

12/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-45

NAME AND ADDRESS: HUNSAKER RANCHING INC
3804 BLACKFOOT RIVER RD
PO BOX 324
SODA SPRINGS ID 83276

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 4.080 CFS

PRIORITY DATE: 11/01/1886

POINT OF

DIVERSION: T07S R43E S25 NENE Begin of Stream Flow Within CARIBOU County

T07S R43E S25 NENENE Within CARIBOU County

T07S R43E S25 NWSW End of Stream Flow Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.020 CFS

IRRIGATION

04/15 07/01

4.080 CFS

PLACE OF USE:

IRRIGATION Within CARIBOU County

T07S R43E S25	NENE	19.00	T07S R43E S25	NWNE	3.60
T07S R43E S25	SWNE	32.00	T07S R43E S25	SENE	6.60
T07S R43E S25	SWNW	6.10	T07S R43E S25	SENW	17.00
T07S R43E S25	NESW	21.00	T07S R43E S25	NWSW	7.00
T07S R43E S25	NWSE	22.00			

STOCKWATER same as IRRIGATION

134.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

05/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-45

NAME AND ADDRESS: ROLAND ALLEN LAND & LIVESTOCK
1910 OAKLEY AVE
BURLEY ID 83318

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 4.080 CFS

PRIORITY DATE: 11/01/1886

POINT OF DIVERSION:

T07S R43E S25 NENE Begin of Stream Flow Within CARIBOU County
T07S R43E S25 NENENE Within CARIBOU County
T07S R43E S25 NWSW End of Stream Flow Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/15 07/01	4.080 CFS

PLACE OF USE: IRRIGATION Within CARIBOU County

T07S R43E S25	NENE	19.0 ✓	T07S R43E S25	NWNE	3.6 ✓
T07S R43E S25	SWNE	32.0 ✓	T07S R43E S25	SENE	6.6 ✓
T07S R43E S25	SWNW	6.1 ✓	T07S R43E S25	SENW	17.0 ✓
T07S R43E S25	NESW	21.0 ✓	T07S R43E S25	NWSW	7.0 ✓
T07S R43E S25	NWSE	22.0 ✓			

STOCKWATER same as IRRIGATION

134.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



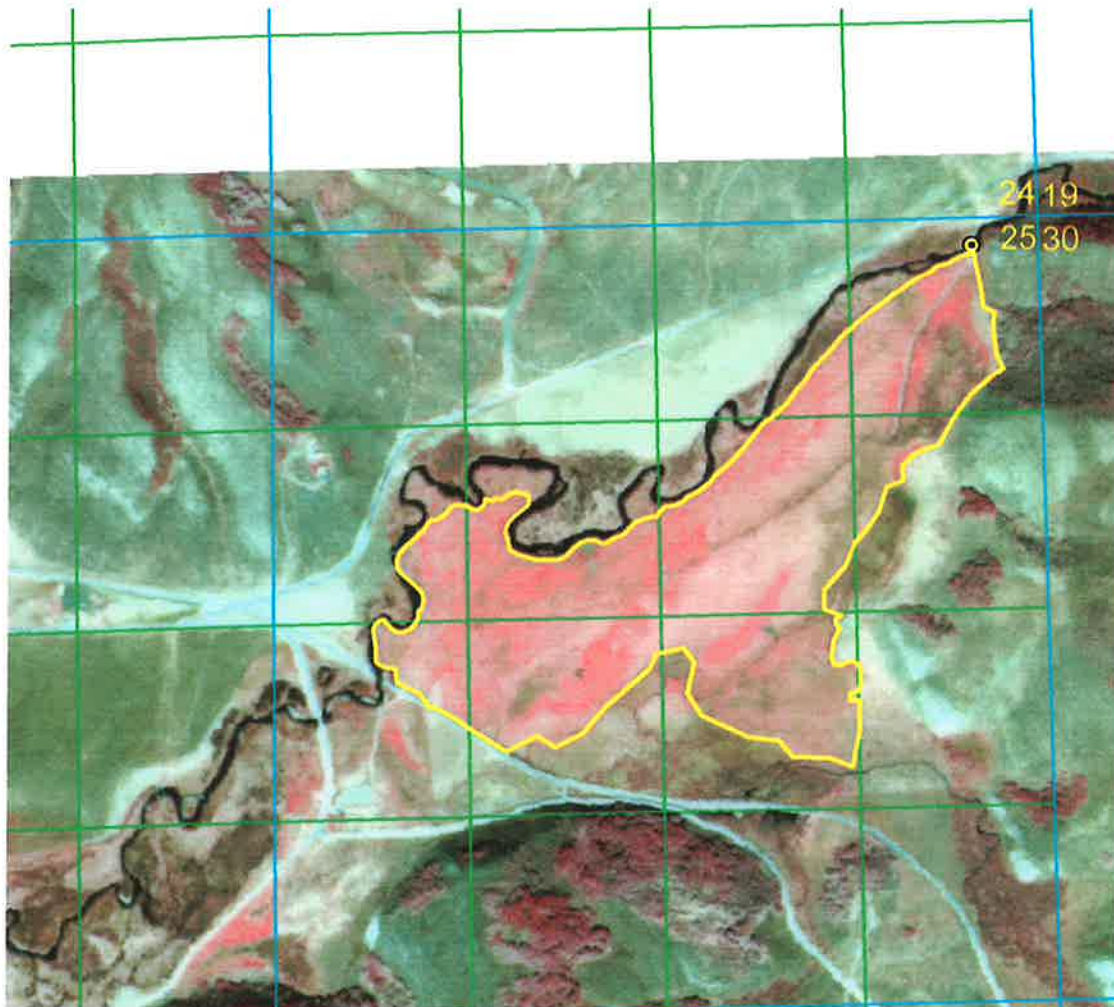


STATE OF IDAHO

Department of Water Resources
Eastern Region



Water Right(s) 27-45



0.3 0 0.3 0.6 Miles



LEGEND

- Place of Use
- Point of Diversion
- Section Lines
- QQ
- Township lines

Place of Use: T7S R43E
(part of) sec. 25

Point(s) of Diversion: T7S R43E
Sec. 25 NENENE

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: C. Bird
Date: May, 2005

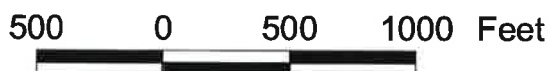
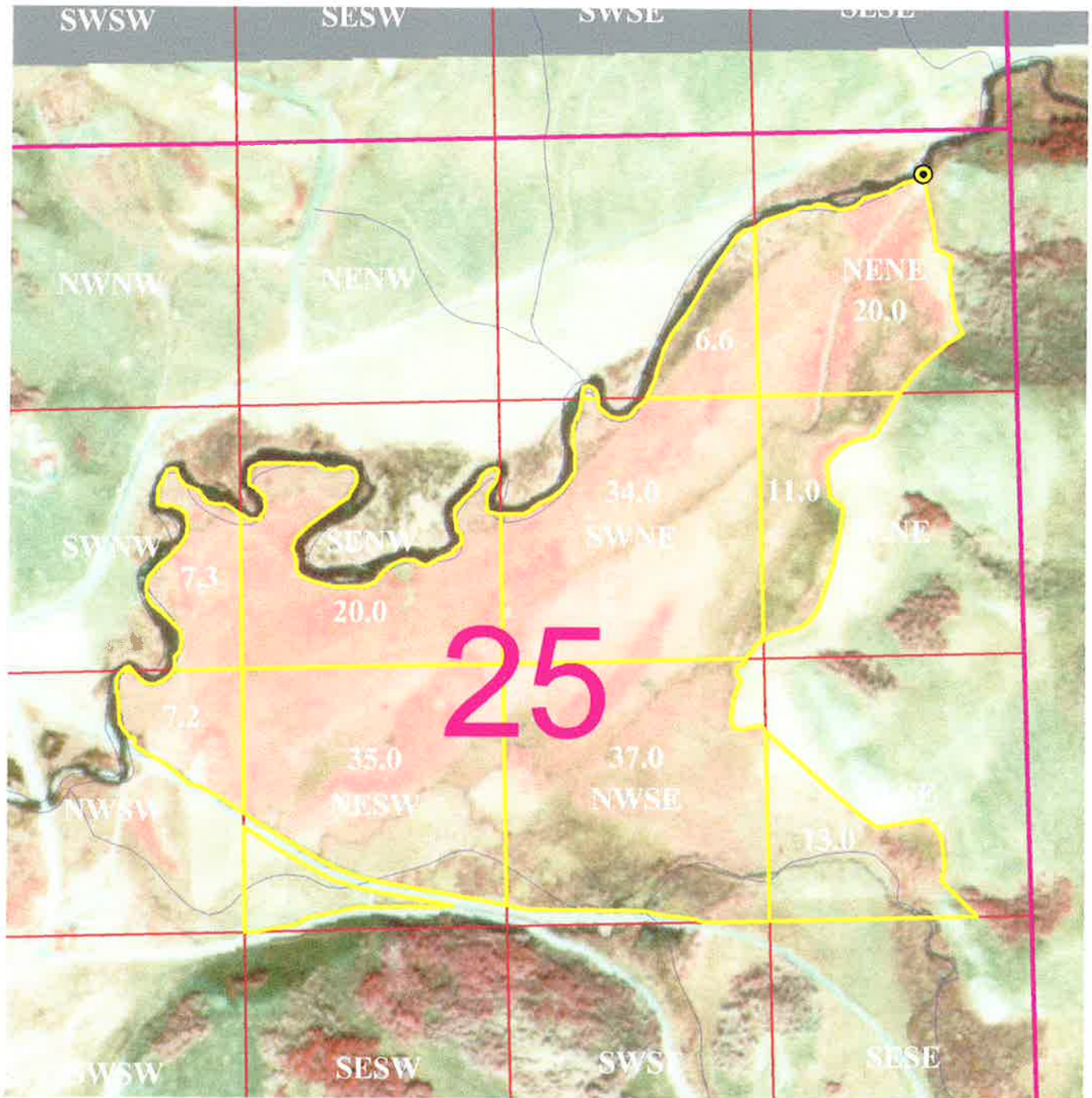
PROFILED

SCANNED

DEC 27 2005

Water Right Claim Number 27-00045
Township , 7S43E

11/27/2000



IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-45

NAME AND ADDRESS: HUNSAKER RANCHING INC
3804 BLACKFOOT RIVER RD
PO BOX 324
SODA SPRINGS ID 83276

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 4.080 CFS
372.00 AFY

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 11/01/1886

After July 1 of each year, this water right is subordinated to all water rights with a priority date earlier than June 28, 1983.

POINT OF
DIVERSION:

T07S R43E S25 NENENE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	06/01 08/15	4.080 CFS 372.00 AFY

PLACE OF USE: IRRIGATION in CARIBOU County

T07S R43E S25	NENE	19.00	T07S R43E S25	NWNE	3.60
T07S R43E S25	SWNE	32.00	T07S R43E S25	SENE	6.60
T07S R43E S25	SWNW	6.10	T07S R43E S25	SENW	17.00
T07S R43E S25	NESW	21.00	T07S R43E S25	NWSW	7.00
T07S R43E S25	NWSE	22.00			

134.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 27.

Failure of the right holder to comply with the conditions of transfer 73162 is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by transfer 73162 by June 11, 2010.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-45

NAME AND ADDRESS: HUNSAKER RANCHING INC
3804 BLACKFOOT RIVER RD
PO BOX 324
SODA SPRINGS ID 83276

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 4.080 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

Right Nos. 27-45 and 27-12010 are limited to a total combined annual diversion volume of 2.1 AF for stockwater.

PRIORITY DATE: 11/01/1886

POINT OF
DIVERSION:

T07S R43E S25 NENENE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	04/15 07/01	0.020 CFS
		0.80 AFY
IRRIGATION	04/15 07/01	4.080 CFS

PLACE OF USE: IRRIGATION in CARIBOU County

T07S R43E S25	NENE	19.00	T07S R43E S25	NWNE	3.60
T07S R43E S25	SWNE	32.00	T07S R43E S25	SENE	6.60
T07S R43E S25	SWNW	6.10	T07S R43E S25	SENW	17.00
T07S R43E S25	NESW	21.00	T07S R43E S25	NWSW	7.00
T07S R43E S25	NWSE	22.00			

STOCKWATER same as IRRIGATION

134.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-45

NAME AND ADDRESS: HUNSAKER RANCHING INC
3804 BLACKFOOT RIVER RD
PO BOX 324
SODA SPRINGS ID 83276

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 4.080 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 11/01/1886

POINT OF
DIVERSION:

T07S R43E S25 NENENE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	04/15 07/01	0.020 CFS
IRRIGATION	04/15 07/01	4.080 CFS

PLACE OF USE:

IRRIGATION in CARIBOU County

T07S R43E S25	NENE	19.00	T07S R43E S25	NWNE	3.60
T07S R43E S25	SWNE	32.00	T07S R43E S25	SENE	6.60
T07S R43E S25	SWNW	6.10	T07S R43E S25	SENW	17.00
T07S R43E S25	NESW	21.00	T07S R43E S25	NWSW	7.00
T07S R43E S25	NWSE	22.00			

STOCKWATER same as IRRIGATION

134.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

300 yearlings MAY 15 - SEPT 25 (134 days)
300 pairs ~~of~~ OCT (31 days)

combined and
not 27-12-10
of 2.1 AF

04/18/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-45

NAME AND ADDRESS: HUNSAKER RANCHING INC
3804 BLACKFOOT RIVER RD
PO BOX 324
SODA SPRINGS ID 83276

1773162

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 4.080 CFS

PRIORITY DATE: 11/01/1886

POINT OF
DIVERSION:

~~T07S R43E S25 NENE Begin of Stream Flow Within CARIBOU County~~

T07S R43E S25 NENENE Within CARIBOU County

~~T07S R43E S25 NWSW End of Stream Flow Within CARIBOU County~~

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

~~01/01 12/31~~

0.020 CFS

IRRIGATION

04/15 07/01

4.080 CFS

PLACE OF USE:

IRRIGATION in CARIBOU County

T07S R43E S25	NENE	19.00	T07S R43E S25	NWNE	3.60
T07S R43E S25	SWNE	32.00	T07S R43E S25	SENE	6.60
T07S R43E S25	SWNW	6.10	T07S R43E S25	SENW	17.00
T07S R43E S25	NESW	21.00	T07S R43E S25	NWSW	7.00
T07S R43E S25	NWSE	22.00			

STOCKWATER same as IRRIGATION

134.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

N05

N08

27-12010

27-12010
27-45
27-11330
27-11330

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 27-45

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

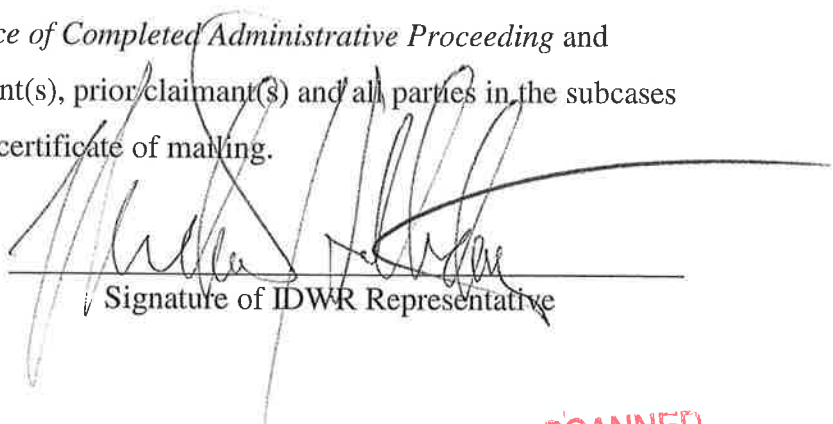
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☒ I.C. § 42-222 transfer **73162**
 - ☐ point of diversion ☒ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3/12/2010



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on March 15, 2010, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Hunsaker Ranching Inc
3804 Blackfoot River Rd
PO Box 324
Soda Springs ID 83276

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

4. One copy to:

Each party in the subcase, or attorney of record	
Committee of Nine	Shoshone Bannock Tribes
Represented by:	Represented by:
Baker Rosholt & Simpson LLP	Jeanette Wolfley
113 Main Ave W Ste 303	202 N Arthur
PO Box 485	Pocatello ID 83202
Twin Falls ID 83303-0485	

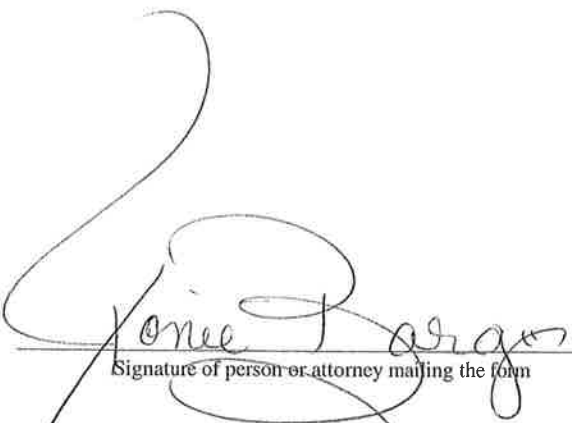
Committee of Nine
Represented by:
Ray Rigby
25 N 2nd E
PO Box 250
Rexburg ID 83440-0250

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-45

NAME AND ADDRESS: HUNSAKER RANCHING INC
3804 BLACKFOOT RIVER RD
PO BOX 324
SODA SPRINGS ID 83276

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 4.080 CFS
372.00 AFY

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 11/01/1886

After July 1 of each year, this water right is subordinated to all water rights with a priority date earlier than June 28, 1983.

POINT OF
DIVERSION:

T07S R43E S25 NENENE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	06/01 08/15	4.080 CFS 372.00 AFY

PLACE OF USE:

IRRIGATION in CARIBOU County

T07S R43E S25	NENE	19.00	T07S R43E S25	NWNE	3.60
T07S R43E S25	SWNE	32.00	T07S R43E S25	SENE	6.60
T07S R43E S25	SWNW	6.10	T07S R43E S25	SENW	17.00
T07S R43E S25	NESW	21.00	T07S R43E S25	NWSW	7.00
T07S R43E S25	NWSE	22.00			

134.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 27.

Failure of the right holder to comply with the conditions of transfer 73162 is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by transfer 73162 by June 11, 2010.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

Amended Director's Report

27-45

SCANNED

MAR 15 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 73162

This is to certify that: HUNSAKER RANCHING INC
3804 BLACKFOOT RIVER RD
PO BOX 324
SODA SPRINGS ID 83276
(208)547-3857

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
27-45	AJC/Decreed	11/01/1886	4.08 cfs	N/AN/A		134.3	BLACKFOOT RIVER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
27-45	NO	NO	NO	NO	YES	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
27-45	27-45	4.08 cfs	372 af	N/A	134.3		N/A	N/A	N/A	N/A
COMBINED TOTALS		4.08 cfs	372 af	N/A	134.3		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 11 day of June, 2009

Ernest Carlson
for _____
Chief, Water Allocation Bureau

SUPPORT DATA

IN FILE # 27-45

WATER RIGHT NO. 27-45
As Modified by Transfer No. 73162

In accordance with the approval of Transfer No. 73162, Water Right No. 27-45 is now described as follows.

Right Holder: HUNSAKER RANCHING INC
 3804 BLACKFOOT RIVER RD
 PO BOX 324
 SODA SPRINGS ID 83276

Priority Date: November 01, 1886

Source: BLACKFOOT RIVER

Tributary: SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	06/01	to 08/15	4.08 CFS	372.0 AF

LOCATION OF POINT(S) OF DIVERSION:

BLACKFOOT RIVER NENENE Sec. 25 Twp 07S Rge 43E CARIBOU County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec																	
			NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
07S	43E	25	19.0	3.6	32.0	6.6			6.1	17.0	21.0	7.0					22.0		134.3

Total Acres: 134.3

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 27.
2. After July 1 of each year, this water right is subordinated to all water rights with a priority date earlier than June 28, 1983.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
4. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
5. The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

WATER RIGHT NO. 27-45
As Modified by Transfer No. 73162

CONDITIONS OF APPROVAL

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 11 day of June, 2009

Ernest Carlson
for Chief, Water Allocation Bureau



Idaho Department of Water Resources

MEMORANDUM

File: 27-45 and 27-11330 Hunsaker Ranching Inc,
Date: June 16, 2008
Subject: HKM questions POU

After a meeting with HKM, it was agreed that a field investigation was necessary to determine the actual POU. HKM's map showed that 27-11330 POU covers acres in T07S R43E Sec 25 SWNESW and 27-45 POU covers acres in T07S R43E Sec 25 SENESW and SWNWSE.

HKM's POU for 27-11330 covered land that was not being irrigated because Mr. Hunsaker was unable to get water there. The field investigation verified that the land HKM thought to be irrigated was natural flow and/or subbing. I saw no irrigation ditches or pumps that would suggest it had been irrigated.

HKM's POU for 27-45 covered land that was natural subbing. Mr. Hunsaker didn't include those acres in his claim because the acres were naturally marshy.

In conclusion, IDWR's shape files for both subcases are correct and accurate. HKM's was informed of my determination and was satisfied with my decision.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 22, 2005

HUNSAKER RANCHING INC
3804 BLACKFOOT RIVER RD
PO BOX 324
SODA SPRINGS ID 83276

RE: Notice of Change of Water Right Ownership (NCO) for 27-45, 27-11330, 27-12002, 27-12010 and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

On December 21, 2005, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree

Technical Records Specialist

Enclosure

cc: Roland Allen Land & Livestock Inc.

SCANNED

DEC 27 2005

PROFILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 27-45, 27-11330, 27-
12002, 27-12010

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

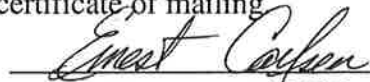
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party **ROLLAND ALLEN – HUNSAKER RANCHING INC**
- ☐ I.C. § 42-222 transfer
- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing

DATED: Dec 22, 2005



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Dec 23, 2005, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/**Seller** for Substitution of Party or attorney of record:
ROLAND ALLEN LAND & LIVESTOCK INC
1019 OAKLEY AVE
BURLEY ID 83318

3. One copy to:

Claimant/**Purchaser** for Substitution of Party, or attorney of record:
HUNSAKER RANCHING INC
3804 BLACKFOOT RIVER RD
PO BOX 324
SODA SPRINGS ID 83276

4. One copy to:

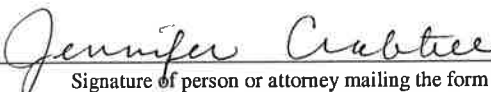
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

OK
JC
12-22-05

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	27-11330	X			
	27-45	X			
	27-12002	X			
	27-12010	✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ROLAND ALLEN LAND AND LIVESTOCK, INC.
4. New Owner/Claimant(s) 1019 Oakley Avenue, Burley, ID 83318
HUNSAKER RANCHING, INC.
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 3804 Blackfoot River Road, P.O. Box 324
- City, State and ZIP Code Soda Springs, Idaho 83276
- New Telephone Number (208) 547-3857
5. Date you acquired the property 12/15/05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Hemmer Ranching, Inc.
(include title if applicable) by: Keith Hemmer, Pres.
Carolyn Hemmer, Sec.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received, **Roland Allen Land and Livestock Inc.**, an Idaho corporation, as Grantor, does hereby grant, bargain, sell and convey unto, **Hunsaker Ranching, Inc.**, an Idaho corporation, as Grantee, whose address is:

Hunsaker Ranching, Inc.
Keith and Carolyn Hunsaker
P.O. Box 324
Soda Springs, ID 83276

the following described premises in Caribou County, Idaho, to-wit:

The premises are legally described in Exhibit A.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and its heirs and assigns forever. The Grantor does hereby covenant to and with the said Grantee, that, except as otherwise provided below with respect to Tract II, Grantor is the owner in fee simple of said premises, that the premises are free from all encumbrances and, except as otherwise provided below, Grantor will forever warrant the title to said premises. This conveyance is subject to the following:

- A. Federal patents; building and use restrictions; building and zoning regulations and ordinances of any governmental unit; all rights of way and easements claimed, established or of record; accruing taxes and assessments; encumbrances which are not shown by public records and which were created prior to Grantor's ownership of the property; discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records; unpatented mining claims and claims or title to water or water rights.
- B. The interests in Tract II, described in Exhibit A, claimed or owned by Preston R. Allen and Connie W. Allen, husband and wife; Kent P. Allen and Christine A. Allen, husband and wife; Scot F. Allen and Debra D. Allen, husband and wife; and Tony L. Allen and Cindy G. Allen, husband and wife.
- C. Those matters listed in Exhibit B to this warranty deed, with the exception that Grantor represents that the encumbrance identified in item 14 of Exhibit B has been released.

DATED this 15 day of December, 2005.

Roland Allen Land and Livestock Inc.


Roland G. Allen, President

Attest:


Keith Hunsaker, Vice-President

STATE OF IDAHO)

:SS

County of Caribou)

On this 15th day of December, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Roland G. Allen and Keith Hunsaker**, known to me to be the President and Vice- President, respectively, of the corporation that executed the within instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

KENA ANN MOORE
NOTARY PUBLIC
(SEAL) STATE OF IDAHO

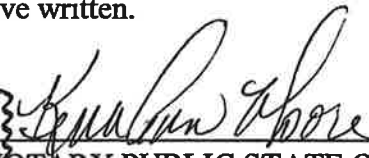

NOTARY PUBLIC STATE OF IDAHO
Residing at: Soda Springs, ID
My commission expires: 7/18/09

EXHIBIT A

The following described premises located in Caribou County, Idaho, to-wit:

Tract I:
Township 7 South, Range 43 East of the Boise Meridian:

Section 25: NEX, SxNWX, NXSX.
ALSO, Beginning at a point 115.0 feet South of the Northwest Corner of the SWxSWx of said Section 25, said point being on the West line of said Section 25, and running thence South along said Section line 165 feet, more or less, to an intersection with the right of way fence of a County Road;
thence Northeasterly along said right of way fence to a point 200 feet, more or less, North 89°06' East from the point of beginning;
thence South 89°06' West 200 feet, more or less, to the Point of Beginning.
ALSO, Beginning at the Northwest corner of the SxSWx of said Section 25, and running thence East along the North line of the SxSWx 1,598.1 feet, more or less, to the Northerly right of way line of Dry Valley Mine Road;
thence South 77°44' West along said right of way line 458.0 feet;
thence South 89°06' West along said right of way line 1,150.6 feet, more or less, to the West line of said Section 25;
thence North along said West line 115.0 feet, more or less, to the Point of Beginning.

Township 8 South, Range 43 East of the Boise Meridian:

Section 23: NEX, EXSEX.

Section 24: WX.

EXCEPT THEREFROM all that portion thereof lying within the right of way of the Union Pacific Railroad, Dry Valley Branch, as disclosed by that certain Release and Quit Claim Deed executed by El Paso Products Service Company to Oregon Short Line Railroad Company, and its lessee, Union Pacific Railroad Company, dated May 19, 1972, recorded November 3, 1976, under Recorder's Instrument No. 88856, records of Caribou County, Idaho.

Tract II:
Township 7 South, Range 43 East of the Boise Meridian:

Section 26: That part of the NEX of Section 26, lying Southerly and Westerly of El Paso Products Company Railroad right of way, more or less, EXCEPTING THEREFROM, a tract of land being .5 acres, more or less, described as Parcel No. 2 in Deed dated September 7, 1965, from George Melvin Butterfield, recorded as instrument No. 55246, records of Caribou County, Idaho.

EXHIBIT

A

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B - SECTION I

File Number: 17031

Page:

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company.

A. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records, or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.

B. General Exceptions:

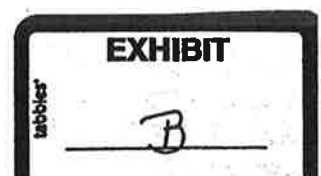
- (1) Rights or claims of parties in possession not shown by the public records.*
- (2) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.*
- (3) Easements, or claims of easements, not shown by the public records.*
- (4) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.*
- (5) (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.*
- (6) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.*

*Paragraphs 1, 2, 3, 4, 5 and 6 will not appear as printed exceptions on extended coverage policies, except as to such parts thereof which may be typed as a Special Exception in Schedule B-Section 2.

C. Special Exceptions:

(See Schedule B-Section 2 beginning on next page)

NOTE: In the event this transaction fails to close and this Commitment is cancelled, a fee will be charged to comply with the State Insurance Code.



SCHEDULE B - SECTION 2

File Number: 17031

Special Exceptions:

1. General taxes for the year 2005 in the original sums of \$697.30, \$306.60, \$530.76, \$101.44 and \$752.18, see Tax Receipt Nos. 1502, 1502A, 1502B, 1504 and 1737, shows the first half due and payable on or before December 20, 2005.

2. Reservations and exceptions in the United States Patent, and in the Act authorizing the issuance thereof, recorded September 30, 1899, in Book 1 of Patents, at page 39, records of Caribou County, Idaho. Said patent affects the N½SW¼, S½NW¼, NE¼, and the N½SE¼ of Section 25, T. 7 S., R. 43 E., B.M.

Reservations and exceptions in the United States Patent, and in the Act authorizing the issuance thereof, recorded February 9, 1926, in Book of Patents, at page 520, under Recorder's Instrument No. 7504, records of Caribou County, Idaho. Said patent affects the S½SW¼ of Section 25, T. 7 S., R. 43 E., B.M.

Reservations and exceptions in the State of Idaho Deed, and in the Act authorizing the issuance thereof, recorded February 23, 1917, in Book 5 of Deeds, at page 523, under Recorder's Instrument No. 52928, records of Caribou County, Idaho. Said patent affects the NE½NW¼ of Section 24, T. 7 S., R. 43 E., B.M.

3. Rights of the public in and to that portion of said premises lying within Blackfoot River Road, Slug Creek Road, and Dry Valley Road.

4. Rights of the public in and to that portion of said premises covered by Blackfoot River and Slug Creek, or otherwise covered by water.

5. Right, title, and interest of R.W. Slemaker, and those claiming under him, in and to an "... undivided 15/16ths interest in, to and of all oil, gas and other mineral, whether similar or dissimilar, on, in, under and that may be produced..." disclosed by instrument executed by H.H. Allen and Reda Allen, his wife, to R.W. Slemaker, dated September 20, 1948, recorded September 27, 1948, in Book 12 of Deeds, at page 24, under Recorder's Instrument No. 24545, records of Caribou County, Idaho. Said instrument affects all the above described property.

6. Right, title and interest of the heirs of Walter Largilliere, Jr., deceased, in and to the minerals disclosed by Quit Claim Deed executed by Jay Beus and Isabelle Beus, his wife, dated November 5, 1950, recorded January 4, 1951, in Book 13 of Deeds, at page 311, under Recorder's Instrument No. 28203, records of Caribou County, Idaho. Said instrument affects the S½S½ of Section 25, and the S½SE¼ of Section 35, T. 7 S., R. 43 E., B.M.

7. Right of Way, and all rights incidental thereto, granted by Roland R. Allen and Margaret Allen, his wife, to Western Fertilizer Association, a Utah corporation, by instrument dated March 21, 1952, recorded March 22, 1952, in Book 37 of Deeds, at page 201, under Recorder's Instrument No. 30532, records of Caribou County, Idaho. Said instrument affects the N½S of Section 25, T. 7 S., R. 43 E., B.M., but the exact location of said

SCHEDULE B - SECTION 2 This Commitment is not valid without Schedule B - Section 1

Commitment

Reorder Form No. 11122

17031

right of way is not disclosed.

8. Pole Line Easment, and all rights incidental thereto, granted by Roland R. Allen and Margaret V. Allen, his wife, to Utah Power & Light Company, a corporation, by instrument dated June 9, 1965, recorded August 20, 1965, under Recorder's Instrument No. 55111, in the records of Caribou County, Idaho. Said instrument affects the NW~~X~~SW~~X~~ of Section 25, and the NE~~X~~SE~~X~~ of Section 26, T. 7 S., R. 43 E., B.M.

9. Easement and all rights incidental thereto, granted by Roland Allen and Margaret V. Allen, husband and wife, to Caribou County, a political subdivision of the State of Idaho, dated April 6, 1967, recorded April 10, 1967, under Recorder's Instrument No. 60261, in the records of Caribou County, Idaho. Said instrument affects that portion of the NW~~X~~SW~~X~~ of Section 25, T. 7 S., R. 40 E., B.M.

10. Pole Line Easement, and all rights incidental thereto, granted by Roland R. Allen and Margaret V. Allen, his wife, to Utah Power & Light Company, a corporation, by instrument dated July 6, 1967, recorded January 4, 1968, under Recorder's Instrument No. 62470, in the records of Caribou County, Idaho. Said instrument affects the NW~~X~~SW~~X~~ of Section 25, and the NE~~X~~SE~~X~~ of Section 26, T. 7 S., R. 43 E., B.M.

11. Right of Way for a power line and replacing and removing a telephone cable, and all rights incidental thereto, contained in a Warranty Deed from Stauffer Chemical Company, a Delaware Corporation, to Roland R. Allen and Margaret V. Allen, husband and wife, dated February 26, 1968, recorded July 8, 1968, under Recorder's Instrument No. 64055, in the records of Caribou County, Idaho. Said instrument affects that portion of the NE~~X~~ of Section 26, T. 7 S., R. 43 E., B.M.

12. Burdens and all rights incidental thereto, imposed by that certain two Memorandum Agreement, and all rights incidental thereto, executed by Roland R. Allen and Margaret V. Allen, husband and wife, to Kent P. Allen and Christine A. Allen, husband and wife, Scot F. Allen and Debra D. Allen, husband and wife, Tony L. Allen and Cindy G. Allen, husband and wife, both dated, May 16, 1980, the first recorded June 3, 1980, under Recorder's Instrument No. 105122, and the second recorded June 23, 1980 under Recorder's Instrument No. 105326, both in the records of Caribou County, Idaho. Said instrument affects that portion of the NE~~X~~ of Section 26, T. 7 S., R. 43 E., B.M.

13. Right of Way Easement, and all rights incidental thereto, granted by Roland Allen Land & Livestock, to The Mountain States Telephone and Telegraph Company, a Colorado corporation, dated March 16, 1983, recorded May 20, 1983, under Recorder's Instrument No. 116451, in the records of Caribou County, Idaho. Said instrument affects the NW~~X~~ of Section 25, T. 7 S., R. 43 E., B.M.

14. Deed of Trust executed by Roland Allen Land and Livestock, Inc.,

17031

to Alliance Title & Escrow Corp., as Trustee, and Roland Gordon Allen, as Beneficiary, to secure the payment of \$85,000.00 together with interest and any other obligations secured thereby, dated November 15, 2001, recorded November 19, 2001, under Recorder's Instrument No. 164777, records of Caribou County, Idaho.

15. Any dispute about the location of the boundary between the land covered herein and the parcel of land excepted from the description in Section A because of the uncertainty of the description of the excepted land. Affects Tract II.

16. Easement, and all rights in incidental thereto, executed by Roland Allen Land & Livestock Inc., to Preston R Allen & Sons, a general partnership, dated April 14, 2004, recorded April 14, 2004, under Recorder's Instrument No. 170833, records of Caribou County, Idaho. Said easement affects the property in Section 23 and 24, T. 8 S., R. 43 E., B. M.

17. Burdens, and all rights incidental thereto, disclosed by Joint Use Agreement, between Preston R. Allen & Sons, a general partnership and Roland Allen and Livestock Inc., an Idaho corporation, dated April 14, 2004, recorded April 14, 2004, under Recorder's Instrument No. 170834, records of Caribou County, Idaho. Said agreement affects Section 23 and 24, T. 8 S., R. 43 E., B.M. and Section 25, T. 7 S., R. 43 E., B.M.

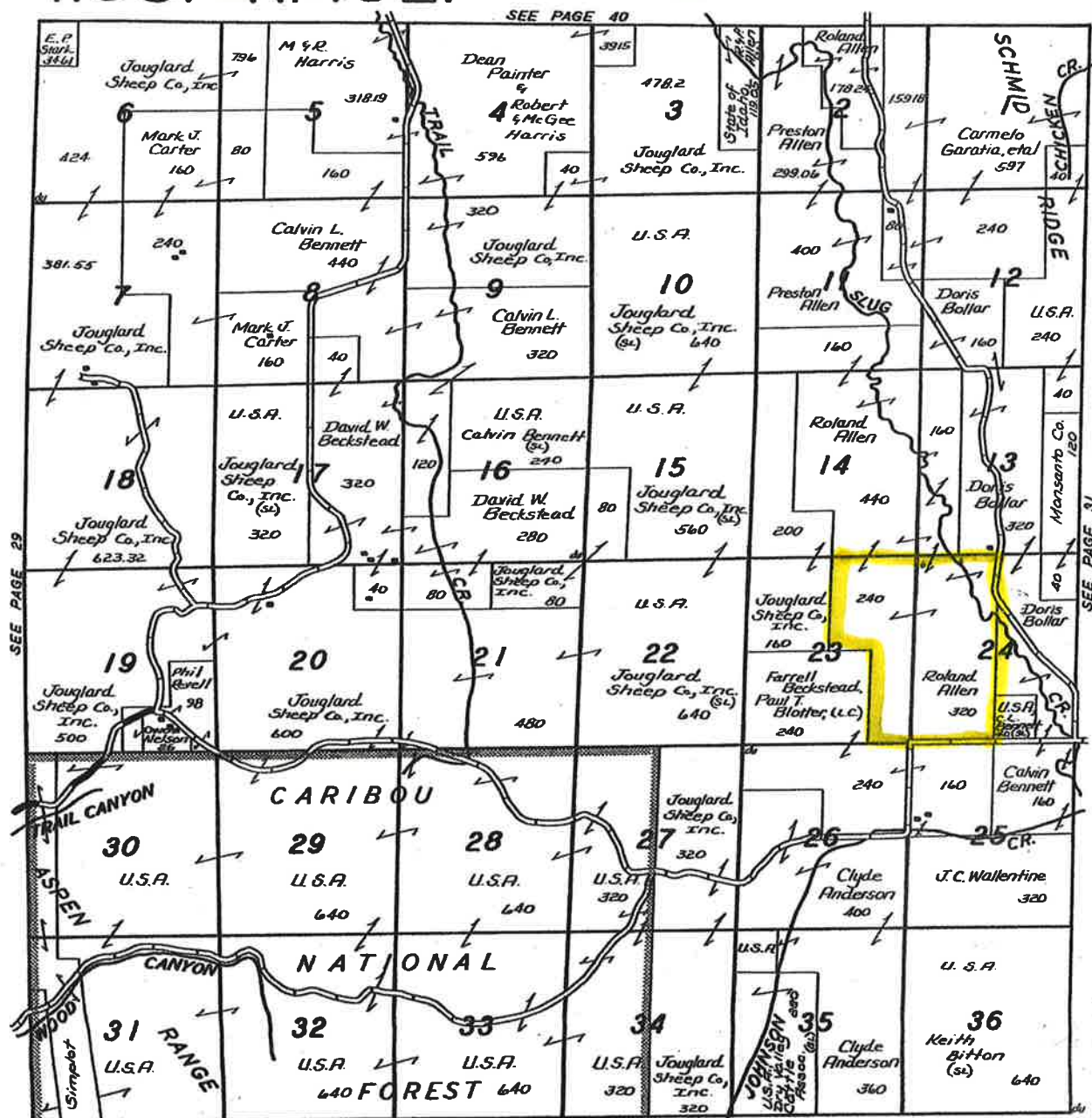
18. Financing Statements, Seed and Farm Laborer's Liens against crops which are filed in the office of the Secretary of State.

19. State Liens, if any, filed in the office of the Secretary of State pursuant to Chapter 19, Title 45 of the Idaho Code.

NOTE: This Company will require an original or certified copy of the Corporate Resolution, for Hunsaker Ranch, Inc., authorizing the purchase of the above described property.

NOTE: This Company will require an original or certified copy of the Corporate Resolution, for Roland Allen Land & Livestock, Inc., authorizing the sale of the above described property.

T.8S. R.43E.



CONDA PARTNERSHIP

P.O. BOX 37 - CONDA, IDAHO 83230

Phone: (208) 547-4381

TWX (910) 978-5768



**BEKER
INDUSTRIES CORP.
PARTNER**



**WESTERN CO-OPERATIVE
FERTILIZERS (U.S.) INC.
PARTNER**

05/25/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-45

ROLAND ALLEN LAND & LIVESTOCK
1910 OAKLEY AVE
BURLEY ID 83318
Telephone Number: (208)678-4844

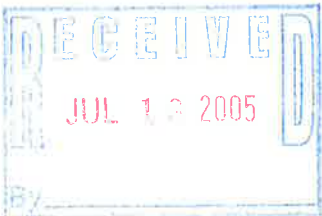
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-6-05 SIGNATURE: Roland Allen Land & Livestock, Inc.
Please print your name: Roland Allen Land & Livestock, Inc.

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

by Rich Hamacher
NM president



RECEIVED
JUL 15 2005

Department of Water Resources
Eastern Region

KMJ
7/15

Notes

5/23/05 recommend as noted. CB.

5/23/05 mailed layout ^{faxed.} a copy of Questions
to Katy, CB

Notes

4/6/04 field exam Verify Pou/PDD

6/28/04 Ship "Harold Jones"; measured the
Blackfoot River. 4.08 cfs or 204 inches.

8/24/04 rec'd old 1922 Austin Ranch map from Keith.

8/26/04 called Keith and left the message with
Carolyn on the measurement. CB

9/4/05 My discussion with Ernie over recommending
more than an inch per acre. Per Ernie,
Experience in other basins with wind
flooding we have determined that 2" per
acre, a) wind flooding
b) historical irrigation
c) bubbles slow 2"/ac.

EXAM INFORMATION

Exam Date 4-6

Exam Time 7 Am

CLAIM(S) 27-⁴⁵~~4157~~, 11330.

NAME Roland Allen L & L. Keith Hingy

ADDRESS _____

PHONE () _____ HOME _____

678-4844 WORK

CELL

DOMESTIC___ STOCKWATER~~X~~ IRRIGATION~~X~~ OTHER___

OTHER RIGHTS

DIRECTIONS Hwy 34-

12 mi out of town - past Monsanto, Conda.
2nd right about 12 mi, oil Road.

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page.

DOGS

DATE 4-2-04 APPOINTMENT Keith Hunziker

Hwy 34. —

12 mi out of town. — past Monsanto, Conda

2nd right about 12 mi.

12 mi up the

hill above Conda. on RR & oil
road —

Cross RR — 6 mi. cross again @ 12 mi.

Left after RR.

Owner Type _____ Full Name _____ Address _____ City _____ State _____ Zip _____ Phone _____ 678-4844

Current Owner _____ Roland allen L & L, Inc. _____

Name connector: and _____, or _____, and/or _____

Current Owner _____ 1910 Oakley ave, Burley, ID 83318 _____

Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: Keith Hunger Phone Number: _____

Relationship to Claimant: V.P.

Date of Field Exam: 4-6-04 Time: 7 Am.

Directions to Property (if different from above) and/or update owner information:

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Reviewer: CB

Date: 5/23/08

Priority Date Data Entry FormClaim Number: 27-45

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

None

Reviewer: CBDate: 5/23/05

Priority DateClaim No. 27-4/5

1. Should this water use have been included in a later court decree of the water rights from this source? Yes () No (☒)
If Yes, go to 2
If No, go to 4
2. Was the owner or the owner's predecessor in interest of the place of use joined in the later decree? Yes () No ()
If Yes, go to 3a
If No, go to 4
- 3a. Is the date the decree was entered after the date a permit is required for the source and the water use? Yes () No ()
If Yes, consult the attorney assigned to the Basin. Go to 3b
If No, go to 4
- 3b. Do the facts support disallowing the claim, or recommending the claim as an enlargement or an expansion? Yes () No ()
If Yes, go to 11
If No, go to 4
4. Is the basis of claim a decree or license? Yes (☒) No ()
If Yes, go to 5
If No, go to 7
5. Does the decree or license have a Priority Date? Yes (☒) No ()
If Yes, go to 6
If No, Consult the attorney assigned to the Basin, go to 15
6. Did the Claimant claim the decreed or licensed Priority Date? Yes (☒) No ()
If Yes, recommend the Priority Date claimed. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
If No, Obtain an amended claim if necessary. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
7. Is the basis of claim a Permit or Application? Yes () No ()
If Yes, go to 10e
If No, go to 8
8. Is the basis of claim a posted notice? Yes () No ()
If Yes, consult the attorney assigned to the Basin, go to 15
If No, go to 9
9. Is the Priority Date claimed after the date a permit is required for the source and the water use? Yes () No ()
If Yes, go to 11
If No, go to 12
- 10e. Will the license be issued prior to filing the Director's Report? Yes () No ()
If Yes, recommend the Priority Date shown on the license, go to 15
If No, recommend the Priority Date shown on the Permit. All other elements should be recommended as shown on the Permit. Add Condition Code A01 to the Recommendation, go to 15
11. Is the claim for an expansion or enlargement under 42-1416B or 42-1426? Yes () No ()
If Yes, go to 12
If No, disallow with condition P01.
12. Does the claim file contain sufficient evidence of Priority Date? Yes () No ()
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, Request additional evidence of Priority Date, go to 13
13. Has additional evidence of priority date been submitted? Yes () No ()
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, recommend a Priority Date based on available evidence if possible. If some of the claimed water uses can be recommended with the Priority Date supported by the evidence, then do so, go to 14
14. Can any portion of the claim be recommended as a valid water right? Yes () No ()
If Yes, go to 15
If No, disallow with condition P01.
15. Is the basis of claim coded correctly? Yes (☒) No ()
If Yes, go to 16
If No, Enter the appropriate basis of claim.
16. Is a Priority Date remark and/or condition required? Yes () No (☒)
If Yes, Enter the appropriate basis of claim. Priority Date review is complete
If No, Priority Date review is complete.

Point of Diversion and Source Data Entry Form

Claim Number: 27-45

Water Right Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

Claimed Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

Recommended Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

____ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
78	43E	25		NENENE	Caribou	Blackfoot River
GPS Coordinates:				42.7926583	-111.3703244	

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

Other rights from this POD? yes

Document how the POD and Source were verified and/or Pump and Motor data:

add: link 27-45 pod. shp

<u>Pt of END: NWSW Sec. 25, T7S, R43E</u>	} instream stock.
<u>Pt of Begin. NENE Sec. 25, T7S, R43E</u>	

Transfers Changing POD NOReviewer: CBDate: 5/23/05

Point of Diversion

Claim No. 27 - 45

1. Is the basis of claim a Decree or License?

Yes (☒) No (☐)

If Yes, go to 4

If No, go to 2

2. Is the basis of claim a Permit or Application?

Yes (☐) No (☐)

If Yes, go to 3

If No, go to 6

3. Has the License been issued?

Yes (☐) No (☐)

If Yes, go to 5

If No, recommend the POD as shown on the Permit. Go to 10

4. Does the parent right have a POD?

Yes (☐) No (☒)

If Yes, go to 5

If No, go to 6

5. Can the claimed POD be verified using the water right file?

Yes (☐) No (☐)

If Yes, recommend the POD as shown in the water right file. Go to 10

If No, go to 6

6. Is there evidence that there has been a change in the POD?

Yes (☐) No (☒)

If Yes, go to 7

If No, go to 9

7. Can the change be verified as an accomplished transfer?

Yes (☐) No (☐)

If Yes, add condition C03, go to 9

If No, Notify claimant that a transfer is necessary before the claimed POD can be recommended. Go to 8

8. Was a transfer filed?

Yes (☐) No (☐)

If Yes, recommend the POD as shown on the approved transfer. Go to 10

If No, go to 9

9. Does the file contain all of the necessary information to verify the POD?

Yes (☒) No (☐)

If Yes, recommend the POD as it existed on 11-19-1987. Describe how the POD was verified. Go to 10

If No, collect the necessary information. Conduct field exam if necessary. Recommend the POD as it existed on 11-19-1987. Go to 10

10. Is a POD remark and/or condition required?

Yes (☐) No (☒)

If Yes, enter the appropriate remark and/or condition. POD review is complete

If No, POD review is complete.

Source

Claim No.

27 - 45

1. Is the basis of claim a Decree or License?

Yes ☒ No ☐

If Yes, go to 4

If No, go to 2

2. Is the basis of claim a Permit or Application?

Yes ☐ No ☐

If Yes, go to 3

If No, go to 6

3. Has the License been issued?

Yes ☐ No ☐

If Yes, go to 5

If No, recommend the Source as shown on the Permit. Go to 11

4. Does the parent right have a Source?

Yes ☒ No ☐

If Yes, go to 5

If No, go to 7

5. Can the claimed Source be verified using the water right file?

Yes ☒ No ☐

If Yes, recommend the Source as shown in the water right file. Go to 11

If No, go to 7

6. Is the basis of claim a Posted Notice?

Yes ☐ No ☐

If Yes, consult the attorney assigned to the basin. Go to 7

If No, go to 7

7. Is there evidence that there has been a change in the Source?

Yes ☐ No ☐

If Yes, go to 8

If No, go to 10

8. Can the change be verified as an accomplished transfer?

Yes ☐ No ☐

If Yes, add condition C02, go to 10

If No, Notify claimant that a transfer is necessary before the claimed Source can be recommended. Go to 9

9. Did the claimant file a transfer?

Yes ☐ No ☐

If Yes, recommend the Source as shown in the transfer. Go to 11

If No, go to 10

10. Does the file contain all of the necessary information to verify the Source?

Yes ☐ No ☐

If Yes, recommend the Source as it existed on 11-19-1987. Go to 11

If No, collect the necessary information. Recommend the Source as it existed on 11-19-1987. Go to 11

11. Is a Source remark and/or condition required?

Yes ☐ No ☒

If Yes, enter the appropriate remark and/or condition. Source review is complete.

If No, Source review is complete.

Purpose of Use Data Entry Form

Claim Number: 27-45☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
stock		100		

Document how the Purpose of Use was verified:

field exam

Transfers Changing Purpose of Use HOReviewer: CBDate: 5/23/05

Purpose of Use

Claim No. 27-45

1. Is the basis of claim a Decree or License? Yes ☒ No ☐
If Yes, go to 4
If No, go to 2
2. Is the basis of claim a Permit or Application? Yes ☐ No ☐
If Yes, go to 3
If No, go to 6
3. Has the License been issued? Yes ☐ No ☐
If Yes, go to 5
If No, recommend the Purpose(s) of Use as shown on the Permit. Go to 13
4. Does the parent right have a Purpose of Use? Yes ☒ No ☐
If Yes, go to 5
If No, go to 6
5. Can the claimed Purpose of Use be verified using the water right file? Yes ☐ No ☐
If Yes, recommend the Purpose(s) of Use that is (are) claimed and shown in the water right file. Go to 13
If No, go to 6
6. Is there evidence that there has been a change in the Purpose of Use? Yes ☐ No ☐
If Yes, go to 7
If No, go to 11
7. Can the change be verified as an accomplished transfer? Yes ☐ No ☐
If Yes, add condition C04, go to 11
If No, go to 8
8. Does the change include an enlargement of the Purpose of Use? Yes ☐ No ☐
If Yes, describe the evidence that supports that there has been an enlargement in the Purpose of Use. Go to 9
If No, Describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed Purpose(s) of Use can be recommended. Go to 12
9. Was an enlargement claim filed? Yes ☐ No ☐
If Yes, go to 11
If No, Notify claimant that an enlargement claim is necessary. Go to 10
10. Did the claimant file an enlargement claim? Yes ☐ No ☐
If Yes, go to 11
If No, recommend only the Purpose(s) of Use that existed on the date established as the priority date of this right. Go to 13
11. Does the file contain all of the necessary information to verify the Water Use? Yes ☐ No ☐
If Yes, recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13
If No, collect the necessary information. Conduct field exam if necessary. Recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13
12. Did the claimant file a transfer? Yes ☐ No ☐
If Yes, recommend the Purpose(s) of Use shown on the approved transfer. Go to 13
If No, recommend only the Purpose(s) of Use in existence on 11-19-1987. Go to 13
13. Is a Purpose of Use remark and/or condition required? Yes ☐ No ☐
If Yes, enter the appropriate remark and/or condition. Purpose of Use review is complete.
If No, purpose of Use review is complete.

Place Of Use Data Entry Form

Claim Number: 27-45☐ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
7S	43E	25			Caribou			Irrigation

Total Acres 133.5

Document how the POU was verified:

link pou: 27-45. Shp.

Transfers Changing POU NOReviewer: CBDate: 5/23/05

Place of Use

Claim No. 27 - 45

1. Is the basis of claim a Decree or License?

Yes (☒) No (☐)

If Yes, go to 2a

If No, go to 2b

2a. Is a POU required?

Yes (☒) No (☐)

If Yes, go to 5

If No, go to 14

2b. Is a POU required?

Yes (☐) No (☐)

If Yes, go to 3

If No, go to 14

3. Is the basis of claim a Permit or Application?

Yes (☐) No (☐)

If Yes, go to 4

If No, go to 7

4. Has the License been issued?

Yes (☐) No (☐)

If Yes, go to 6

If No, recommend the POU as shown on the Permit. Go to 14

5. Does the parent right have a POU?

Yes (☒) No (☐)

If Yes, go to 6

If No, go to 7

6. Can the claimed POU be verified using the water right file?

Yes (☒) No (☐)

If Yes, recommend the POU as shown in the water right file. Go to 14

If No, go to 7

7. Is there evidence that there has been a change in the POU?

Yes (☐) No (☐)

If Yes, go to 8

If No, go to 13

8. Can the change be verified as an accomplished transfer?

Yes (☐) No (☐)

If Yes, add condition C05, go to 13

If No, go to 9

9. Does the change include an enlargement of the POU?

Yes (☐) No (☐)

If Yes, describe the evidence that supports that there has been an enlargement in the POU. Go to 10

If No, describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed POU can be recommended. Go to 12

10. Was an enlargement claim filed?

Yes (☐) No (☐)

If Yes, go to 13

If No, notify claimant that an enlargement claim is necessary. Go to 11

11. Did the claimant file an enlargement claim?

Yes (☐) No (☐)

If Yes, go to 13

If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

12. Was a transfer filed?

Yes (☐) No (☐)

If Yes, recommend the POU as shown on the approved transfer. Go to 14

If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

13. Does the file contain all of the necessary information to verify the POU?

Yes (☐) No (☐)

If Yes, go to 14

If No, collect the necessary information. Conduct field exam if necessary. Go to 14

14. Is a POU remark and/or condition required?

Yes (☐) No (☒)

If Yes, enter the appropriate remark and/ or condition. POU review is complete.

If No, POU review is complete.

Period of Use and Quantity Data Entry Form

Claim Number: 27-45☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/15	7/1	4.08	
stock	7/1	12/31	0.02	

Overall Diversion Rate 4.08 Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Administrative SOU 4/15 - 10/31.

decree SOU until 7/1

Measured diversion at Kirk's (Roland's) headgate.

Reviewer: CBDate: 5/23/05

1. Is the basis of claim a Decree or License? Yes ☒ No ☐
If Yes, go to 4
If No, go to 2
2. Is the basis of claim a Permit or Application? Yes ☐ No ☐
If Yes, go to 3
If No, go to 6
3. Has the License been issued? Yes ☐ No ☐
If Yes, go to 5
If No, recommend the Period of Use as shown on the Permit. Go to 18
4. Does the parent right have a Period of Use? Yes ☒ No ☐
If Yes, go to 5
If No, go to 6
5. Can the claimed Period of Use be verified using the water right file? Yes ☒ No ☐
If Yes, go to 14
If No, go to 6
6. Is there evidence that there has been a change in the Period of Use? Yes ☐ No ☐
If Yes, go to 7
If No, go to 12
7. Does the change include an enlargement in the Period of Use? Yes ☐ No ☐
If Yes, go to 9
If No, go to 8
8. Can the change be recommended as an accomplished transfer? Yes ☐ No ☐
If Yes, add Condition C10. Describe the evidence that supports the change occurred after 11-19-1987. Go to 12
If No, notify claimant that a transfer is necessary. Go to 11
9. Was an enlargement claim filed? Yes ☐ No ☐
If Yes, go to 12
If No, notify claimant that an enlargement claim is necessary. Go to 10
10. Did the claimant file an enlargement claim? Yes ☐ No ☐
If Yes, go to 12
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
11. Was a transfer filed? Yes ☐ No ☐
If Yes, go to 14
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
12. Does the file contain all of the necessary information to verify the Period of Use? Yes ☐ No ☐
If Yes, go to 13
If No, collect the necessary information. Conduct field exam if necessary. Go to 13
13. Is the basis of claim a decree, license or a transferred beneficial use right that has had the Period of Use administratively determined? Yes ☐ No ☐
If Yes, go to 14
If No, go to 15
14. Is irrigation claimed as a purpose of use? Yes ☒ No ☐
If Yes, go to 16
If No, recommend the Period of Use of the parent right. Go to 18
15. Is irrigation claimed as a purpose of use? Yes ☐ No ☐
If Yes, recommend the "standard" Period of Use for the location of the POU. Go to 18
If No, the Period of Use is usually recommended as claimed. Go to 18
16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? Yes ☒ No ☐
If Yes, go to 17
If No, recommend the Period of Use of the parent right. Go to 18
17. Was the Period of Use shortened by a Transfer to a "standard" Period of Use that is shorter than the current standard Period of Use? Yes ☐ No ☒
If Yes, recommend the current standard Period of Use if the Period of Use of the parent right prior to the transfer was not established, equal to, or longer than the current standard. If the Period of Use of the parent right prior to the transfer was shorter than the current standard, recommend the Period of Use of the parent right and add the appropriate shoulder remark. Consult attorney assigned to the Basin if the Period of Use was an element transferred. Go to 18
If No, recommend the Period of Use of the parent right. Add appropriate shoulder remark. Go to 18
18. Is a Period of Use remark and/or condition required? Yes ☐ No ☒
If Yes, enter the appropriate remark and/or condition. Period of Use review is complete.

Period of Use

Quantity

Claim No. 27 - 45

1. Is the basis of claim a Decree or License?

If Yes, go to 4

If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3

If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5

If No, recommend the Quantity shown on the Permit. Go to 11

Yes (☐) No (☐)

4. Does the parent right have a diversion rate and/or volume?

If Yes, go to 5

If No, go to 7

Yes (☒) No (☐)

5. Can the claimed diversion rate and/or volume be verified using the water right file?

If Yes, go to 8

If No, go to 7

Yes (☒) No (☐)

6. Is the basis of claim a posted notice?

If Yes, consult the attorney assigned to the Basin. Go to 7

If No, go to 7

Yes (☐) No (☐)

7. Is a flow measurement required?

If Yes, attach all related measurement documents. Describe the flow measurement that was made. Go to 9

If No, describe why a flow measurement is not required. Go to 9

Yes (☐) No (☐)

8. Does the parent right have an annual diversion volume limit?

If Yes, go to 10

If No, go to 9

Yes (☐) No (☒)

9. Is the source Ground Water and does the purpose of use require a diversion volume limit?

If Yes, go to 10

If No, go to 11

Yes (☐) No (☒)

10. Is irrigation a purpose of use?

If Yes, view the map of field irrigation requirements. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 9

If No, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 9

Yes (☐) No (☐)

11. Has a diversion volume limit for this water use been established by a decree, license or transfer?

If Yes, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

If No, go to 12

Yes (☐) No (☒)

12. Is a Quantity remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Quantity review is complete.

If No, quantity review is complete.

Yes (☐) No (☒)

1. Is the basis of claim a Decree, License, Permit, Application or Posted Notice?

If Yes, go to 2
If No, go to 3

Yes (☒) No (☐)

2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

If Yes, consult the attorney assigned to the Basin. Document the period of time the right or portion of the right was not used. Go to 4
If No, status will be set as Active. Go to 5

Yes (☒) No (☐)

3. Is the water being used for all of the purposes claimed and to the extent claimed?

If Yes, status will be set as Active. Go to 5
If No, consult the attorney assigned to the Basin. Recommend only the uses found and limit the elements of those uses to the extent of the beneficial use found. Go to 4

Yes (☐) No (☐)

4. Is any portion of the claim being recommended?

If Yes, status will be set as Active. Go to 5
If No, claim will be disallowed. Enter the appropriate condition code. Status will be set as Disallowed. Go to 5

Yes (☒) No (☐)

5. Does this right have any combined used limits with other rights?

If Yes, go to 6
If No, go to 6

Yes (☐) No (☒)

6. Is an additional remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Go to 7
If No, go to 7

Yes (☒) No (☐)

7. Would you like to view the recommended right?

If Yes, go to 8
If No, the review is incomplete. The recommendation must be viewed to complete the review.

Yes (☒) No (☐)

8. Is this a "split" or "combined" right?

If Yes, go to the Update Pedigree Process in Workflow when the review is complete. Do any necessary data entry. Go to 9
If No, go to 9

Yes (☐) No (☒)

9. Do you have documents you would like to attach or link to the file?

If Yes, go to PowerDOCS and profile the documents. Go to 10
If No, go to 10

Yes (☐) No (☒)

10. Would you like to set the verification date?

If Yes, the review is complete.
If No, the review is incomplete. The recommendation must be verified to complete the review.

Yes (☒) No (☐)

Summary

Claim No. 27 - 45.

Summary Data Entry Form

Claim No.: _____

Remarks and Conditions (Include Type, Category and Code if applicable):

C18

Split or Combined Right Analysis:

Attached Field Notes or Other Documents:

Claim No.:

27-45

Reviewer

CB

Date

5/23/05

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.

(Please print or type)

[] Water Right Number(s): 27-4156, 4157, 45A, 45
11016, 11330, 11334
11018

[] Name(s): Roland Allen L & L, Inc.

[] Old Mailing Address: 2020 Conant Ave
Burley, ID 83318
→ #1 Keith Hamacher #1
Box 324
Soda Springs, ID
83276

[] New Mailing Address: Roland Allen Lard & Livestock
1910 Oakley Ave
Burley, ID 83318
Inc.

Telephone Number: (208) 698 - 4844

[] Signature(s) of Owner(s) Keith Hamacher
N.P.
(Include your title if on behalf of company or organization)

Date: 5-12-03

RECEIVED
AUG 26
By UB



Roland Allen Measuring Box - Blackfoot River



Roland Allen Diversion - Blackfoot River

GPS Points. Ketchikan Canyon Highway
 4-6-04. 11:29 (12:29). 12:34pm. Upper Blackfoot River
 27-45 claim.
 N 42° 47.555'
 W. 111° 22.208'

Spring to house - (12:03pm) 1:03pm.
 7 acres by the house.
 Spring
 N 42° 46.949'
 W 111° 22.791'

4/28/04 Call Keith to see if they
can find any other documents
referring to water for Rolland
allen.

The decree that is in this stuff
only talks about Cassia Co. water,
nothing in Carbon Co. CB

27-45

3/12/04 Keith & Carol Hanyeker.

1964/1965. The Railroad rerouted Dry Valley
creek and made it impossible to Irrigate
T7S, R43E Sec. 25 NWSW; 15 Acres.

Amend to add Stock.
pt of begin NENE
pt of End. NWNWSW.

POU Stock.

NENE

SWNE

SENW.

SWNW

NWSW.

Crop

pasture grass.

Oats.

gravelly ground.

* Hubble Analyst.

ditch - gravel, large boulders.

5/12/03 Keith Hundyer. Come in the office to discuss the water rights.

I gave him a copy of the evidence of priority letters, prog reports & evidence of priority brochure. He is going to talk with Gordon Allen about the filing and make an apt with me to amend some of the claims.

29-45A - filed to extend SOU. but will check with Gordon because it only claimed 15 acres?

10-1-03 Request watermaster reports if available for (1984-1987)

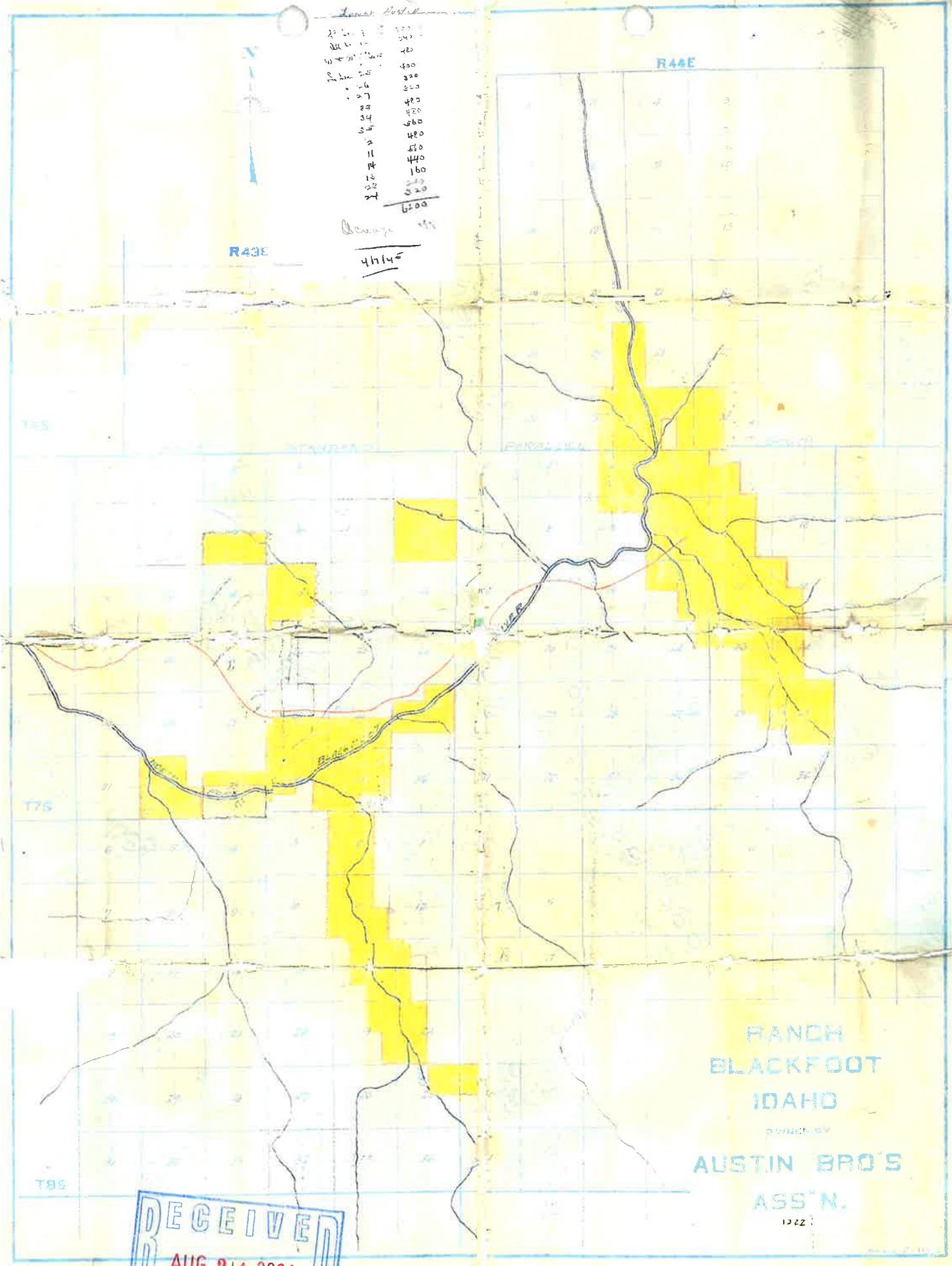
Please copy the decree for this pipe.

- Request a 1987 ASCS aerial photo.

21 1 200
 22 1 240
 23 1 420
 24 1 430
 25 1 320
 26 1 320
 27 1 420
 28 1 420
 29 1 460
 30 1 460
 31 1 570
 32 1 440
 33 1 160
 34 1 220
 35 1 320
 36 1 600
 37 1 450
 38 1 414

R43E

R44E



RANCH
 BLACKFOOT
 IDAHO

OWNED BY
 AUSTIN BRO'S
 ASS'N.

1922

RECEIVED
 AUG 21 2004
 By CB

Ronald Allen

claim # Other Water Rights Used

27-11334	27-4157	T8S R43E	13	
27-4157	27-11334	T8S R43E	2, 11, 13, 14, 24	
27-11018	27-11016, 27-11330 27-4156, 27-45-A, 27-45	T7S R43E	25, 26, 35	27-32, 33, 43, 44, 49
27-11016	27-11018, 27-4156	T7S R43E	26, 35	27-44, 70, 85, 63, 66, 32
27-11330	27-11018, 27-4156, 27-45A 27-45	T7S R43E	25	
27-4156	27-11018, 27-11016, 27-11330 27-45A, 27-45	T7S R43E	25, 26, 35	
27-45A	27-11330, 27-11018, 27-4156 27-45	T7S R43E	25,	
27-45	27-45A, 27-4156, 27-11330 27-11018	T7S R43E	25	

Water Master's Report 1984-89

27-0060, 27-0061, 27-0065, 27-0066, 27-0067, 27-0068

27-0069

Analysis of decrees for Upper and Lower Austin Ranches
Division 55% Allen lower and 45 % Upper Ranch kept by Austin Brothers.

W/R #	NAME	INCHES	CFS	PRIORITY	SOURCE	ALLEN SPLIT					A.J. CLAIMS		BEAR LAKE GRAZING
						ALLEN	AUSTIN	ROLAND	PRESTON	DIFFERENCE	ROLAND	PRESTON	
27-32	W. W. RITER	560	11.2	7-23-1885	BLACKFOOT RIVER	560					27-11016		
27-33	THOMAS G. WEBER	480	9.6	7-23-1885	BLACKFOOT RIVER	480							
27-36	H. R. & SARAH LEWIS	160	3.2	3-1-1886	BLACKFOOT RIVER	160							
27-42	F. LITTLE	240	4.8	10-4-1886	BLACKFOOT RIVER	240		1.3	1.3	2.2		27-10096	27-42 ✓
27-43	CHARLES S. BURTON	240	4.8	10-4-1886	BLACKFOOT RIVER	240			4.0	0.8		27-10096	
27-44	JOHN SHARP SR.	320	6.4	11-1-1886	BLACKFOOT RIVER	320					27-11016		
27-45	F.W. JENNINGS	400	8	11-1-1886	BLACKFOOT RIVER	400		8.0		0	27-45, 45A		
27-18	H.R. LEWIS	100	2	3-1-1875	BLACKFOOT RIVER	100							
27-59	W.H. ROWE	560	11.2	10-11-1886	CANON VIEW CREEK		560						27-11273
27-60	JAMES SHARP	560	11.2	10-4-1886	DIAMOND CREEK		560						27-11269
27-61	JAMES F. LITTLE	560	11.2	10-11-1886	DIAMOND CREEK		560						27-11269
27-62	CHARLES S. BURTON	200	4	10-11-1886	DIAMOND CREEK		200						27-11269
27-63	W. W. RITER	320	6.4	10-4-1886	HOME SPRING CREEK	320		8	3.6	-5.2	27-11016	27-10096	27-11275 ✓
27-64	JAMES SHARP	320	6.4	10-17-1886	HOME SPRING CREEK	320			6.4	0			27-11275 ✓
27-65	ELIAS A. SMITH	568	11.36	10-17-1886	WEST SPRING CREEK	568							27-65 ✓
27-66	W. W. RITER	320	6.4	10-11-1886	LANE CREEK		320	8	3.6		27-11016 ✓	27-66A ✓	27-11271
27-67	HENRY DINWOODY	400	8	10-11-1886	LANE CREEK		400						27-11271
27-68	JOSEPH JENNINGS	560	11.2	10-11-1886	LANE CREEK		560						27-11271
27-69	HEBER M. WELLS	640	12.8	10-11-1886	LANE CREEK		640						27-11271
27-70	JOHN SHARP SR.	284	5.68	10-17-1886	LANE CREEK		284	5.68			27-11016 ✓	27-70A ✓	27-11271
27-86	GEORGE ROMENY	610	12.2	10-11-1886	LAKE, PALE & DALE CREEK	610							
	W.W. RITER		0		(Bacon & Timothy crk)								
	JOHN SHARP SR.		0										
27-88	JOHN SHARP JR.	640	12.8	10-4-1886	HIGHLAND CREEK		640						27-88
27-87	F. LITTLE	640	12.8	10-4-1886	DUCK SPRING CREEK		640	3.5	3.5	5.8		27-10096	27-87
27-89	L.S. HILLS	400	8	10-11-1886	BUTTE CREEK		400						27-89
27-90	J. T. LITTLE	480	9.6	10-17-1886	ROCK CREEK		480						
27-96	SAMUEL J. RICH	200	4	10-1-1888	LOWER SPRINGS		200						
	JOHN H. BAGLEY					4318	6444						
						40%	60%						

6-10-04 THE ACTUAL SPLIT IS 40/60 CB.

27-42 4.8
27-66A 3.6
27-70A 6.4

COMBINED RIGHTS

27-10096	12.40	
27-11016	12.08	ALSO 27-85
27-11271	44.08	
27-11275	12.80	
27-11273	24.00	
27-11269	26.40	

27-45

Roland Allen L & L



IMG_0779

Photo number

Photo Rename

4/6/04

Date

11:53 AM

Time

PM

Photo 1: Looking east at Blackfoot River - land in
Section 25. Accompanied by Keith Hunzeker.
547-3857

CBail

27-45

Roland allen L & L.



IMG_0780

Photo number

Photo Rename

4/6/04

Date

11:53 AM

Time

PM

Photo 2: looking SE'ly at Sec. 25. Diversion
ditches coming into the foreground of the photo.
accompanied by Keith Hunzeker.

CBurd

27-45 , 27-11330

Roland allen L;L.



IMG_0781

Photo number

Photo Rename

4/6/04

Date

11:53 AM

Time

PM

Photo 3: Looking S. at Ranch house. 15 acres of
Irrigation under 27-11330.

Blackfoot Irrigation below the snow line in
the valley.

Accompanied by Keith Hunzeker.

CBurd

27-45

Roland Allen L & L



IMG_0782

Photo number

Photo Rename

4/6/04

Date

12:04

Time

AM

PM

Photo 4: Looking south. at Ranch house, RR tracks
Blackfoot River, Section 25.

CBird



IMG_0183

Photo number

Photo Rename

4/6/04

Date

12:04

Time

AM

PM

Photo 5. 11:50am looking SE at POD from
Spring to land next to the house. about 7 acres.

CBird

27-45

Roland Allen L&L



IMG_0787

Photo number

Photo Rename

4/6/04

Date

12:30 AM

Time (PM)

Photo 9: Looking South at Dam (pod) on
the Blackfoot River, Upper diversion.
Accompanied by Keith Hunzeker.

GPS PT: Upper Blackfoot River 27-45

N 42° 47.555'

W 111° 22.268'

11:29 AM (12-29) 12:34 PM

CR-1

27-45

Roland Allen L & L



IMG_0788

Photo number

Photo Rename

4/6/04

Date

12:50 AM

Time

PM

Photo 10: 12:35pm watch time looking south from the weir on the Blackfoot River at the diversion ditch from the Blackfoot.

Keith later installed a measuring box the skip later visited and measured.

crsind

27-45

Roland allen L & L



IMG_0789

Photo number

Photo Rename

4/6/04

Date

12:51

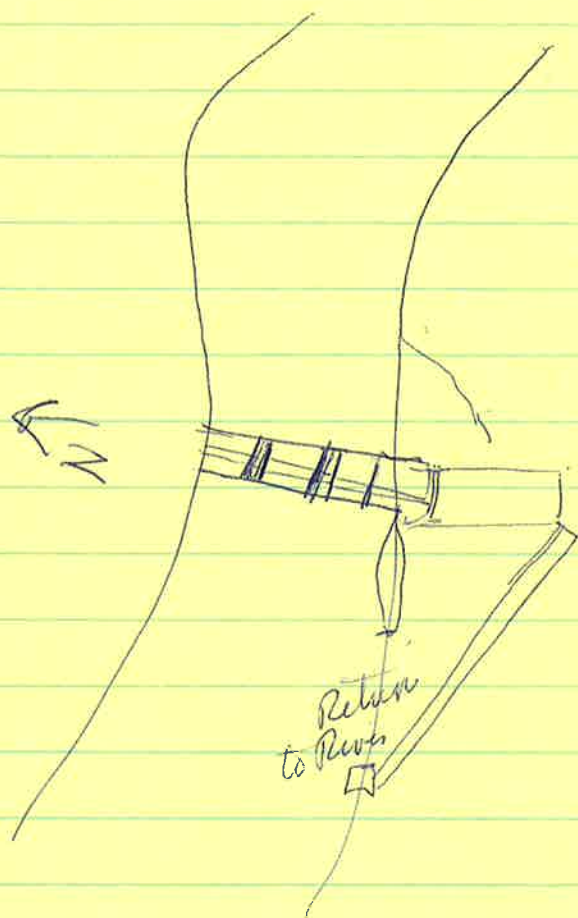
Time

AM

PM

Photo 11: 12:36pm. looking east from upper diversion.

cril



4/6/04 11:37 AM - photo looking east
at Blackfoot River - land section 25.

IMG 779

photo 2 11:39 looking SE'ly at section 25,
diversion ditches.

IMG 780

Photo 3. 11:39 looking S. at ranch house.
15 acres under the spring. 27-11330(?).

IMG 781

photo 4. 11:48 looking S. at ranch house, RR. tracks.
Blackfoot River. Section 25.

IMG 782

Photo 5. 11:50 looking SE at POD for spring, to
-land next to house. about 7 acres.

IMG 783

Photo 6. 11:51 looking SW'ly at land in section 35.
under Preston Allen.

Photo 7 11:52 Looking SW at land in Section 35.
under Preston Allen.
Blackfoot River.

Photo 8 11:52 Looking W. at Preston Allen.

Photo 9 12:17 pm. Looking S. at Dam (POD) in
Blackfoot River. (Upper diversion)

IMG 787.

Photo 10: 12:35 pm L. South from River
IMG-788 Upper diversion Dam Blackfoot. to ditch.

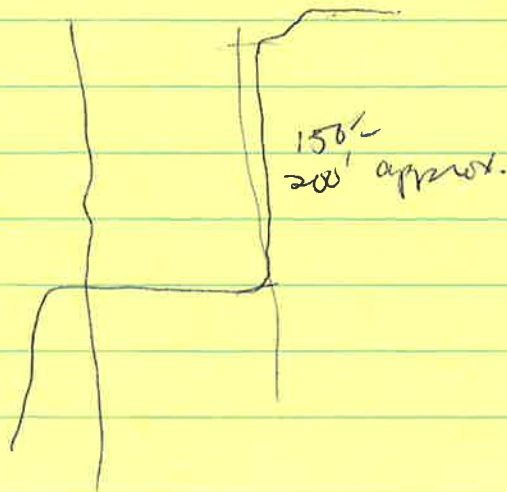
Photo 11: 12:36 pm Looking East at diversion:
IMG-789

Photo 12 1:07 pm. Looking S at Spring, box to
IMG-790 a pipe, flows next to the road, to
culvert under the road to the land
east of the house.

Photo 13: Looking W at culvert & POU.
IMG-791 1:09 pm.

Spring Flows along the road. to the
light (power pole) to the river.

Photo 14. 1:20 pm looking NE'ly at Spring North
IMG-792 of the road. approx 200' from the
head of the Spring to the discharge.





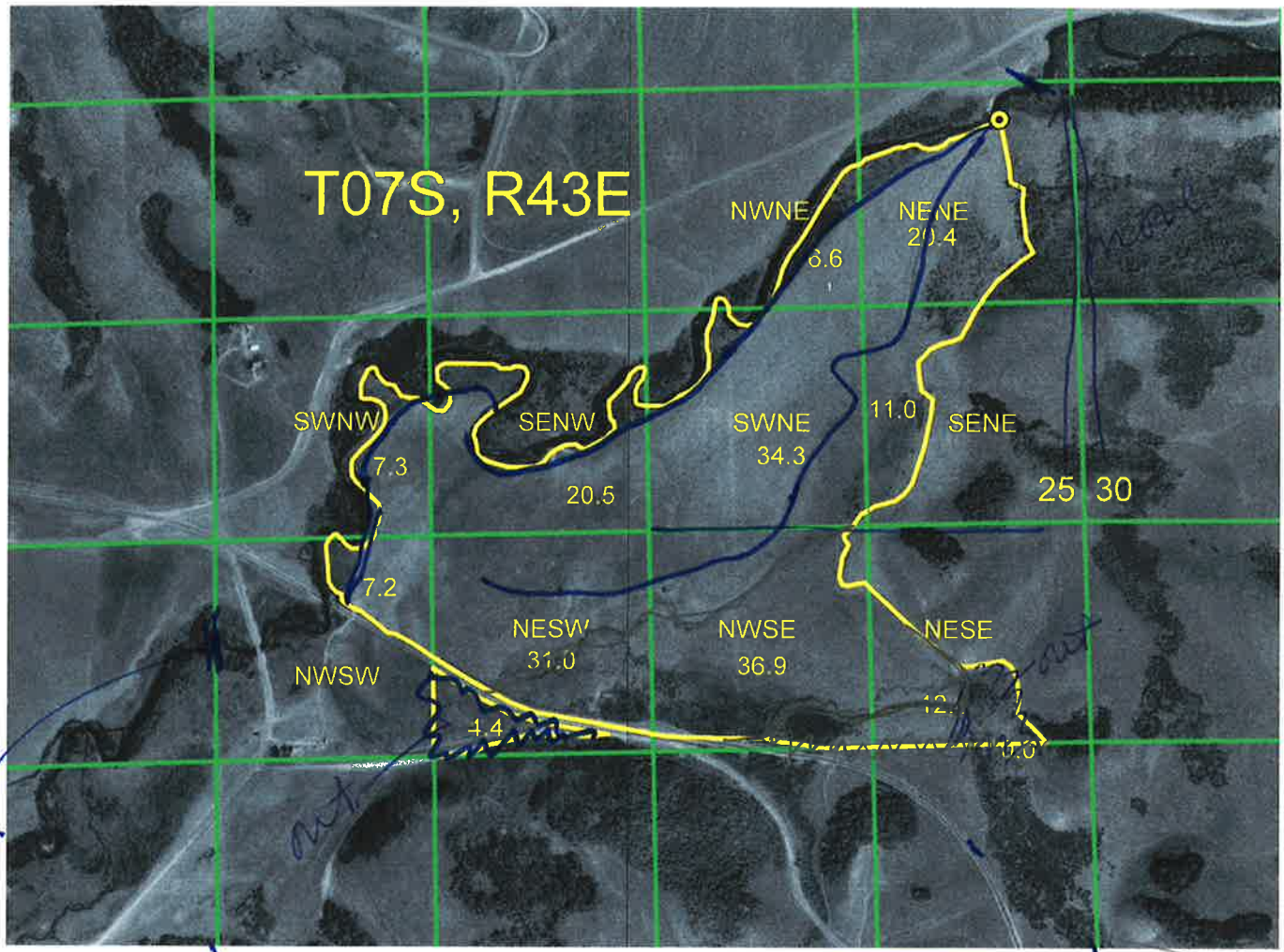
STATE OF IDAHO

Department of Water Resources

Eastern Region



Draft
no adjustments made
Water Right(s) 27-45



800 0 800 1600 Feet

IRRIGATED ACRES

LEGEND

- ⊙ Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

1964 - no longer irrigated from left. NWSW NESW corner.

Place of Use: T7S, R437E:
(part of) Sec. 25, NENE, NWNE,
SWNE, SENE, SWNW, SENW,
NESW, NWSW, NESE, NWSE

Point(s) of Diversion: T7S, R43E:
Sec. 25, NWNENE



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: November 2003

NOV

Department of Natural Resources
Eastern District Office

(This report must be made in duplicate, one copy to be forwarded to the Department of Water Resources, Boise, Idaho, and one copy to the Secretary of the last Annual Water User's Meeting of your District.)

Watermaster's Proposed Budget

FOR 19 89

Water District No. 27
Stream Blackfoot River
Name of Watermaster Ed Hall
Post Office Address Box 6
Name of Secretary Neil Ritchell
Post Office Address 392 E. 400 N. Blackfoot, ID. 83221

Section 42-615 - IDAHO CODE ANNOTATED

PROPOSED BUDGET FOR SUCCEEDING YEAR - Said Watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a proposed Budget for the season of 19 89

Edward Hall
Watermaster

OWNER OR DITCH	Water Right Ident. No.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. Rge.
1. Cicrle 2Bar Ranch	27-2018			
2. Don Esplin	27-004			
3. Barlow Cook	27-001-002-003-004-005 Blkft. Irrig.			
4. Arvel Fielding	27-004-013			
5. Vin Reid	27-004-014-022-023-028-021			
6. Fred Reid	27-004-014-021-022-029			
7. Wallace Reid	27-004-014-021-022-028			
8. Everett Lyon	27-028-029			
9. James Mattson	Blackfoot Irrigation			
10. Marion Walker	27-016			
11. Pat Taney	27-029			
12. Lloyd W. Young	27-029			
13. Joe Oleson	27-4077			
14. Leah Jones, Sec.	27-022-035			
15. Rex Hale	27-004			
16. Gary Pratt	27-004			
17. Fred Poindexter	27-023			
18. Neal Powell	27-004			
19. Mark Pratt	27-023			
20. Francis Whitten	27-023			
21. Adrian Young	27-004			
22. Merrill Packer	27-004 013 Blackfoot Irrigation			
23. Lambert Produce	27-022-035-028-029-040-041			
24. LeRoy Howell	27-003-004-017-020-022-029 Corbet			
25. Eloise Hamilton, Sec.	27-012 (Slough Blkft. Irrig)			
26. Dean Shipley	27-027			
27. Harvey Coffman	27-004			
28. O.E. Cook	27-027			
29. Gordon Durney	27-027			
30. Dan Daniels	27-027			
31. Cordell Stewart	27-027			
32. Darwin Thompson	27-027-023			
33. Norman Wright	27-004-025-027-037 Blkft. Irrig.			
34. Stan McDaniels, Sec.	27-003-004-022-023-026-037 Blkft Irrig			
35. Lola Dawn Hernandez, Sec.	Smith Maxwell			
36. Layne Hamilton, Sec.	27-7129			
37. Walt Hamilton	27-4016			
38. Chesterfield Land, Livestock	27-023			
39. Neil Bithell	27-4079			
40. Joe Oleson	27-049			
41. Merlin Frandsen	27-023-056			
42. Gene Rishel	27-022			
43. Earl Hunter	27-047-055			
44. Ron Jensen	27-054			
45. Lloyd Stolworthy	27-050-051-004-022-035-016-29			
46. Cox Enterprise	27-051			
47. Lloyd Stolworthy	Sand Creek			
48. Vera P. Belnap	Sand Creek			
49. Basil Poulson	Sand Creek			
50. Bruce Bradshaw	Sand Creek			
51. Florian Wernette	27-0073-2132			
52. Don Allen	27-0076			
53. Calvin Dredge	27-0075			
54. Alma Hubbard	27-0075			
55. L.W. White	27-2009-2040			
56. Olive Ender	27-2069-2075			
57. Lake & Ellis	27-0094			
58. Sydney Thompson	27-203-2023B-2028			
59. Grant Lloyd	27-7008 A&B			
60. Stauffer Chemical	27-4115			
61. Jougland Sheep Co.	27-2011			
62. Harris Bros.	27-2003			
63. E. S. Stucki	27-2054-20542			
64. D.W. Beckstead	27-0070			
65. Calvin Bennett	27-0042-0043-0062-0063-0065-0070			
66. Preston Allen	27-0060-0061-0065-0066-0067-0068-0069			
67. Roland Allen	27-0060-0061-0065-0066-0067-0068-0069			
68. Bear Lake Cattle Assn.	27-0033			
69. Tom Cullen	27-0049			
70. Corbridge Bros.	Trans. #1641 W.R. #35-001			
71. Monsanto Chemical	27-097-098			
72. J.H. Stockings	27-7127-7118 Trans #2433 W.R. #01-0028A			
73. Galen Christensen	27-7302			
74. Conda Partnership	27-4066 27-4068			
75. Lynn Rasmussen				

(This report must be made in triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for approval.)

WATERMASTER'S REPORT

Department of Water Resources
Eastern District Office

From April 15, 1988 to October 18, 1988

Water District No. 27

Name of Watermaster Ed Hall

P. O. Address Box 6 Firth, ID. 83236

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,

COUNTY OF Bingham

Ed Hall

being first duly sworn, deposes and says
that he is (Deputy) Watermaster on Creek in District 27, having been
lawfully appointed by the Director, Department of Water Resources P. Keith Higginson
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ none is justly due as stated.

Edward Hall

(Deputy) Watermaster District No.

Subscribed and sworn to before me, this 16th day of November, 1988

Shirley F. Wadsworth
Notary Public

(SEAL)

My Commission expires 04-28-92

Boise, Idaho, December 8, 1988

I HEREBY CERTIFY, That ED HALL
was lawfully appointed by me (Deputy) Watermaster of District No. 27, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

P. KEITH HIGGINSON
Director, Department of Water Resources

By Ronald D. Carlson
RONALD D. CARLSON, Manager
Eastern Region

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. Rge.
<u>BLACKFOOT RIVER</u>				
1. Circle 2 Bar Ranch	27-2018			
2. Don Esplin	27-004			
3. Barlow Cook	27-001-002-003-004-005 Blkf. Irrig.			
4. Arvel Fieldin	27-004-013			
5. Vin Reid	27-004-014-021-022-029			
6. Fred Reid	27-004-014-021-022-029			
7. Wallace Reid	27-004-014-021-022-028			
8. Everett Lyon	27-023-029			
9. James Mattson	Blackfoot Irrigation			
10. Marion Walker	27-016			
11. Pat Taney	27-029			
12. Lloyd W. Young	27-029			
13. Joe Oleson	27-4077			
<u>EASTERN IDAHO WATER CO.</u>				
14. Leah Jones, Sec.	27-022-035			
<u>FOX & WHITTEN WATER</u>				
15. Rex Hale	27-004			
16. Gary Pratt	27-004			
17. Fred Poindexter	27-023			
18. Neal Powell	27-004			
19. Mark Pratt	27-004			
20. Francis Whitten	27-012			
21. Adrian Young	27-023			
22. Merrill Packer	27-004			
<u>HANSEN DITCH</u>				
23. Lambert Produce	27-004-013 Blackfoot Irrig.			
<u>LITTLE BUTTE CANAL CO.</u>				
24. LeRoy Howell, Sec.	27-022-035-038-039-040-041			
<u>MINERS DITCH CO.</u>				
25. Eloise Hamilton, Sec.	27-003-004-017-020-022-029 Corbett Slough Blkf. Irrig.			
<u>STEVENS DITCH</u>				
26. Dean Shipley	27-012			
27. Harvey Coffman	27-027			
28. O.E. Cook	27-004			
29. Gordon Durney	27-027			
30. Dan Daniels	27-027			
31. Cordell Stewart	27-027			
32. Darwin Thompson	27-027			
33. Norman Wright	27-027-023			
<u>CENTRAL DITCH CO.</u>				
34. Stan McDaniel, Sec.	27-004-025-027-037 Blkf. Irrig.			
<u>RIVERTON DITCH CO.</u>				
35. Lola Dawn Hernandez, Sec.	27-003-004-022-023-026-037 Blkf. Irrig.			
<u>SMITH MAXWELL DITCH CO.</u>				
36. Layne Hamilton, Sec.	Smith Maxwell			
<u>GRAVE CREEK</u>				
37. Walt Hamilton	27-7129			
38. Chesterfield Ln. & Lvstk.	27-4016			
<u>RAWLINS CREEK</u>				
39. NEIL BITHELL	27-023			
40. Joe Oleson	27-4079			
41. Dennis Frandsen	27-049			
<u>BRUSH CREEK</u>				
42. Gene Rishel	27-023-056			
<u>MINER CREEK</u>				
43. Earl Hunter	27-022			
<u>CEDAR CREEK</u>				
44. Ron Jensen	27-047-055			
45. Lloyd Stolworthy	27-054			
<u>WOLVERINE</u>				
46. Cox Enterprise	27-050-051-0404-022-035-016-029			
47. Lloyd Stolworthy	27-051			
<u>SAND CREEK</u>				
48. Vera P. Belnap	Sand Creek			
49. Basil Poulson	Sand Creek			
50. Bruce Bradshaw	Sand Creek			
51. Florian Wernett	Sand Creek			

OWNER OR DEED	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp., Rec.
CARIBOU COUNTY.				
<u>MEADOW CREEK</u>				
52. Don Allen	27-0073-2132			
53. Calvin Dredge	27-0074-0080			
54. Alma Hubbard	27-0075			
55. L. U. WHITE	27-0075			
<u>LITTLE BLACKFOOT</u>				
56. Olive Enders	27-2009-2040			
57. Lake & Ellis	27-2069-2075			
58. Sydney Thompson	27-0094			
<u>LANES CREEK</u>				
59. Grant Lloyd	27-203-20238-2028			
<u>ANGUS CREEK</u>				
60. Stauffer Chemical	27-7008 A&B			
<u>TRAIL CREEK</u>				
61. Jounlard Sheep Co.	27-4115			
62. Harris Bros.	27-2011			
<u>SLUG CREEK</u>				
63. E. S. Stucki				
<u>SPRING & JOHNSON CREEK</u>				
64. D. W. Beckstead	27-2054-2052			
65. Calvin Bennett	27-0070			
<u>BLACKFOOT RIVER (above reservoir)</u>				
66. Preston Allen	27-0042-0043-0062-0063-0065-0070			
67. Roland Allen	27-0060-0061-0065-0066-0067-0068-0069			
68. Bear Lake Cattle Assn.	27-0060-0061-0065-0066-0067-0068-0069			
69. Tom Cellan	27-0033			
70. Corbridge Bros.	27-0049			
71. Monsanto Chemical	Trans. #1641 N. R. #35-001			
72. J. H. Stockings	27-097-098			
<u>INDIAN CREEK</u>				
73. Galen Christenson	27-7127-7118 Trans. #2433 W. R. #01-002E			
<u>MAYBE CREEK</u>				
74. Conda Partnership	27-7302			
<u>YELLOW JACKET CREEK & CARIN CREEK</u>				
75. Lynn Rasmussen	27-4066-27-4068			

[illegible]



RECEIVED

NOV 5 1987

This report must be made in triplicate and forwarded to the Department of Water Resources, Boise, Idaho, for approval.

Department of Water Resources
District Office

WATERMASTER'S REPORT

Form 110-15 1987 Oct 15 1987

Water District No. 27
Name of Watermaster Ed Hall
P.O. Address Box 6 Firth, ID. 83236

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO
COUNTY OF Bingham
Ed Hall being first duly sworn, deposes and says
that he is (is not) Watermaster on Blackfoot River Creek in District 27, having been
lawfully appointed by the Director, Department of Water Resources A. Kenneth Dunn
that the amounts of water as stated in this report, prorated by him to the several users, are correct
that the sum of \$ 0 is justly due as stated.

Edward Hall
Deputy Watermaster District No. 27
Subscribed and sworn to before me, this 4th day of November 19 87
Shirley J. Williams
My Commission expires 04-28-92

STATE
I, Shirley J. Williams,
County Clerk, do hereby certify that
Ed Hall,
was lawfully appointed by me (Deputy Watermaster of District No. 27), and that his bill
for services rendered, prorated to the several users, as herein sworn to, is to the best of my knowledge
and belief correct.

D. VICTOR W. [illegible]
[illegible]

OWNER OR DUTCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Top Rge.
CARIBOU COUNTY				
HEADON CREEK	27-0073-2132			
52. Don Allen	27-0074-0080			
53. Calvin Dredge	27-0075			
54. Alma Hubbard	27-0075			
55. L.W. White				
LITTLE BLACKFOOT	27-2009-2040			
56. Mary Sheridan	27-2069-2075			
57. Lake 6-Eliza	27-0054			
58. Sydney Thompson				
LANES CREEK	27-2011-20238-2028			
59. Grant Lloyd				
ANQUE CREEK	27-7008 A&B			
60. Stauffer Chemical				
TRALE CREEK	27-4115			
61. Jeuglard Sheep Co.	27-2011	John Creek		
62. Harris Bros				
SLUG CREEK	27-0012			
63. E.S. Struck				
SPRING & JOHNSON CREEK	27-2014-2052			
64. D.W. Deckstead	27-0070			
65. Calvin Bennett				
BLACKFOOT RIVER (ALONG THE	27-0042-0043-0062-0063-0066-0070			
66. Preston Allen	27-0060-0061-0063-0066-0067-0068-0069			
67. PAULINE ALLEN	27-0060-0061-0065-0066-0067-0068-0069			
68. Bear Lake Cattle Assn.	27-0033			
69. TOS Cellan	27-0049			
70. Corbridge Bros	Trans. #1641 C.R. #33-001			
71. Monbano Chemical	27-097-098			
72. J.H. Stockings				
INDIAN CREEK	27-7127-71187 ans. #2433 W.R. #01-0028			
73. Galen Christenson				
MATHE CREEK	27-7302			
74. Conda Partnership				
YELLOW BARKET CREEK & CANIN CREEK	27-4066-27-4068			
75. Lynn Rasmussen				
		TOTAL CARIBOU COUNTY		
		TOTAL BINGHAM COUNTY		
		TOTAL		

(This report must be made in Triplicate and forwarded to the Department of Water Administration,
Boise, Idaho, for Approval.)

NOV 14 1985

Department of Water Resources
Eastern District Office

WATERMASTER'S REPORT

From 15 April 1986 To 15 November 1986

Water District No. #27

Name of Watermaster Ed Hall

P.O. Address Box 6 Firth, ID. 83236

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,

COUNTY OF _____

ss.

Ed Hall being first duly sworn, deposes and says
that he is (Deputy) Watermaster on Blackfoot River Creek in District #27, having been
lawfully appointed by the Director Department of Water Administration A. Kenneth Dunn
that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$_____ is due as stated, and that the same is justly due and unpaid.

Ed Hall
(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this _____ day of _____, 1986

Notary Public

(SEAL)

My Commission expires _____

Boise, Idaho, November 26, 1986

I HEREBY CERTIFY, That Ed Hall

was lawfully appointed by me (Deputy) Watermaster of District No. 27, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

A. KENNETH DUNN, Director

By Ronald D. Carlson

RONALD D. CARLSON
Eastern Regional Manager

OWNER OR DITCH	WATER RIGHT RIGHT NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Top.
BLACKFOOT RIVER				
1.Circle 2 Bar Ranch		27-2018		
2.Don Espin		27-004		
3.Barlow Cook		27-001-002-003-004-005 Blackfoot-Irrigation		
4.Arvel Fielding		27-004-013		
5.Vin Reid		27-004-014-021-023-020-021		
6.Fred Reid		27-004-014-021-022-029		
7.Wallace Reid		27-004-014-021-022-026		
8.Everett Lyon		27-023-029		
9.James Mattson		Blackfoot-Irrigation		
10.J.D. Robertson		27-016		
11.John Taney		27-029		
12.Lloyd W. Young		27-029		
13.Joe Olesen		27-4077		
EASTERN IDAHO WATER CO.				
14.Vera Balnap, Sec.		27-022-035		
FOX & WHITTEN WATER				
15.Rex Hale		27-004		
16.Herschell Mynarcik		27-004		
17.Fred Poindexter		27-023		
18.Neal Povel		27-004		
19.Annette Stephenson		27-004		
20.Francis Whitten		27-023		
21.Adrian Young		27-023		
22.Merrill Packer		27-004		
HANSEN DITCH				
23.Lambert Produce		27-004-013 Blackfoot Irrigation		
LITTLE BUTTE CANAL CO.				
24.LeRoy Howell, Sec.		27-022-035-038-039-040-041		
MINERS DITCH CO.				
25.Eloise Hamilton, Sec.		27-003-004-017-020-022-029 Corbett Slough Bike Irrig.		
STEVENS DITCH				
26.Shipley & Coles		27-012		
27.Harvey Coffman		27-027		
28.O. E. Cook		27-004		
29.Gordon Durney		27-027		
30.Dan Daniels		27-027		
31.Cordell Stewart		27-027		
32.Darwin Thompson		27-027		
33.Norman Wright		27-027-023		
CENTRAL DITCH CO.				
34.Stan McDaniels, Sec.		27-004-023-027-037 Blackfoot Irrigation		
RIVINGTON DITCH CO.				
35.Albert Bell, Sec.		27-003-004-022-023-026-037 Blackfoot Irrig.		
SMITH MAXWELL DITCH CO.				
36.Layne Hamilton, Sec.		SMITH MAXWELL		
GRAVE CREEK				
37.Walt Hamilton		27-7129		
38.Chesterfield Land & Livestock		27-4016		
RAWLINS CREEK				
39.Neil Bithell		27-023		
40.Joe Olesen		27-4079		
41.Merlin Frandsen		27-049		
BRUSH CREEK				
42.Gene Rishel		27-023-056		
MINNE CREEK				
43.Earl Hunter		27-022		
CEDAR CREEK				
44.Ron Jensen		27-047-055		
45.Lloyd Stolworthy		27-054		
WOLVERINE				
46.Clincon Cox		27-050-051-004-027-035-016-029		
47.Lloyd Stolworthy		27-051		
SAND CREEK				
48.Vera P. Balnap		Sand Creek		
49.Basil Poulsen		Sand Creek		
50.Bruce Bradshaw		Sand Creek		
51.Florian Wernette		Sand Creek		

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Top Bgr.
CARIBOU COUNTY				
MEADOW CREEK				
52. Don Allen	27-0073-2132			
53. Calvin Dredge	27-0074-0080			
54. Alne-Hubbard	27-0076			
55. L.W. White	27-0075			
LITTLE BLACKFOOT				
56. Mary Sheridan	27-2039-2040			
57. Lake & Ellis	27-2065-2075			
58. Sydney Thompson	27-0054			
LANES CREEK				
59. Grant Lloyd	27-207-20238-2028			
ANGUS CREEK				
60. Stauffer Chemical	27-7008 A&B			
TRAIL CREEK				
61. Jougard Sheep Co.	27-41			
62. Harris Bros	27-201	Johnson Creek		
SLUG CREEK				
63. E.S. Stucki	27-2003			
SPRING & JOHNSON CREEK				
64. D.W. Beckstead	27-2034-2051			
65. Calvin Bennett	27-0070			
BLACKFOOT RIVER (Above Yes vsir)				
66. Preston Allen	27-0042-0043-0062-0063-0066-0070			
67. Roland Allen	27-0060-0061-0062-0066-0067-0068-0069			
68. Bear Lake Cattle Assn.	27-0060-0061-0065-0066-0067-0068-0069			
69. Tom Cellan	27-0033			
70. Corbridge Bros	27-0049			
71. Monahan Chemical	Trans. #1641 W.R. #33-001			
72. J.H. Stockings	27-097-098			
INDIAN CREEK				
73. Galen Christenson	27-7127-7118 Trans. #2433 W.R. #01-0028			
MATSE CREEK				
74. Conda Partnership	27-7302			
TELLUS JACKET CREEK & CANIN CREEK				
75. Lynn Rasmussen	27-4066-27-4068			
		TOTAL CARIBOU COUNTY		
		TOTAL BIRCHMAN COUNTY		
		TOTAL		

OWNER OR DITCH	WATER RIGHT IDENT NO	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rge.
CARIBOU COUNTY					
<u>MEADOW CREEK</u>					
52. Don Allen	27-0073-2132				
53. Calvin Dredge	27-0074-0080				
54. Almo Hubbard	27-0076				
55. L.W. White	27-0075				
<u>LITTLE BLACKFOOT</u>					
56. Mary Sheridan	27-2009-2040				
57. Lake & Ellis	27-2066-2075				
58. Sydney Thompson	27-0054				
<u>LANES CREEK</u>					
59. Grant Lloyd	27-2071-20238-2028				
<u>ANGUS CREEK</u>					
60. Stauffer Chemical	27-7008 A6B				
<u>TRAIL CREEK</u>					
61. Jougland Sheep Co.	27-4115				
62. Harris Bros	27-2011	Johnson Creek			
<u>SLUG CREEK</u>					
63. E.S. Stucki	27-2003				
<u>SPRING & JOHNSON CREEK</u>					
64. H.W. Beckstead	27-2054-2052				
65. Calvin Bennett	27-0070				
<u>BLACKFOOT RIVER (Above Reservoir)</u>					
66. Preston Allen	27-0042-0043	0062-0063-0066-0070			
67. Roland Allen	27-0060-0061	0065-0066-0067-0068-0069			
68. Bear Lake Cattle Assn.	27-0060-0061	0065-0066-0067-0068-0069			
69. Tom Cellan	27-0033				
70. Corbridge Bros	27-0049				
71. Monsanto Chemical	Trans. #1641	R.R. #35-001			
72. J.H. Stockings	27-097-098				
<u>INDIAN CREEK</u>					
73. Galen Christenson	27-7127-7118	Trans. #2433 W.R. #01-0028			
<u>MAYBE CREEK</u>					
74. Conda Partnership	27-7302				
<u>YELLOW JACKET CREEK & CABIN CREEK</u>					
75. Lynn Rasmussen	27-4066-27-4068				
		TOTAL CARIBOU COUNTY			
		TOTAL BINGHAM COUNTY			
		TOTAL			

OWNER OR DEED	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Top
CARIBOU COUNTY				
MEADOW CREEK				
52. Don Allen	27-0073-2132			
53. Calvin Dredge	27-0074-0080			
54. Alex Hubbard	27-0076			
55. L.W. White	27-0075			
LITTLE BLACKFOOT				
56. Mary Sheridan	27-2039-2340			
57. Lake & Ellis	27-2069-2075			
58. Sydney Thompson	27-0054			
LANES CREEK				
59. Grant Lloyd	27-207-20238-2028			
ANOUS CREEK				
60. Stauffer Chemical	27-7008 A&B			
TRAIL CREEK				
61. Jougard Sheep Co.	27-41			
62. Harris Bros	27-201	Johnson Creek		
SLUG CREEK				
63. E.S. Stucki	27-2003			
SPRING & JOHNSON CREEK				
64. D.W. Beckstead	27-2054-2052			
65. Calvin Bennett	27-0070			
BLACKFOOT RIVER (ABOVE YUBA)				
66. Preston Allen	27-0042-0043	062-0063-0066-0070		
67. ROBERT ALLEN	27-0060-0061	0063-0066-0067-0068-0069		
68. Bear Lake Cattle Assn.	27-0060-0061	0065-0066-0067-0068-0069		
69. Tom Cellan	27-0033			
70. Corbridge Bros	27-0049			
71. Monbanto Chemical	Trans. #1641	W.R. #33-001		
72. J.H. Stockings	27-097-098			
INDIAN CREEK				
73. Galen Christenson	27-7127-7118	ans. #2433 W.R. #01-0028		
MAYBE CREEK				
74. Conda Partnership	27-7302			
YELLOW JACKET CREEK & CABIN CREEK				
75. Lynn Rasoussen	27-4066-27-4068			
TOTAL CARIBOU COUNTY				
TOTAL BINGHAM COUNTY				
TOTAL				

(This report must be made in triplicate and forwarded to the Department of Water Resources
Borise, Idaho, for Approval.)

RECEIVED
NOV 12 1985

Department of Water Resources
District Office

WATERMASTER'S REPORT

15 April

85

15 November

85

Water District No. #27

Name of Watermaster Ed Hall

P. O. Address Box 6 - firth, ID. 83236

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

COUNTY OF

Ed Hall

being first duly sworn, deposes and says
that he is (Deputy) Watermaster on Blackfoot River Creek in District #27, having been
lawfully appointed by the Director, Department of Water Resources A. Kenneth Dunn
and that the volumes of water as stated in this report, prorated by him to the several users, are correct,
that the sum of \$ NONE is justly due as stated.

Ed Hall

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 12th day of November, 1985

Yvonne Marie Gassen
Notary Public

My Commission expires 1988

(SEAL)

Borise, Idaho, December 3, 1985

Ed Hall

I HEREBY CERTIFY That _____
was lawfully appointed by me (Deputy) Watermaster of District No. 27, and that his bill
for services rendered prorated to the several users as herein sworn to, is, to the best of my knowledge
and belief, correct.

A. KENNETH DUNN

Director, Department of Water Resources

By Harold W. Jones
HAROLD W. JONES
Sr. Resource Agent

OWNER OR DEED	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. Rpt.
CARIBOU COUNTY				
MEADOW CREEK	27-0073-2132			
32. Don Allen	27-0074-0080			
53. Calvin Dredge	27-0076			
54. Alma Hubbard	27-0075			
55. L.W. White				
LITTLE BLACKFOOT	27-2009-2040			
56. Mary Sheridan	27-2065-2075			
57. Lake & Ellis	27-0094			
58. Sydney Thompson				
LANES CREEK	27-203-20238-2028			
59. Grant Lloyd				
ANGUS CREEK	27-7008 A&N			
60. Stauffer Chemical				
TRAIL CREEK	27-4115			
61. Joupard Sheep Co.	27-2011	Johnson Creek		
62. Harris Bros				
SLUG CREEK	27-2003			
63. E.S. Stucki				
SPRING & JOHNSON CREEK	27-2054-2052			
64. D.W. Beckstead	27-0070			
65. Calvin Bennett				
BLACKFOOT RIVER (Above Reservoir)	27-0042-0043-0062-0063-0066-0070			
66. Preston Allen	27-0060-0061-0065-0066-0067-0068-0069			
67. Roland Allen	27-0060-0061-0065-0066-0067-0068-0069			
68. Bear Lake Cattle Assn.	27-0033			
69. Tom Cellan	27-0049			
70. Corbridge Bros	Trans. #1641 S.R. #35-001			
71. Monsanto Chemical	27-097-098			
72. J.H. Stockings				
INDIAN CREEK	27-7127-7118	Trans. #2433 W.R. #01-0028		
73. Galen Christenson				
MAYBE CREEK	27-7302			
74. Conda Partnership				
YELLOW JACKET CREEK & CARBON CREEK	27-4066-27-4068			
75. Lynn Rasmussen				
		TOTAL CARIBOU COUNTY		
		TOTAL BINGHAM COUNTY		
		TOTAL		

(This report must be made in triplicate and forwarded to the Department of Water Resources, Boise, Idaho, for Approval.)

NOV 8 1984

WATERMASTER'S REPORT

From 15 April

84

15 Nov

84

Water District No. #27

Name of Watermaster Ed Hall

P.O. Address Box 6 Firth, ID. 83236

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

COUNTY OF

Ed Hall

being first duly sworn, deposes and says

that he is (Deputy) Watermaster on Blackfoot River Creek in District #27, having been

lawfully appointed by the Director, Department of Water Resources A. KENNETH DUNN

and that the volumes of water as stated in this report, prorated by him to the several users, are correct; that the sum of \$ none is justly due as stated.

Edward Hall

(Deputy) Watermaster District No. 27

Subscribed and sworn to before me, this 8th day of November, 1984

William Wray
Notary Public

(SEAL)

My Commission expires 6/15/85

December 7, 1984

Boise, Idaho

ED HALL

I HEREBY CERTIFY That

was lawfully appointed by me (Deputy) Watermaster of District No. 27, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

A. KENNETH DUNN
Director, Department of Water Resources

By *Harold W. Jones*
HAROLD W. JONES
Sr. Resource Agent

OWNER OR LEASEE	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND
CARIBOU COUNTY		
MEADOW CREEK		
52. Don Allen	27-0073-2132	
53. Calvin Dredge	27-0074-0080	
54. Alma Hubbard	27-0076	
55. L.W. White	27-0075	
LITTLE BLACKFOOT		
56. Mary Sheridan	27-2009-2040	
57. Lake & Ellis	27-2069-2075	
58. Sydney Thompson	27-0094	
LANES CREEK		
59. Grant Lloyd	27-203-20238-2028	
ANGUS CREEK		
60. Stauffer Chemical	27-7008 A&B	
TRAIL CREEK		
61. Jougard Sheep Co.	27-4115	
62. Harris Bros	27-2011	Johnson Creek
SLUG CREEK		
63. E.S. Stucki	27-2003	
SPRING & JOHNSON CREEK		
64. D.W. Beckstead	27-2054-2052	
65. Calvin Bennett	27-0070	
BLACKFOOT RIVER (Above road mile)		
66. Preston Allen	27-0042-0043-0062-0063-0066-0070	
67. Roland Allen	27-0060-0061-0065-0066-0067-0068-0069	
68. Bear Lake Cattle Assn.	27-0060-0061-0065-0066-0067-0068-0069	
69. Tom Cellan	27-0033	
70. Corbridge Bros	27-0049	
71. Monsanto Chemical	Trans. #1641 W.R. #35-001	
72. J.H. Stockings	27-097-098	
INDIAN CREEK		
73. Glen Christenson	27-7127-7118 Trans. #2433 W.R. #01-0025	
MAYBE CREEK		
74. Conda Partnership	27-7302	
YELLOW JACKET CREEK & CABIN CREEK		
75. Lynn Rasmussen	27-4066-27-4068	
TOTAL CARIBOU COUNTY		
TOTAL BINGHAM COUNTY		
TOTAL		

Soda Springs, Idaho
July 31, 1943

Dear Dad,

We are planning on taking out a Federal Loan and paying off the bondholders committee as soon as things can be put in shape so that the loan can go through. The few things that are holding it up are the clearing of those titles and something tangible in water rights. As it is we can show nothing definite until they are segregated from those of the upper place that was sold to A Bear Lake Co. also the matter that I talked to you about that 320 acres that there was a misunderstanding on and it did not get included in the contract.

The Committee are desirous that we get them paid off as soon as possible so with the idea that we will clear them up this fall they may get things straightened out right away. I am inclosing a letter from a letter to me from the Federal Land Bank representative which will help to make the matter clear.

Last year our water assessment was \$131.69 and this year it was \$159.46. The Committee decided to give to the lower ranch (which we are purchasing) the greatest amount of water so . I talked to Mr. McEwan about it at one time and I believe that he told me that we were to get about 65% of the water from the two ranches. However I am not sure of the percent. This extra water should be to our advantage since we need lots of water to irrigate the hay land. I would like to have a copy of the water rights that are allocated to our place and an extra copy for the Land bank.

I believe that this covers the business end of things. Now to tell you that it is too hot here today. We have taken the day off and gone to the Henry Stampede that is held about a mile from our house. It was really good. I took Gordon and Norman. They surely enjoyed it.

I have been in the hay one full week and believe that I can really get going this next week. The weather is grand for haying except that the frost and dew in the mornings makes the hay pretty wet for a while. I have had no trouble getting a crew and am getting along better than last year.

When are you going to take your vacation and come up. I have a fine horse ready for you to ride and am getting another that you would enjoy riding on Tuesday from the Army.

Tell all hello and give them our love.

Saturday, August 21, 1943-

Dear Roland:

It has been a long time since I received your letter of July 31, with the letter to you from the National Farm Loan Associations. I apologize. The reason for not looking into this promptly is that I have been working on a corporate reorganization job that kept my nose on the grindstone.

Yesterday and today I have been talking with Will McEwan about the water rights and the south half of Section 33 that was left out of your contract.

Will assures me that the committee will do everything it can to get these matters straightened out so that you can get your loan.

He says that title to the south half of section 33 is still in Austin Brothers Association, never having been conveyed to the committee, and he thinks there is no reason why a deed should not be made direct to you. Of course, I think he means by this that when it becomes clear that you can refinance, then the deed could be executed, and the one from Austin could be delivered to you along with the deed from the committee. I think it might pay you to obtain an abstract of title to this property, because it is not included in the abstract which I examined for you.

He thinks it will be well to have a conference with you and representatives of the Upper Ranch and of the Committee and reach a decision as to the allocation of water rights between the two ranches. In the meantime I reminded him of the provisions in your contract (last paragraph of the description in paragraph 1) which provides that you are to have appurtenant water rights, which are a portion of those heretofore used on the lands, and as decreed by the court, your portion to "bear toward the whole of the waters so decreed and used on said ranches a ratio not less than that which the acreage covered by this contract bears toward the combined acreage of both ranches." He couldnot tell me off hand the acreage of the Upper Ranch, but unless it is more than 3500 acres, you will be entitled under this provision to not less than 65% of the water.

He is going to look into both these questions and said he would get in touch with me again Tuesday. In the meantime I hope your plans are going forward.



National Farm Loan Associations

GRACE GROUP-17D
GRACE, IDAHO

L. SUMNER POND, SECRETARY-TREASURER

July 30, 1943

IN REPLYING PLEASE REFER TO

No. Application

Mr. Roland Allen
Soda Springs,
Idaho

Dear Roland:

After I left the ranch yesterday, I called at the abstractor's office in Soda Springs and made investigation of the water rights as far as it was possible.

It doesn't appear that the records are clear enough for you to include any specific amount of water you claim for the ranch. In fact, the Blackfoot River decree of 1891, which fixes the date of priority prior to that time, does not include the name of Austin Bros. Association at all. The names that appear in the decree are predecessors in interest in the waters of the Blackfoot river, such as Wooley, Riter, Wells, Romney, etc., and the decree is made for the entire property--both the upper valley and the lower ranch, allocated to no specific land.

It would appear that before we can forward the application to Spokane that it would be better for you to take it up with your attorney, who, no doubt, will have access to the abstract of title, and have the segregation made of the waters allocated to the part of the Austin Bros. Association ranch that you are purchasing so that we can set up the specific amounts with the fixed date of priority.

The abstractor informed me that from all information he has that your water rights are the best on the Blackfoot river because of the early dates of priority. It simply resolves itself into getting the proper amount of water with the date of priority of each item in the decree.

I suggest that you call your attorney and have him go over this matter at the earliest possible date so that we can get the application off to Spokane. If it isn't too much bother for him to do so, have him get the segregation for the upper valley as I will no doubt need that in a very short time.

It may be that the committee for the bond holders, which is handling the deal, will not be sufficiently familiar with the facts to furnish them, but some of the Austin Brothers are still living and they may be of material help if their services can be employed.

Please rush.

Very truly yours,

A handwritten signature in dark ink, appearing to be 'L. Sumner Pond', written in a cursive style.

L. Sumner Pond
Secretary-Treasurer

LSP/nr
cc H. H. Allen, Jr.

Soda Springs, Idaho
September 28, 1944

Dear Dad,

I suppose that I am a little slow on this punching machine but I waited until I could send the whole report.

Under separate cover I mailed today the abstract to the property that we talked about (south $\frac{1}{4}$ Sec. 33, T 7 south, Range 43 E.) Also a copy of the paper that the court action was advertised in.

I have also written a letter to the Bondholders Committee and agreed to a 55/45 water settlement providing it agreed with the contract when the acreage was taken into consideration. I have also asked them if they could not have the entire matter cleared up by the first of November. And reminded them that according to the contract that a deed should have been executed and placed in escrow (is that right) within ninety from the time that the contract was signed. I asked them to get that done if they had not already done so.

I suppose that that is all. Did I forget anything after all of that time? I hope not.

We are all well and especially busy but not too busy to stop and enjoy a visit from you. Come up and see us.

Yours very truly,

Poland G. Allen

12

April 7, 1945

Mr. Roland R. Allen
Box 397
Soda Springs, Idaho

Dear Roland:

I enclose copy of Special Warranty Deed which I received from Mr. Spencer this morning. You will note that I have approved the deed as to form, and have noted in the margin that the South Half of Section 33 is included, and the Northeast Quarter of Section 25 and the Northwest Quarter of Section 30 are left out. I have checked the descriptions against the contract and the abstract, and with those exceptions find them to be correct. I have also totaled the acreage and find it to be approximately 6200 acres.

You will note the only mention of water rights in the deed is "together with all water rights thereunto appurtenant", and you will recall the difficulty we had with this question at the time the contract was written, and we put into the contract the best description we could of what the appurtenant water rights were. Also in your letter to me of September 28, 1944, you said, "I have also written a letter to the bondholders' committee and agreed to a 55-45 water settlement providing it agreed with the contract when the acreage was taken into consideration."

I dislike to turn down this deed but it does seem to me that there should be a description of water rights about the same way we described them in the contract, except as modified by your agreement.

I would like to know what you think about this before finally approving the deed.

Yours very truly,

H. VAN DAM

HVD-K

Soda Springs, Idaho
April 14, 1945

Herbert Van Dam
Felt Building
Salt Lake City, Utah

Dear Dad,

I came in from the ranch for the first time inten days. Besides being busy the roads have been impassable for that time in the afternoons when I was free to come if I could so I just got you letters tonight and will endeavor to answer them all.

The two quarter sections of land that the committee transferred to Mr. Bollar was with the concent of my father. He made the deal with Mr. Bollar and then had the committee deed it direct to him. The amount of the purchas price was then paid dirrect to the committee and applied as a payment on the unpaid principal.

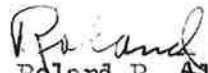
Mr. Pond has the abstract that you spoke about and I will have him send it to you.

As to your epinion on the deed; I also think that something more definate should be included in the deed. It seems to me that the committee should have no objection to havein about the same discription of the water rights in the deed as aprears in the contract with the exception of the change in proportion.

I respect your apinion on these matters and appreciate your suggestions on these matters and would very much like to have you go ahead and request such bhanges as in your opinion are advisable.

I suzely hope that you are enjoying better weather down there that we have had up here. We are beginning to wonder if spring will ever come .

Yours very truly,


Roland R. Allen

April 17, 1945

Sh. H. Allen
Mr. Clarence O. Spencer
Zion's Savings Bank & Trust Co.
Salt Lake City, Utah

Re: Austin Brothers Deposit Agreement

Dear Mr. Spencer,-

With your letter of April 6, I received a copy of the deed executed some time ago by the Bondholders' Committee to H. N. Allen, Jr.

My client informs me that the conveyance of February 27, 1943, by the Protective Committee to Victor Boller of the Northeast Quarter of Section 25, Township 8 South, Range 43 East, and the Northwest Quarter of Section 30, Township 8 South, Range 44 East, was made as the result of an arrangement with Mr. Allen. The deed therefore properly omitted this property from the description.

However, I must call the Committee's attention to the contract with Mr. Allen, and particularly the last sub-paragraph in paragraph 1 which describes the water rights, and which, I think, in substance, should be put into the conveyance to Mr. Allen when the transaction is ready for closing. I am informed by my client that agreement was reached, I think, some time in September, 1944, to the effect that the ranch being conveyed to Mr. Allen should have 55% and the upper ranch 45% of the water rights appurtenant to the two Austin ranches. I would suggest that the language of the contract be carried into the deed with the modification only to state the proportionate amount for each ranch as agreed upon.

On April 6, I transmitted to you a carbon copy of tentative opinion on title which I had written to Mr. Allen. I would appreciate your advice whether any progress is being made in clearing up the questions raised in that opinion.

Very truly yours,

H. VAN DAM

HVD-K



Idaho Secretary of State Viewing Business Entity

[[New Search](#)] [[Back to Summary](#)]

AUSTIN BROTHERS ASSOCIATION

Type of Business: CORPORATION, GENERAL BUSINESS

Status: FORFEITED 30 Nov 1964

State of Origin: UTAH

Date of 15 Mar 1905

Origination/Authorization:

Registered Agent:

Organizational ID / Filing C186
Number:

Number of Authorized Stock
Shares:

Date of Last Annual Report:

Amendments:

Amendment filed 23 Feb 1905 OTHER - DA - MARK AUSTIN

Amendment filed 15 Mar 1905 CERTIFICATE OF AUTHORITY

Amendment filed 25 Oct 1913 STOCK CHANGE

Amendment filed 08 Oct 1917 STOCK CHANGE

Amendment filed 10 Dec 1917 STOCK CHANGE

Amendment filed 05 Sep 1933 OTHER - CHANGE DA TO FRED SMART, SODA SPRINGS

Amendment filed 15 Sep 1937 OTHER - CHANGE DA TO H. C. AUSTIN, IDAHO FALLS

Amendment filed 25 Aug 1941 STOCK CHANGE

Amendment filed 25 Aug 1941 OTHER - EXTEND DURATION TO PERPETUAL

Amendment filed 12 Mar 1945 STOCK CHANGE

Amendment filed 12 Mar 1945 OTHER - AMEND ARTICLES VI & VIII

Amendment filed 12 Mar 1945 OTHER - CHANGE DA TO GEORGE CARSON, BLACKFOOT

Amendment filed 30 Apr 1945 OTHER - ADD ARTICLE XIV

Amendment filed 30 Apr 1945 OTHER - AMEND ARTICLE VIII

[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

SCANNED

JUL 13 2001

Log for claim 27-00045

Spatial Dynamics LTD

11/27/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s43e	25	NENE	15	20	
07s43e	25	NWNE	15	6.6	
07s43e	25	SWNE	40	34	
07s43e	25	SENE	5	11	
07s43e	25	SWNW	10	7.3	
07s43e	25	SENW	30	20	
07s43e	25	NESW	40	35	
07s43e	25	NWSW	15	7.2	
07s43e	25	NESE	10	13	
07s43e	25	NWSE	40	37	
Totals:			220	191.1	

AJ5809NP
No. A27-00045

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/00
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROLAND ALLEN LAND & LIVESTOCK 1910 OAKLEY AVE BURLEY ID 83318 (208) 678-4844	11/01/1886	IRRIGATION STOCKWATER	04-01 07-01 01-01 12-31	8.000 CFS 0.020 CFS	
TOTAL DIVERSION:					8.000 CFS	
CONSUMPTIVE USE:						550.00 AFA

Water Source: BLACKFOOT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T07S R43E S25

NWNE

CARIBOU County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE																
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM								
07S	43E	25	:	15		15		40		05	:			10		30	:	40		15	:	10		40			:	220.0
																			TOTAL ACRES		220.0							

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BINGHAM

Non-Irrigation Uses: S/100 BEEF

Other Rights: A27-04156

Remarks: GEN STOCKWATER USES ARE PRIMARILY INSTREAM USES IN LATERALS & DITCHES
CHANGED ADDRESS 3/30/95/JT

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 27

Field Inspection Flag:

Presumption Flag: D



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 26, 1999

ALLEN ROLAND
2020 CONANT AVE
BURLEY ID 83318

RE: CHANGE OF ADDRESS FOR A27-00045, A27-04156,
A27-04157, A27-11016, A27-11018, A27-11331,
A27-11332, A27-11333 & A27-11334

Dear Mr. Roland:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Allen Roland
Land & Livestock
1910 Oakley Ave
Burley Id 83318

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure(s)

COPY

SD-0601-2 Last Name: ROLAND ALLEN

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
ROLAND ALLEN LAND & LIVESTOCK INC.							
		C	<u>A27-11333</u>	04/01/1960	UNNAMED STR	0.050	04 STOCK
		C	<u>A27-11334</u>	04/01/1950	CALDWELL CR	0.400	01 IRR
		C	<u>A27-11016</u>	11/01/1886	BLACKFOOT R	12.080	01 IRR
							04 STOCK
		C	<u>A27-11018</u>	08/01/1891	BLACKFOOT R	19.360	01 IRR
							04 STOCK
ROLAND ALLEN LAND AND LIVESTOCK INC.							
		C	A43-04023	04/01/1954	GROUNDWATER	3.280	01 IRR
							04 STOCK
		C	A43-02356	09/08/1950	GROUNDWATER	2.940	01 IRR
		C	A43-04022	01/01/1953	GROUNDWATER	7.340	01 IRR
							04 STOCK
		O	A43-02441	03/05/1956	GROUNDWATER	18.140	01 IRR
					RENUMBERED		43 DOMEST
					SPLIT RIGHT		

(Enter=Continue)

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(Menu)

MICROFILMED

NOV 13 1990

SD-0601-2 Last Name: ROLAND ALLEN

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
ROLAND ALLEN LAND & LIVESTOCK							
		C	A43-00479	09/12/1979	GROUNDWATER	0.050	04 STOCK
		C	A43-00480	09/07/1979	GROUNDWATER	0.030	04 STOCK 43 DOMEST
		C	R43-00479	09/12/1979	GROUNDWATER	0.050	04 STOCK
		C	R43-00480	09/07/1979	GROUNDWATER	0.030	04 STOCK 43 DOMEST
ROLAND ALLEN LAND & LIVESTOCK INC							
		C	A27-00045	11/01/1886	BLACKFOOT R	8.000	01 IRR 04 STOCK
		C	A27-04157	05/01/1931	SLUG CREEK	26.920	01 IRR 04 STOCK
		C	A27-04156	08/01/1891	BLACKFOOT R	3.720	04 STOCK
ROLAND ALLEN LAND & LIVESTOCK INC.							
		C	A27-11331	12/31/1941	SPRING	0.030	04 STOCK
		C	A27-11332	04/01/1950	SPRING	0.070	04 STOCK

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NOV 13 1980

SD-0601-2 Last Name: ROLAND ALLEN

STATE*

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
ROLAND ALLEN LAND AND LIVESTOCK INC.							
		O	A43-02441	03/05/1956	COMBINED RI	18.140	
		C	A43-02441A	03/05/1956	GROUNDWATER	18.140	01 IRR 43 DOMEST
		O	A43-04026	04/01/1956	GROUNDWATER	7.340	01 IRR
					RENUMBERED		04 STOCK
					SPLIT RIGHT		
					COMBINED RI		
		C	A43-04026A	04/01/1956	GROUNDWATER	7.340	01 IRR 04 STOCK
		O	A43-04024	04/01/1954	GROUNDWATER	3.140	01 IRR
					RENUMBERED		04 STOCK
					SPLIT RIGHT		
		C	A43-04024B	04/01/1954	GROUNDWATER	3.140	01 IRR 04 STOCK
		O	A43-04025	04/01/1956	GROUNDWATER	6.830	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu)

MICROFILMED
 NOV 13 1996

SD-0601-2 Last Name: ROLAND ALLEN

STATE

S	O						
E	W	Water	Priority			Total	Use
L	N	Right No.	Date	Source		Diversion	Code Desc
-	-	-	-	-	-	-	-
ROLAND ALLEN LAND AND LIVESTOCK INC.							
	O	A43-04025	04/01/1956	RENUMBERED SPLIT RIGHT COMBINED RI		6.830	04 STOCK
	C	A43-04025B	04/01/1956	GROUNDWATER		6.830	01 IRR 04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu)

NOV 13 1956



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~CECIL D. ANDRUS~~ Phil Batt
Governor

R. KEITH HIGGINSON
Director

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM IN THE SNAKE RIVER BASIN ADJUDICATION

[] Water Right Number(s): A27-00045, -04156, -11331, -11332, 04157
-11333, -11334, -11016, -11018

DE 3-30-95-JK
NO -R- records

RECEIVED

MAR 23 1995

[] Old Mailing Address:

Department of Water Resources
Eastern District Office

[] New Mailing Address:

ROLAND AICKENLAND & LIVESTOCK
1910 OAKLEY AVE
BURLEY, IDAHO 83318

[] New Telephone Number: (208) 678-4844

[] Signature of Claimant(s):

[Signature]

Date:

3/20/95

For IDWR use only:

Initial Review and Data Entry

Date: 3-27-95 By: KKC

Further Action Taken

Date: 3-27-95 By: KKC

Final Review and Data Entry

Date: By:

Further Action Needed:

send to Eastern for their use.

MICROFILMED

NOV 13 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GREGG ANDRUS

Governor PHIL BATT

March 22, 1995

IDAHO DEPARTMENT OF WATER RESOURCES
900 N SKYLINE DRIVE
IDAHO FALLS ID 83402

R. KEITH HIGGINSON
Director
RECEIVED
MAR 23 1995
Department of Water Resources
Eastern District Office

RE: CHANGE OF OWNERSHIP FOR ROLAND ALLEN LAND AND LIVESTOCK

TO WHOM IT MAY CONCERN

I have enclosed the address change form and the list of claims that relate to Roland L&L. I have changed the basin 43 rights but thought that it would be better for you guys to change your rights.


Kelly K Christensen
Southern

MICROFILMED
NOV 13 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Gordon Allen

(Name of Claimant)

Star Route, Malta, Idaho 83342

(Mailing Address)

Telephone No. 645-2547

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1931

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Blackfoot River tributary to Snake River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>3.72 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) 3.72 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NE 1/4, Sec. 25 Twp. 7 S Rge. 43 E B.M., County of Caribou

Additional points of diversion: NE 1/4 SE 1/4, Sec. 26, T 7 S, R 43 E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Low diversion dam, check and ditch system with lateral ditches to irrigated lands.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

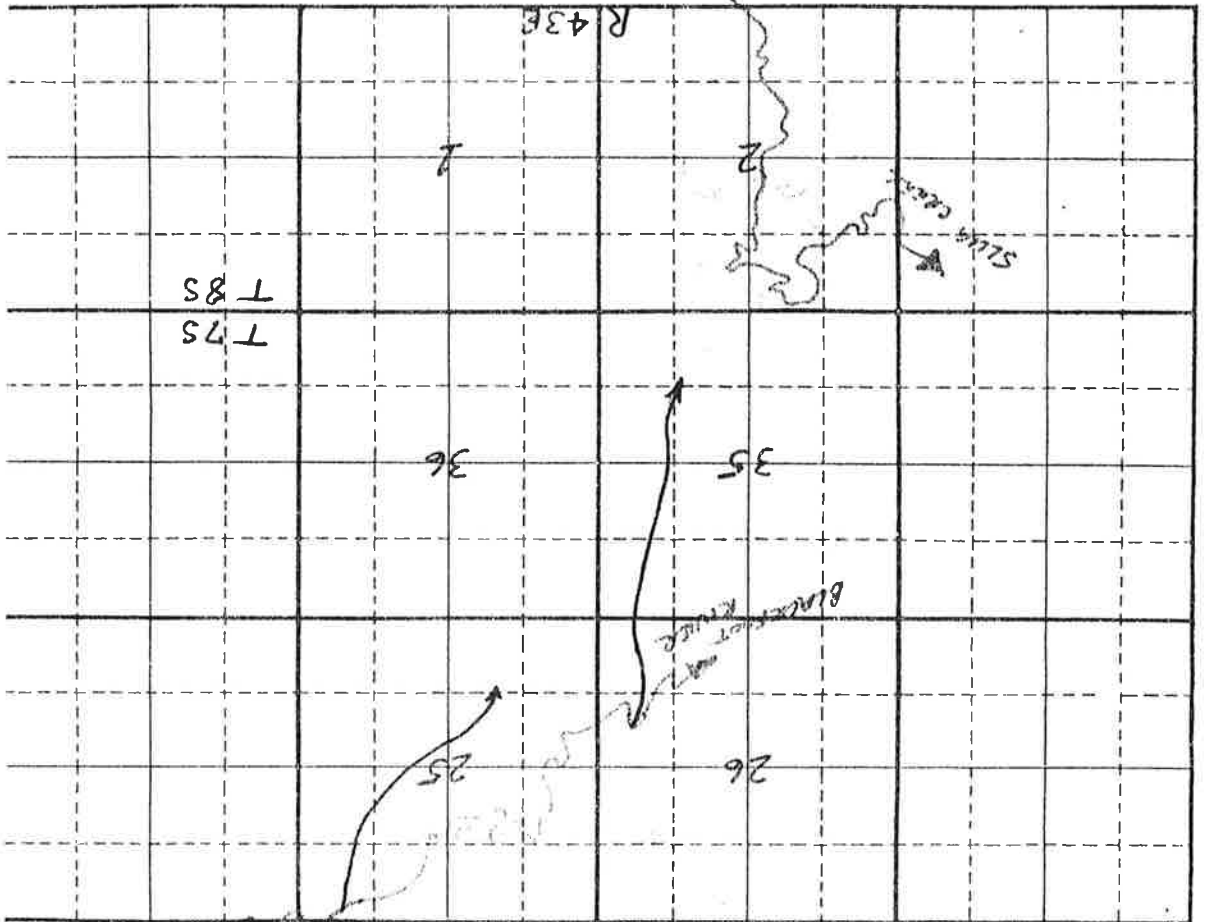
T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	43E	25					10					10	5				10		35
		35															30		30
8S	43E	2		28	30		18		5						40				121

No. of acres 186

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: Roland Allen Land & Livestock



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.

State of Idaho

County of _____
ss. _____

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this _____ day of _____, 19____.
(Claimant) _____

Notary Public _____
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____
Prelim. check by _____
\$30.00 fee received by _____
Published in _____
Dates _____
Date _____
Exception filed by _____
Forwarded to _____
claimant by: _____
Date _____

SCANNED

JUL 13 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00045
Date Received: 2/14/1990
Receipt No: S011206
Received By: SEC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROLAND ALLEN LAND & LIVESTOCK INC. 208-678-4844
Address: 2020 CONANT AVE.
BURLEY, ID 83318

2. Date of Priority: NOV 01, 1886

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	43E	25	NW	NE	NE		CARIBOU

5. Description of diverting works:
CONCRETE DAM AND LATERALS TO FLOOD

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	07/01	8.000		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
8.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 550.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	43E	25	NE	NE		IRR	15.0
			NW	NE		IRR	15.0

A27-00045

Page 1

Date: 02/14/90

MICROFILMED

NOV 12 1992



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	43E	25	SW		NE		IRR	40.0
			SE		NE		IRR	5.0
			SW		NW		IRR	10.0
			SE		NW		IRR	30.0
			NE		SW		IRR	40.0
			NW		SW		IRR	15.0
			NE		SE		IRR	10.0
			NW		SE		IRR	40.0
Section Acres								220.0
Total Acres								220.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-04156

14. Remarks:
STOCKWATER USES ARE PRIMARILY INSTREAM USES IN LATERALS & DITCHES

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

FRED S. STEVENS, ET AL
Decree Plaintiff

vs

EASTERN IDAHO WATER CO., ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec of
ROLAND ALLEN L&L, that I have signed the foregoing
Organization
document in the space below as Sec of
ROLAND ALLEN L&L and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Sec. ROLAND ALLEN L&L
Title and Organization

2-14-90
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of February 19 90
[Signature]
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires December 7, 1994

R 43E

PD.

DECEDED LANDS

R 43E

RAZE BLACKFOOT RIVER

10

226 A

jam Upland

119 A

F.C.

Dry Meadow

4230

G.C.

Arifto Grass

34A

10A

Meadow

Pasture

B.C.

F.C.

176A

E.C.

Wet Meadow

139A

F.C.

Wet Meadow

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