

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03272  
Date Received: 2/ 6/1990  
Receipt No: M005758  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: DAVID W LENZ  
Address: 3675C S POWERLINE RD  
MELBA ID

208-495-2280

83641

2. Date of Priority: JAN 4, 1962

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01N      | 02W   | 15      | NW     | SW     | NE     |     | CANYON |

5. Description of diverting works:

WELL, 350' DEPTH, 12" CAS. W/ PUMP TO GRAVITY IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.470 |      | 473.00 |

7. Total Quantity Appropriated is:

1.470 C.F.S. (and/or) 473.00 A.F.A.

8. Total consumptive use is 367.5 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 01N      | 02W   | 15      | SW     | NE     |     | IRR | 34.0  |
|          |       |         | SE     | NE     |     | IRR | 34.0  |
|          |       |         | NE     | SE     |     | IRR | 37.0  |

10. Place of Use: Continued

Section Acres      105.0

Total Acres        105.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
    BOISE-KUNA RTS.

14. Remarks:  
    ADDRESS CHANGE BY CLAIMANT LETTER.  
    OWNERSHIP CHANGED BY DB 6/8/99.

15. Basis of Claim: LICENSE

Water Right Number: 30344

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

NOV 17 1998

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A63-03272 and A63-07071
  2. The following **REQUIRED** information must be submitted with this form:
    - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
    - AND**
    - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
    - OR**
    - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
  3. Name and Address of Former Owner/Claimant David W. Lenz, Jolene O. Lenz,  
Donald R. Lenz, Cleo Lenz
  4. New Owner/Claimant(s) David W. Lenz  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
 New Mailing Address 3675 C. So. Powerline Rd.  
 City, State and ZIP Code Merba, Idaho 83641  
 New Telephone Number (208) 495-2280
  5. Date you acquired the property \_\_\_\_\_
  6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
 Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
 Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
  7. Signature of New Owner or Claimant(s) David W. Lenz
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUMENT NO. 9609344

### WARRANTY DEED

DONALD LENZ and CLEO LENZ, husband and wife, hereinafter collectively referred to as Grantor, hereby conveys, grants and warrants to DAVID LENZ, dealing with his sole and separate property, hereafter referred to as Grantee, whose address is 3675-C South Powerline Road, Melba, ID, 83641, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

See Exhibit "A" attached hereto, and by this reference made a part hereof

SUBJECT TO taxes and assessments for the year 1996 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 22<sup>nd</sup> day of March, 1996.

Donald A. Lenz  
Donald Lenz

Cleo Lenz  
Cleo Lenz

STATE OF IDAHO            )  
                                          :SS  
County of Bannock        )

On this 22<sup>nd</sup> day of March, in the year 1996, before me,  
Chris Green, a Notary Public, personally appeared DONALD LENZ  
and CLEO LENZ, husband and wife, known or identified to me to be the persons  
whose names are subscribed to the within instrument, and acknowledged to me that  
they executed the same.



Chris Green  
Notary Public for Idaho  
Commission expires: 5-20-2000

EXHIBIT "A"

The S $\frac{1}{2}$  of the NE $\frac{1}{4}$  and the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$ , all in Section 15, Township 1 North, Range 2 W.B.M, in Canyon County, Idaho, subject to a deed to the Nampa Highway District recorded in Book 85 of Deeds at page 8, records of said County.

Together with water permit No. 30344 of the Department of Reclamation of the State of Idaho.

AND

The East 73.2 feet of the North 1,189 feet of the Southeast Quarter of the Northwest Quarter, all in Section 15, Township 1 North, Range 2 W.B.M., in Canyon County, Idaho.

EXCEPTING THEREFROM:

All of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 15, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, lying South and East of the Melba Drain, subject to an easement or right of way for South Powerline Road.

9609344  
RECORDED  
96 MAR 25 PM 4 41  
CARTER & CO. RECORDERS  
REQUEST *Long David*  
TYPE *Deed* FEE *9.00*

EXHIBIT "A"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03272**  
Date Received: 2/ 6/1990  
Receipt No: M005758  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

|          |                                |              |
|----------|--------------------------------|--------------|
| 1. Name: | DONALD R LENZ                  | 208-495-2861 |
| Address: | 3502 HIGHWAY 45 #C<br>MELBA ID | 83641-5026   |
| OR       |                                |              |
| Name:    | CLEO LENZ                      | 208-495-2861 |
| Address: | 3502 HIGHWAY 45 #C<br>MELBA ID | 83641-5026   |
| OR       |                                |              |
| Name:    | DAVID W LENZ                   | 208-495-2280 |
| Address: | 3675 C S POWERLINE<br>MELBA ID | 83641        |
| OR       |                                |              |
| Name:    | JOLENE O LENZ                  | 208-495-2280 |
| Address: | 3675 C S POWERLINE<br>MELBA ID | 83641        |

2. Date of Priority: JAN 4, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 01N      | 02W   | 15      | NW     | SW     | NE  |     | CANYON |

5. Description of diverting works:  
WELL, 350' DEPTH, 12" CAS. W/ PUMP TO GRAVITY IRRIGATION

6. Water is used for the following purposes:

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 1.470 |      | 473.00 |

7. Total Quantity Appropriated is:  
1.470 C.F.S. (and/or) 473.00 A.F.A.

8. Total consumptive use is 367.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 01N      | 02W   | 15      | SW     | NE  |     | IRR | 34.0  |
|          |       |         | SE     | NE  |     | IRR | 34.0  |
|          |       |         | NE     | SE  |     | IRR | 37.0  |

Section Acres 105.0

Total Acres 105.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
BOISE-KUNA RTS.

14. Remarks:  
ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: LICENSE

Water Right Number: 30344

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
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IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03272  
Date Received: 2/06/1990  
Receipt No: M005758  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

|          |                                    |              |
|----------|------------------------------------|--------------|
| 1. Name: | DONALD R. LENZ                     | 208-495-2861 |
| Address: | 8025 STAGECOACH RD.<br>MELBA, ID   | 83641        |
| OR       |                                    |              |
| Name:    | CLEO LENZ                          | 208-495-2861 |
| Address: | 8025 STAGECOACH RD.<br>MELBA, ID   | 83641        |
| OR       |                                    |              |
| Name:    | DAVID W. LENZ                      | 208-495-2280 |
| Address: | 3675 C, SO. POWERLINE<br>MELBA, ID | 83641        |
| OR       |                                    |              |
| Name:    | JOLENE O. LENZ                     | 208-495-2280 |
| Address: | 3675 C, SO. POWERLINE<br>MELBA, ID | 83641        |

2. Date of Priority: JAN 04, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 01N      | 02W   | 15      | NW     | SW     | NE  |     | CANYON |

5. Description of diverting works:  
WELL, 350' DEPTH, 12" CAS. W/PUMP TO GRAVITY IRRIGATION

6. Water is used for the following purposes:

|            |       |       |        |      |        |
|------------|-------|-------|--------|------|--------|
| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 1.470  |      | 473.00 |

7. Total Quantity Appropriated is:  
1.470 C.F.S. (and/or) 473.00 A.F.A.

A63-03272

Page 1

Date: 02/06/90

MICROFILMED  
AUG 19 1992

8. Total consumptive use is 367.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 01N      | 02W   | 15      | SW     | NE  |     | IRR           | 34.0  |
|          |       |         | SE     | NE  |     | IRR           | 34.0  |
|          |       |         | NE     | SE  |     | IRR           | 37.0  |
|          |       |         |        |     |     | Section Acres | 105.0 |
|          |       |         |        |     |     | Total Acres   | 105.0 |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
BOISE-KUNA RTS.

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 30344

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald R. Lenz Date: \_\_\_\_\_  
David R. Lenz Date: 2/6/90

State of Idaho )  
County of CANYON ) SS.

Subscribed and sworn (or affirmed) before me this 6<sup>th</sup> day  
of FEB 19 90 Obensted Luthy  
Notary Public

Seal

Residing at Boise, ID  
My Commission Expires 11/08/1994

T3972

T3737

T399

T3661

T3806

T3371

T3844

T3978

MICROFILMED  
AUG 19 1997

37.4

9

10

4.2

2  
20.5

3  
20.8

5  
17.7

4  
9.3

10

16

15

2  
5.9

4.5

2  
9.0

1  
10.0

15

3  
8.5

4  
20.0

5  
31.6

4  
18.5

5  
11.1

6  
10.5

4  
22.4

3  
9.5

2  
5.5

14  
P.U.  
18R 37Ac

13.4

6  
11.4

18.6

8  
9.8

9  
14.9

10.0

24.0

3  
2.5

2  
16.6

2  
18.8

4  
3

P.U. 18R-  
37Ac.

09/29/2006

RECEIVED

OCT 24 2006

DEPARTMENT OF  
WATER RESOURCES

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

RECEIVED

OCT 20 2006

WATER RESOURCES  
WESTERN REGION

Water right number: 63-3272

DAVID W LENZ  
3675 C S POWERLINE  
MELBA ID 83641  
Telephone Number: (208)495-2280

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

10/17/06

SIGNATURE:

David W. Lenz

Please print your name:

David W. Lenz

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SCANNED  
OCT 26 2006

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3272

NAME AND ADDRESS: DAVID W LENZ  
3675 C S POWERLINE  
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.470 CFS  
473.00 AFY

Right Nos. 63-3272 and 63-7071 are limited to a total combined diversion rate of 1.8 cfs and to a total combined annual diversion volume of 518.85 AF.

PRIORITY DATE: 01/04/1962

POINT OF DIVERSION:  
T01N R02W S15 NWSWNE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 4/01 11/01           | 1.470 CFS<br>473.00 AFY |

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after November 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

|                   |      |       |               |      |       |
|-------------------|------|-------|---------------|------|-------|
| T01N R02W S15     | SWNE | 38.00 | T01N R02W S15 | SENE | 36.00 |
| T01N R02W S15     | SENE | 2.10  | T01N R02W S15 | NESE | 37.00 |
| T01N R02W S15     | NWSE | 2.20  |               |      |       |
| 115.3 ACRES TOTAL |      |       |               |      |       |

This right is limited to the irrigation of 105 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



# Idaho Department of Water Resources

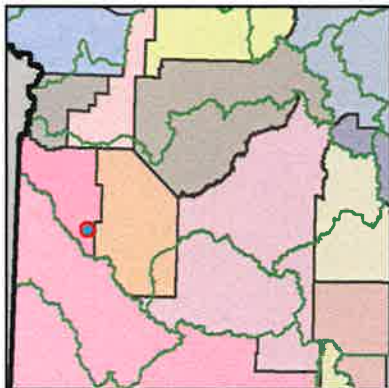
SRBA Recommendation:

**63-3272**

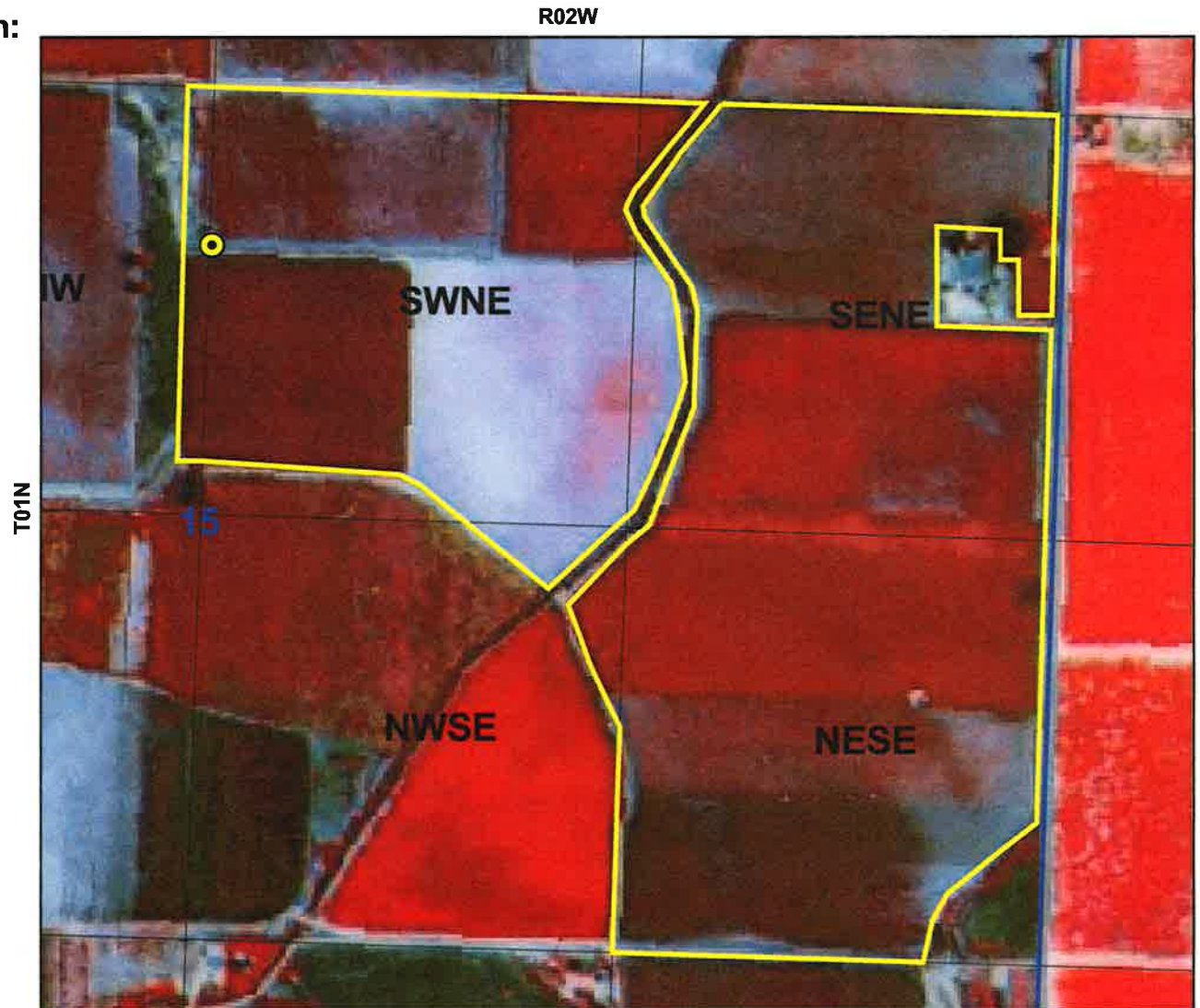
(Irrigation)

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County  
IDWR Basin 63



0 0.2 0.4 Miles



Prepared by M. Ciscell  
On Tuesday, October 17, 2006  
1987/88 Aerial Photography

AJ5809NP  
No. A63-03272

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00  
PAGE: 67

| OWNER<br>CODE    | NAME & ADDRESS                                                           | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | DAVID W LENZ<br>3675C S POWERLINE RD<br>MELBA ID 83641<br>(208) 495-2280 | 01/04/1962       | IRRIGATION | 04-01 11-01           | 1.470 CFS         | 473.00 AFA          |
| TOTAL DIVERSION: |                                                                          |                  |            |                       | 1.470 CFS         | 473.00 AFA          |
| CONSUMPTIVE USE: |                                                                          |                  |            |                       |                   | 367.50 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R02W S15

NWSWNE

CANYON County

Place of use Legal Description for: IRRIGATION

| NE          |     |    |      |    |    |    |    |    |    | NW |      |    |    |    |    |    |    |    |      | SW |    |    |    |    |      |    |    |    |       | SE |       |  |  |  |  |  |  |  |  |  |
|-------------|-----|----|------|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|------|----|----|----|----|----|------|----|----|----|-------|----|-------|--|--|--|--|--|--|--|--|--|
| T           | R   | S  | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt    | Ac | : SUM |  |  |  |  |  |  |  |  |  |
| 01N         | 02W | 15 | :    |    |    |    |    | 34 |    | 34 | :    |    |    |    |    |    |    |    |      |    |    |    |    |    |      |    |    |    |       |    | 105.0 |  |  |  |  |  |  |  |  |  |
| TOTAL ACRES |     |    |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |      |    |    |    |    |    |      |    |    |    | 105.0 |    |       |  |  |  |  |  |  |  |  |  |

POU County: CANYON

Non-Irrigation Uses: STOCKWATER INCIDENTAL TO IRRIGATION

Other Rights: BOISE-KUNA RTS.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A63-07071

Remarks: GEN ADDRESS CHANGE BY CLAIMANT LETTER.  
OWNERSHIP CHANGED BY DB 6/8/99.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 02/06/90 MOBILE2 03/30/95 POST-STD 03/02/99 SSHERMAN 06/08/99 DBUFFING

# ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 463-03272

| WR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD                                |
|-----------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|-------------------------------------------|
| PRIORITY*             |                                                       |                                                         |                                             |                        |                                    |                                  |                                           |
| PT. OF DIV.           |                                                       |                                                         |                                             |                        |                                    |                                  | DATA ENTRY COMPLET<br>BY _____ DATE _____ |
| SOURCE                |                                                       |                                                         |                                             |                        |                                    |                                  |                                           |
| PL. OF USE            |                                                       |                                                         |                                             |                        |                                    |                                  | FINAL RECOMMENDATI<br>BY _____ DATE _____ |
| DIV. AMOUNT<br>CFS/AF |                                                       |                                                         |                                             |                        |                                    |                                  |                                           |
| CONSUMPTIVE<br>USE    |                                                       |                                                         |                                             |                        |                                    |                                  |                                           |
| NATURE OF<br>USE      |                                                       |                                                         |                                             |                        |                                    |                                  |                                           |
| PERIOD OF<br>USE      |                                                       |                                                         |                                             |                        |                                    |                                  |                                           |
| BASIS OF<br>CLAIM     |                                                       |                                                         |                                             |                        |                                    |                                  |                                           |
| REMARKS               |                                                       |                                                         |                                             |                        |                                    |                                  |                                           |

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES \_\_\_\_\_ NO \_\_\_\_\_.

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

Drive by verification 9-14-95

## VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER(SEE COMMENTS) = 6



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 02 1999

Department of Water Resources

DIRK KEMPTHORNE  
GOVERNOR

February 26, 1999

KARL J. DREHER  
DIRECTOR

DONALD AND CLEO LENZ  
3502 HIGHWAY 45 #C  
MELBA ID 83641-5026

Re: Snake River Basin Adjudication (SRBA)  
Adjudication Claims #A63-03272, A63-07071, 63-20653,  
63-20659 & 63-20662  
Change of Address

*records changed, NCAP prepared,  
m 3-2-99*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

*Sally*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

*Donald Lenz* *Cleo Lenz* 495-2861  
Claimant Signature Telephone No.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 8, 1999

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

Re: Notice of Claim to a Water Right No. A63-03272 & A63-07071

DAVID W LENZ  
3675C S POWERLINE RD  
MELBA ID 83641

Dear Mr. Lenz:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region Office

DB:db

Enclosure

AJ0749NP  
No. A63-03272

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/02/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                                                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO                | DIVERSION<br>RATE | DIVERSION<br>VOLUME      |
|---------------|-------------------------------------------------------------------------|------------------|------------|--------------------------------------|-------------------|--------------------------|
| C             | DONALD R LENZ                                                           | 01/04/1962       | IRRIGATION | 04-01 11-01                          | 1.470 CFS         | 473.00 AFA               |
| C             | CLEO LENZ<br>3502 HIGHWAY 45 #C<br>MELBA ID 836415026<br>(208) 495-2861 |                  |            | TOTAL DIVERSION:<br>CONSUMPTIVE USE: | 1.470 CFS         | 473.00 AFA<br>367.50 AFA |

C DAVID W LENZ  
C JOLENE O LENZ  
3675 C S POWERLINE  
MELBA ID 83641  
(208) 495-2280

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S15 NWSWNE

CANYON County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |             |     |       |  |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|-------------|-----|-------|--|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :           | SUM |       |  |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt          | Ac  | :     |  |
| 01N | 02W | 15 | : |      |      | 34   | 34   | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |             | :   |       |  |
|     |     |    |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      | 37          | :   | 105.0 |  |
|     |     |    |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      | TOTAL ACRES | :   | 105.0 |  |

POU County: CANYON

Non-Irrigation Uses: STOCKWATER INCIDENTAL TO IRRIGATION

Other Rights: BOISE-KUNA RTS.

Remarks: GEN ADDRESS CHANGE BY CLAIMANT LETTER.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

WR5808NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

09/14/95 08:16:40  
Page 1

Water Right Number - 63-03272

Prefix Translation: WATER RIGHT

Old (D) Number - 30344

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
SKOGSBERG

CLARENCE

1 - RT. 4  
2 -  
3 -  
City- NAMPA  
Phone -

State- ID Zip- 83651

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
01/04/1962 14 WESTERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

01N 02W 15 SW NE (27) CANYON

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/01 11/01 1.470 473.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
1.470 473.00

+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
01N 02W 15 SW NE 34.0 01 IRRIGATION (27) CANYON  
01N 02W 15 SE NE 34.0 01 IRRIGATION (27) CANYON  
01N 02W 15 NE SE 37.0 01 IRRIGATION (27) CANYON

Total Acres: 105.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.



AJ5808NP  
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

06/29/95 10:24:26

Page 1

Water Right Number - A63-03272

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 30344

+ - - - - Last Name - - - - +      + - First Name - - +      + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

LENZ

DONALD R

1 - 8025 STAGECOACH RD

2 -

3 -

City- MELBA

State- ID Zip- 83641

Phone - 208-495-2861

LENZ

CLEO

1 - 8025 STAGECOACH RD

2 -

3 -

City- MELBA

State- ID Zip- 83641

Phone - 208-495-2861

LENZ

DAVID W

1 - 3675 C SO POWERLINE

2 -

3 -

City- MELBA

State- ID Zip- 83641

Phone - 208-495-2280

LENZ

JOLENE O

1 - 3675 C SO POWERLINE

2 -

3 -

City- MELBA

State- ID Zip- 83641

Phone - 208-495-2280

\*\*\* O - ORIGINAL OWNER \*\*\*

SKOGSBERG

CLARENCE

1 - RT 4

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-000-0000

+ - - Priority Date - - +  
01/04/1962

+ - - - Region - - - +  
14 WESTERN

+ - - - Stage - - - +  
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +  
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +  
Twn      Rng      Sec      Tract      Lot      RFlg      County      Diversion Name

01N      02W      15      NW SW NE      (27) CANYON

+ - - - - Water Use - - - - - +  
Code      Description      Period From      Period To      Diversion Rate      Diversion Volume

01 - IRRIGATION

04/01

11/01

1.470

473.00

+ - Total Div. Rate - +      + - Total Div. Volume - +      + - Total Div. Capacity - +      + - Total Consumptive Use - +      + - KW Usage - +  
1.470      473.00           367.5

Water right number - A63-03272

Prefix Translation: ADJUDICATION CLAIM

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 01N | 02W | 15  | SW NE |     | 34.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 15  | SE NE |     | 34.0  | 01   | IRRIGATION  | (27) CANYON |
| 01N | 02W | 15  | NE SE |     | 37.0  | 01   | IRRIGATION  | (27) CANYON |

Total Acres: 105.0

+ - - Diversion Means - WELL,350'DEPH,12"CAS.W/PUMP TO GRAVITY IRRIGATION

+ - - Non-Irrigation Use - STOCKWATER INCIDENTAL TO IRRIGATION

+ - - Other Rights for Same Use - BOISE-KUNA RTS.

+ - - - - - Remarks - - - - -  
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -  
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - Audit Fields - 02/06/90 MOBILE2 03/30/95 POST-STD

+ - - - - - Comments - - - - -  
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

|                                   |                                    |                             |
|-----------------------------------|------------------------------------|-----------------------------|
| Court Report Filing - 00/00/0000  | Field Inspection Made - 00/00/0000 | Civil Case Number - 39576   |
| Objection Filed Date - 00/00/0000 | Field Inspection Flag -            | Old Case Number -           |
| Response Filed Date - 00/00/0000  | Verified Date - 05/06/1985         | Old Judicial District -     |
| Claim Received Date - 02/06/1990  | Last Amended Date - 00/00/0000     | Temporary Right - P         |
| Proof Due Date - 00/00/0000       | Proof Made Date - 00/00/0000       | Water District -            |
| Licensed Date - 00/00/0000        | Receipt Number - M005758           | Federal/State Indicator - S |
| Claims Tape Error Flg -           | POU Ownership Flag - Y             | Presumption Flag -          |
| Fee Exempt Flag -                 | Name Connector - OR                | Notice of Error Flag -      |

## WATER LICENSE

Water License No. G-30344 Priority January 4, 1962 Amount 1.47 c.f.s.

THIS IS TO CERTIFY, that CLARENCE SKOGSBERG

of Nampa, Idaho

, made application for a permit to appropriate the public waters of the State of Idaho, dated January 4, 1962; that Permit G-30344 was issued pursuant

to said application; that the proposed works were completed on or about 1962

with a storage or carrying capacity of 1.47 c.f.s., said works consisting of

well, motor, pump, concrete diversion works and earth ditches; and that on January 10, 1967

proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 473

acre feet per season, with a maximum rate of diversion of 1.47 cubic feet per second of the waters

of underground water, tributary of

for the purpose of irrigation from April 1 to November 1; and for

and for from to ; and for

from to ; and that the use

of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is

located in SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Sec. 15, T. 1 N., R. 2 W., B.M., and

other additional points

Canyon

; and that the amount of water to which such right is

entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially

used for said purposes and shall not exceed 473 acre feet per year.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 1 N. | 2 W.  | 15   |                  |                  | 3-1              | 3-1              |                  |                  |                  |                  |                  |                  |                  |                  | 37               |                  |                  |                  | 105    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 105

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

5th day of November, 1968.

*R. Keith Higgins*  
State Reclamation Engineer

30344

63 6272

2-306344  
63-3272

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38383  
Permit No. G- 30344  
District No.

1. Name of Applicant: Clarence Skogsberg  
Postoffice address: Nampa, R #4, County: Canyon State: Idaho
2. Quantity of water claimed: 75 inches 1.5 cfs  
(a) Rate of withdrawal in cubic feet per second or Idaho  
Miners' inches or gallons per minute  
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW 1/4 of the SE 1/4 of Section 15  
Twp. 1 N , Rge. 2 W , B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:  
(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.  
Rge. , B.M.  
(b) Waste water or sewage effluent is to be returned to  
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Pump & Gravity Irrigation
8. Estimated cost of works: \$ 8000.00
9. (a) Is reservoir to be used? No  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:  
I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:  
II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:  
84 in. Boise-Kuna Irrigation  
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.  
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

| Twp. | Range | Sec. | NE¼             | NW¼             | SW¼             | SE¼             | Totals |
|------|-------|------|-----------------|-----------------|-----------------|-----------------|--------|
|      |       |      | NE¼ NW¼ SW¼ SE¼ | NE¼ NW¼ SW¼ SE¼ | NE¼ NW¼ SW¼ SE¼ | NE¼ NW¼ SW¼ SE¼ |        |
| 1 N  | 2 W   | 15   |                 |                 |                 | 40 40 40        | 120    |

## AMENDMENT TO POINT OF DIVERSION

Comes now Clarence Skogsberg and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-30344.

That the point of diversion is described in said Permit as being located: NW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 15, T 1N., R 2 W. That he now requests that the point of diversion be changed to a point located: Center of the West line Boundary of West  $\frac{1}{2}$  of S $\frac{1}{2}$  of NE $\frac{1}{4}$  of Sec 15, T 1N of R. 2WBM. (or the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Sec 15, T 1N, R 2 WBM) That the reason for desiring to make such change is as follows: Well drillers map is in error. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Nampa, Idaho this 26th day of November, 1965

/s/ CLARENCE SKOGSBERG

Date of Receipt at Department of Reclamation: November 28, 1966.

## APPROVAL OF STATE RECLAMATION ENGINEER

I, Jack A. Barnett, Assistant State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-30344. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded in Book 106 of Permits,  
at page G-30344. November 29, 1966

/s/ JACK A. BARNETT  
Assistant, State Reclamation Engineer

## AMENDMENT TO LAND LIST

Comes now Clarence Skogsberg, and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-30344, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: S $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Sec 15 T 1N, R 2WBM, and NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Sec. 15, T 1N, R 2WBM making a total of 120 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Nampa, Idaho this 26th day of November, 1966.

/s/ CLARENCE SKOGSBERG

Date of receipt at office of Department of Reclamation November 28, 1966.

## APPROVAL OF STATE RECLAMATION ENGINEER

I, Jack A. Barnett, Assistant State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-30344. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded: 11-29-66

/s/ JACK A. BARNETT, Assistant  
State Reclamation Engineer

## APPLICATION FOR AMENDMENT

Comes now Clarence Skogsberg and represents to the State Reclamation Engineer of the State of Idaho, That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-30344 and requests that the permit be changed as follows:

1. Place of use or land to be irrigated: 34 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$ , 34 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$ , 37 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$ , 2 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 15, T 1 N., R 2 W., B.M.

That no one will be injured by such change and that such change will be made at Permit Holder's own risk.

Signed at Nampa, Idaho this 14th day of March, 1968.

/s/ CLARENCE SKOGSBERG

Date of receipt at office of Department of Reclamation: March 18, 1968.

## ACTION OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for Permit No. G-30344.

Witness my hand this 20th day of March, 1968.

/s/ R. KEITH HIGGINSON  
State Reclamation Engineer

LICENSE ISSUED FOR 1147 SEC. FF.  
LICENSE PAGE NO. 30344

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-30344

This proof is for Comp. of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Clarence Skogsberg

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SW 1/4 of Section 15

T. 1 N R. 2 W County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

40 H.P. FAIRBANKS - MOORE REC MOTOR # F143887  
FAIRBANKS - MOORE VERT TURBINE PUMP  
# F2F499 1065 SIZE 1 6 STAGE  
8" DISCHARGE 6" INTO CONCRETE DIVERSION  
WORKS - THROUGH FARTH DITCHES

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S 1/2 NE 1/4, NE 1/4 SE 1/4, Sec. 15, T. 1 N, R. 2 W, B.M. (120 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: \_\_\_\_\_

SPARKING WATER USED.  $Q = \frac{200}{1.36} = 147 \text{ c.f.s.}$

This examination was made on the 17th day of Sept, 1967.

(Signed) R Examiner.

30344

Plat du

Clarence Skogsberg well ditches  
Route #4 12" 345'  
Nampa, Idaho H-140' Q-75"  
Permit No. G-30344

Examination for Comp. of Works & Beneficial Use

County Canyon

Quantity: 1.5 c.f.s. Sec. 15 T. 1N R. 2W

Source: subterranean

P.D.: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 15, T. 1 N, P. 2 W, P.M.

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights: 84" Boise-Kuna Irr.

Filed: January 4, 1962

Due: January 10, 1967

Made: January 10, 1967

Priority: January 4, 1962

### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

# F443589

# 72 P.M. 11/27

1/27 - 1/27 = 1/27

1/27 1/27 6/27

8" DISCHARGE 6"

CONCRETE

DIVERSION

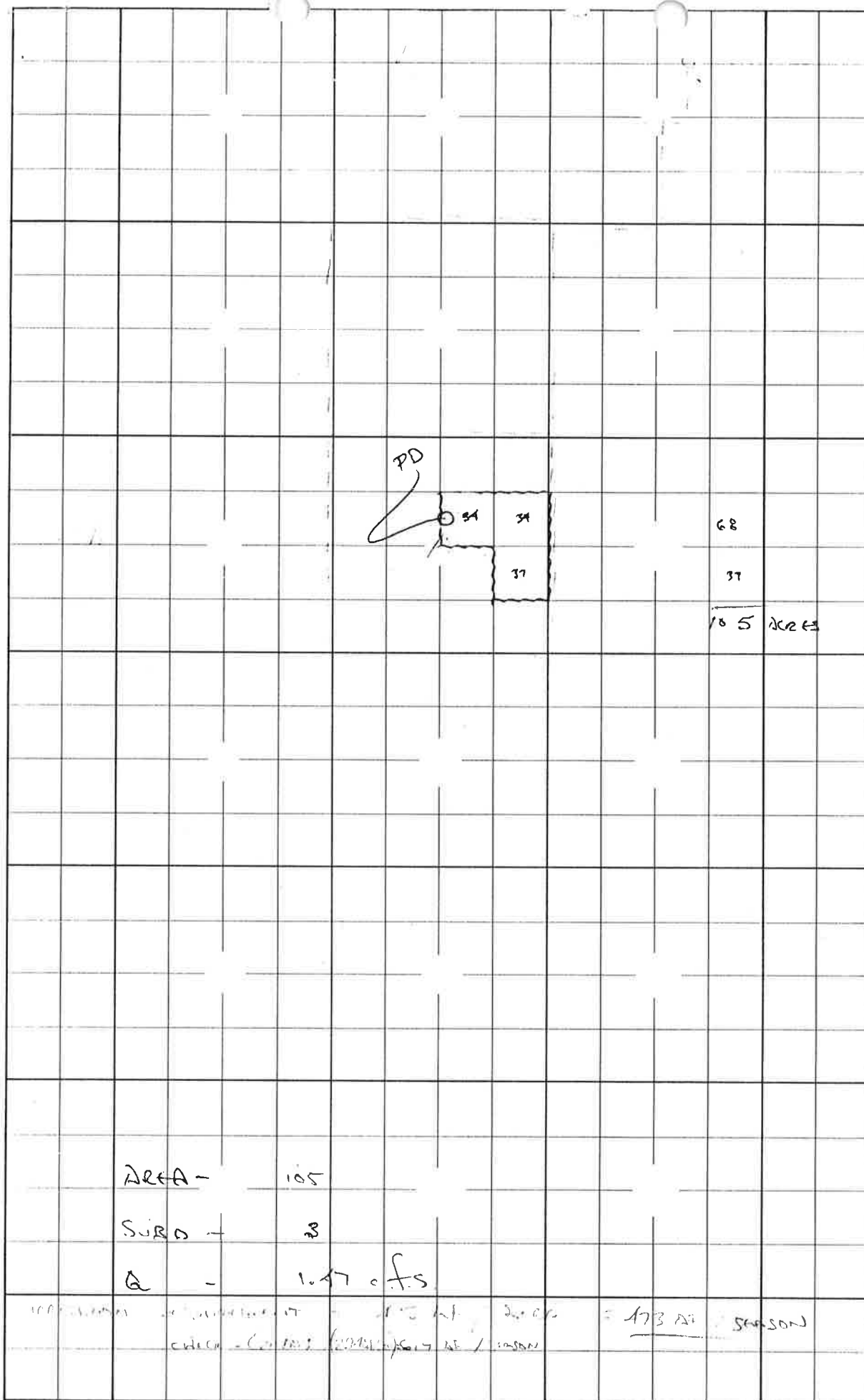
EARTH DITCHES

4-2-62

1/27

1/27

30344



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

30344

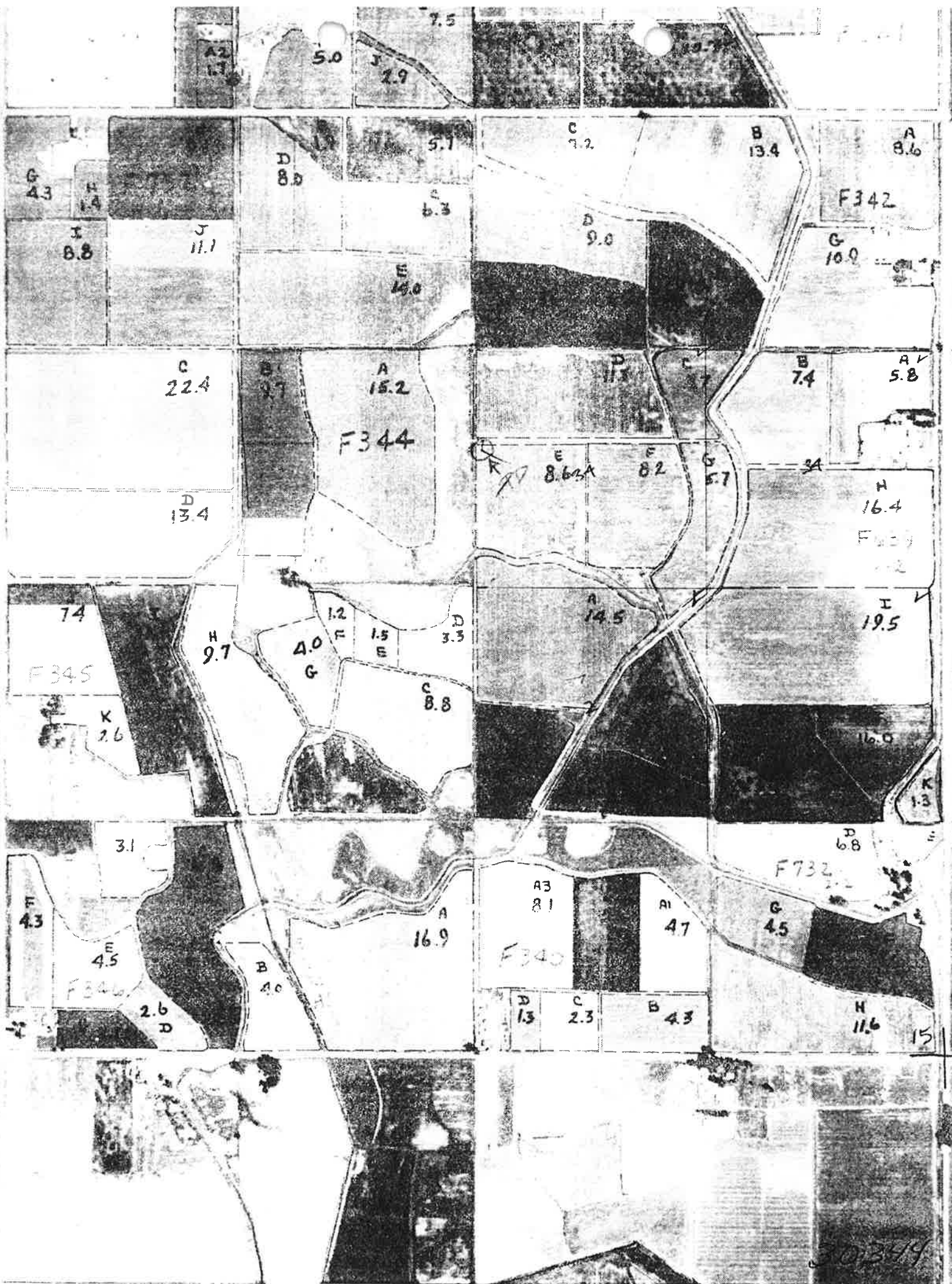
Form 23  
2M-4-65

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30344

REPORT ON PROOF OF Completion of Works & Beneficial Use



A2  
1.7

5.0

J  
1.9

7.5

5.7

C  
7.2

B  
13.4

A  
8.6

G  
4.3

H  
1.4

D  
8.8

6.3

F342

I  
8.8

J  
11.1

E  
14.0

D  
9.0

G  
10.0

C  
22.4

B  
9.7

A  
15.2

F344

D  
11.3

B  
7.4

AV  
5.8

D  
13.4

E  
8.6

F  
8.2

G  
5.7

H  
16.4

7.4

H  
9.7

I  
1.2

F  
4.0

E  
1.5

D  
3.3

A  
14.5

I  
19.5

F345

K  
2.6

G  
4.0

C  
8.8

3.1

F  
4.3

E  
4.5

B  
4.0

A  
16.9

A3  
8.1

A1  
4.7

D  
6.8

F732

G  
4.5

K  
1.3

F340

D  
1.3

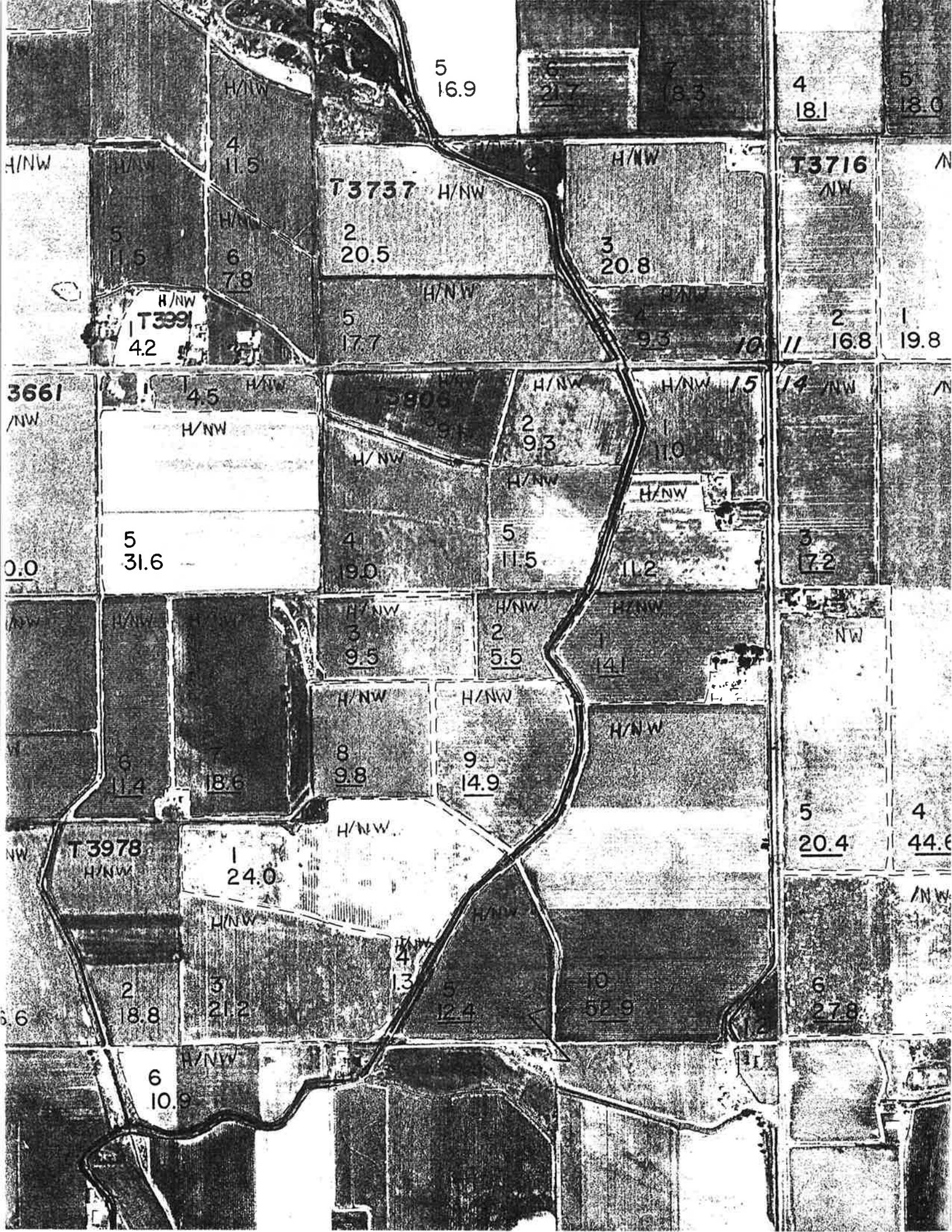
C  
2.3

B  
4.3

H  
11.6

15

50249



5  
16.9

4  
18.1

5  
18.0

T3737 H/NW

2  
20.5

H/NW

3  
20.8

T3716  
NW

2  
16.8

1  
19.8

H/NW  
T3391  
4.2

5  
17.7

9.3

10

11

3661  
NW

H/NW

H/NW

5  
31.6

H/NW

H/NW

2  
9.3

H/NW

15

14

NW

4  
19.0

5  
11.5

11.2

3  
17.2

H/NW

3  
9.5

H/NW

2  
5.5

H/NW

14.1

H/NW

8  
9.8

H/NW

9  
14.9

H/NW

T3978  
H/NW

1  
24.0

H/NW

H/NW

H/NW

4  
1.3

5  
12.4

10  
52.9

5  
20.4

4  
44.6

2  
18.8

3  
21.2

6  
27.8

6  
10.9

↓ return  
to sender ↓

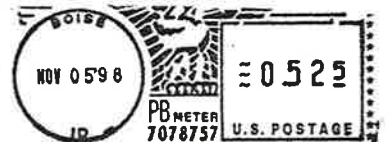
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63-20659  
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63-07272  
63-07071  
63-20653

Lenz 025

DONALD R LENZ  
CLEO LENZ  
8025 STAGECOACH RD  
MELBA ID 83641

LENZ025 836412004 1498 08 11/07/98  
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LENZ  
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MELBA ID 83641-5026

83641>5001 01



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