

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03276L**
Date Received: 4/28/1995
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JUANITA J BARTLEMAY
Address: 1104 SAGE CREEK RD
Nampa ID

83686

OR

Name: THOMAS R WASKOW
Address: 1104 SAGE CREEK RD
Nampa ID

83686

2. Date of Priority: FEB 27, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	3	NE	NW		3	CANYON

5. Description of diverting works:
WELL AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		13.50

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 13.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	02W	3	NE	NW	3	IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

USE OF THIS RIGHT WITH RIGHT NO. 63-07647L IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .06 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 13.5 AF.

USE OF THIS RIGHT WITH RIGHT NO. 63-07647L IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 3 ACRES IN A SINGLE IRRIGATION SEASON.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-03276D, FEE PAID UNDER RECEIPT NO. W019046. SB. 9/18/98.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4957 IN FILE.

CLAIM AMENDED PER TRANSFER NO. 4957 APPROVED JUNE 26, 1997.

PLACE OF USE IS LOCATED WITHIN LOT 1, BLOCK 2, DIAMOND RIDGE SUBDIVISION.

15. Basis of Claim: LICENSE

Water Right Number: 30395

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4957
WATER RIGHT NO(S). 63-03276F/63-07647F

RECEIVED
JUL 07 1997
WATER RESOURCES
WESTERN REGION

This is to certify that: **JUANITA J BARTLEMAY**
THOMAS R WASKOW
1104 SAGE CREEK RD
NAMPA ID 83686

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03276F :			
IRRIGATION	03/15 to 11/15	0.03 CFS	13.5 AF
Priority: 02/27/1962			
Right No. 63-07647F :			
IRRIGATION	03/15 to 11/15	0.03 CFS	13.5 AF
Priority: 08/09/1972			
	TOTAL:	0.06 CFS	*13.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NENW), Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02W	3	Lot 3(NENW)	3		3
Total number of acres irrigated:						*3

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 4957
WATER RIGHT NO(S). 63-03276F/63-07647F

CONDITIONS OF APPROVAL AND REMARKS

- 108 3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- 109 4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- 110 *5. Right Nos. 63-03276F and 63-07647F shall not exceed a total combined annual diversion volume of 13.5 af and the irrigation of 3.0 acres.
- EX 301 6. Place of use is located within Lot 1, Block 2, Diamond Ridge Subdivision.

Dated this 26th day of June, 1997.


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILE NOS. 63-03276C & 63-07647C

FROM: PAM SKAGGS³ STATE OFFICE

SUBJECT: TRANSFER NO. 4957

DATE: June 25, 1997

OK [Signature]

=====

Transfer No. 4957 changes the point of diversion under a portion of Right Nos. 63-03276C and 63-07647C, splitting each right into parts E & F.

The applicant has purchased a 3.2 acre parcel of land within a new subdivision and will concentrate the water on the 3.0 acres of irrigation remaining with the homesite. The applicant will use the well drilled under Drilling Permit No. 63-96-W-0781-000 to irrigate their parcel of land.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include irrigation overlap, combined right limits and standard transfer conditions.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 2-16-7

APPLICATION FOR TRANSFER OF WATER RIGHT

AKA JJ

PART 1

Name of applicant JUANITA J. BARTLEMAN / ^{F/OB} THOMAS R. WASTON Phone 208-466-7605
Post Office address 1104 SAGE CR RD NAMUDA ID 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicants have purchased 3.15 acres
within Diamond Ridge Subdivision and wish to add a private
well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
63-3276 F	2/27/1962	.032 cfs	IRR	03/15 to 11/15
63-7647 F	8/9/1972	.038 cfs	IRR	03/15 to 11/15
				to
				to
2. Total amount of water being transferred				057.062 cubic feet per second and/or _____ acre-feet per annum
3. Source of water				groundwater tributary to _____
4. Point(s) of Diversion:				

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres : 3

PART 1

6. General Information:

a. Description of diversion system well & pipeline

NA b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None - Small portion removed for single family home. Balance of flow concentrated on remaining acres.

d. Remarks:

Place of use aka lot 1 Blk 2 Diamond Ridge Sub.
Drilling permit 63-96-W-0781-000 for limited-use well. (200.00 fee)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03276C

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.94 CFS

.0099 cfs/ac

SOURCE

GROUNDWATER

Priority: 02/27/1962

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02W	2	NWNW 40	NWNE 30	SWNE 30	40
		3	NENE 20	NENW 37.3	SENE 36.5	156.8
			SENE 3			196.8
Total number of acres irrigated:						196.8

CONDITIONS/REMARKS:

PART 2

TRANS NO. 4957

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07647C

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	5.99 CFS	2838.6 AF

SOURCE

GROUNDWATER

.0095 cfs/ac

Priority: 08/09/1972

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 3, Township 01N, Range 02W
 NWNE , Sec. 3, Township 01N, Range 02W
 SWSW , Sec. 34, Township 02N, Range 02W
 SESW , Sec. 34, Township 02N, Range 02W
 SESE , Sec. 34, Township 02N, Range 02W
 CANYON County

PLACE OF USE: IRRIGATION

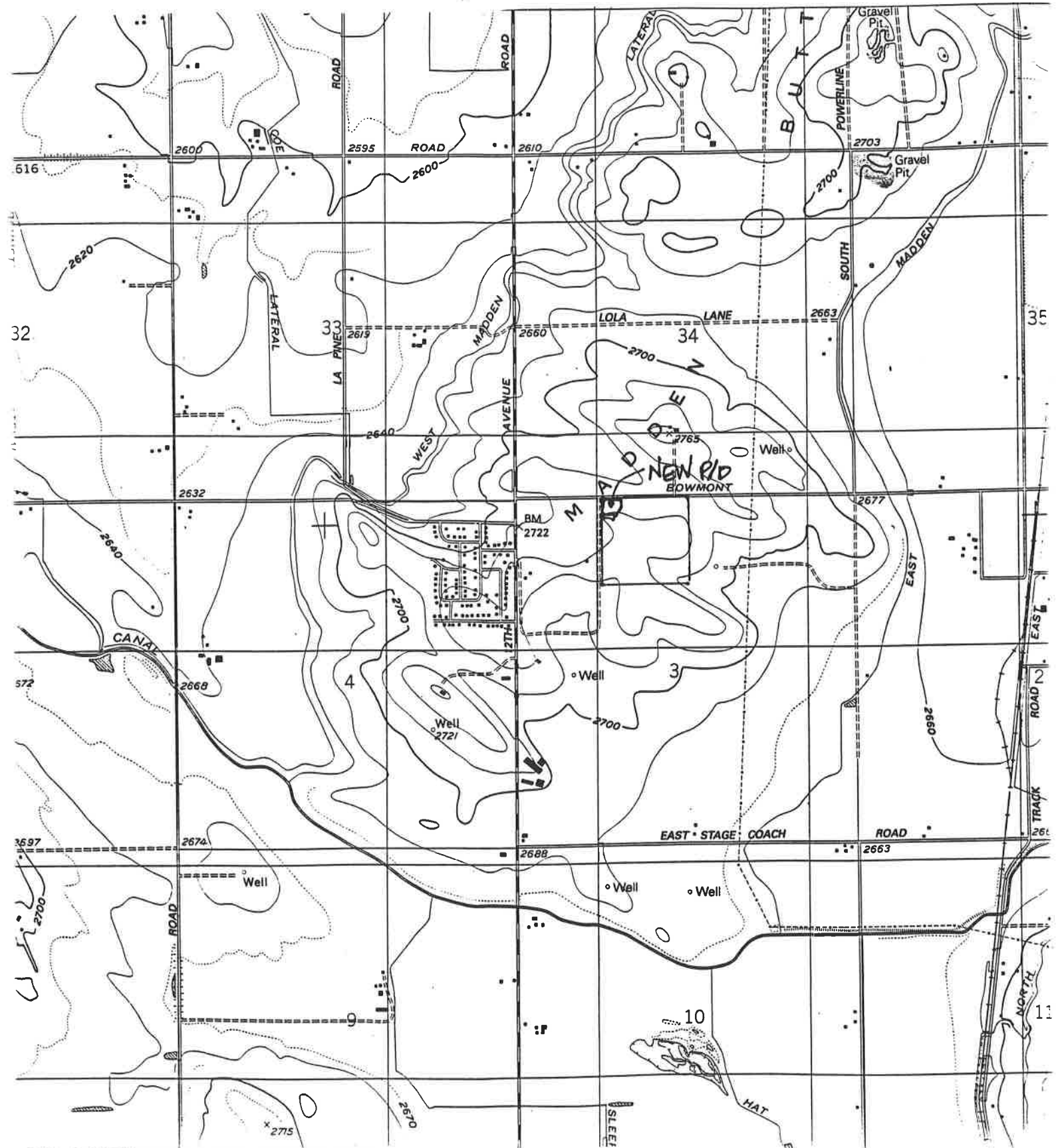
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02W	2	NENW 40	SENE 40		80
		3	NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 37.3	SENE 36.5	273.8
			NESE 40			
02N	02W	34	NESW 40	NWSW 40	SWSW 38	
			SESW 39	NWSE 40	SWSE 40	
			SESE 40			277

Total number of acres irrigated: 630.8

CONDITIONS/REMARKS:

- SUBJECT TO THE CONDITION THAT THE MAX. RATE OF DIVERSION & VOLUME PER YR. SHALL NOT EXCEED 12.62 CFS/2,838.6 AF WHEN COMBINED WITH LIC. NOS. 63-3029/3046/3149/3276. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPT. SHALL BE PERMANENTLY MAINTAINED AS PART OF THE DIVERTING WORKS ON THE WELL IN THE SWSW, S34.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



X Thomas R. Weston
(Signature of Applicant)

Subscribed and sworn to before me this 17th day of October, 1996.

Ha H. H. H. H.
(Notary Public)

My commission expires 06/25/1996

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments. *(Attachment A = Warrant. deed yet to be received)*

Received by cyh Date 10/17/96 Protest filed by _____

Prelim. check by cyh Fee 100- _____

Receipted by cyh W021641 Date 10/17/96 _____

Published in Press Tribune Copies of protest forwarded by _____

Pub. dates 12-4 + 12-1996 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03276D**
Date Received: 4/28/1995
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOE F STAFFORD 208-887-7697
Address: DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN ID 83680

2. Date of Priority: FEB 27, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	NE	NE		1	CANYON

5. Description of diverting works:
WELL WITH PUMP, PIPED TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.740		337.50

7. Total Quantity Appropriated is:
0.740 C.F.S. (and/or) 337.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NE	NW	3	IRR	38.0
			SE	NW		IRR	37.0
Section Acres							75.0

10. Place of Use: Continued

Total Acres 75.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07647G

14. Remarks:

THIS RIGHT HAS BEEN COMBINED WITH RIGHTS 63-03029, 63-03046,
63-03149 AND 63-07647 AND CLAIMED AS A63-23996...RMC 10/29/90

THIS CLAIM WAS ORIGINALLY COMBINED INTO A63-23996. THIS
PROPERTY HAS SINCE BEEN SOLD AND SPLIT BETWEEN VARIOUS OWNERS.
CONSEQUENTLY, OWNERS NOW WISH TO SEPARATE THIS RIGHT AND SPLIT
OFF TO SEPARATE OWNERS.

CLAIM SPLIT AS FOLLOWS:

A63-03276A, NEIDER, 40 ACRES, 0.40 CFS

A63-03276B, GANSPORT, 83 ACRES, 0.33 CFS

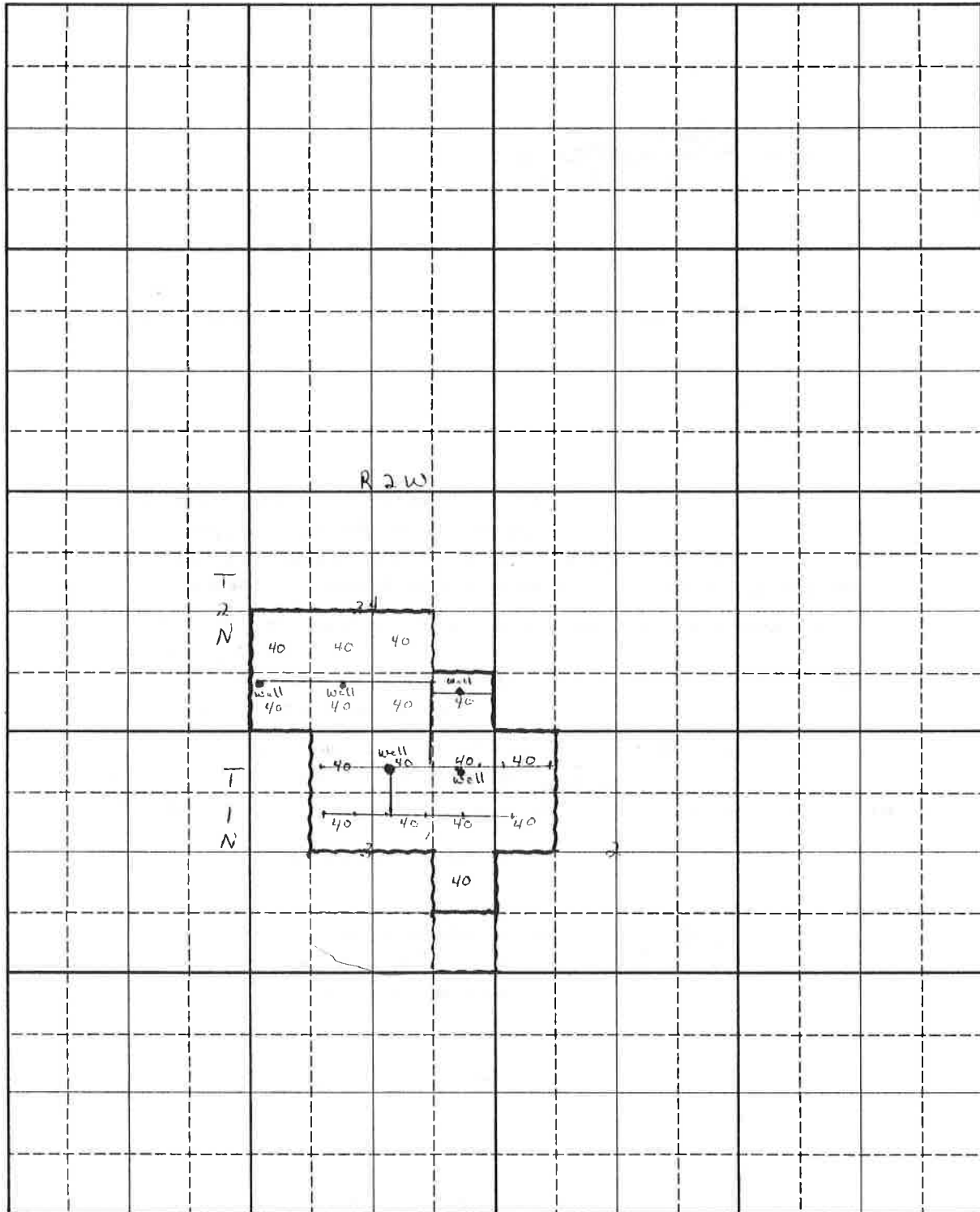
REMAINING 80 ACRE PORTION OF LAND CURRENTLY OWNED BY ARIZONA
DEVELOPERS, ADDRESS UNKNOWN, NO CHANGE OF OWNERSHIP RECEIVED.
12/13/94 L.R.W.

THIS CLAIM REPRESENTS THE REMAINING 80 ACRES. 04/26/1995 MM.
CLAIM AMENDED PER TRANS. NOS. 4728 & 4730, BOTH APPROVED
01/12/1996.

15. Basis of Claim: LICENSE

Water Right Number: 30395

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sam C. Heider
(Applicant)

63 7647

Received by WFP Date 8/9/72 Time 4:00
 Preliminary check by WFP Fee \$ \$5.00
 Receipted by WFP Date 8/9/72 Rec # #8694
 Publication prepared by WFP Date 8-11-72
 Published in Idaho Free Press
 Publication dates Aug. 17 & 24, 1972
 Publication approved WFP Date 8-29-72
 Priority reduced to 8/9/72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7647, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be
permanently installed and maintained as part of the diverting works.
Use of water under this permit is supplemental to all existing water
rights with the same purpose and place of use.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of September, 19 72.

L. Keith Higgins
 Director

09/29/2006

RECEIVED

NOV 03 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-3276L

THOMAS R WASKOW
5951 DIAMOND RIDGE WAY
NAMPA ID 83686
Telephone Number: (208)466-7605

JUANITA J WASKOW
5951 DIAMOND RIDGE WAY
NAMPA ID 83686
Telephone Number: (208)466-7605

RECEIVED

NOV 01 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-25-06 SIGNATURE: Thomas R Waskow

Please print your name: THOMAS R. WASKOW

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SCANNED

NOV 06 2006

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3276L

NAME AND ADDRESS: THOMAS R WASKOW
5951 DIAMOND RIDGE WAY
NAMPA ID 83686

JUANITA J WASKOW
5951 DIAMOND RIDGE WAY
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
13.50 AFY

This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

USE OF THIS RIGHT WITH RIGHT NO. 63-07647L IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .06 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 13.5 AF.

PRIORITY DATE: 02/27/1962

POINT OF DIVERSION:

T01N R02W S3 NENW Lot 3 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.030 CFS 13.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S03 Lot 3 NENW 3.00

3 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-07647L IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 3 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.



Idaho Department of Water Resources

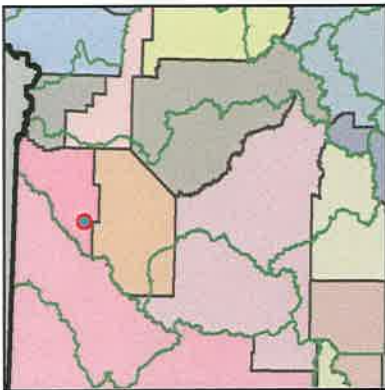
SRBA Recommendation:

63-3276L

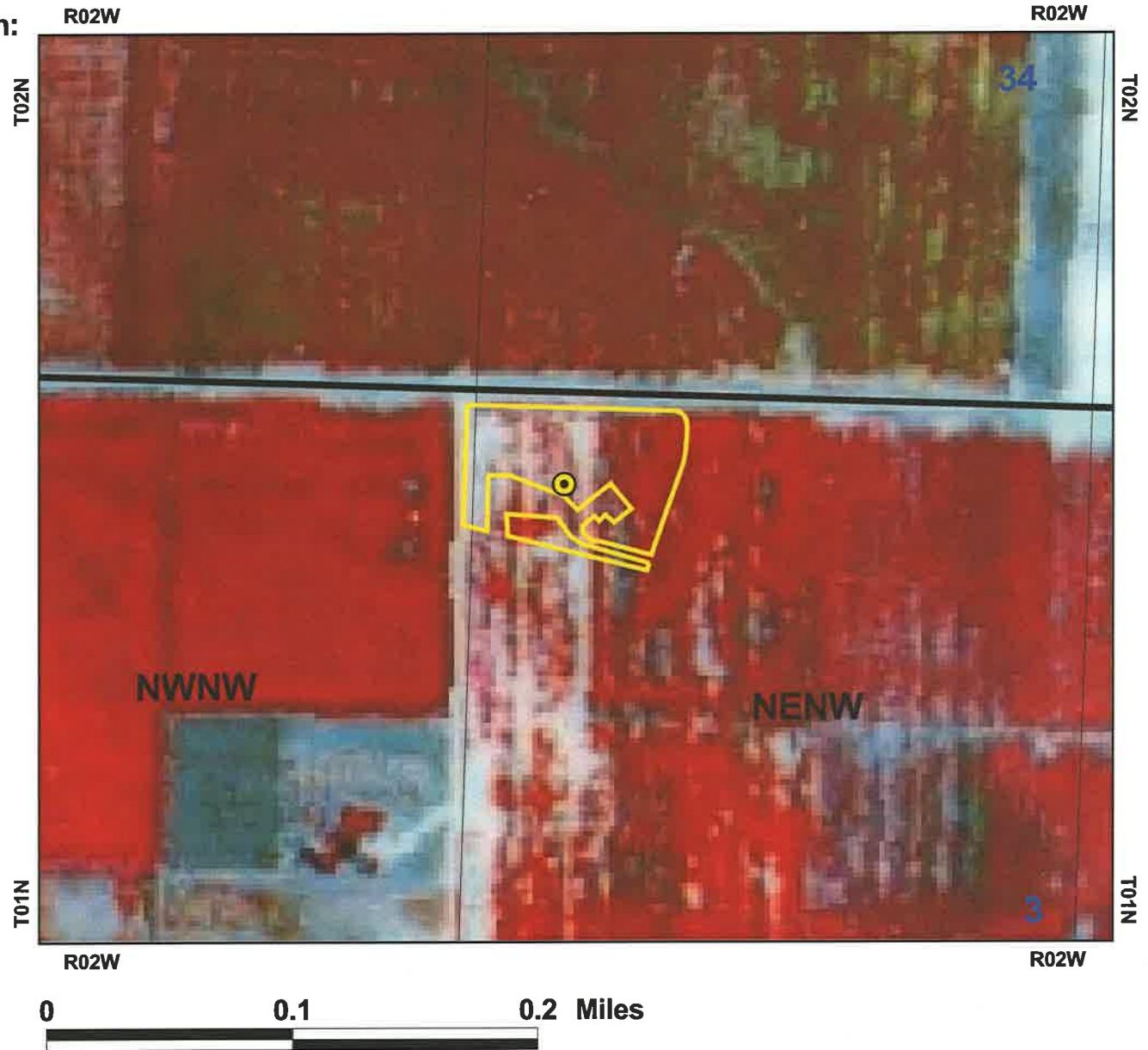
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

AJ5809NP
No. A63-03276L

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/29/00
PAGE: 51

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JUANITA J BARTLEMAY	02/27/1962	IRRIGATION	03-15 11-15	0.030 CFS	13.50 AFA
C	THOMAS R WASKOW 1104 SAGE CREEK RD NAMPA ID 83686			TOTAL DIVERSION:	0.030 CFS	13.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S03 Lot03(NENW)

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01N	02W	3	:								03-03									:	3.0
																				TOTAL ACRES	3.0

POU County: CANYON

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-03276F A63-07647F

Other Water Rights Listing Overlapping Place(s) of Use:
A63-03276C A63-03276D A63-03276F A63-03276G A63-03276J A63-03276K A63-07647D A63-07647F A63-07647G A63-07647J
A63-07647K A63-07647L A63-07647M A63-23996F R63-23996F

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 63-07647L IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .06 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 13.5 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 63-07647L IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 3 ACRES IN A SINGLE IRRIGATION SEASON.

GEN THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION

AJ5809NP
No. A63-03276L

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/29/00
PAGE: 52

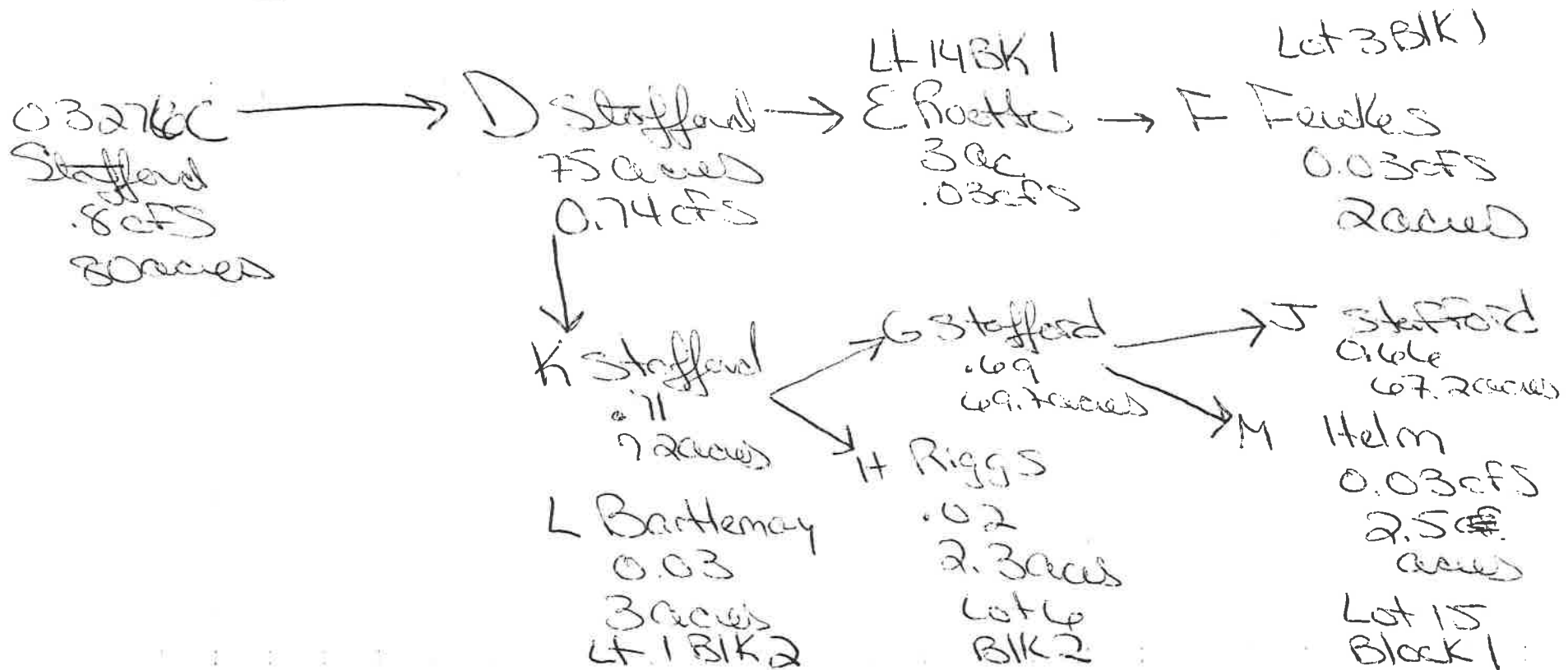
Remarks: OF CLAIM NO. A63-03276D, FEE PAID UNDER RECEIPT NO. W019046.
SB. 9/18/98.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 4957 IN FILE.
CLAIM AMENDED PER TRANSFER NO. 4957 APPROVED JUNE 26, 1997.
PLACE OF USE IS LOCATED WITHIN LOT 1, BLOCK 2, DIAMOND RIDGE
SUBDIVISION.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:
Audit:	09/16/98 SBOCK		

AL63-03276A
Neiden. 0.4 cfs
40 acres

Splits

AL63-03276B
Garsport 0.83
83 acres



1/4/1999
3B

63-07647A

Neiden

35 acres

35 cfs

63-07647B

Gansport

195 acres

195 cfs

63-07647C

Johnson

157

157 cfs

63-07647D

~~Christensen~~
Stafford

80 acres

80 cfs

