170

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
APR 12 1990

Ident. Number: A63-03277
Date Received: ~~4/09/1990~~ 4.12.90
Receipt No: W011929
Received By: LW

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: CON AGRA, INC. 208-466-4627
   Address: DBA ARMOUR FRESH MEATS
   C/O BRIAN SWEET
   PO BOX 470
   NAMPA, ID 83651

2. Date of Priority: MAR 07, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	02W	36	NW NW		CANYON

5. Description of diverting works:
   SEE WR EXAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	1.200		

7. Total Quantity Appropriated is:
   1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   I/MANUFACTURING-COOLING

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02W	36	NW NW		INDUST	

MICROFILMED
AUG 19 1992

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30402

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Wastewater Manager (Title) of ConAgra Inc. (Organization), that I have signed the foregoing document in the space below as Wastewater Manager (Title) of ConAgra Inc. (Organization) and that the statements contained in the foregoing document are true and correct.

Brian Sweet
Signature of Authorized Agent

Wastewater Manager, ConAgra Inc.
Title and Organization

April 10, 1990
Date

State of Idaho)
) SS.
County of Canyon)

Subscribed and sworn (or affirmed) before me this 10th day of April 19 90

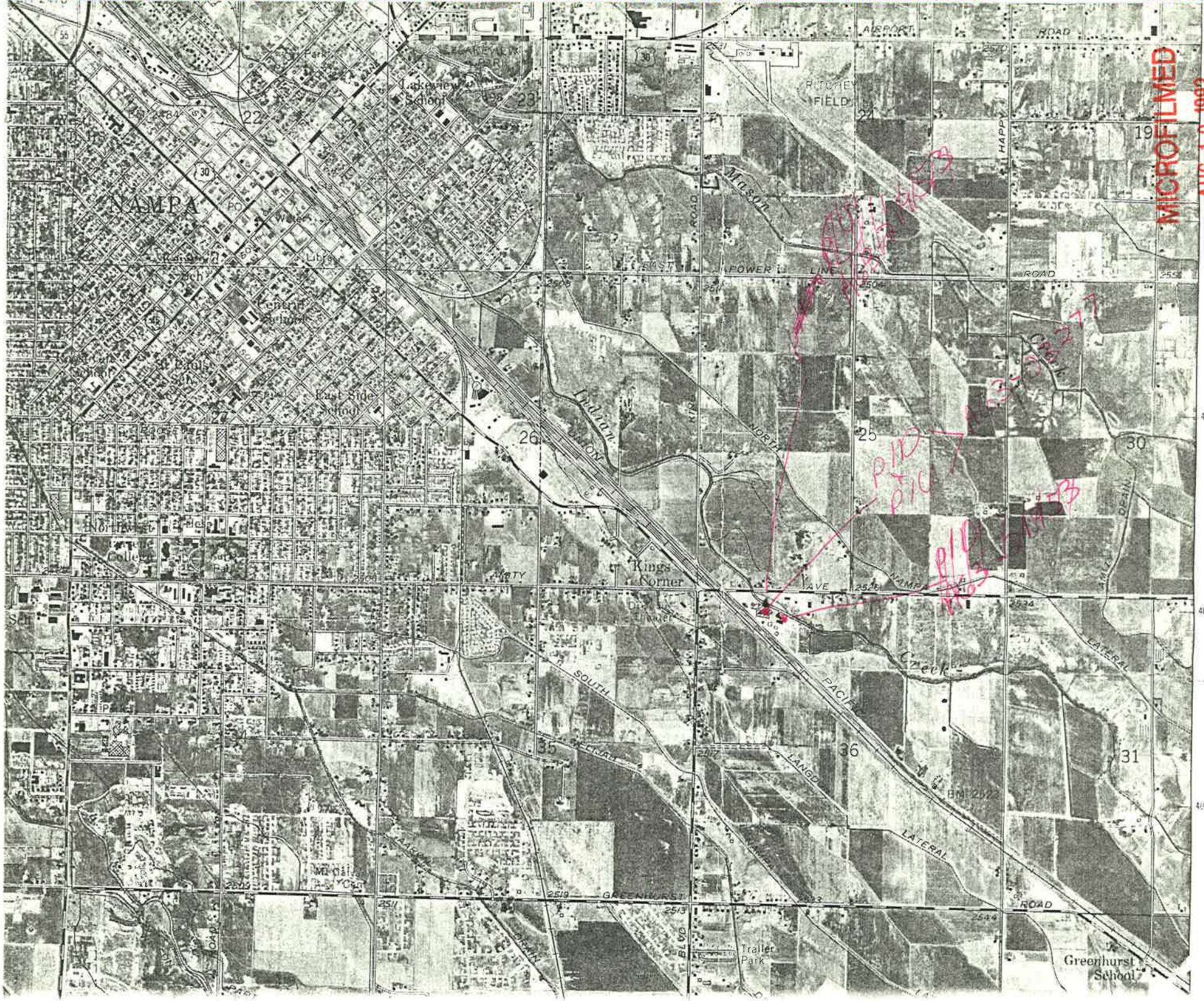
Dwayne Evanson
Notary Public

Seal

Residing at Armour Fresh Meats

My Commission Expires 7-21-94

MICROFILMED
AUG 19 1992



MICROFILMED AUG 19 1992

A63-03277

T 3N, R 4W, Sec. 36, NWNW

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 63-03277 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 30402

*** C - CURRENT OWNER ***
ARMOUR & CO.

1 - C/O J. V. BOHLMAN
2 -
3 - RT. 6 BOX 470
City- NAMPA State- ID Zip- 83651
Phone -

*** O - ORIGINAL OWNER ***
KING PACKING CO.

1 -
2 -
3 -
City- State- Zip-
Phone -

Priority Date: 03/07/1962
Region: 14
Stage: L - LICENSE
Status:
Source: GROUNDWATER
Tributary:

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County
03N	02W	36	NW NW		(27)	CANYON

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
07	INDUSTRIAL			1.200	

Total Div. Rate: 1.200
Total Div. Volume:
Total Div. Capacity:

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
03N	02W	36	NW NW			07	INDUSTRIAL	(27) CANYON

Total Acres:

Diversion Means -

Non-Irrigation Use - I/MANUFACTURING. (Cooling)

Other Rights for Same Use -

Remarks
No Remarks found.

MICROFILMED
AUG 19 1992

Water right number - 63-03277 Adj. flag translation: Standard Water Right Number

Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

Audit Fields

Water Rights Dates and Flags Area

Proof Due Date	00/00/0000	Field Exam Made	00/00/0000	Field Exam Fee	
Approved/Denied	00/00/0000	Protested Date	00/00/0000	Swan Falls	
Proof Made Date	00/00/0000	Hearing Date	00/00/0000	Temporary Right	P
Start Work Date	00/00/0000	Verified Date	05/06/1985	DLE/Carey Act	
Order Show Cause	00/00/0000	Receipt Number		Water District	
Licensed Date	08/28/1979	Appl Received	00/00/0000	Transfer/Amended	
Decree Date	00/00/0000				

MICROFILMED
AUG 19 1992

Receipt Details for ID W011929

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
4/12/1990 1:39:06 PM	4/12/1990	Western	$828.00	Check
Payer	CONAGRA FRESH MEATS CO.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
23610			
Card Expiration Date	**Credit Card Transaction #**		

Comment LATE FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
$578.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490
$250.00	LATE FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3277		$170.00	Claim
63	3570		$217.00	Claim
63	21951		$25.00	Claim -C0410
63	21949		$83.00	Claim
63	21952		$83.00	Claim

Print Report

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS

UNITED STATES POSTAGE
02 1A
0004310539
$ 01.
OCT 06
MAILED FROM ZIP CODE

Box 1470

CON AGRA INC
DBA ARMOUR FRESH MEATS
C/O BRIAN SWEET
PO BOX 470
NAMPA ID 83651

NOT DELIVERABLE AS ADDRESSED, UNABLE TO FORWARD

RECEIVED
OCT 13 2006
WATER RESOURCES
WESTERN REGION

63-21952
21949
31036
3277
3577

05/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3277

NAME AND ADDRESS: CON AGRA INC
DBA ARMOUR FRESH MEATS
C/O BRIAN SWEET
PO BOX 470
NAMPA ID 83651

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 1.200 CFS
51.820 AFY

PRIORITY DATE: 03/07/1962

POINT OF DIVERSION:

T03N R02W S36 NWNW Within CANYON County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
INDUSTRIAL	01/01 12/31	1.200 CFS 51.82 AFY

Industrial use is for a slaughter house and meat packing facility.

PLACE OF USE: INDUSTRIAL Within CANYON County

T03N R02W S36 NWNW

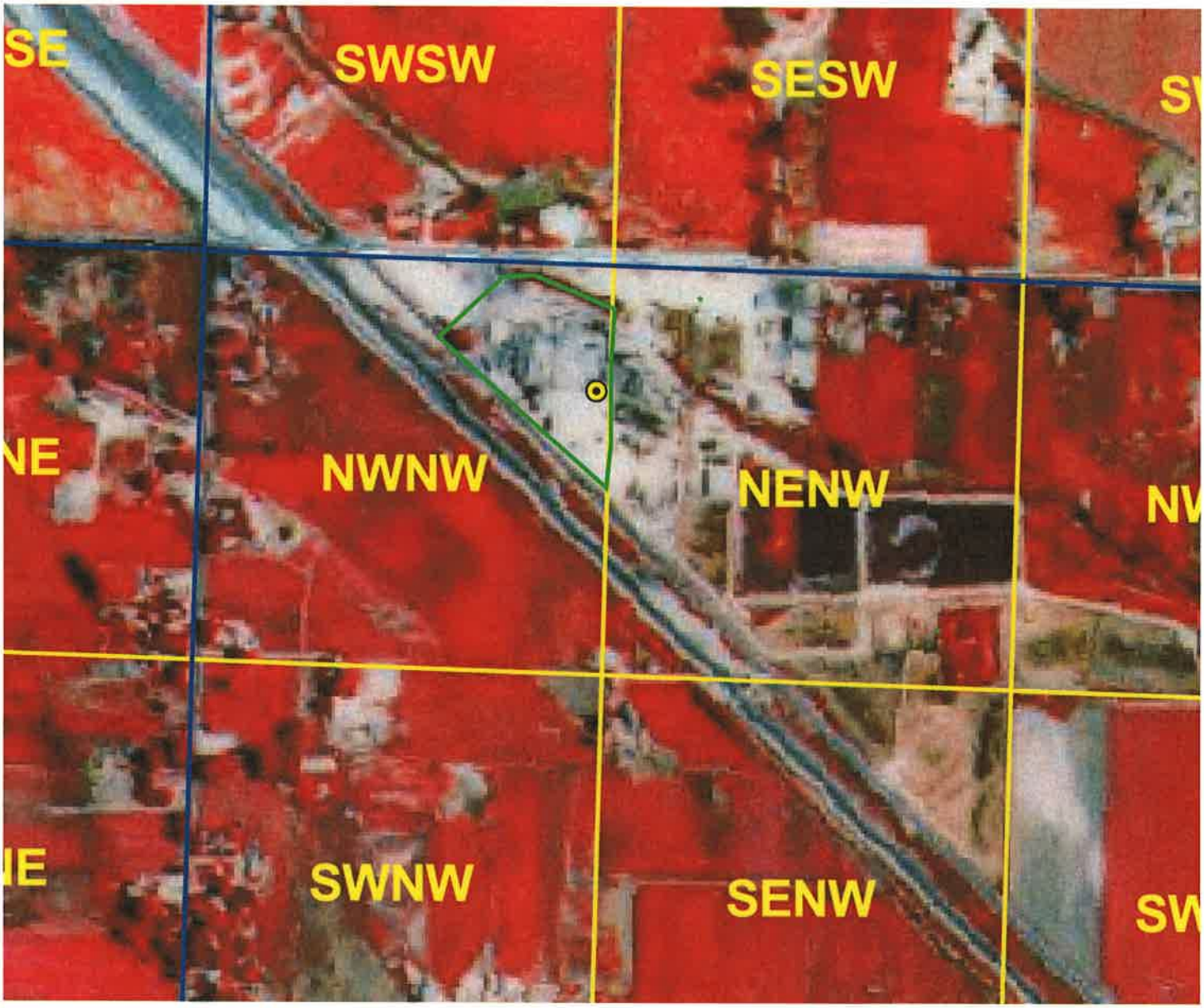
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 36
Water Right (s): 63-3277



1320 0 1320 Feet

N

Point of Diversion
Place of Use
Section Lines
Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: May 2006

Swift & Company

RECEIVED
MAY 11 2006
WATER RESOURCES
WESTERN REGION

Swift & Company
1770 Promontory Circle
Greeley, CO 80634-9038

Tom Siegrist
Phone: 970-506-7812
Fax: 970-506-8331

May 10, 2006

Vicky L. Music
Idaho Department of Water Resources, Western Region
2735 Airport Way
Boise, Idaho 83705-5082

RE: Evidence of Priority and Annual Volume Data, Snake River Basin Claim Numbers: A63-3570, A63-3277, and A63-21949

Attached are data summarizing monthly pumping data for wells covered by water right numbers 63-3570 and 63-3277. These data describe pumping rates from calendar 2003, the last year of full production at Swift's Nampa, Idaho plant. Note that production years since then have been affected by national concerns related to the potential presence of "mad cow" disease in Canada and the U.S., so production rates at the Nampa Plant have been lower than typical since 2003.

The Nampa Plant was originally built in 1916, and it operated until the mid-1950's under the King Meat Packing name. At that time, the plant was sold to Safeway. In 1957, Safeway sold the plant to Armour & Company. It's believed, though no confirming written record exists within Swift, that the wells covered by water right claims 63-3570 and 63-3277 were installed in the 1960's to supply water to the slaughter facility located at the site. Water right number 63-3570 was used to provide potable water and process-related water to the beef slaughter facility, while water right number 63-3277 was used to provide non-contact cooling water to the plant and to provide backup to the plant's main water supply.

The well associated with water right number 63-21949 was originally installed to provide water to livestock at a feedlot that was on the site. That feedlot was shutdown in the late 1990's, and the associated well has been out of service since at least mid-2001. (Mid-2001 is as far back as I can confirm this well being out of service, based on a conversation with Karl Merbach, a contract employee who began managing water and wastewater related issues for Nampa in 2001.)

Note that Swift's Nampa plant was temporarily "mothballed" in the early fall of calendar 2005, and the wells covered by water right numbers 63-3570 and 63-3277 were temporarily taken out of service at that time. Swift is in the final stages of selling the Nampa plant to a new owner, and that new owner will be responsible for all operations as of May 27, 2006.

If you have any questions or concerns about the information provided, please feel free to contact me at 970/506-7812.

Sincerely,

Tom Siegrist

Tom Siegrist
Manager of Environmental Engineering
Swift & Company

Swift & Company

Swift & Company
1770 Promontory Circle
Greeley, CO 80634-9038

Tom Siegrist
Phone: 970-506-7812
Fax: 970-506-8331

Water Right 63-2570

2003	Water Pumped (MG / month)
Jan	20.0860
Feb	17.8330
Mar	18.0500
Apr	18.7430
May	18.3780
Jun	18.6000
Jul	18.9670
Aug	18.9860
Sep	19.3650
Oct	21.5030
Nov	18.0680
Dec	17.0580
Total	225.6370

Water Right 63-3277

2003	Water Pumped (MG / month)
Jan	1.3561
Feb	1.5461
Mar	1.3675
Apr	1.3233
May	1.3436
Jun	1.3407
Jul	1.4084
Aug	1.3750
Sep	1.6950
Oct	1.3895
Nov	1.3451
Dec	1.3955
Total	16.8858

No Changes Necessary - per Agent review.

THOMPSON AND ASHCRAFT, L.L.P.

ATTORNEYS AND COUNSELORS AT LAW
161 E. Mallard Drive, Suite A
Post Office Box 699
Boise, Idaho 83701-0699

Telephone: (208) 344-9797
Facsimile: (208) 344-9737
E-mail: tab1@primenet.com

Kristen R. Thompson
Larry C. Ashcraft
Philip R. Miller
James A. Cook

Paralegal
Michelle M. Meyers

Mountain Home Office
430 North 6th East
Post Office Box 506
Mountain Home, Idaho 83647-0506
Telephone: (208) 587-9797
Facsimile: (208) 587-7005
E-mail: tab@mhiconn.net

RECEIVED
DEC 2 1 1998
WATER RESOURCES
WESTERN REGION

December 9, 1998

Judy Givens
State of Idaho, Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, ID 83720-0098

Re: ConAgra Inc., dba Armour Fresh Meats, Inc.
TAB File No. 0091-01

Dear Ms. Givens:

This letter is in response to your June 24, 1998 letter sent by you to my client, ConAgra Inc. dba Armour Fresh Meats, Inc. In that letter you asked that my client complete Form 42-248/42-1409(6) entitled "Notice Of Change Of Water Right Ownership."

ConAgra wishes to take whatever steps necessary to resolve any confusion regarding its claimed water rights. However, ConAgra is not a new owner of the Armour Fresh Meats, Inc. facility in Nampa, Idaho, the business for which notices of claims to water rights numbers A63-03570, A63-03277, A63-21949, & A63-21952 were filed. The facility was operated as CAG Subsidiary until a name change to Armour Food Company on January 12, 1984. Armour Food Company and ConAgra Inc. merged on August 12, 1985. The facility has done business under the dba of Armour Fresh Meats Inc. since that time. All of the notice of claims identified in your June 24, 1998 letter were filed for ConAgra Inc., dba Armour Fresh Meats in 1992.

Recently, ConAgra responded to a letter from the Idaho Department of Water Resources dated June 22, 1998, a copy of which is enclosed. Along with that letter was enclosed a Confirmatory Deed and Assessor's Tax Number Lists Canyon County concerning ConAgra's Nampa, Idaho facility. The deed is between the Greyhound corporation and

Armour and Company. ConAgra is not specifically identified on the deed, as it bought Armour and Company and all of its assets, including the Nampa facility as explained above.

If you have any questions or concerns, feel free to contact me.

Sincerely,

THOMPSON AND ASHCRAFT, L.L.P.

Kristen R. Thompson

cc: Gene Gibson

THOMPSON AND ASHCRAFT, L.L.P.

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Boise, Idaho 83701-0699

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Facsimile: (208) 587-7005
E-mail: tab@mhiconn.net

December 1, 1998

Judy Givens
State of Idaho, Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, ID 83720-0098

Re: ConAgra Inc., dba Armour Fresh Meats, Inc.
TAB File No. 0091-01

Dear Ms. Givens:

I am writing in response to a letter dated June 22, 1998 sent by you to my client, ConAgra Inc. dba Armour Fresh Meats, Inc., requesting the legal description included on the Warranty Deed for ConAgra's Nampa, Idaho facility. Enclosed is a Confirmatory Deed and Assessor's Tax Number Lists Canyon County concerning ConAgra's Nampa, Idaho facility. Note that the deed is between the Greyhound corporation and Armour and Company. ConAgra is not specifically identified on the deed, as it later bought Armour and Company and all of its assets, including the Nampa facility.

If you have any questions or concerns, feel free to contact me.

Sincerely,

THOMPSON AND ASHCRAFT, L.L.P.

Kristen R. Thompson

KRT:ldg
Enclosure
cc: Gene Gibson

THOMPSON AND ASHCRAFT, L.L.P.
ATTORNEYS AND COUNSELORS AT LAW
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Telephone: (208) 587-9797
Facsimile: (208) 587-7005
E-mail: tab@mhiconn.net

RECEIVED
SEP 14 1998
Department of Water Resources

September 11, 1998

Judy Givens
State of Idaho, Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, ID 83720-0098

RECEIVED
DEC 08 1998
WATER RESOURCES
WESTERN REGION

Re: ConAgra Inc., dba Armour Fresh Meats, Inc.
TAB File No. 0091-01

Dear Ms. Givens:

I am writing in response to two letters sent by you to my client, ConAgra Inc. dba Armour Fresh Meats, Inc., dated June 22, 1998 and June 24, 1998. In the letter of June 22, 1998 you asked for the legal description included on the Warranty Deed for ConAgra's Nampa, Idaho facility. In the letter of June 24, 1998 you requested my client complete and return to you Form 42-248/42-1409(6).

I am currently gathering information responsive to both requests and hope to have that to you shortly. If you have any questions or concerns, feel free to contact me.

Sincerely,

THOMPSON AND ASHCRAFT, L.L.P.

Kristen R. Thompson

cc: Gene Gibson

THOMPSON AND ASHCRAFT, L.L.P.
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Post Office Box 506
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Telephone: (208) 587-9797
Facsimile: (208) 587-7005
E-mail: tab@mhiconn.net

RECEIVED
DEC 0 3 1998
Department of Water Resources

December 1, 1998

Judy Givens
State of Idaho, Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, ID 83720-0098

RECEIVED
DEC 0 8 1998
WATER RESOURCES
WESTERN REGION

Re: ConAgra Inc., dba Armour Fresh Meats, Inc.
TAB File No. 0091-01

Dear Ms. Givens:

I am writing in response to a letter dated June 22, 1998 sent by you to my client, ConAgra Inc. dba Armour Fresh Meats, Inc., requesting the legal description included on the Warranty Deed for ConAgra's Nampa, Idaho facility. Enclosed is a Confirmatory Deed and Assessor's Tax Number Lists Canyon County concerning ConAgra's Nampa, Idaho facility. Note that the deed is between the Greyhound corporation and Armour and Company. ConAgra is not specifically identified on the deed, as it later bought Armour and Company and all of its assets, including the Nampa facility.

If you have any questions or concerns, feel free to contact me.

Sincerely,

THOMPSON AND ASHCRAFT, L.L.P.

Kristen R. Thompson

KRT:ldg
Enclosure
cc: Gene Gibson

ATTN: KEN M. BUVALA
3033 N. Central Ave., Ste 100
Phoenix, AZ 85012

INSTRUMENT NO. 967871

CONFIRMATORY DEED

THIS DEED is made this 2nd day of February, 1983, by and between ARMOUR AND COMPANY, a Delaware corporation, ARMOUR AND COMPANY, an Arizona corporation, and THE GREYHOUND CORPORATION, an Arizona corporation, each having its principal office at 111 West Clarendon Avenue, Phoenix, Maricopa County, Arizona, hereinafter referred to as "Grantors", and ARMOUR FOOD COMPANY, an Arizona corporation, having its principal office at 111 West Clarendon Avenue, Phoenix, Maricopa County, Arizona, hereinafter referred to as "Grantee",

Grantors, for and in consideration of the sum of Ten Dollars ($10.00) lawful money of the United States of America, and other good and valuable considerations in hand paid by Grantee, the receipt whereof is hereby acknowledged, by these presents do hereby grant, bargain, sell, remise, release, convey, enfeoff, alien and confirm unto Grantee, its successors and assigns, forever, the premises described on attached Exhibit A.

TOGETHER with all and singular the easements appurtenant to or beneficial to the said premises, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim or demand whatsoever of the Grantors, either in law or equity, of, in and to the said premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises, with the appurtenances, unto Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, each of the Grantors has caused these presents to be signed by one of its Vice Presidents, and its corporate seal hereunto affixed and attested by one of its Assistant Secretaries, the day and year first above written.

ATTEST:

By Carol Kotek
Carol Kotek
Assistant Secretary

(SEAL)

ARMOUR AND COMPANY

By
E. Gene Lemon
Vice President

ATTEST:

By Carol Kotek
Carol Kotek
Assistant Secretary

(SEAL)

ARMOUR AND COMPANY

By
R. P. Jones
Vice President

ATTEST:

By Carol Kotek
Carol Kotek
Assistant Secretary

(SEAL)

THE GREYHOUND CORPORATION

By
Armen Ervanian
Vice President

EXHIBIT "A"

Page 1 of 2

All those certain lots, pieces or parcels of land situate in the City of Nampa, County of Canyon and State of Idaho, known and described as follows, to-wit:

Parcel No. 1: Lots 3, 4, 5, 6 and 7, Block 1, Gateway Park Subdivision of the N½ of the NW¼ of Section 36, Township 3 N.R. 2 W.B.M., according to the plat filed in Book 2 of Plats, Page 21, records of said County.

Parcel No. 2: The NE¼ of the NE¼ of Section 36, Township 3 N.R. 2 W.B.M.

Parcel No. 3: Commencing at the point on Section line 759.32 feet East of the NW corner of the NW¼ of the NE¼, Section 36, Twp. 3 N.R. 2 W.B.M., Canyon County, Idaho, and running thence South parallel to the quarter section line a distance of 1150 feet to the center of Indian Creek; thence SErly along the center of said Indian Creek to the South line of the said NW¼ of the NE¼, Section 36; thence East 420 feet more or less to the SE corner of said NW¼ NE¼ Section 36; thence North 1320 feet, more or less to the NE corner of the NW¼ NE¼, Section 36; thence West 560.68 feet, more or less to the point of beginning.

Parcel No. 4: Beginning at the point of intersection of the half section line of Section 36, Township 3 N.R. 2 W.B.M. and the center line of Indian Creek, which point is 718 feet, more or less, South of the Northwest corner of the NE¼ of said Section 36; running thence South on said half section line to the Southwest corner of the NW¼ of the NE¼ of said Section 36; thence East 900 feet to the center of Indian Creek; thence in a Northwesterly direction following the center of the Creek to the place of beginning.

Parcel No. 5: All of the SE¼ of the NW¼, North of the Oregon Short Line Railroad right-of-way in Section 36, Township 3 N.R. 2 W.B.M.

Parcel No. 6: Commencing 1 rod East of the North Quarter corner of Section 36, Township 3 North, Range 2 W.B.M., in Canyon County, Idaho; thence East 298 feet; thence South 790 feet to the center of Indian Creek; thence NWrly on the center of said Indian Creek, 318 feet to a point lying 1 rod East of the West line of the NE¼ of said Section 36; thence North 718 feet to the point of beginning.

Parcel No. 7: Beginning at the Northwest corner of the NE¼ of said Section 36, Township 3 N.R. 2 W.B.M.; running thence Easterly along said Section line 16½ feet to a point; thence Southerly and at right angles a distance of 718 feet to Indian Creek; thence Westerly along said Indian Creek, 16½ feet to the Section Line; thence Northerly 718 feet to the point of beginning.

Signed, Sealed and Delivered
in the Presence of:

J. T. Nygren

Susan M. Mann

This instrument was drafted by
Susan M. Mann, Attorney-at-Law
The Greyhound Corporation
Greyhound Tower, Phoenix, AZ

Being all or part of the same property conveyed by Deed recorded Instrument Nos. 495882, 518520, 664101, 683827.

STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

I, Marjorie Cessna, a notary public in and for said County, in the State aforesaid, residing in the City of Phoenix, in said County and State, DO HEREBY CERTIFY that L. Gene Lemon, R. P. Jones and Armen Ervanian, personally known to me to be Vice Presidents of Armour and Company, a Delaware corporation, Armour and Company, an Arizona corporation, and The Greyhound Corporation, an Arizona corporation, respectively, and Carol Kotek, personally known to me to be an Assistant Secretary of each corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents and Assistant Secretary, they signed and delivered the said instrument as Vice Presidents and Assistant Secretary of the respective corporations, and caused the corporate seal of the respective corporations to be affixed thereto, pursuant to authority, given by the Boards of Directors of the respective corporations as their free and voluntary acts, and as the free and voluntary acts and deeds of the respective corporations, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2nd day of February, A.D. 1983.

Marjorie Cessna
Notary Public within and for
the County of Maricopa and
State of Arizona

My commission expires:

January 24, 1986.

Send tax bills to:
Armour Food Company
111 W. Clarendon Avenue
Phoenix, AZ 85077

120766 TTS-HH

EXHIBIT "A"

Page 2 of 2

ALSO:

All that part of the NE¼ of the SE¼ of the NW¼ of Section 36, Township 3 North, Range 2 West B.M., lying South of the Oregon Short Line Railroad Company right of way, together with all water rights, ditches and rights of way for ditches thereunto belonging or used in connection therewith.

ALSO:

That certain 6" strip of land, being the Westerlymost 6" of Tax Lot No. 7, situate in the NW¼ of the NE¼ of Section 36, Township 3 North, Range 2 W.B.M.

ALSO:

A tract of land situated in the NW¼ of the NE¼ of Section 36 Twp. 3 N., R. 2 W.B.M., in Canyon County, Idaho, particularly bounded and described as follows:

Beginning at a point on the section line which bears E. 314.82 feet from a Brass Cap Monument marking the quarter-section corner common to Sections 25 and 36; Twp. 3 N., R.2W., B.M., Canyon County, Idaho; thence S. 839.40 feet to a point on the centerline of Indian Creek; thence S. 76°28'E. along said centerline, 162.33 feet to a point, thence S. 48°45'E. along said centerline, 242.01 feet to a point; thence S. 34° 12'30" E. along said centerline, 186.27 feet to a point; thence N. 1191.00 feet to a point on said section line common to said Sections 25 and 36; thence W. 444.50 feet to the Real Point of Beginning.

SUBJECT to the liens and assessments of Nampa & Meridian Irrigation District, and the rights, powers and easements of said district as by law provided.

SUBJECT to rights of way for irrigation and drainage and canals.

SUBJECT to an Agreement granting permission to construct and maintain an irrigation ditch, running to adjoining property, and access for maintenance of said ditch, as shown in Book 5 of Roads and Agreements, page 343, records of Canyon County, Idaho.

3. [illegible] - 1150

ASSESSOR'S TAX NUMBER LIST
CANYON COUNTY

Year 19[illegible]

Section 36, T3N. R2W.B.M.

S. CALDWELL DAIRY

DESCRIPTION

Beginning at a point 759.32 feet East of the quarter section corner between sections 25 & 36, T3N. R2W.B.M. Thence South 1150 feet to the center of Indian Creek. Thence Southeasterly following center of Indian Creek to its intersection with the East line of the [redacted] of Section 36, thence North along the East line of said NENW, to the Northeast corner of said [redacted] Thence West to the place of beginning, containing 17 acres more or less.

NWNE.

NWNE

ASSESSOR'S TAX NUMBER LIST
CANYON COUNTY

Year 19____

CANYON PRINTERS, CALDWELL 34727

Section 36, T3N. R2W.B.M.

UMBER	DESCRIPTION
7	Beginning at a point on the section line 314.32 feet East of the quarter section corner between sections 25 & 36, T3N. R2W.B.M. and running thence East 445 feet. Thence South 1150 feet to the center of Indian Creek. Thence in a Northwesterly direction with said Indian Creek 567 feet. Thence North 790 feet to the place of beginning, containing 10 acres more or less. Book 83 Deeds page 65. Inst #92987.

. JUL 2, 1998, 11:59 AM

DE:F ACTION:L PRESS <01 RETURN> TO VIEW ANOTHER ACCOUNT TRQK101

REAL PROPERTY INQUIRY

1 9R32389-010- -0 144-00 N SCH131

C & G SUBSIDIARY, INC

ITTN: HORNER, DOUGLAS P
NE CONAGRA OR CC 362
OMAHA NE 68102-5001

6-3N-2W NW
ENW N&E OF RR & NWNE LESS TX 7&8

915 AMITY AVE, NA

10	20,000	1.00
14	42,525	17.01
19		.49
31	39,300	
32	125	
36	109,250	
TOTAL	211,700	18.50

SURVEY INST
DRAIN DR VALUE APPR KSE
CLASS R2 REAP 95 MAN 94 UNIT 1
PARCEL 9R03N02W364200 H/O N C/B N
PROP ACCOUNT 8R32389-010- -0
02 MH on Property NO
03 Traits Inquiry

OGON ID: PLAT.TAX PORT ID: A32 GROUP: USERA

UICK709E L4 TRQK101(98/01/30) QDESIGN709E HP2392 (c) COGNOS INCORPORATED.

, JUL 2, 1999, 11:09 AM

E:F ACTION:L PRESS <01 RETURN> TO VIEW ANOTHER ACCOUNT TROK101

REAL PROPERTY INQUIRY

1 9R32389-000- -0 144-00 N SCH131

C A G SUBSIDIARY, INC

ITTN: HORNER, DOUGLAS P
NE CONAGRA DP CC 362
MAHA NE 68102-5001

6-3N-2W NW
ENE

MITY AVE, NA

01	12,400	17.50
05	400	12.00
14	22,400	8.99
19		1.51
32	18,175	
TOTAL	53,375	40.00

SURVEY INST 0994664
DRAIN DR VALUE APPR KGE
CLASS 3F REAP 95 MAN 94 UNIT 0
PARCEL 9R03N02W360100 H/O N C/S N
PRIOR ACCOUNT 9R32389-000- -0
02 MH on Property NO
03 Traits Inquiry

GON ID: PLAT.TAX PORT ID: 332 GROUP: USERS

UICK709E L4 TROK101(98/01/30) QDESIGN709E HP2392 (c) COGNOS INCORPORATED.

JUL 2, 1998, 11:59 AM

E:F ACTION:L PRESS <01 RETURN> TO VIEW ANOTHER ACCOUNT TROK101

REAL PROPERTY INQUIRY

1 9R32390-000- -0 144-00 N SCH131	01	6.800	9.50
	19		.50
C A G SUBSIDIARY, INC	32	1.625	
ITTN: HORNER, DOUGLAS P			
NE CONAGRA DR CC 362			
MAHA NE 68102-5001			
6-3N-2W NE	TOTAL	8,425	10.00
X 7 IN NWNE			

SURVEY INST
DRAIN OR VALUE APPR KGE
CLASS SF REAP 95 MAN 94 UNIT 0
PARCEL 9R03N02W360700 H/O N C/B N
PRIOR ACCOUNT 8P32390-000- -0
02 MH on Property NO
03 Traits Inquiry

MITY AVE, NA

OGON ID: PLAT.TAX PORT ID: 332 GROUP: USERA

UICK709E L4 TROK101(98/01/30) DDESIGN709E HP2392 (c) COGNOS INCORPORATED.

MO, JUL 7, 1998, 11:59 AM

CODE:F ACTION:L PRESS <01 RETURN> TO VIEW ANOTHER ACCOUNT TRQK101

REAL PROPERTY INQUIRY

01 9R22160-000- -0 144-00 N SCH131		01	13,975	15.52
		14	262,500	17.50
C A G SUBSIDIARY, INC		36	3,734,425	
ATTN: HORNER, DOUGLAS P ONE CONAGRA DR CC 362 OMAHA NE 68102-5001				
36-3N-2W NW GATEWAY PARK LTS 3,4,5,6 & 7 BLK 1	3050	TOTAL	4,010,900	33.02
3611 AMITY AVE, NA	Pg 115D	SURVEY DRAIN DR VALUE CLASS IN REAP 98 MAN 97 UNIT 0 PARCEL 9R03090001003A H/O N C/B N PRIOR ACCOUNT 8R22160-000- -0 02 MH on Property YES 03 Traits Inquiry	INST	APPR JRC

LOGON ID: PLAT.TAX PORT ID: 332 GROUP: USERA

QUICK709E L4 TRQK101(98/01/30) QDESIGN709E HP2392 (c) COGNOS INCORPORATED.

', JUL 2, 1998, 11:59 AM

****

)E:F ACTION:L PRESS <01 RETURN> TO VIEW ANOTHER ACCOUNT TROK101

REAL PROPERTY INQUIRY

1	9R32391-000- -0	144-00	N	SCH131	01	9,500	17.00

C A G SUBSIDIARY, INC

ITTN: HORNER, DOUGLAS P
NF CONAGRA DR CC 362
IMAHA NE 68102-5001

6-3N-2W NE
X 8 IN NWNE

MITY AVE. NA

TOTAL 9,500 17.00

SURVEY INST
DRAIN DR VALUE APPR KGE
CLASS REAP 95 MAN UNIT 0
PARCEL 9R03N02W360600 H/O N C/8 N
PRIOR ACCOUNT 8R32391-000- -0
02 MH on Property NO
03 Traits Inquiry

****

OGON ID: PLAT.TAX PORT ID: 332 GROUP: USERA

UICK709E L4 TROK101(98/01/30) QDESIGN709E HP2392 (c) COGNOS INCORPORATED.

claimed as licensed.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3277

WATER RIGHT NUMBER: 63-3277

Owner Type	Name and Address
Current Owner	CON AGRA INC DBA ARMOUR FRESH MEATS C/O BRIAN SWEET PO BOX 470 NAMPA, ID 83651 (208)466-4627
Original Owner	KING PACKING CO , ZZ

Priority Date: 03/07/1962

Basis: License

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Annual Volume
INDUSTRIAL	1/01	12/31	1.200 CFS	51.82 - not licensed
		Total Diversion:	1.200 CFS	

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4 Sec. 36, Twp 03N, Rge 02W, B.M.

CANYON County

Place of Use

INDUSTRIAL

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N 02W 36						X											

Conditions of Approval:

industrial use ifs for use in a slaughter house & meat packing facility.

Remarks:

Comments:

(1.2)(1.9835)(365) = 868.11 afa or 16,885,800/325,850 = 51.82 afa based on info provided by Swift.

IDAHO DEPARTMENT OF WATER RESOURCES 02/07/2006

ADJUDICATION CLAIM POU REVIEW REPORT

ADJUDICATION CLAIM NUMBER: 63-3277

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
9014	Water Right	03N	02W	36	NW	NW		IRRIGATION	4/4	ALVA LITTLE
?1392	Water Right	03N	02W	36	NW	NW		STOCKWATER		CINDY DEGITZ
3277	Claim	03N	02W	36	NW	NW		INDUSTRIAL		CON AGRA INC
3277	Water Right	03N	02W	36	NW	NW		INDUSTRIAL		ARMOUR & CO
3570	Claim	03N	02W	36	NW	NW		DOMESTIC		CON AGRA INC
4866	Water Right	03N	02W	36	NW	NW		DOMESTIC		DONNA L GORDON
?1210	Water Right	03N	02W	36	NW	NW		DOMESTIC		RYAN A ORR
?1392	Water Right	03N	02W	36	NW	NW		DOMESTIC		CINDY DEGITZ

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3277

WATER RIGHT NUMBER: 63-3277

Owner Type	Name and Address
Current Owner	ARMOUR & CO C/O J V BOHLMAN RT 6 BOX 470 NAMPA, ID 83651
Original Owner	KING PACKING CO , ZZ

Priority Date: 03/07/1962

Basis: License

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From To	Diversion Rate	Annual Volume
INDUSTRIAL	/ to /	1.200 CFS	
	Total Diversion:	1.200 CFS	

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4 Sec. 36, Twp 03N, Rge 02W, B.M.

CANYON County

Place of Use

INDUSTRIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 02W 36						X											

Conditions of Approval:

Remarks:

Comments:

1M 3-1-59

State of Idaho

License and Certificate of Water Right

Water License No. G-30402 Priority March 7, 1962 Amount 1.2 c.f.s.

THIS IS TO CERTIFY that King Packing Co., Division of Armour & Company-Assignee-Armour & Company of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 7, 19 62; that Permit No. G-30402 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.2 second feet, was issued thereunder on March 15, 19 68, showing that said works were completed on the 6 day of March, 1967; and that on the 6 day of March, 1967 ARMOUR & COMPANY by J. V. Bohlman, plant controller of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of manufacturing, under Use Permit No. G-30402 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record xx xVolumexx xxxDiversxx xxx Page, on the 15 day of March, 1968.

The right hereby confirmed dates from March 7, 1962.

The Point of Diversion is located in the NW¼ NW ¼, Sec. 36, Twp. 3 N, R. 2 W, B.M. Canyon County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.2 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N	2 W	36	NW¼ NW¼	Manufacturing purposes	

no afa

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15 day of March, 19 68.

R. Keith Higginson
State Reclamation Engineer.

63 [illegible] 30402

~~63~~ G-30402

Assigned to Armour Co. Box 470 - Nampa Ida

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

63-3279

Application No. G- 38450
Permit No. G- 30402
District No.

1. Name of Applicant: KING PACKING CO., DIVISION OF ARMOUR AND COMPANY

   Postoffice address: P. O. Box 970, Nampa County: Canyon State: Idaho

2. Quantity of water claimed:

   (a) Rate of withdrawal in cubic feet per second 1.2 or Idaho Miners' inches 59.8 or gallons per minute

   (b) Annual withdrawal in acre feet per annum

3. Source of water supply: subterranean

4. Location of point of diversion or well is in the NW ¼ of the NW ¼ of Section 30 Twp. 3 N. , Rge. 1 W. , B.M., County of Canyon

5. Water is to be used for: manufacturing

6. If for municipal, industrial or recreational purposes, give:

   (a) Point of use of water is in the NW ¼ of the NW ¼ of Section 30 , Twp. 3N Rge. 1 W. , B.M.

   (b) Waste water or sewage effluent is to be returned to at a point in the NW ¼ of the NW ¼ of Section 30 , Twp. 3 N. , Rge. 1 W. , B.M.

7. Kind of works: drilled well - cased - flowing

8. Estimated cost of works: $ 3600.00

9. (a) Is reservoir to be used? No

   (b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

    I. (a) Date and place of incorporation: Delaware - per published statements

    (b) Amount of capital stock: $ (c) Amount paid in: $

    (d) Names and addresses of directors:

    II. The financial resources of the applicant are (a) Cash on hand: $

    (b) Treasury stock: (c) Bonds to be issued:

    (d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

    (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

    (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Home Office - Armour & Company, P. O. Box 9222, Chicago 90, Ill.

Remarks: Note: Proof of Completion per "Well Log and Report to State Reclamation Engineer of Idaho" by driller Orval Harden, Boise, Idaho, License #1, date December 4, 1957

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

KING PACKING COMPANY
Division of Armour & Company *Applicant.*

By L. J. Miller *Agent.*
Plant Controller

Date of first receipt at Department of Reclamation: 8:00 A. M, March 7, 1962

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 30402

Recorded in Book 107 Page 30402 Approved March 12, 1962

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of $ to be filed on or before

Work to begin on or before and to continue deligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 12, 1964

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 12, 1967

Witness my hand this 12th day of March, 1962

RALPH W. THOMAS
Deputy STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 12th day of March, 19 62

Countersigned:

(SEAL)

By s/ ARNOLD WILLIAMS
Secretary of State.

STATE OF IDAHO

By s/ ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE¼ NE¼ NW¼ SW¼ SE¼	NW¼ NE¼ NW¼ SW¼ SE¼	SW¼ NE¼ NW¼ SW¼ SE¼	SE¼ NE¼ NW¼ SW¼ SE¼	Totals

Application for Amendment
POINT OF DIVERSION
Permit No. G-30402

Comes now King Packing Co. Division of Armour, Nampa, Idaho and represent to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-30402. That the point of diversion is described in said Permit as being located: NW¼NW¼ of Section 30, Township 3 North, Range 1 West.

That he now requests that the point of diversion be changed to a point located: NW¼NW¼ of Section 36, Township 3 North, Range 2 West.

That the reason for desiring to make such change is as follows: To correct error in describing location on application for original permit. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Nampa, Idaho, this 30th day of March, 1962.
King Packing Company
/s/ by L. J. Miller, Controller

Date of Receipt at Department of Reclamation: April 9, 1962

APPROVAL OF STATE RECLAMATION ENGINEER

I, Carl E. Tappan, Assistant State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-30402. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded: April 10, 1962

/s/ Carl E. Tappan, Assistant State Reclamation Engineer

ASSIGNMENT ✓

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, Permit G-30402 to Armour and Company, P.O. Box 470, Nampa, Idaho. Route #6 83651

/s/ KING PACKING CO, DBA ARMOUR AND CO.
/s/ J. W. BOHLMAN, Controller

State of Idaho)
: ss
County of Canyon)

On this 25th day of January, 1967, before me, a Notary Public for the State of Idaho, residing at Nampa, Idaho personally appeared J. W. Bohlman , known to me to be the person whose name is subscribed to the within instrument and duly acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

/s/ GEO. E. LILJENUIST, Jr.
Notary Public residing at Nampa, Idaho

My commission expires: August 21, 1968.

AMENDMENT TO PLACE OF USE ✓

Comes now Armour and Company and represents to the State Reclamation Engineer of the State of Idaho, That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-30402, and requests that the Place of Use, as described in said permit, be changed to read as follows:

NW¼NW¼, Section 36, T 3 N., R 2 W.,B.M.

That an additional amount of water is not asked for and that the rights of others will not be adversely affected by such change.

Signed at Nampa, Idaho, this 25th day of January, 1967.

/s/ J. W. BOHLMAN, Controller

APPROVAL OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-30402. This approval constitutes a new permit and is issued as an amendment to the original permit to which it refers and of which it becomes a part and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ R. KEITH HIGGINSON
State Reclamation Engineer

Recorded: 1-31-67

PERMIT NO. G-30402 ✓

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that King Packing Co., Division of Armour & Company-Assignee-Armour & Company of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. G-30402, issued upon Application No. G-38450 bearing date of priority of March 7, 1962, authorizing the diversion of 1.2 second feet of waters of a well County of Canyon, State of Idaho, ~~[illegible]~~ fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.2 second feet of the waters of a well from subterranean flow that the point of diversion of said waters is in the NW¼NW¼ Section 36, Township 3 North, Rge. 2 West, B.M.; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:

NW¼NW¼ Section 36, Twp. 3 North, Rge. 2 West, B.M.

Proof of completion of works made: March 6, 1967

Witness my hand this 15 day of March, A.D. 1968

/S/ R. KEITH HIGGINSON
State Reclamation Engineer

LICENSE ISSUED FOR 1.2 SEC. FT.
LICENSE PAGE NO. 30402

Form 23
2M-4-65

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-30402

This proof is for Comp. of Works & Beneficial Use In Water District No.

1. Name of applicant Armour & Co.
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the NW¼NW¼ of Section 36
   T. 3 N R. 2 W County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same:
   # 1 20 HP GE MOTOR # NB3T 11603D, CENTRIFUGAL PUMP - 4" DISCHARGE -
   # 2 20 HP U.S. ELEC MOTOR # 26 27 154, PEERLESS CENTRIFUGAL PUMP # 31503, 4" DISCHARGE - FOR COMPRESSOR COOLING & CHILLING of Ammonia
5. Water is used for: Manufacturing
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

   NW¼NW¼, Sec. 36, Twp. 3 N., Rge. 2 W., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? [redacted]

Remarks: Mr. H. T. O'Brien present

NOTE: ONLY ONE MOTOR & PUMP UNIT OPERATE AT ONE TIME - THE OTHER STANDBY FOR EMERGENCIES.

SPARKLING WATER USED AT WHITE WATER DISCHARGE INTO INDIAN CREEK. 1 CFS = 7.8 GPM = 1.28 c.f.s.

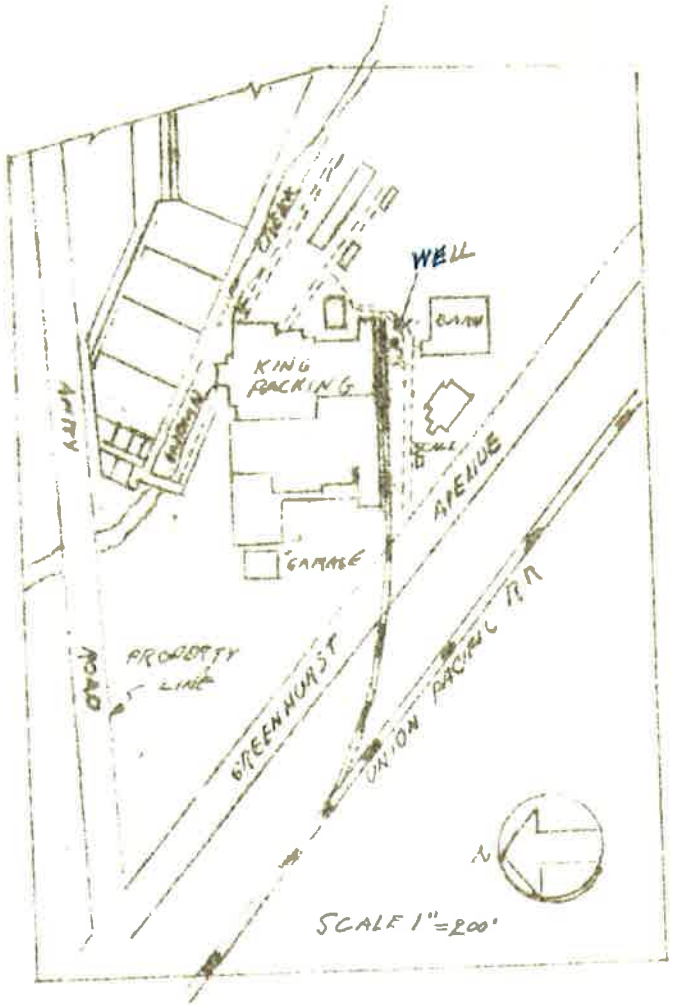
This examination was made on the 18 TH day of OCT, 19 67

(Signed) D. R.
Examiner.

30402 Dup Plat ✓

NAME OF APPLICANT King P[illegible]ing Company, Division of [illegible]mour and Company Form No. 0

NW¼ NW¼	Sec. 30 Twp. 3N Rge 1 W Canyon Subterranean Well							

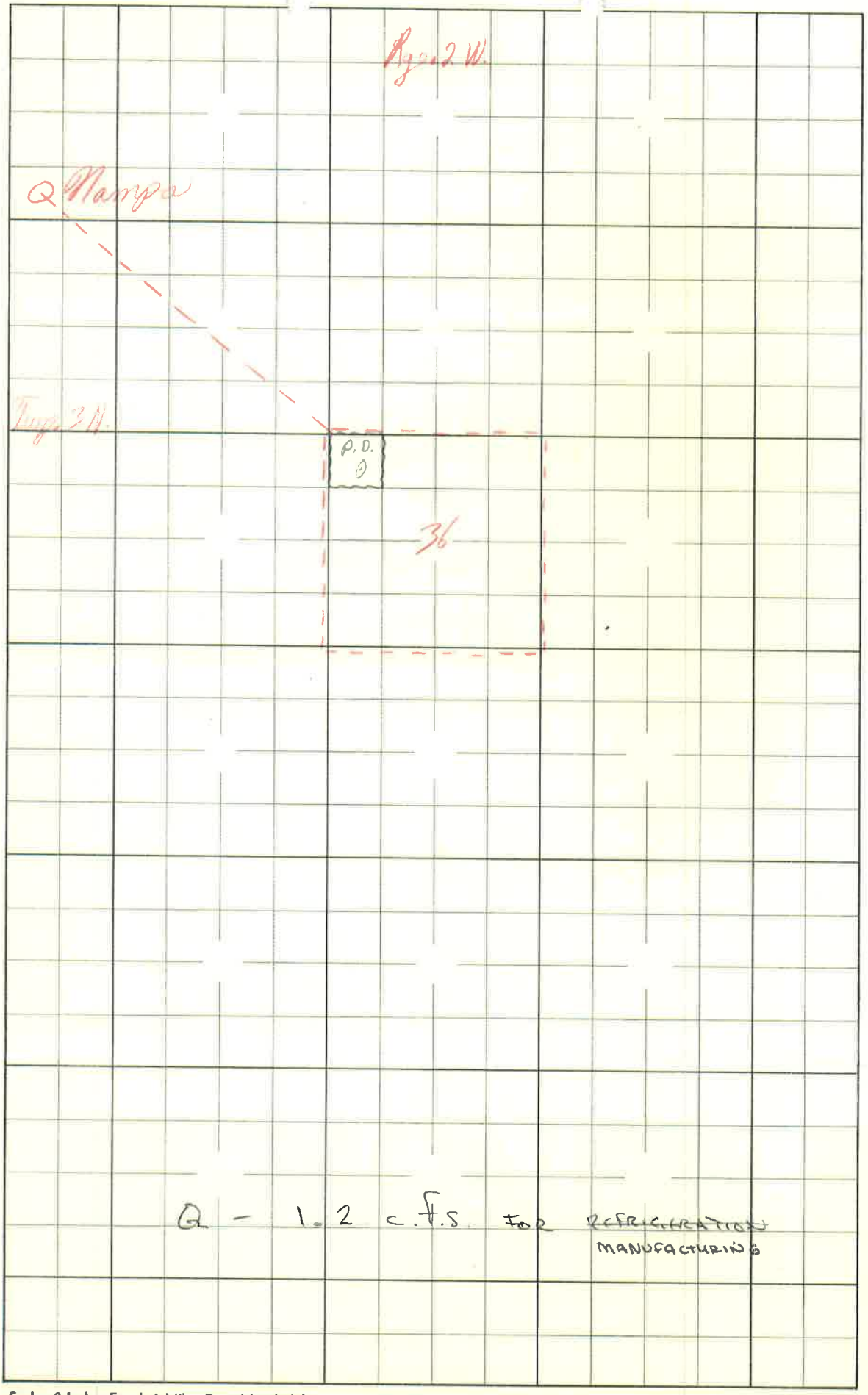


Permit No. 30402
As Approved MAR 12 1962
GEO. N. CARTER

33 pcs 33 pcs 33 pcs

#1-99-7246

30402



Q = 1.2 c.f.s. for ~~REFRIGERATION~~ MANUFACTURING

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

30402