

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

SEP 08 1989

Ident. Number: A63-03271
Date Received: 8/10/1989
Receipt No: 2011330
Received By: CP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: STATE OF IDAHO
Address: DEPT. OF CORRECTIONS
STATEHOUSE
BOISE, ID

208-334-2318

83720

2. Date of Priority: JAN 02, 1962

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02E	27		NE	SE		ADA

5. Description of diverting works:
WELL AND 200 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.920		

7. Total Quantity Appropriated is:
2.920 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 684.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	02E	21	SE	SW		IRR	15.0
Section Acres							15.0

A63-03271

Page 1

Date: 08/10/89

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02E	27	SW	NW		IRR	30.0
			SE	NW		IRR	25.0
			NE	SW		IRR	12.0
			NE	SE		IRR	5.0
			NW	SE		IRR	22.0
						Section Acres	94.0
		28	NE	NE		IRR	20.0
			NW	NE		IRR	34.0
			SE	NE		IRR	12.0
			NE	NW		IRR	31.0
			NW	NW		IRR	22.0
						Section Acres	119.0
						Total Acres	228.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-07025

14. Remarks:
STATE PENITENTIARY WELL #1

15. Basis of Claim: LICENSE
Water Right Number: 30342

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Deputy Attorney General of Idaho Dept of Correction, that I have signed the foregoing document in the space below as Attorney of Dept. of Correction and that the statements contained in the foregoing document are true and correct.

Lincolny R McNease
Signature of Authorized Agent

Deputy Attorney General
Title and Organization

Sept. 8, 1989
Date

State of Idaho)
County of) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of SEPT 19 89

Deer
Notary Public

Seal

Residing at BOISE

My Commission Expires 6-20-94

#1

63-03271

481600m

20

21

22

23

Res

2985

3187

4815

29

26

4814

2811

4813

32

33

34

35

Reservoir

Creek

T. 2 N.

DITCH

PIPELINE

3082

27 30"

T. 1 N.

MICROFILMED

AUG 19 1992

Receipt Details for ID C011330

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/8/1989 10:46:56 AM	9/8/1989	State	\$2,250.00	Check
Payer		STATE OF IDAHO		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
180845			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$2,250.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3271		\$278.00	Claim
63	3445		\$287.00	Claim
63	3487		\$750.00	Claim
63	7025		\$231.00	Claim
63	8088		\$362.00	Claim
85	10226		\$145.00	Claim
85	10216		\$145.00	Claim
63	28970		\$52.00	Claim

11/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3271

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF CORRECTIONS
1299 N ORCHARD STE 110
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.920 CFS
1,026.000 AFY

Rights 63-3271, 63-3445, 63-3487, 63-7025 and 63-8088 when combined shall not exceed a total diversion rate of 18.64 cfs nor a total annual maximum diversion volume of 4860 af for irrigation.

Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 when combined shall not exceed a total diversion rate of 21.24 cfs, a total annual maximum diversion volume of 6914.5 af for municipal use and irrigation.

PRIORITY DATE: 01/02/1962

POINT OF DIVERSION:

T02N R02E S27 SWSW Within ADA County
T02N R02E S27 NESE Within ADA County
T02N R02E S27 SWSE Within ADA County
T02N R02E S27 SWSE Within ADA County
T02N R02E S30 SESE Within ADA County
T02N R02E S32 NENE Within ADA County
T02N R02E S32 SENE Within ADA County
T02N R02E S32 NWSE Within ADA County
T02N R02E S33 NWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	2.920 CFS 1,026.00 AFY

PLACE OF USE:

IRRIGATION in ADA County

T02N R02E S21	SWSW	40.00	T02N R02E S21	SESW	40.00
T02N R02E S21	SWSE	40.00	T02N R02E S27	NENW	40.00
T02N R02E S27	NWNW	40.00	T02N R02E S27	SWNW	40.00
T02N R02E S27	SESW	40.00	T02N R02E S27	NESW	40.00
T02N R02E S27	NWSW	40.00	T02N R02E S27	SWSW	40.00
T02N R02E S27	SESW	40.00	T02N R02E S27	NESE	5.00
T02N R02E S27	NWSE	40.00	T02N R02E S27	SWSE	40.00
T02N R02E S28	NENE	40.00	T02N R02E S28	NWNE	40.00
T02N R02E S28	SWNE	40.00	T02N R02E S28	SENE	40.00
T02N R02E S28	NENW	40.00	T02N R02E S28	NWNW	40.00

11/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T02N R02E S28	SWNW	40.00	T02N R02E S28	SENW	40.00
T02N R02E S28	NESW	40.00	T02N R02E S28	NWSW	40.00
T02N R02E S28	SWSW	40.00	T02N R02E S28	SESW	40.00
T02N R02E S28	NESE	40.00	T02N R02E S28	NWSE	40.00
T02N R02E S28	SWSE	40.00	T02N R02E S28	SESE	40.00
T02N R02E S29	NESW	40.00	T02N R02E S29	NWSW	40.00
T02N R02E S29	SWSW	40.00	T02N R02E S29	SESW	40.00
T02N R02E S29	NESE	40.00	T02N R02E S29	NWSE	40.00
T02N R02E S29	SWSE	40.00	T02N R02E S29	SESE	40.00
T02N R02E S30	SWNE	40.00	T02N R02E S30	SENE	40.00
T02N R02E S30	SENW	40.00	T02N R02E S30	NESW	40.00
T02N R02E S30	SESW	40.00	T02N R02E S30	NESE	40.00
T02N R02E S30	NWSE	40.00	T02N R02E S30	SWSE	40.00
T02N R02E S30	SESE	40.00	T02N R02E S31	NENE	40.00
T02N R02E S31	NWNE	40.00	T02N R02E S31	SWNE	40.00
T02N R02E S31	SENE	40.00	T02N R02E S31	NENW	40.00
T02N R02E S31	SENW	40.00	T02N R02E S32	NENE	40.00
T02N R02E S32	NWNE	40.00	T02N R02E S32	SWNE	40.00
T02N R02E S32	SENE	40.00	T02N R02E S32	NENW	40.00
T02N R02E S32	NWNW	40.00	T02N R02E S32	SWNW	40.00
T02N R02E S32	SENW	40.00	T02N R02E S32	NESW	40.00
T02N R02E S32	NWSW	40.00	T02N R02E S32	NESE	40.00
T02N R02E S32	NWSE	40.00	T02N R02E S33	NENE	40.00
T02N R02E S33	NWNE	40.00	T02N R02E S33	SWNE	40.00
T02N R02E S33	SENE	40.00	T02N R02E S34	NENE	40.00
T02N R02E S34	NWNE	40.00	T02N R02E S34	SWNE	40.00
T02N R02E S34	SENE	40.00	T02N R02E S34	NENW	40.00
T02N R02E S34	NWNW	40.00	T02N R02E S34	SWNW	40.00
T02N R02E S34	SENW	40.00	T02N R02E S34	NESW	40.00
T02N R02E S34	NWSW	40.00			

3125 ACRES TOTAL

This right is limited to the irrigation of 228 acres within the place of use described above in a single irrigation season.

Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 when combined are limited to the irrigation of 1,080 acres within the place of use described above in a single irrigation season.

11/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall accomplish the change authorized by Transfer No. 67055 within one year of the date of the approval.

Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 are diverted through the points of diversion described above.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

After specific notification by the Department, the right holder shall install suitable measuring devices or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Failure of the right holder to comply with the conditions of Transfer No. 67055 is cause for the Director to rescind approval of the transfer.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

The diversion and use of water described in Transfer 67055 may be subject to additional limitations agreed to by the protestant(s) and the right holder under separate agreement to which the Department is not a party and which may be enforceable by a court of law.

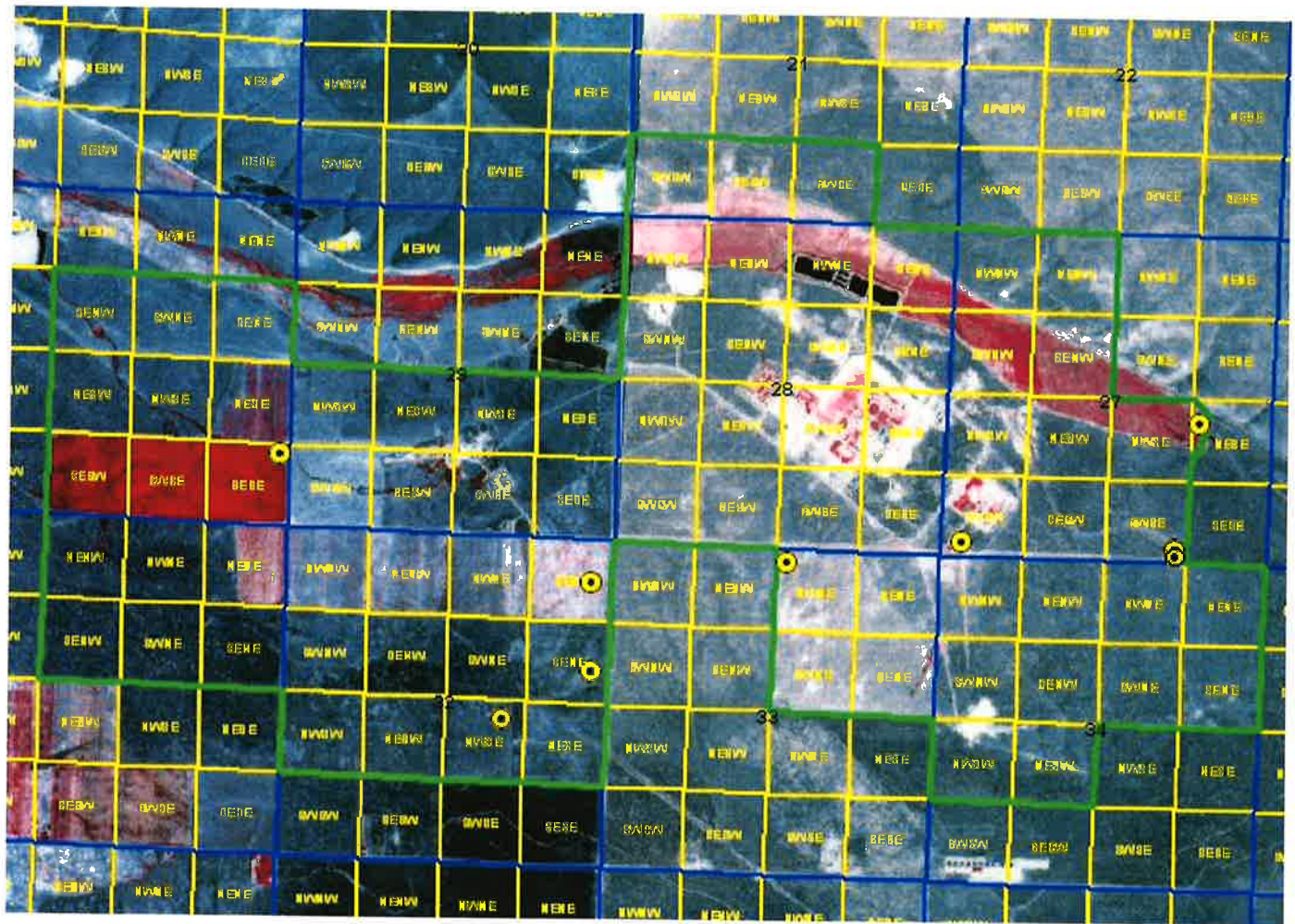
Under Transfer approval 67055, the Director retains jurisdiction to require the right holder to install and maintain an acceptable measuring device(s), including data logger(s), at the dedicated distribution lines to the authorized place of use for rights enumerated in the transfer.



State of Idaho
Idaho Department of Water Resources
Western Region

T2N R2E SECTIONS 21, 27, 28,
29, 30, 31, 32, 33, 34

Water Right Nos.: 63-3271, 63-3445, 63-3487,
63-7025, 63-8088, 63-30297, 63-30298



1320 0 1320 2640 3960 5280 6600 7920 9240 Feet



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP
Prepared By: Vicky Music
Date: November 2006

11/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3271

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF CORRECTIONS
1299 N ORCHARD STE 110
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.920 CFS
1,026.000 AFY

Rights 63-3271, 63-3445, 63-3487, 63-7025 and 63-8088 when combined shall not exceed a total diversion rate of 18.64 cfs nor a total annual maximum diversion volume of 4860 af for the irrigation of 1,080 acres within the place of use described above in a single irrigation season. *PO4*

Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 when combined shall not exceed a total diversion rate of 21.24 cfs, a total annual maximum diversion volume of 6914.5 af for the irrigation of 1,080 acres within the place of use described above in a single irrigation season. *PO4*

PRIORITY DATE: 01/02/1962

POINT OF DIVERSION:

T02N R02E S27 SWSW Within ADA County
T02N R02E S27 NESE Within ADA County
T02N R02E S27 SWSE Within ADA County
T02N R02E S27 SWSE Within ADA County
T02N R02E S30 SESE Within ADA County
T02N R02E S32 NENE Within ADA County
T02N R02E S32 SENE Within ADA County
T02N R02E S32 NWSE Within ADA County
T02N R02E S33 NWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USEPERIOD OF USE *not 11C*QUANTITY

IRRIGATION

03/01 11/15

2.920 CFS
1,026.00 AFY

PLACE OF USE:

IRRIGATION in ADA County

T02N R02E S21	SWSW	40.00	T02N R02E S21	SESW	40.00
T02N R02E S21	SWSE	40.00	T02N R02E S27	NENW	40.00
T02N R02E S27	NWNW	40.00	T02N R02E S27	SWNW	40.00
T02N R02E S27	SESW	40.00	T02N R02E S27	NESW	40.00
T02N R02E S27	NWSW	40.00	T02N R02E S27	SWSW	40.00
T02N R02E S27	SESW	40.00	T02N R02E S27	NESE	5.00
T02N R02E S27	NWSE	40.00	T02N R02E S27	SWSE	40.00
T02N R02E S28	NENE	40.00	T02N R02E S28	NWNE	40.00
T02N R02E S28	SWNE	40.00	T02N R02E S28	SENE	40.00

11/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T02N R02E S28	NENW	40.00	T02N R02E S28	NWNW	40.00
T02N R02E S28	SWNW	40.00	T02N R02E S28	SESW	40.00
T02N R02E S28	NESW	40.00	T02N R02E S28	NWSW	40.00
T02N R02E S28	SWSW	40.00	T02N R02E S28	SESW	40.00
T02N R02E S28	NESE	40.00	T02N R02E S28	NWSE	40.00
T02N R02E S28	SWSE	40.00	T02N R02E S28	SESE	40.00
T02N R02E S29	NESW	40.00	T02N R02E S29	NWSW	40.00
T02N R02E S29	SWSW	40.00	T02N R02E S29	SESW	40.00
T02N R02E S29	NESE	40.00	T02N R02E S29	NWSE	40.00
T02N R02E S29	SWSE	40.00	T02N R02E S29	SESE	40.00
T02N R02E S30	SWNE	40.00	T02N R02E S30	SENE	40.00
T02N R02E S30	SESW	40.00	T02N R02E S30	NESW	40.00
T02N R02E S30	SESW	40.00	T02N R02E S30	NESE	40.00
T02N R02E S30	NWSE	40.00	T02N R02E S30	SWSE	40.00
T02N R02E S30	SESE	40.00	T02N R02E S31	NENE	40.00
T02N R02E S31	NWNE	40.00	T02N R02E S31	SWNE	40.00
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T02N R02E S31	SESW	40.00	T02N R02E S32	NENE	40.00
T02N R02E S32	NWNE	40.00	T02N R02E S32	SWNE	40.00
T02N R02E S32	SENE	40.00	T02N R02E S32	NENW	40.00
T02N R02E S32	NWNW	40.00	T02N R02E S32	SWNW	40.00
T02N R02E S32	SESW	40.00	T02N R02E S32	NESW	40.00
T02N R02E S32	NWSW	40.00	T02N R02E S32	NESE	40.00
T02N R02E S32	NWSE	40.00	T02N R02E S33	NENE	40.00
T02N R02E S33	NWNE	40.00	T02N R02E S33	SWNE	40.00
T02N R02E S33	SENE	40.00	T02N R02E S34	NENE	40.00
T02N R02E S34	NWNE	40.00	T02N R02E S34	SWNE	40.00
T02N R02E S34	SENE	40.00	T02N R02E S34	NENW	40.00
T02N R02E S34	NWNW	40.00	T02N R02E S34	SWNW	40.00
T02N R02E S34	SESW	40.00	T02N R02E S34	NESW	40.00
T02N R02E S34	NWSW	40.00			

3125 ACRES TOTAL

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IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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The right holder shall accomplish the change authorized by Transfer No. 67055 within one year of the date of the approval.

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The diversion and use of water described in Transfer 67055 may be subject to additional limitations agreed to by the protestant(s) and the right holder under separate agreement to which the Department is not a party and which may be enforceable by a court of law.

Under Transfer approval 67055, the Director retains jurisdiction to require the right holder to install and maintain an acceptable measuring device(s), including data logger(s), at the dedicated distribution lines to the authorized place of use for rights enumerated in the transfer.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3271

WATER RIGHT NUMBER: 63-3271

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF CORRECTIONS 1299 N ORCHARD STE 110 BOISE, ID 83706 (208)658-2000
Original Owner	NICHOLSON PO BOX 1713 MC CALL, ID 83638 (208) 347-3437
Original Owner	BLANCHE NICHOLSON 101 WARM SPRINGS AVE BOISE, ID 83702
Original Owner	CARL V NICHOLSON PO BOX 690 MERIDIAN, ID 83680 (208)888-1593
Original Owner	CARL E NICHOLSON 101 WARM SPRINGS AVE BOISE, ID 83702

Priority Date: 01/02/1962

Basis: License

Status: Active

Source

GROUND WATER

Tributary

Beneficial Use

IRRIGATION

<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
03/01	to 11/15	2.920 CFS	1,026.00 AF
<u>Total Diversion:</u>		2.920 CFS	1,026.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 27, Twp 02N, Rge 02E, B.M.	✓
ADA County			
GROUND WATER	SW1/4SE1/4	Sec. 27, Twp 02N, Rge 02E, B.M.	✓
ADA County			
GROUND WATER	NW1/4NE1/4	Sec. 33, Twp 02N, Rge 02E, B.M.	✓
ADA County			
GROUND WATER	SE1/4SE1/4	Sec. 30, Twp 02N, Rge 02E, B.M.	✓
ADA County			
GROUND WATER	SW1/4SW1/4	Sec. 27, Twp 02N, Rge 02E, B.M.	✓
ADA County			
GROUND WATER	NW1/4SE1/4	Sec. 32, Twp 02N, Rge 02E, B.M.	✓
ADA County			

2nd -
KLINK

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3271

GROUND WATER

ADA County

NE1/4NE1/4

Sec. 32, Twp 02N, Rge 02E, B.M.

GROUND WATER

ADA County

SE1/4NE1/4

Sec. 32, Twp 02N, Rge 02E, B.M.

GROUND WATER

ADA County

SW1/4SE1/4

Sec. 27, Twp 02N, Rge 02E, B.M.

SW SW 27?

Place of UseIRRIGATION Within ADA County

T02N R02E S21	SWSW	40.0	T02N R02E S21	SESW	40.0
T02N R02E S21	SWSE	40.0	T02N R02E S27	NENW	40.0
T02N R02E S27	NWNW	40.0	T02N R02E S27	SWNW	40.0
T02N R02E S27	SENW	40.0	T02N R02E S27	NESW	40.0
T02N R02E S27	NWSW	40.0	T02N R02E S27	SWSW	40.0
T02N R02E S27	SESW	40.0	T02N R02E S27	NESE	5.0
T02N R02E S27	NWSE	40.0	T02N R02E S27	SWSE	40.0
T02N R02E S28	NENE	40.0	T02N R02E S28	NWNE	40.0
T02N R02E S28	SWNE	40.0	T02N R02E S28	SENE	40.0
T02N R02E S28	NENW	40.0	T02N R02E S28	NWNW	40.0
T02N R02E S28	SWNW	40.0	T02N R02E S28	SENW	40.0
T02N R02E S28	NESW	40.0	T02N R02E S28	NWSW	40.0
T02N R02E S28	SWSW	40.0	T02N R02E S28	SESW	40.0
T02N R02E S28	NESE	40.0	T02N R02E S28	NWSE	40.0
T02N R02E S28	SWSE	40.0	T02N R02E S28	SESE	40.0
T02N R02E S29	NESW	40.0	T02N R02E S29	NWSW	40.0
T02N R02E S29	SWSW	40.0	T02N R02E S29	SESW	40.0
T02N R02E S29	NESE	40.0	T02N R02E S29	NWSE	40.0
T02N R02E S29	SWSE	40.0	T02N R02E S29	SESE	40.0
T02N R02E S30	SWNE	40.0	T02N R02E S30	SENE	40.0
T02N R02E S30	SENW	40.0	T02N R02E S30	NESW	40.0
T02N R02E S30	SESW	40.0	T02N R02E S30	NESE	40.0
T02N R02E S30	NWSE	40.0	T02N R02E S30	SWSE	40.0
T02N R02E S30	SESE	40.0	T02N R02E S31	NENE	40.0
T02N R02E S31	NWNE	40.0	T02N R02E S31	SWNE	40.0
T02N R02E S31	SENE	40.0	T02N R02E S31	NENW	40.0
T02N R02E S31	SENW	40.0	T02N R02E S32	NENE	40.0
T02N R02E S32	NWNE	40.0	T02N R02E S32	SWNE	40.0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3271

T02N R02E S32	SENE	40.0	T02N R02E S32	NENW	40.0
T02N R02E S32	NWNW	40.0	T02N R02E S32	SWNW	40.0
T02N R02E S32	SENW	40.0	T02N R02E S32	NESW	40.0
T02N R02E S32	NWSW	40.0	T02N R02E S32	NESE	40.0
T02N R02E S32	NWSE	40.0	T02N R02E S33	NENE	40.0
T02N R02E S33	NWNE	40.0	T02N R02E S33	SWNE	40.0
T02N R02E S33	SENE	40.0	T02N R02E S34	NENE	40.0
T02N R02E S34	NWNE	40.0	T02N R02E S34	SWNE	40.0
T02N R02E S34	SENE	40.0	T02N R02E S34	NENW	40.0
T02N R02E S34	NWNW	40.0	T02N R02E S34	SWNW	40.0
T02N R02E S34	SENW	40.0	T02N R02E S34	NESW	40.0
T02N R02E S34	NWSW	40.0			

Total Acres: 3125

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
3. Rights 63-3271, 63-3445, 63-3487, 63-7025 and 63-8088 when combined shall not exceed a total diversion rate of 18.64 cfs nor a total annual maximum diversion volume of 4860 af for the irrigation of 1,080 acres within the place of use described above in a single irrigation season.
4. X27 This right is limited to the irrigation of 228 acres within the place of use described above in a single irrigation season.
5. 01M After specific notification by the Department, the right holder shall install suitable measuring devices or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. X35 Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 when combined shall not exceed a total diversion rate of 21.24 cfs, a total annual maximum diversion volume of 6914.5 af and the irrigation of 1,080 acres within the place of use described above in a single irrigation season.
8. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
9. X36 Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 are diverted through the points of diversion described above.
10. Under Transfer approval 67055, the Director retains jurisdiction to require the right holder to install and maintain an acceptable measuring device(s), including data logger(s), at the dedicated distribution lines to the authorized place of use for rights enumerated in the transfer.
11. 020 The diversion and use of water described in Transfer 67055 may be subject to additional limitations agreed to by the protestant(s) and the right holder under separate agreement to which the Department is not a party and which may be enforceable by a court of law.
12. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-3271

Comments:

1. STAYLOR 1/13/2000 TRANSFER NO. 5635

Comment: This transfer was filed to add point of diversion, change place of use, change nature of use and change period of use. Each right is limited to a certain number of acres as follows: 63-03271 - 228 acres 63-03445 - 125 acres 63-03487 - 140 acres 63-07025 - 264 acres 63-08088 - 312 acres A63-30296 -582 acres Municipal use is within boundary of prison facilities described in irrigation portion of this transfer.

2. scurtis 10/17/2006 POD

Comment: Updated shape

3. scurtis 10/17/2006 POD

Comment: Updated shape

4. scurtis 10/17/2006 POD

Comment: Updated shape

5. scurtis 10/17/2006 POD

Comment: Updated shape

6. scurtis 10/17/2006 POD

Comment: Updated shape

7. scurtis 10/17/2006 POD

Comment: Updated shape

8. scurtis 10/17/2006 POD

Comment: Updated shape

9. scurtis 10/17/2006 POD

Comment: Updated shape

10. scurtis 10/17/2006 POD

Comment: Updated shape

11. scurtis 10/17/2006 POD

Comment: Updated shape

12. scurtis 10/17/2006 POD

Comment: Updated shape

13. scurtis 10/23/2006 POU

Comment: Updated Shape

14. scurtis 10/23/2006 POU

Comment: Updated Shape

15. scurtis 10/23/2006 POU

Comment: Updated Shape

16. scurtis 10/23/2006 POU

Comment: Updated Shape

17. scurtis 10/23/2006 POU

Comment: Updated Shape

18. scurtis 10/23/2006 POU

Comment: Updated Shape

19. scurtis 10/23/2006 POU

Comment: Updated Shape

20. scurtis 10/23/2006 POU

Comment: Updated Shape

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-3271

Comment: Updated Shape

21. scurtis 10/23/2006 POU
Comment: Updated Shape

22. scurtis 10/23/2006 POU
Comment: Updated Shape

23. scurtis 10/23/2006 POU
Comment: Updated Shape

24. scurtis 10/23/2006 POU
Comment: Updated Shape

25. scurtis 10/23/2006 POU
Comment: Updated Shape

26. scurtis 10/23/2006 POU
Comment: Updated Shape

27. scurtis 10/23/2006 POU
Comment: Updated Shape

28. scurtis 10/23/2006 POU
Comment: Updated Shape

29. scurtis 10/23/2006 POU
Comment: Updated Shape

30. scurtis 10/23/2006 POU
Comment: Updated Shape

31. scurtis 10/23/2006 POU
Comment: Updated Shape

32. scurtis 10/23/2006 POU
Comment: Updated Shape

33. scurtis 10/23/2006 POU
Comment: Updated Shape

34. scurtis 10/30/2006 POD
Comment: Updated shape

35. psdaggs 11/13/2006 8:55:54 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 67055

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-3271

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))

A63-03271

AFFIDAVIT

State of Idaho)
County of ADA)

DON J Gillis being first duly sworn,
deposes and says: To my personal knowledge
The entire valley of 10-mile creek owned
By DOC has been under investigation
since 1968. including the SW-SE
sec 21, NW-NW & SW-NE section 27

Don J. Gillis
(Signature)

Subscribed and sworn to before me this
day 21 of Nov, 1995.

Ron Howerton
(Notary Public)

SEAL

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 2000.

COMMUNICATION DOCUMENTATION

Claim No. DOC claims/Applications

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Ron Howerton

DATE

November 21, 1995

CUSTOMER

DON GILLIS & ROGER VITEK

SUBJECT: AFFIDAVITS/NEW CLAIMS & APPLICATIONS

1. Set up meeting with Don Gillis at 2 PM today at the DOC meat packing plant (11-21-95) for affidavits required to show dates of change.
2. Set up meeting with Roger Vitek tomorrow at the DOC maximum security building (11-22-95) to review new claims & applications.

FIELD EXAM CONVERSATION MEMO

DATE OF MEMO: September 26, 1995

ADJ. NO(S): A63-3271, A63-03435, A63-3487, A63-7025 & A63-8088

NAME OF CONTACT: ROGER VITEK, DEPT. OF CORRECTIONS

PHONE NO: 338-1635 EXT 380 OR PAGER 384-2659

AGENT: RON HOWERTON

DATE SET FOR FIELD EXAM: OCTOBER 11, 1995 09:00 MEET AT GATE

LOCATION: DOC-SOUTH OF GOWEN FIELD

- COMMENTS:
1. THIS FX WILL HELP DETERMINE WHAT IS NEEDED FOR A NEW APPLICATION FOR PERMIT THE DOC MAY NEED TO COVER IT'S CURRENT USES INCLUDING DOMESTIC AND IRRIGATION USES.
 2. ALSO TO PREPARE A NEW APPLICATION FOR ANY ADDITIONAL FUTURE USES.
 3. BOTTOM LINE SRBA RECOMMENDATIONS FOR EXISTING RIGHTS.

TYPE OF SYSTEM: IRRIGATION IS ALL SPRINKLERS, DOMESTIC AMOUNT FOR THE INSTITUTION INCLUDES STAFF, WHICH APPEARS TO BE MORE THAN WHAT IS ON PAPER NOW.

COMMUNICATION DOCUMENTATION

Claim No. A63-03271, A63-03435, A63-03487, A63-07025 & A63-08088

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Ron Howerton

DATE

September 18, 1995

CUSTOMER

ROGER VITEK

- SUBJECT:**
- a. Amend claims A63-03487 & A63-07025 to show both wells are used as backups & what proof is needed to submit for date of change.
 - b. Also claims A63-03445 & A63-08088 need proof of date of change as above. Claims already showed both wells, no need to amend.
1. Roger came in today to find out more of what needed to be done on the above claims.
 2. Roger gave me the go ahead to make temporary claim files to amend A63-03487 & A63-07025 to show 2 wells. When I complete that, I can call him and he will get the appropriate person to sign the amended claims.
 3. After this is done I will schedule a field exam to verify this change. He said the change was before 1987, so proof of the date of change will need to be shown on all four rights for recommendation in the SRBA.
 4. We also discussed that additional volume occurs with the addition of new space for inmates need to be covered as future expansion continues. This will need to be addressed by filing new application(s) per system. I told Roger that I would look at the amounts covered and give him a total now covered under the current rights. Then, he could relay that information back to the Dept of Corrections for a new application to cover the additional volume and/or CFS.
 5. We also discussed the dairy use. This appears to be an expansion of license A63-03487. However, it appears to be an exempt use under 42-111a.

COMMUNICATION DOCUMENTATION

Claim No. A63-03271, A63-03435, A63-03487, A63-07025 & A63-08088

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Ron Howerton

DATE

September 14, 1995

CUSTOMER ROGER VITEK

SUBJECT: Well's used as back-up's

1. The first situation was that wells 2 & 5 are hooked up as so they are back-up wells for each other. Evidence needs to be shown to support the date of change. The claim's don't need to be amended however, because it was claimed that way. Claims (A63-03445 & A63-08088)
2. The second situation is the same for wells 3 & 4. Evidence needs to be shown to support the date of change. But, both of the claims need to be amended to show both P/D's. Also, well # 3 claimed stock as a use, we cannot add this to the license, but they might be able to claim it as a beneficial use or use a domestic exclusion. Claims (A63-3487 & A63-07025)
3. Well 1, had stockwater use on the License, but not listed on SRBA claim. Claim (A63-03271)
4. He will come in tomorrow, Friday the 15th of September, with some evidence for the date the systems were used as back-ups.
5. Claims will need to be amended by authorized signature "T" file's can be made and mailed back.

FIELD EXAM CONVERSATION MEMO

DATE OF MEMO: August 30, 1995

ADJ. NO(S): A63-03487 & A63-07025

NAME OF CONTACT: ROGER VITEK DEPT. OF CORRECTIONS CLAIMS

PHONE NO: 338-1635 EXT 380 OR PAGER 384-2659

AGENT: RON HOWERTON

DATE SET FOR FIELD EXAM: CALL BACK POSSIBLY SET UP EXAM NEXT WEEK

LOCATION: DEPT OF CORRECTIONS

COMMENTS: HE WANTED TO AMEND CLAIM A63-07025 TO SAY THE SAME AS THE D WAS CLAIMED ON A63-03487 AS 5.4 CFS? HE SAID THAT THIS WELL IS HOOKED UP AS A BACK-UP FOR THE OTHER. I TOLD HIM I WOULD CHECK THIS OUT TO SEE IF POSSIBLE AND LET HIM KNOW POSSIBLY WHEN I CALL HIM BACK FOR THE FIELD EXAM.

TYPE OF SYSTEM: 5 WELLS IN USE WITH ANOTHER ADDITIONAL WELL NOT BEING USED CURRENTLY.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3271

WATER RIGHT NUMBER: 63-3271

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CARL E NICHOLSON 101 WARM SPRINGS AVE BOISE, ID 83702
Current Owner	BLANCHE NICHOLSON 101 WARM SPRINGS AVE BOISE, ID 83702
Current Owner	CARL V NICHOLSON PO BOX 690 MERIDIAN, ID 83680 (208)888-1593
Current Owner	TOM NICHOLSON , ZZ

Priority Date: 01/02/1962

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	/ to /		
IRRIGATION	/ to /	2.920 CFS	
	<u>Total Diversion:</u>	2.920 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 27, Twp 02N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02E	21												15.0					15.0
02N	02E	27							30.0	25.0	12.0				5.0	22.0			94.0
02N	02E	28	20.0	34.0		12.0	31.0	22.0											119.0

Total Acres: 228

STOCKWATER same as IRRIGATION

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3271**

03/23/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3271	Claim	02N	02E	21	SE	SW		IRRIGATION	15/228	STATE OF IDAHO
3271	Water Right	02N	02E	21	SE	SW		IRRIGATION	15/228	CARL E NICHOLSON
3271	Claim	02N	02E	27	SW	NW		IRRIGATION	30/228	STATE OF IDAHO
7025	Claim	02N	02E	27	SW	NW		IRRIGATION	22/264	STATE OF IDAHO
3271	Water Right	02N	02E	27	SW	NW		IRRIGATION	30/228	CARL E NICHOLSON
7025	Water Right	02N	02E	27	SW	NW		IRRIGATION	22/264	IDAHO STATE PENITENTIARY
3271	Claim	02N	02E	27	SE	NW		IRRIGATION	25/228	STATE OF IDAHO
7025	Claim	02N	02E	27	SE	NW		IRRIGATION	5/264	STATE OF IDAHO
3271	Water Right	02N	02E	27	SE	NW		IRRIGATION	25/228	CARL E NICHOLSON
7025	Water Right	02N	02E	27	SE	NW		IRRIGATION	5/264	IDAHO STATE PENITENTIARY
3271	Claim	02N	02E	27	NE	SW		IRRIGATION	12/228	STATE OF IDAHO
7025	Claim	02N	02E	27	NE	SW		IRRIGATION	4/264	STATE OF IDAHO
3271	Water Right	02N	02E	27	NE	SW		IRRIGATION	12/228	CARL E NICHOLSON
7025	Water Right	02N	02E	27	NE	SW		IRRIGATION	4/264	IDAHO STATE PENITENTIARY
3271	Claim	02N	02E	27	NE	SE		IRRIGATION	5/228	STATE OF IDAHO
3271	Water Right	02N	02E	27	NE	SE		IRRIGATION	5/228	CARL E NICHOLSON
3271	Claim	02N	02E	27	NW	SE		IRRIGATION	22/228	STATE OF IDAHO
3271	Water Right	02N	02E	27	NW	SE		IRRIGATION	22/228	CARL E NICHOLSON
3271	Claim	02N	02E	28	NE	NE		IRRIGATION	20/228	STATE OF IDAHO
3271	Water Right	02N	02E	28	NE	NE		IRRIGATION	20/228	CARL E NICHOLSON
3271	Claim	02N	02E	28	NW	NE		IRRIGATION	34/228	STATE OF IDAHO
3271	Water Right	02N	02E	28	NW	NE		IRRIGATION	34/228	CARL E NICHOLSON
3271	Claim	02N	02E	28	SE	NE		IRRIGATION	12/228	STATE OF IDAHO
7025	Claim	02N	02E	28	SE	NE		IRRIGATION	7/264	STATE OF IDAHO
3271	Water Right	02N	02E	28	SE	NE		IRRIGATION	12/228	CARL E NICHOLSON
7025	Water Right	02N	02E	28	SE	NE		IRRIGATION	7/264	IDAHO STATE PENITENTIARY
3271	Claim	02N	02E	28	NE	NW		IRRIGATION	31/228	STATE OF IDAHO
7025	Claim	02N	02E	28	NE	NW		IRRIGATION	15/264	STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3271

03/23/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3271	Water Right	02N	02E	28	NE	NW		IRRIGATION	31/228	CARL E NICHOLSON
7025	Water Right	02N	02E	28	NE	NW		IRRIGATION	15/264	IDAHO STATE PENITENTIARY
3271	Claim	02N	02E	28	NW	NW		IRRIGATION	22/228	STATE OF IDAHO
7025	Claim	02N	02E	28	NW	NW		IRRIGATION	9/264	STATE OF IDAHO
3271	Water Right	02N	02E	28	NW	NW		IRRIGATION	22/228	CARL E NICHOLSON
7025	Water Right	02N	02E	28	NW	NW		IRRIGATION	9/264	IDAHO STATE PENITENTIARY

WELL # 1

WR5808NP
(OD-26)IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/13/95 00:05:53

Page 1

Water Right Number - 63-03271

Prefix Translation: WATER RIGHT

Old (D) Number - 30342

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

NICHOLSON

CARL E.

1 - 101 WARM SPRINGS AVE.

2 -

3 -

City- BOISE

State- ID Zip- 83702

Phone -

NICHOLSON

BLANCHE

1 - 101 WARM SPRINGS AVE.

2 -

3 -

City- BOISE

State- ID Zip- 83702

Phone -

NICHOLSON

TOM

1 -

2 -

3 -

City-

State- Zip-

Phone -

NICHOLSON

CARL V.

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - +
01/02/1962 ✓+ - - Region - - - +
14 WESTERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER ✓

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate	Diversion No.
02N	02E	27	NE SE		(1)	ADA			

Code		Description	Period From	Period To	Diversion Rate	Diversion Volume
01	-	IRRIGATION ✓				2.920
04	-	STOCKWATER not claimed				

Total Div. Rate	Total Div. Volume	Total Div. Capacity
2.920 ✓		

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	02E	21	SE SW		15.0 ✓	01	IRRIGATION	(1) ADA
02N	02E	27	SW NW		30.0 ✓	01	IRRIGATION	(1) ADA
02N	02E	27	SE NW		25.0 ✓	01	IRRIGATION	(1) ADA
02N	02E	27	NE SW		12.0 ✓	01	IRRIGATION	(1) ADA
02N	02E	27	NE SE		5.0 ✓	01	IRRIGATION	(1) ADA

Water right number - 63-03271

Prefix Translation: WATER RIGHT

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
02N	02E	27	NW SE		22.0	01	IRRIGATION	(1) ADA
02N	02E	28	NE NE		20.0	01	IRRIGATION	(1) ADA
02N	02E	28	NW NE		34.0	01	IRRIGATION	(1) ADA
02N	02E	28	SE NE		12.0	01	IRRIGATION	(1) ADA
02N	02E	28	NE NW		31.0	01	IRRIGATION	(1) ADA
02N	02E	28	NW NW		22.0	01	IRRIGATION	(1) ADA

Total Acres: 228.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 05/06/85 05/01/88

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 05/06/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag-
Presumption Flag -		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:21:23
11/27/95

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A63-03271

LAST: NICHOLSON FIRST: CARL E.
ADDRESS: 101 WARM SPRINGS AVE.
CITY: BOISE STATE: ID ZIP: 83702
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: NICHOLSON FIRST: BLANCHE
ADDRESS: 101 WARM SPRINGS AVE.
CITY: BOISE STATE: ID ZIP: 83702
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: NICHOLSON FIRST: TOM
ADDRESS:
CITY: X STATE: ID ZIP: 0
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: NICHOLSON FIRST: CARL V.
ADDRESS:
CITY: X STATE: ID ZIP: 0
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: STATE OF IDAHO FIRST:
ADDRESS: DEPT. OF CORRECTIONS
STATEHOUSE
CITY: BOISE STATE: ID ZIP: 83720
PHONE NUMBER: 208-334-2318

OWNER CODE: C

LAST: CORRECTIONS FIRST:
ADDRESS:
CITY: BOISE STATE: ID ZIP: 83720
PHONE NUMBER: 208-000-0000

OWNER CODE: K

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: STATE PENITENTIARY WELL #1

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A63-03271 PRIORITY DATE: 01-02-1962 STAGE: L

B. WR RECORD: # 63-03271 PRIORITY DATE: 01-02-1962 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A() Y() N()

FIELD EXAM COMPLETED N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A() Y() N()

LICENSE ISSUED N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N()

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

01-02-1962

REVIEWED BY _____

DATE _____

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-03271	02N 02E	27		NE	SE			ADA		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-03271	02N 02E	27		NE	SE			ADA		

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP. 02N	RGE. 02E	SEC. 27	1/4	1/4 NE	1/4 SE	LOT	POD FLAG	COUNTY ADA	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB: _____

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A63-03271

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	02E	21	SE	SW		STATE OF IDAHO	A63-03271 / 15.0	63-03271 / 15.0	11.0		
02N	02E	27	SW	NW		STATE OF IDAHO	A63-03271 / 30.0	63-03271 / 30.0	30.0		30.0
			SW	NW		STATE OF IDAHO	A63-07025 / 22.0	63-07025 / 22.0			
02N	02E	27	SE	NW		STATE OF IDAHO	A63-03271 / 25.0	63-03271 / 25.0	19.0		
			SE	NW		STATE OF IDAHO	A63-07025 / 5.0	63-07025 / 5.0			
02N	02E	27	NE	SW		STATE OF IDAHO	A63-03271 / 12.0	63-03271 / 12.0	12.0		12.0
			NE	SW		STATE OF IDAHO	A63-03487 /	63-03487 /			
			NE	SW		STATE OF IDAHO	A63-07025 / 4.0	63-07025 / 4.0			
02N	02E	27	NE	SE		STATE OF IDAHO	A63-03271 / 5.0	63-03271 / 5.0			
			NE	SE		PLEASANT VALLEY IRR CO	A63-00332 /	- /			
			NE	SE		PLEASANT VALLEY IRR CO	A63-00379 /	- /			
			NE	SE		PLEASANT VALLEY IRR CO	A63-02200 /	- /			
			NE	SE		PLEASANT VALLEY IRR CO	A63-00329B /	- /			
			NE	SE		PLEASANT VALLEY IRR CO	A63-00330B /	- /			
			NE	SE		PLEASANT VALLEY IRR CO	A63-00331B /	- /			
02N	02E	27	NW	SE		STATE OF IDAHO	A63-03271 / 22.0	63-03271 / 22.0	18.0		
02N	02E	28	NE	NE		STATE OF IDAHO	A63-03271 / 20.0	63-03271 / 20.0	20.0		20.0
02N	02E	28	NW	NE		STATE OF IDAHO	A63-03271 / 34.0	63-03271 / 34.0	27.0		
02N	02E	28	SE	NE		STATE OF IDAHO	A63-03271 / 12.0	63-03271 / 12.0	10.0		
			SE	NE		STATE OF IDAHO	A63-03487 /	63-03487 /			
			SE	NE		STATE OF IDAHO	A63-07025 / 7.0	63-07025 / 7.0			
02N	02E	28	NE	NW		STATE OF IDAHO	A63-03271 / 31.0	63-03271 / 31.0	29.0		
			NE	NW		STATE OF IDAHO	A63-07025 / 15.0	63-07025 / 15.0			
02N	02E	28	NW	NW		STATE OF IDAHO	A63-03271 / 22.0	63-03271 / 22.0	29.0		
			NW	NW		STATE OF IDAHO	A63-07025 / 9.0	63-07025 / 9.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A63-03271	228.00	228.00	205.00
-------------	-----------	--------	--------	--------

POU COUNTY: ADA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A63-03271	GROUNDWATER	STATE OF IDAHO	2.920	0.012		
A63-07025	GROUNDWATER	STATE OF IDAHO	3.380	0.012	1252.00	4.74

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-03487	DOMESTIC	STATE OF IDAHO	FROM 01-01 TO 12-31	5.400 CFS	1971.00 AF/A
A63-03487	FIRE PROTECTION	STATE OF IDAHO	FROM 01-01 TO 12-31	5.400 CFS	
A63-00332	STOCKWATER	PLEASANT VALLEY IRR CO	FROM 01-01 TO 12-31	0.280 CFS	
A63-00379	STOCKWATER STORAGE	PLEASANT VALLEY IRR CO	FROM 01-01 TO 12-31		25.00 AF/A
A63-00379	STOCKWATER FROM STORAGE	PLEASANT VALLEY IRR CO	FROM 01-01 TO 12-31		25.00 AF/A
A63-02200	STOCKWATER	PLEASANT VALLEY IRR CO	FROM 01-01 TO 12-31	0.280 CFS	
A63-00329B	STOCKWATER	PLEASANT VALLEY IRR CO	FROM 01-01 TO 12-31	0.280 CFS	
A63-00330B	STOCKWATER	PLEASANT VALLEY IRR CO	FROM 01-01 TO 12-31	0.280 CFS	
A63-00331B	STOCKWATER	PLEASANT VALLEY IRR CO	FROM 01-01 TO 12-31	0.280 CFS	
A63-07025	DOMESTIC	STATE OF IDAHO	FROM 01-01 TO 12-31	0.500 CFS	67.20 AF/A
A63-07025	FIRE PROTECTION	STATE OF IDAHO	FROM 01-01 TO 12-31	0.500 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 63-07025

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()

Y(____) N(____)

Y(____) N(____)

[illegible]

TOTAL ACRES: _____ **N/A()**

REVIEWED BY: _____ DATE: _____

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-03271 IRRIGATION	FROM 03-15 TO 11-15	2.920 CFS	
TOTAL DIVERSION RATE/VOLUME		2.920 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-03271 IRRIGATION	FROM TO	2.920 CFS	
63-03271 STOCKWATER	FROM TO		
TOTAL DIVERSION RATE/VOLUME		2.920 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES: _____

AJ CLAIM TOTAL DIVERSION RATE: 2.920 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.920 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 684.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	03-15	11-15	DATABASE 2.920	EXAMINER _____	DATABASE	EXAMINER _____	DATABASE 684.0	EXAMINER _____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT				_____		_____		_____

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-03271

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	2.920	_____	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A63-03271	2.920	-		63-03271	2.920
TOTAL CFS		2.920				2.920

DIVERSION RATE REVIEW

	DATABASE	FIELD EXAMINER
DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)	Y	Y() N()
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?		

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:21:23
11/27/95

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A63-03271

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE								
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:28:36
11/27/95
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A63-03271

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO	01/02/1962	IRRIGATION	03-15 11-15	2.92 CFS	
					TOTAL DIVERSION:	2.92 CFS
					CONSUMPTIVE USE:	684.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R02E S27 NESE

ADA County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
02N	02E 21																	15.0
02N	02E 27							30	25	12				05	22			94.0
02N	02E 28	20	34		12	31	22											119.0
																	TOTAL ACRES	228.0

POU County: ADA

Non-Irrigation Uses: NONE

Other Rights: 63-07025

Remarks: STATE PENITENTIARY WELL #1

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. _____

<u>WR ELEMENT</u>	<u>FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION</u>	<u>FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE</u>	<u>CLAIM VERIFIED BY CODE (SEE BELOW)</u>	<u>CHANGE CLAIM Y/N</u>	<u>CLAIMANT CONTACT NEEDED - Y/N**</u>	<u>REVIEW COMPLETED WHOM/DATE</u>	<u>"R" RECORD</u>
<u>PRIORITY*</u>	_____	_____	_____	_____	_____	_____	
<u>PT. OF DIV.</u>	_____	_____	_____	_____	_____	_____	<u>DATA ENTRY COMPLETED</u>
<u>SOURCE</u>	_____	_____	_____	_____	_____	_____	BY _____ DATE _____
<u>PL. OF USE</u>	_____	_____	_____	_____	_____	_____	<u>FINAL RECOMMENDATION</u>
<u>DIV. AMOUNT CFS/AF</u>	_____	_____	_____	_____	_____	_____	BY _____ DATE _____
<u>CONSUMPTIVE USE</u>	_____	_____	_____	_____	_____	_____	
<u>NATURE OF USE</u>	_____	_____	_____	_____	_____	_____	
<u>PERIOD OF USE</u>	_____	_____	_____	_____	_____	_____	
<u>BASIS OF CLAIM</u>	_____	_____	_____	_____	_____	_____	
<u>REMARKS</u>	_____	_____	_____	_____	_____	_____	

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

Page 1 of 25

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5635

APPLICATION FOR TRANSFER OF WATER RIGHT

RECEIVED

NOV 19 1999

WATER RESOURCES
WESTERN REGION

Name of applicant STATE OF IDAHO - DEPARTMENT OF CORRECTION Phone (208) 658-2000 WESTERN REGION
Post Office address 1299 North Orchard - Suite 110, Boise, Idaho 83706

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes

SEE ATTACHMENT "A"

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------|-----------------------|------------------|---------------|
|-----------------|----------|-----------------------|------------------|---------------|

SEE ATTACHMENT "B"

2. Total amount of water being transferred 21.24 cubic feet per second and/or 7,350 acre-feet per year
3. Source of water Groundwater tributary to -----
4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

SEE ATTACHMENT "C"

SEE ATTACHMENT "C"

5. Lands irrigated or place of use:

[illegible]

SEE ATTACHMENT "D"

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03271 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other On file/ID Dept. Lands

3. Source of water Groundwater tributary to _____

4. Date or priority January 2, 1962

5. Water is used for the following purpose:

amount 2.92 cfs for Irrigation purposes from March 15 to November 15
(cfs/ac-ft)
amount _____ for Stockwater purposes from January 1 to December 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.92 cubic feet per second and/or 1,026 acre-feet per annum.

7. Point(s) of Diversion: (228 Ac @ 4.5 AF/Ac)

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	SE	27	2N	2E	Ada	State Penitentiary - Well No. 1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	2E	21												15					15
		27							30	25	12				5	22			94
		28	20	34		12	31	22											119

Total acres 228

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 5314 (63-03445) which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other On file/ID Dept Lands

3. Source of water Groundwater tributary to -----

4. Date or priority April 16, 1965

5. Water is used for the following purpose:

amount 2.50 cfs for Irrigation purposes from March 15 to November 15
(cfs/ac-ft)
amount 2.24 cfs for Domestic purposes from January 1 to December 31
(cfs/ac-ft)
amount 4.74 cfs for Fire protection purposes from January 1 to December 31
(cfs/ac-ft)

6. Total amount of water under right 4.74 cubic feet per second and/or 1,066.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	SE	32	2N	2E	Ada	State Penitentiary - Well No. 2
	NE	SE	SE	30	2N	2E	Ada	State Penitentiary - Well No. 5
		NE SE	NE NE	32	2N	2E	Ada	State Penitentiary - Wells No. 7 & 8

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	2E	31	D	D	D	D	D			D									
		32	2			3					40	40			40				125
			D			D													

Total acres 125

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03487 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other On file/ID Dept. Lands

3. Source of water Groundwater tributary to ----

4. Date or priority January 20, 1966

5. Water is used for the following purpose:

amount 2.80 cfs for Irrigation purposes from March 15 to November 15
(cfs/ac-ft)
amount 5.40 cfs for Domestic purposes from January 1 to December 31
(cfs/ac-ft)
amount 5.40 cfs for Fire protection purposes from January 1 to December 31
(cfs/ac-ft)

6. Total amount of water under right 5.40 cubic feet per second and/or 2,601 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	27	2N	2E	Ada	State Penitentiary - Well No. 3

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	2E	27									D			D					
		28			D	D			D	D	D	D			D	D	D	D	
		33	35	35	35	35													140

Total acres 140

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07025 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other On file/ID Dept. Lands

3. Source of water Groundwater tributary to _____

4. Date or priority September 22, 1967

5. Water is used for the following purpose:

amount 3.38 cfs for Irrigation purposes from March 15 to November 15
(cfs/ac-ft)
amount 0.50 cfs for Domestic purposes from January 1 to December 31
(cfs/ac-ft)
amount 0.50 cfs for Fire protection purposes from January 1 to December 31
(cfs/ac-ft)

6. Total amount of water under right 3.38 cubic feet per second and/or 1,252 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	SE	27	2N	2E	Ada	State Penitentiary - Well No. 4

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	2E	27							22	5	4	1	D						32
		28			D	D	15	9	D	D	D	D	D	D	D	D	D	D	31
		33			40	39													79
		34		40			40	40	2										122

Total acres 264

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08088 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other On file/ID Dept. Lands

3. Source of water Groundwater tributary to _____

4. Date or priority February 27, 1975

5. Water is used for the following purpose:

amount 4.80 cfs for Irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.80 cubic feet per second and/or 1,404 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SE	30	2N	2E	Ada	State Penitentiary - Well No. 5

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	2E	29										23	40	20	30	10	15	40	178
		30												40	14		40	40	134

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A 63-30296 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other On file/Idaho Dept Lands

3. Source of water Groundwater tributary to _____

4. Date or priority March 15, 1977

5. Water is used for the following purpose:

amount 0.54 cfs for Irrigation purposes from March 15 to November 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.54 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	SE	32	2N	2E	Ada	State Penitentiary - Well No. 2
	NE	SE	SE	30	2N	2E	Ada	State Penitentiary - Well No. 5

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	2E	29										20	39	5					64.5
		30												40	24		39	38	141.1
		31	23																23.2
		32	39	39		39	39	39			40	40			39	39			353.2

Total acres 582

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A 63-30297 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other On file/ID Dept. Lands

3. Source of water Groundwater tributary to -----

4. Date or priority August 1, 1977

5. Water is used for the following purpose:

amount 0.04 cfs for Domestic purposes from January 1 to December 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.04 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	27	2N	2E	Ada	State Penitentiary - Well No. 3
	SE	SW	SE	27	2N	2E	Ada	State Penitentiary - Well No. 4

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	2E	<u>27</u>															D		
		<u>29</u>																	

Total acres ----

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A 63-30298 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other On file/ID Dept. Lands

3. Source of water Groundwater tributary to _____

4. Date or priority August 1, 1977

5. Water is used for the following purpose:

amount 0.24 cfs for Stock water purposes from January 1 to December 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.24 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	27	2N	2E	Ada	State Penitentiary - Well No. 3
	SE	SW	SE	27	2N	2E	Ada	State Penitentiary - Well No. 4

8. Lands irrigated or place of use:

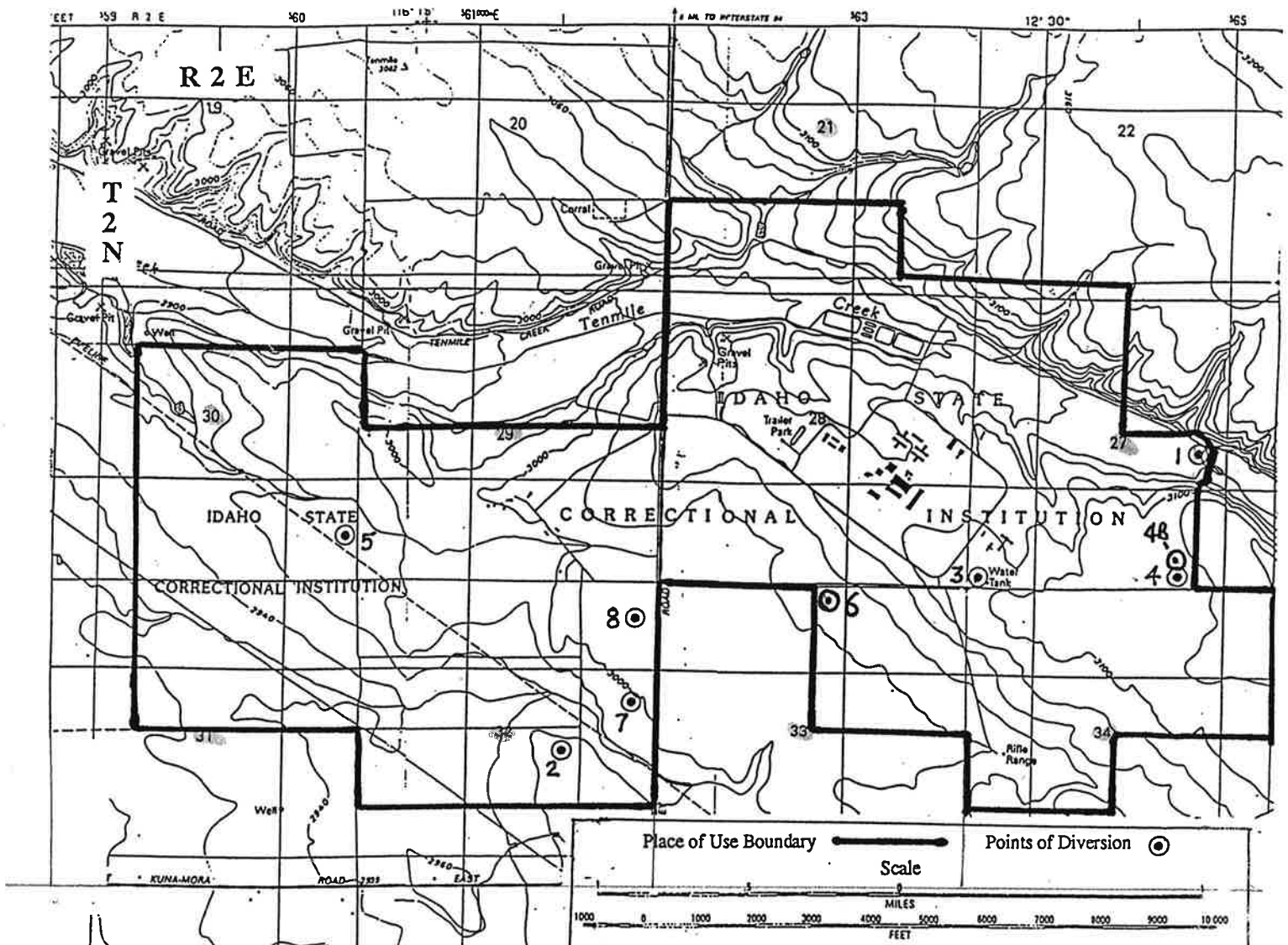
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	2E	29								S	S					S	S		

Total acres ---

63-03487 63-07025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



Public water supply wells # 3, 4, 4B, 7 & 8. CAN provide back up
 irrigation as needed.
 Remaining wells are for irrigation and will not supply public water needs.

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**ATTACHMENT "A"****PART 1****A. PURPOSE OF TRANSFER****2. Reason for the proposed changes**

The Idaho Department of Correction (IDOC), as a state institution, qualifies as a "municipal provider" for water supplies. IDOC operates a large prison complex south of Boise. Present licensed water rights for the complex show the use of water as being only for "Domestic" or "Irrigation" use. Both the present and future use, however, should be classified more properly as being for "Municipal" or "Irrigation" use. The proposed changes will reflect this actual present and future use, as well as provide necessary flexibility in the present and future operations at the complex within a single, enlarged Permissible Place of Use (PPOU) which corresponds to the property boundary. (See also "Remarks" under paragraph B-6-d in Attachment "E")

The proposed transfer would accomplish several other things: (1) for 63-08088 it changes period of use from April 1 - November 1 to March 15 - November 15 to conform with all other rights for irrigation; (2) for Transfer 5314 (to 63-03445) it eliminates the "domestic" use since that is covered by another permit; and (3) it allows supplementing the treated wastewater, now used for land application, with other irrigation water when the supply of wastewater may at times be insufficient.

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

ATTACHMENT "B"

PART 1

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.	Right number	Priority	Amount (cfs)	Nature of Use	Period of Use	
					(From)	(To)
	63-03271	2-Jan-62	2.92	Irrigation	March 15	November 15
	Transfer 5314 (for 63-03445)	16-Apr-65	4.74	Irrigation	March 15	November 15
	63-03487	20-Jan-66	5.40	Municipal	January 1	December 31
			2.80	Irrigation	March 15	November 15
	63-07025	22-Sep-67	3.38	Irrigation	March 15	November 15
			0.50	Municipal	January 1	December 31
	63-08088	27-Feb-75	4.80	Irrigation	March 15	November 15
	A63-30296	15-Mar-77	0.54	Irrigation	March 15	November 15
	A63-30297	1-Aug-77	0.04	Municipal	January 1	December 31
	A63-30298	1-Aug-77	0.24	Municipal	January 1	December 31

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

ATTACHMENT "C"

Part 1

4. Point(s) of Diversion

1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
NW	NE	SE	27	2N	2E	Ada	State Penitentiary - Well No. 1
NE	NW	SE	32	2N	2E	Ada	State Penitentiary - Well No. 2
SW	SW	SW	27	2N	2E	Ada	State Penitentiary - Well No. 3
SE	SW	SE	27	2N	2E	Ada	State Penitentiary - Well No. 4 plus 4B *
NE	SE	SE	30	2N	2E	Ada	State Penitentiary - Well No. 5
SE	SE	NE	32	2N	2E	Ada	State Penitentiary - Well No. 7
SE	NE	NE	32	2N	2E	Ada	State Penitentiary - Well No. 8
NW	NW	NE	33	2N	2E	" "	" " 6 **

* #4B drilled recently as replacement well but then determined it needed to be an additional well. - 3/13/02

** #6 drilled in 1970s but clogged, will be brought into production.

Wells #3, 4, 4B, 7 & 8 ARE public water supply wells to serve municipal use. CAN also provide back up irrigation as needed.
Remaining wells provide irrigation but not municipal use.

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

ATTACHMENT "D"

Part 1

5. Lands irrigated or place of use: (= Permissible Place of Use or PPOU)

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2E	21											40 M	40 M			40 M		120
		27					40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	5 M	40 M	40 M		405
		28	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	640
		29									40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	320
		30			40 M	40 M				40 M	40 M			40 M	40 M	40 M	40 M	40 M	360
		31	40 M	40 M	40 M	40 M	40 M			40 M									240
		32	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M				40 M	40 M			480
		33	40 M	40 M	40 M	40 M													160
		34	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M								400
															Total Acres = 3,125				

Municipal use will be in Applicant's service
area generally described as above.

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**ATTACHMENT "E"****PART 1****B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE****6. General information****d. Remarks**

The prison complex operates essentially as a municipality. At present there are about 2,500 full-time residents with supporting administrative and medical staff of an additional 800 or more persons, for a total population of about 3,350. With the opening of the first stage of the newly constructed prison, scheduled for mid-2000, the total population will increase to nearly 5,000--which will increase again to about 7,200 with the second stage of construction. (The present population exceeds that of each of three Idaho counties and is greater than about 150 of Idaho's incorporated municipalities).

The complex, aside from these population considerations, is truly much like a municipality in many other ways. It has such features as a complete water supply and distribution system with three reservoirs (tanks) providing more than two million gallons of storage; waste-water treatment plants at three locations; medical facilities; a laundry; a network of roads; a police department; fire protection facilities; a sheet metal fabrication plant; a furniture factory; offices; food-service facilities; slaughterhouse and meat processing plant; dairy; landscaped open areas; etc., etc.

There is considerable irrigation presently authorized within the property boundary--either as a part of the wastewater treatment processes, or as an essential supply of feed to at least partially meet the requirements for the animals in the dairy and meat packing operations.

It seems entirely appropriate, therefore, to change all of the existing water rights for "Domestic" use to a new designation of "Municipal" use, for the period January 1 - December 31 each year, and for use anywhere within the entire ownership as the Permissible Place of Use. All of the existing water rights for "Irrigation" use would remain unchanged except that the irrigation could take place anywhere within the ownership as the Permissible Place of Use. All use for irrigation would be conditioned upon: (1) a total rate of both diversions and annual volumes that do not exceed those which are presently allowed (19.18 cfs and 5,460 AF/A); (2) a diversion for irrigation (from all sources) of not to exceed 0.02 cfs per acre and 4.5 acre-ft per acre annually, with a period of use from March 15 to November 15, and (3) irrigation of areas anywhere within the new Permissible Place of Use that--in total--do not exceed the total area for irrigation that is presently allowed (1,214 acres).

State of Idaho

License and Certificate of Water Right

Water License No. G-30342.....

Amount.....2.92...c.f.s.

Water District No.....

Priority January 2, 1962

THIS IS TO CERTIFY that CARL E., BLANCHE, TOM and CARL V. NICHOLSON
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 2, 1962; that Permit No. G-30342
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.92 second feet, was issued thereunder on December 23, 1965, showing that said works
were completed on the 29th day of January, 1965; and that on the 29th
day of January, 1965, CARL E., BLANCHE, TOM and CARL V.
NICHOLSON

of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of irrigation and
stock water, under Use Permit No. G-30342 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page 8430, on the 23 day of December, 1965;

The right hereby confirmed dates from January 2, 1962;

The Point of Diversion is located

In the NE 1/4 SE 1/4, Sec. 27, Tp. 2 N, R. 2 E, B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.92 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N	2 E	21	SE 1/4 SW 1/4	20	15
			SE 1/4 NW 1/4	40	25
			SW 1/4 NW 1/4	40	30
			NE 1/4 SE 1/4	40	5
			NW 1/4 SE 1/4	40	22
		28	NE 1/4 SW 1/4	40	12
			NE 1/4 NE 1/4	40	20
			NW 1/4 NE 1/4	40	34
			SE 1/4 NE 1/4	40	12
			NE 1/4 NW 1/4	40	31
			NW 1/4 NW 1/4	40	22
			Total number of acres to be irrigated: 228		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

23 day of December, 1965.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

63-3271

63-3271

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-30342

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Carl E., Blanche, Tom and Carl V. Nicholson2. Source of water supply: Subterranean3. Location of point of diversion: Is in the NE 1/4 Sec. 27 of Section 27T. 2 N. R. 2 E. B.M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: 200 Hp C.S. Motor
Type CF4 1800 RPM Ser # 1272210 Hawk & Binkley pump Model H 12.0744
Sus. Dia 17 1/2 @ 1350 GPM @ 450' @ 1775
Discharge 12" Steel pipe to open ditch.

5. Water is used for: irrigation and stockwater6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4 Sec. 21., S 1/4 NW 1/4, NE 1/4 SW 1/4, N 1/4 SE 1/4, SE 1/4 SE 1/4 Sec. 27., N 1/4 NE 1/4, SE 1/4 NE 1/4,

N 1/4 NW 1/4 Sec. 28., all in Twp. 2 N., Rge. 2 E.B.M.

(460 acres)

(Submit map on attached plat, showing location and details of above description.)

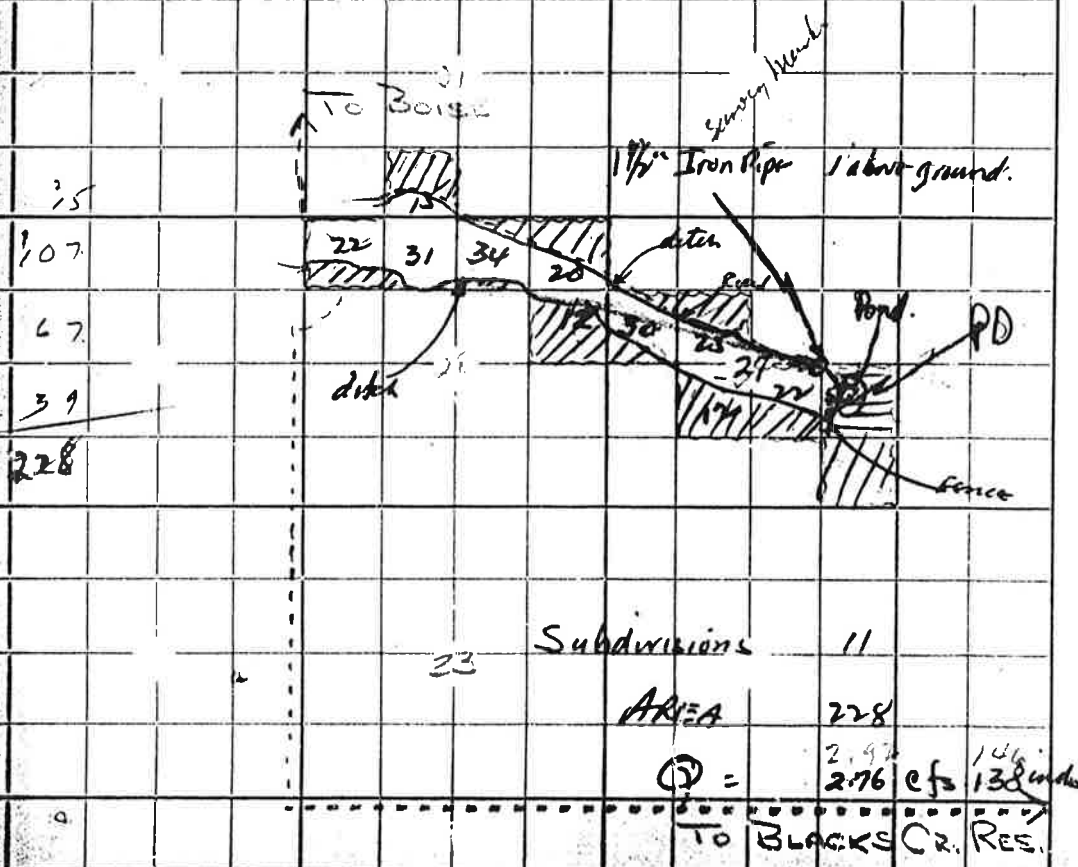
8. What large stream would the water here appropriated finally reach? _____

Remarks: One armed diver a long

Remeasured discharge with Sparling Meter # 6219 - 5 ft. 2 min. at 2.92 cfs. x 146"
Mr. Carl Nicholson present. Meter in operation 1/2 hour. 6 different
interval readings made. 1st 2.85, 2.88, 2.90, 2.92, 2.93, 2.94 cfs as final
reading. Mr. Nicholson stated he was concerned that was the production of the well
considerable amount of sand was found in down and tube of meter.
Measured by Meter # 375 (p. 4 gpm)

This examination was made on the 2nd day of July, 1965by Robert Hamilton (Signed) Robert Hamilton

L 2 E



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 63-03271 Date: 6-12-00

Overlapping POU Claim #'s: 63-07025

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	2N	2E	21												15					15
GIS															15					15
Claim	2N	2E	27							30	25	12				5	22			94
GIS										27	25	11				4	21			
Claim	2N	2E	28	20	34		12	31	22											119
GIS				21	20		5	23	22											
Claim																				
GIS																				

POU_ID #(s): 78, 79, 80, 81, 82

POD_ID #(s): 61

Total Claimed Acres: 228

Total GIS Acres:

COMMENTS:

per claim maps