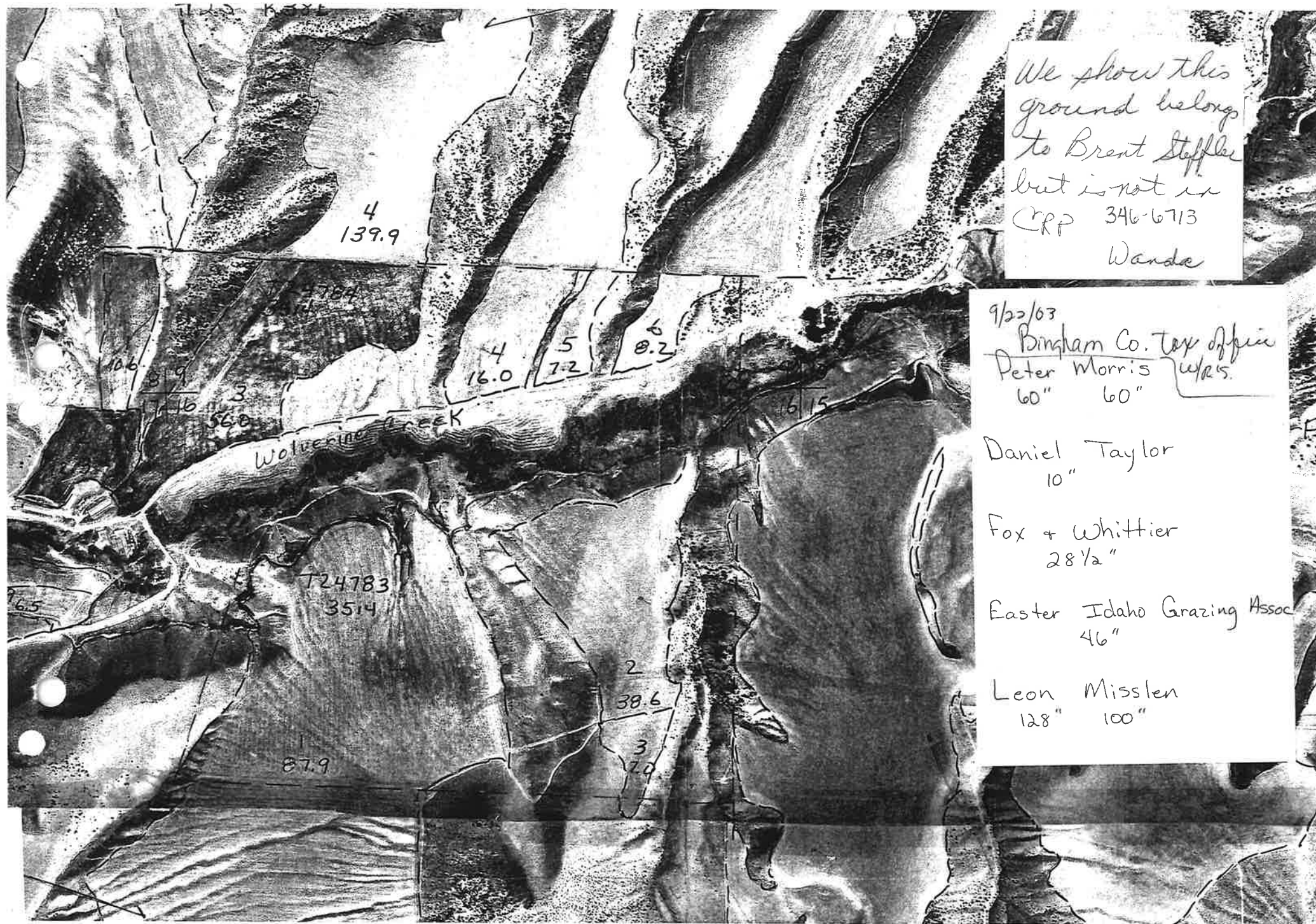
9/22/03
Bingham Co. Tax Office
Peter Morris w/ris.
60" 60"

Daniel Taylor
10"

Fox + Whittier
28 1/2"

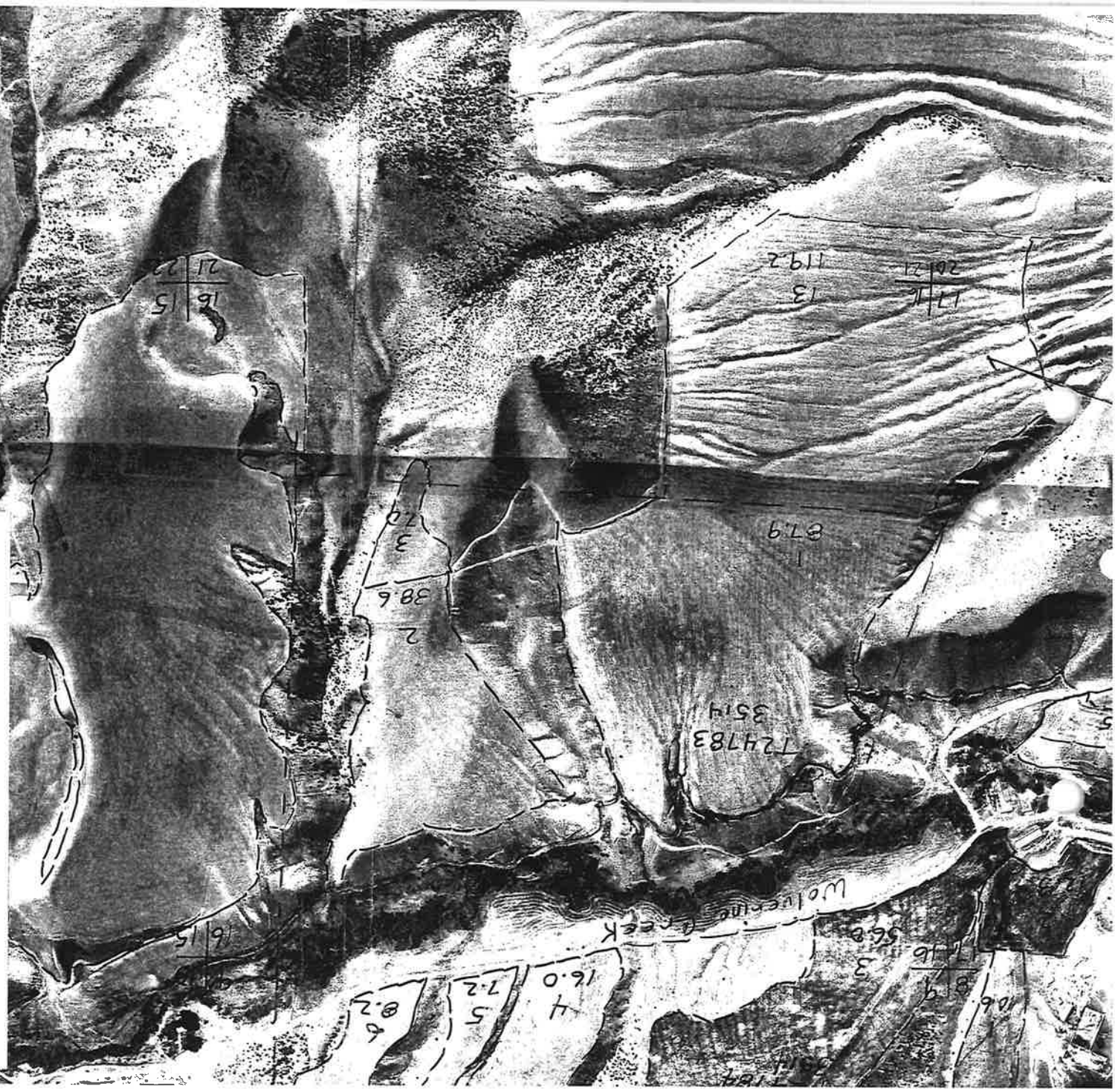
Easter Idaho Grazing Assoc
46"

Leon Misslen
128" 100"



1987 FSA Photo

9/22/03
 Bingham Co. Tax office
 Peter Morris w/ers
 60"
 Daniel Taylor
 10"
 Fox + Whittier
 28 1/2"
 Easter Idaho Grazing Assoc
 46"
 Leon Misslen
 128" 100"



POU COMPARISON REPORT
T2S, R38E, SEC. 9

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	27-4L	NATURAL GUARDIAN LTD PARTNERSHIP,	WOLVERINE CREEK	02S38E9											10						10
Claim	27-35D	EASTERN IDAHO WATER CO,	BLACKFOOT RIVER, MINER CREEK, WOLVERINE CREEK	02S38E9														11	26	37	37
Claim	27-22D	EASTERN IDAHO WATER CO,	BLACKFOOT RIVER, MINER CREEK, WOLVERINE CREEK	02S38E9														11	26		37
Claim	27-52	NATURAL GUARDIAN LTD PARTNERSHIP,	WOLVERINE CREEK	02S38E9												1		8			9
Claim	27-29E	NATURAL GUARDIAN LTD PARTNERSHIP,	WOLVERINE CREEK	02S38E9												1		8			9

POU COMPARISON REPORT
T2S, R38E, SEC. 16

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	27-53A	NATURAL GUARDIAN LTD PARTNERSHIP,	SPRING	02S38E16							1				2						3
Claim	27-4L	NATURAL GUARDIAN LTD PARTNERSHIP,	WOLVERINE CREEK	02S38E16					7.5												7.5
Claim	27-35D	EASTERN IDAHO WATER CO,	BLACKFOOT RIVER, MINER CREEK, WOLVERINE CREEK	02S38E16					9												9
Claim	27-22D	EASTERN IDAHO WATER CO,	BLACKFOOT RIVER, MINER CREEK, WOLVERINE CREEK	02S38E16					9												9
Claim	27-52	NATURAL GUARDIAN LTD PARTNERSHIP,	WOLVERINE CREEK	02S38E16	15.5	14.6	19.5	21	15	7		32.5	40	16.3	33.7	37.5	2.5	6	3		264.1
Claim	27-29E	NATURAL GUARDIAN LTD PARTNERSHIP,	WOLVERINE CREEK	02S38E16	15.5	14.6	19.5	21	15	7		32.5	40	16.3	33.7	37.5	2.5	6	3		264.1

Log for claim 27-00052

Spatial Dynamics LTD

11/27/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s38e	9	SESW	1	0.1	
02s38e	9	SWSE	8	5.7	
02s38e	16	NENE	15	15	
02s38e	16	NWNE	14	15	
02s38e	16	SWNE	19	20	
02s38e	16	SENE	21	18	
02s38e	16	NENW	15	21	
02s38e	16	NWNW	7	11	
02s38e	16	SENW	32	33	
02s38e	16	NESW	40	40	
02s38e	16	NWSW	16	18	
02s38e	16	SWSW	33	33	
02s38e	16	SESW	37	37	
02s38e	16	NESE	2	2.1	
02s38e	16	NWSE	6	5	
02s38e	16	SWSE	3	2	
Totals:			269	275.9	



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 30, 1998

NATURAL GUARDIAN LTD PARTNERSHIP
PO BOX 50305
IDAHO FALLS ID 83405

RE: CHANGE IN OWNERSHIP FOR A27-00004L, A27-00016,
A27-00029E, A27-00050, A27-00052, A27-00053A, A27-10059,
A27-10061

Dear Sir/Madam:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

RECEIVED

APR 10 1998

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

OK
SUK
4-13-98

1. Water Right Number(s) _____

Adjudication Claim Number(s) A27-10059, A27-10061, A27-00029E,
A27-00050, A27-00052, A27-00053A

2. The following REQUIRED information must be submitted with this form.

A27-00004 L, A27-00016

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s)

Cox Enterprises.448 W. Locust Shelley ID

4. New Owner/Claimant(s)

Natural Guardian Ltd. Partnership.

Name connector (Check one): [] AND, [] OR, [] AND/OR

New Mailing Address

P.O. Box 50305

City, State and ZIP Code

Idaho Falls ID 83405

New Telephone Number

(208) 528 - 66355. Date you acquired the property Nov. 1993.

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

Cindy Armour, Sec.Date 4-10-98Tisamen Enterprises, Inc., Gen Ptr.

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

SCANNED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00052
Date Received: 5/19/1989
Receipt No: 8007737
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COX ENTERPRISES, INC. 208-522-8606
Address: P.O. BOX 51600
IDAHO FALLS, ID 83405

2. Date of Priority: APR 01, 1887

3. Source: WOLVERINE CREEK Trib. to: BLACKFOOT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	38E	10	NE	SW	SW		BINGHAM
		16		NE	NW		BINGHAM

5. Description of diverting works:
P.D. IN SEC. 10 IS A HEADING WITH METAL SCREW GATE AND OPEN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 682.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	38E	9	SE	SW		IRR	1.0
			SW	SE		IRR	8.0
Section Acres							9.0

A27-00052

Page 1

Date: 05/19/89

MICROFILMED
NOV 12 1992

A2700052

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	38E	16	NE		NE		IRR	15.5
			NW		NE		IRR	14.6
			SW		NE		IRR	19.5
			SE		NE		IRR	21.0
			NE		NW		IRR	15.0
			NW		NW		IRR	7.0
			SE		NW		IRR	32.5
			NE		SW		IRR	40.0
			NW		SW		IRR	16.3
			SW		SW		IRR	33.7
			SE		SW		IRR	37.5
			NE		SE		IRR	2.5
			NW		SE		IRR	6.0
			SW		SE		IRR	3.0

Section Acres 264.1

Total Acres 273.1

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-00029B

14. Remarks:
P.D IN SEC. 16 IS A PUMP, 100 HP. MOTOR WITH PIPELINE AND
SPRINKLER SYSTEM.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 8/01/1891

FRED S. STEVENS ET AL
Decree Plaintiff

vs

EASTERN IDAHO WATER CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Vice Pres of Cox Enterprises Inc, that I have signed the foregoing document in the space below as Vice Pres of Cox Enterprises Inc and that the statements contained in the foregoing document are true and correct.

W. Harrison Cox
Signature of Authorized Agent
U.P. Cox Enterprises Inc.
Title and Organization

5-19-89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of May 19 89.

Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls, ID
My Commission Expires 14 June 1994

NOV 12 1992

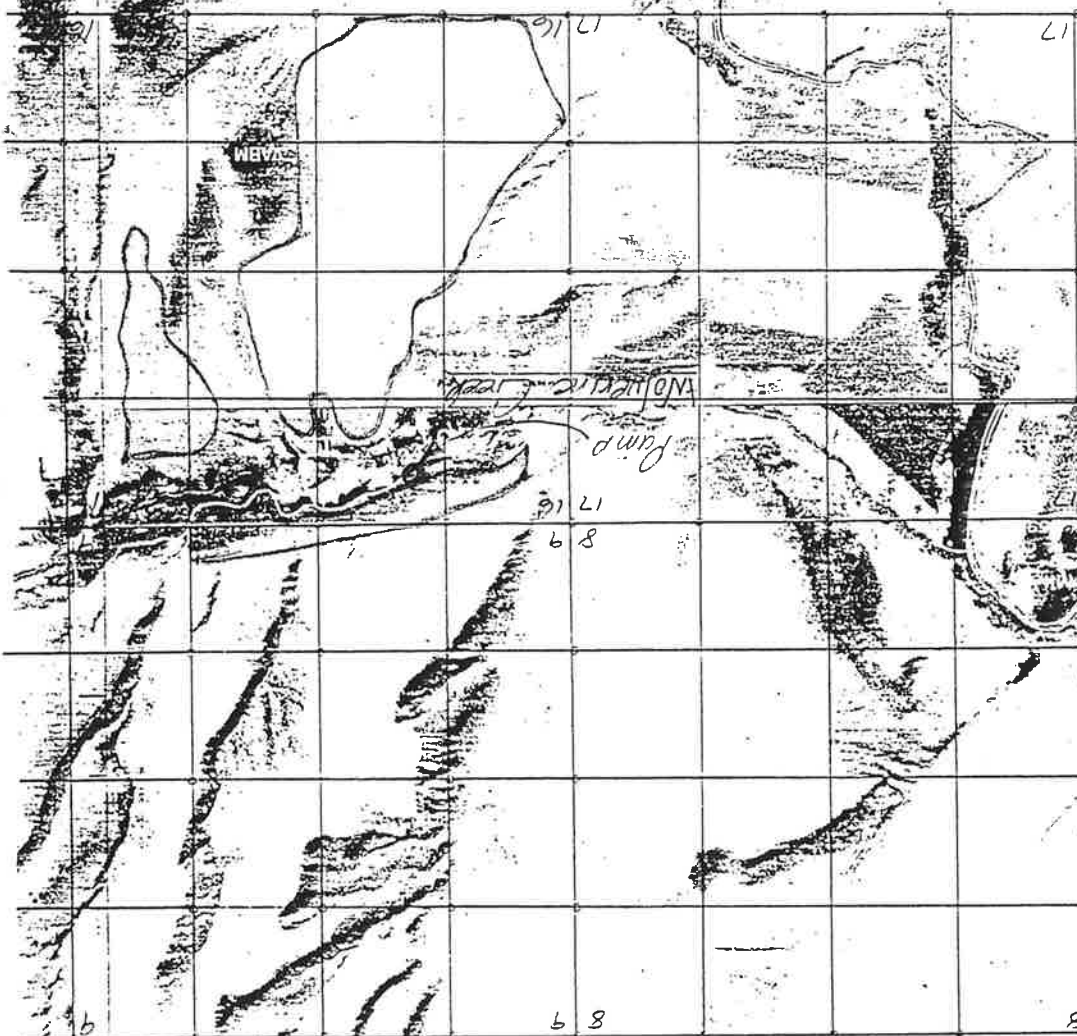
570 000
LIMITED

A27-00052

A27-00029B

47° 59' 00" N
143° 15'

Heading



Map 25

RGE 38E