

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3261
Date Received: 1/28/00
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DALLAS H HARRIS Phone: (208)344-2573

3051 WISE WAY
BOISE ID USA 83712

2. Date of Priority: 10/03/1961

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
03N	03E	29	SE NE	ADA

5. Description of diverting works:

SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.7	158

7. Total Quantity Appropriated is:
0.7 C.F.S. and/or 158 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

SCANNED
OCT 05 2006

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
03N	03E	19	NE	SE	IRRIGATION	18	
			SW	SE	IRRIGATION	10	
			SE	SE	IRRIGATION	28	
			NE	SW	4	IRRIGATION	4
			SE	SW	5	IRRIGATION	1
					Section Acres	61	
03N	03E	20	NE	SW	IRRIGATION	7	
			NW	SW	IRRIGATION	24	
			SW	SW	IRRIGATION	36	
			SE	SW	IRRIGATION	20	
			SW	SE	IRRIGATION	1	
					Section Acres	88	
03N	03E	28	SW	NW	IRRIGATION	6	
			NE	SW	IRRIGATION	18	
			NW	SW	IRRIGATION	31	
			SW	SW	2	IRRIGATION	1
			SE	SW	1	IRRIGATION	19
					Section Acres	75	
03N	03E	29	NE	NE	IRRIGATION	33	
			NW	NE	IRRIGATION	38	
			SW	NE	IRRIGATION	17	
			SE	NE	IRRIGATION	13	
			NE	NW	IRRIGATION	15	
			NW	NW	IRRIGATION	34	
			SE	NW	IRRIGATION	15	
			NE	SE	IRRIGATION	27	
			NW	SE	IRRIGATION	38	
			SW	NW	5	IRRIGATION	38
			NE	SW	3	IRRIGATION	20
			NW	SW	4	IRRIGATION	19
			SE	SW	3	IRRIGATION	8
			SW	SW	4	IRRIGATION	2
			SW	SE	2	IRRIGATION	17
SE	SE	1	IRRIGATION	2			
					Section Acres	336	
03N	03E	30	NE	NE	IRRIGATION	20	
			NW	NE	IRRIGATION	3	
			SE	NE	IRRIGATION	7	
					Section Acres	30	
					Total Acres	590	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THREE WELLS SERVED THE USES DESCRIBED UNDER THIS RIGHT. AT THE PRESENT TIME ALL WATER IS TAKEN FROM A SINGLE WELL LOCATED IN THE NESE SEC. 29, T03N R03E

ITEM 5. DRILLED WELLS, PUMP AND MAINLINES. IRRIGATION DISTRIBUTION THROUGH SPRINKLERS AND/OR DITCHES

Claim amended per Transfer 5577 approved 5/12/00.

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval (5/12/2001).

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right 63-03261 is limited to the irrigation of 35 acres within the place of use described above in a single irrigation season.

Rights 63-02973, 63-03261 and 63-07103 when combined shall not exceed a total diversion rate of 2.32 cfs, a total annual maximum diversion volume of 627.8 af at the field headgate, and the irrigation of 139.5 acres.

The period of use for the irrigation described in this approval for Rights 63-03261 and 63-07103 may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

The wells previously used under Rights 63-02973 and 63-3261 located in Section 28, Twp. 3N, Rge. 3E, shall be abandoned in a manner which complies with Department well abandonment rules.

The total instantaneous diversion fo water from all points of diversion under Transfer 5577 shall not exceed 11.80 cfs, nor total combined annual volume of 2655.0 af, and the irrigation of 590 acres.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5577
WATER RIGHT NO(S). 63-00184/63-00365/63-02973
63-03261/63-07103

RECEIVED

MAY 15 2000

WATER RESOURCES
WESTERN REGION

This is to certify that: DALLAS HARRIS
3051 WISE WAY
BOISE ID 83712

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02973 :			
IRRIGATION	03/01 to 11/15	0.42 CFS	108.0 AF
Priority: 12/28/1953			
Right No. 63-03261 :			
IRRIGATION	04/01 to 11/01	0.70 CFS	158.0 AF
Priority: 10/03/1961			
Right No. 63-07103 :			
IRRIGATION	04/01 to 11/01	1.20 CFS	363.0 AF
Priority: 06/25/1968			
	SUBTOTAL:	* 2.32 CFS	627.8 AF *
Right No. 63-00184 :			
IRRIGATION	03/01 to 11/15 *	2.24 CFS	504.0 AF *
Priority: 06/01/1869			
Right No. 63-00365 :			
IRRIGATION	03/01 to 11/15	10.70 CFS	2593.6 AF
Priority: 07/02/1902			
	TOTAL:	** 11.80 CFS	2655.0 AF **

SOURCE

TRIBUTARY OF

Right No. 63-02973, 63-03261 & 63-07103 :
GROUNDWATER

Right No. 63-00184 :
BOISE RIVER SNAKE RIVER

Right No. 63-00365 :
WARM SPRINGS CREEK BOISE RIVER

TRANSFER NO. 5577
WATER RIGHT NO(S). 63-00184/63-00365/63-02973
63-03261/63-07103

LOCATION OF POINT(S) OF DIVERSION:

Right No. 63-02973, 63-03261 & 63-07103 :
SENE, Sec. 29, Township 03N, Range 03E

Right No. 63-00184 : Lot 9(SWSE), Sec. 33, Township 03N, Range 03E

Right No. 63-00365 : NESW, Sec. 20, Township 03N, Range 03E

ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			<u>ACRES</u>				<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
03N	03E	19	Lot	4 (NESW)	4	Lot	5 (SESW)	1		NESE	18 *	
				SWSE	10 *		SESE	28 *				61
		20		NESW	7 *		NWSW	24 *		SWSW	36 *	
				SESW	20 *		SWSE	1 *				88
		28		SWNW	6 *		NESW	18 *		NWSW	31 *	
			Lot	2 (SWSW)	1	Lot	1 (SESW)	19 *				75
		29		NENE	33 *		NWNE	38 *		SWNE	17 *	
				SENE	13 *		NENW	15 *		NWNW	34 *	
			Lot	5 (SNNW)	38 *		SENW	15 *	Lot	3 (NESW)	20 *	
			Lot	4 (NNSW)	19 *	Lot	4 (SWSW)	2	Lot	3 (SESW)	8	
				NESE	27 *		NWSE	38	Lot	2 (SWSE)	17 *	
			Lot	1 (SESE)	2 *							336
		30		NENE	20 *		NWNE	3		SENE	7	30
						Total number of acres irrigated:						*** 590

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

TRANSFER NO. 5577
WATER RIGHT NO(S). 63-00184/63-00365/63-02973
63-03261/63-07103

CONDITIONS OF APPROVAL AND REMARKS

5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- *** 6. Right 63-00184 is limited to the irrigation of 112 acres within the place of use described above in a single irrigation season.
- *** 7. Right 63-00365 is limited to the irrigation of 533 acres within the place of use described above in a single irrigation season.
- *** 8. Right 63-02973 is limited to the irrigation of 24 acres within the place of use described above in a single irrigation season.
- *** 9. Right 63-03261 is limited to the irrigation of 35 acres within the place of use described above in a single irrigation season.
- *** 10. Right 63-07103 is limited to the irrigation of 80.5 acres within the place of use described above in a single irrigation season.
11. Use of water under Right 63-00184 will be regulated by the watermaster of State Water District No. 63, Boise River.
12. Use of water under Right 63-00365 will be regulated by the watermaster of State Water District No. 63-T, Warm Springs Creek.
- * 13. Rights 63-02973, 63-03261 and 63-07103 when combined shall not exceed a total diversion rate of 2.32 cfs, a total annual maximum diversion volume of 627.8 af at the field headgate, and the irrigation of 139.5 acres.
14. The period of use for the irrigation described in this approval for Rights 63-03261 and 63-07103 may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
15. The wells previously used under Rights 63-02973 and 63-03261 located in Section 28, Twp. 3N, Rge. 3E, shall be abandoned in a manner which complies with Department well abandonment rules.
- ** 16. The total instantaneous diversion of water from all points of diversion under Transfer 5577 shall not exceed 11.80 cfs, nor total combined annual volume of 2655.0 af, and the irrigation of 590 acres.

Dated this 12th day of

May, 2000.


Chief, Water Allocation Bureau

could questions arise during
processing of this applica-
on please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5577

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

JUL 28 1999

WATER RESOURCES 344-2573
WESTERN REGION

Name of applicant Dallas Harris

Post Office address 3051 Wise Way, Boise, ID 83712

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The intent of this transfer is to establish a PPOU for the Harris Ranch development. No more than 590 acres will be irrigated with the water rights listed.
Exhibit 1

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------|-----------------------|------------------|--------------------|
| 63-02973 | 12/28/53 | | | |
| 63-7103 | 6/25/68 | 1.20 ^{.42} | Irrigation | 3/15 to 11/15 |
| 63-8627 | 3/21/77 | 1.42 | Irrigation | 3/15 to 11/15 |
| 63-00184 | 6/1/1870 | 2.24 | Irrigation | 3/15 to 11/15 |
| 63-00365 | 7/2/1902 | 10.70 | Irrigation | 3/15 to 11/15 |
| 63-03261 | 10/3/61 | 16.68 ^{.70} | Irrigation | 2665 3/15 to 11/15 |
2. Total amount of water being transferred 16.68 cubic feet per second and/or 2665 acre-feet per annum.
3. Source of water G.W., Boise River, Warm Springs Cr tributary to Snake River
4. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	29	3N	3E	Ada	7103
		NE	SW	20	3N	3E	Ada	0365/8627
9		SW	SE	33	3N	3E	Ada	0184

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3E	19									4			1	18		10	28	61
3N	3E	20									7	24	36	20			1		88
3N	3E	28							6		18	31	1	19					75
3N	3E	29	33	38	17	13	15	34	38	15	20	19	2	8	27	38	17	2	336
3N	3E	30	20	3		7													30

Total acres 590

PART 1

6. General Information:

a. Description of diversion system Water is diverted from two wells, a diversion box on Warm Springs Creek and into the Penetentiary Ditch at the Boise River. Irrigation is through both sprinkler and flood irrigation mechanisms. Exhibit 2

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

Under this permissible place of use no more than 297.5 acres will be irrigated with ground water and no more than 590 acres will be irrigated with surface water. Water has been used for grain and pasture irrigation more or less continuously to the present (Exhibit 3).

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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JRO749NP
Id. 63-00184

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/27/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBER LUMBER CO.	06/01/1869	IRRIGATION	00/00 00/00	2.240 CFS	
TOTAL DIVERSION:					2.240 CFS	

Water Source: BOISE RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T03N R03E S33 Lot 09(SWSE)

ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
3N	03E	28	:																							
3N	03E	29	:	I		I								I	02-I	01-I										

ADA County: ADA

Other Water Rights Listing Overlapping Place(s) of use:

63-00365 63-03261 63-04395 63-07103 63-08627 63-10150 63-12114

Remarks: GEN TRANS. 46.

Dates: App. Received: Priority Date: 06/01/1869
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 63 Field Exam Fee:

Audit: 06/18/85 05/01/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

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IR0749NP
 63-00365

IDAHO DEPARTMENT OF WATER RESOURCES
 WATER RIGHT PROFILE REPORT

DATE: 08/27/99
 PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KATE A. PERRAULT	00/00/0000	IRRIGATION	00/00 00/00		
					TOTAL DIVERSION:	

Water Source: WARM SPRINGS CREEK

Tributary to: BOISE RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
3N	03E	20	:																	:	
3N	03E	29	:	I																:	
3N	03E	30	:					08-I												:	

County: ADA

Other Water Rights Listing Overlapping Place(s) of use:

63-00184 63-03261 63-07103 63-08181 63-08627 63-10150

Remarks: GEN TOTAL DIVERSION RATE: ALL.
 AC. IRR.=576.35.

Dates: App. Received: Priority Date: 00/00/0000
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date:

Misc: Water District Number: 63T Field Exam Fee:

Audit: 02/11/86 05/01/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

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WR0749NP
No. 63-02973

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/25/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALBERT O. DARKWOOD RT. 5 BOISE ID	12/28/1953	IRRIGATION DOMESTIC	00/00 00/00 00/00 00/00	0.420 CFS	
TOTAL DIVERSION:					0.420 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R03E S28

SESW

ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
13N	03E	28	:													:	24.0
																TOTAL ACRES	24.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

ou County: ADA

ther Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-05210 63-08379

ther Water Rights Listing Overlapping Place(s) of use:
63-02041A 63-02041B 63-05215

Dates: App. Received: Priority Date: 12/28/1953
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 08/28/1979

Misc: Water District Number: Field Exam Fee:

Audit: 05/20/85 05/01/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

WR0749NP
No. 63-03261

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/07/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARTH G. ECKERT 7400 WARM SPRINGS AVE. BOISE ID 83706	10/03/1961	IRRIGATION STOCKWATER DOMESTIC	04/01 11/01 01/01 12/31 01/01 12/31	0.700 CFS 0.050 CFS 0.020 CFS	158.00 AFA
TOTAL DIVERSION:					0.770 CFS	158.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R03E S29 SENE SWNW ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		SUM
13N	03E	28	:				:	04	27	:				:		31.0
13N	03E	29	:	01			:			:				:		4.0
TOTAL ACRES															35.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-04395 63-07103 63-08385 63-10150 63-12464

Other Water Rights Listing Overlapping Place(s) of use:

63-00184 63-00365 63-04395 63-07103 63-08627 63-10150

Remarks: GEN 3 P/D IN SWNW, S28, T3N, R3E.

Dates: App. Received: Priority Date: 10/03/1961
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 08/28/1979

Misc: Water District Number: Field Exam Fee:

Audit: 05/06/85 05/01/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

WR0749NP
No. 63-07103

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/27/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALLAS H. HARRIS BOISE ID	06/25/1968	IRRIGATION	04/01 11/01	1.200 CFS	363.00 AFA
TOTAL DIVERSION:					1.200 CFS	363.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R03E S29 SENE ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
03N	03E	20	:					:					:					:						
03N	03E	28	:					:					:					:						
03N	03E	29	:	32		23		:	03		12		:					:						
TOTAL ACRES																							82.0	

Ada County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-03261 63-04395 63-08385 63-10150 63-12464

Other Water Rights Listing Overlapping Place(s) of use:

63-00184 63-00365 63-03261 63-08627 63-10150

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

Remarks: GEN AC. IRR.=80.5.

Dates: App. Received: Priority Date: 06/25/1968
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/12/1979

Misc: Water District Number: Field Exam Fee:

Audit: 03/26/85 05/01/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

pg 13 of 16

WR0749NP
No. 63-08627

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/27/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	H & H RANCHES	03/21/1977	IRRIGATION	03/15 11/15	1.420 CFS	
C	DALLAS H HARRIS 3051 WISE WAY BOISE ID 83706					
					TOTAL DIVERSION:	1.420 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.420 CFS

Point(s) of Diversion:	T03N R03E S20	NESW		ADA County
Point(s) of Injection:	T03N R03E S20	NESW		ADA County
Point(s) of Re-diversion:	T03N R03E S20	NESW	SESW	ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE										
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03N	03E	19	:																			
03N	03E	20	:																			
03N	03E	29	:	15		13		04		25		10										
																			TOTAL ACRES	195.0		

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-09343

Other Water Rights Listing Overlapping Place(s) of use:
63-00184 63-00365 63-03261 63-07103 63-10150

Conditions of Approval:

- R27 - This right when combined with all other rights shall provide no more than 4.5 afa per acre for irrigation of the lands above.
- 065 - The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
- 079 - This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.

Remarks: GEN This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 691.7 af for the lands above.
Water diverted under this right is injected into Warm Springs Creek and is rediverted from Warm Springs Creek in the NESW,

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

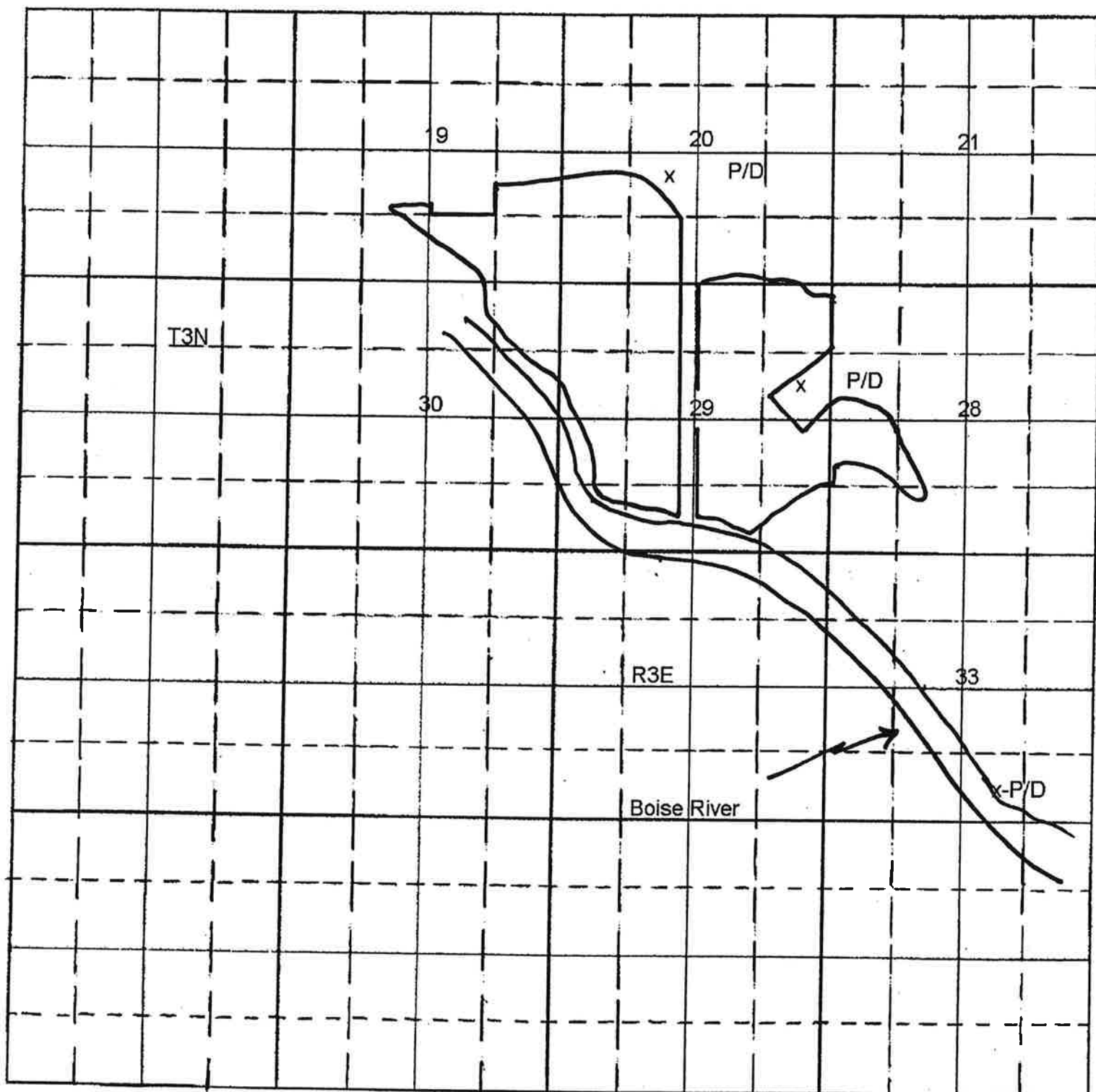
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 16th day of July, 1999.

Dallas H. Harris (Signature of Applicant) Attorney at Law

[Signature] (Notary Public)

My commission expires 12/20/00

FOR DEPARTMENT USE ONLY

Transfer contains 16 pages and 4 attachments (Exhibits 1-3, Attachment A)

Received by [Signature] Date 7/28/99 Protest filed by _____

Prelim. check by [Signature] Fee 100⁰⁰

Receipted by [Signature] Date 7/28/99 WD25511

Published in Ed. Statesman Copies of protest forwarded by _____

Pub. dates 11-4-99 Hearing held by _____ Date _____

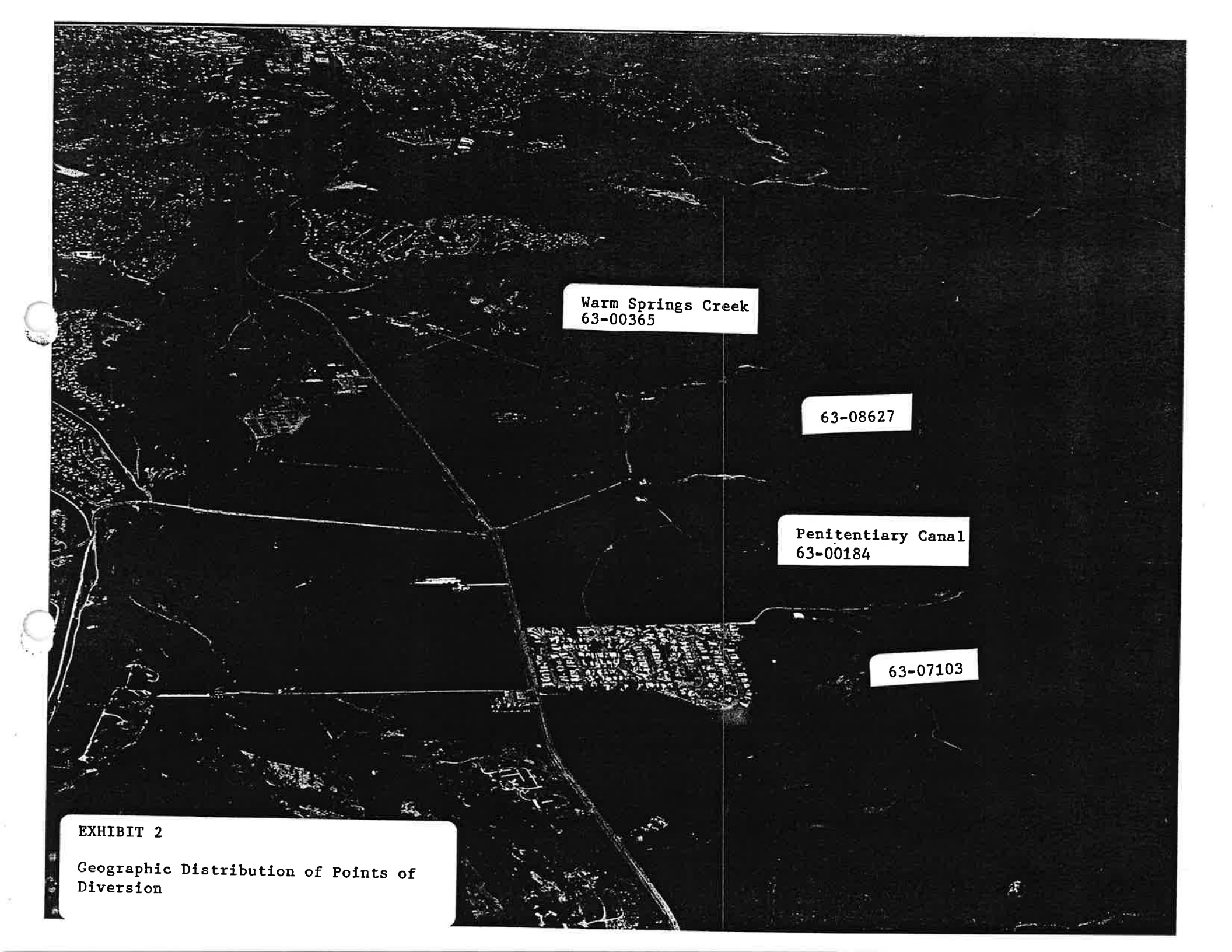
Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

EXHIBIT 1
PURPOSE FOR TRANSFER

Mr. and Mrs. Dallas Harris have operated a ranch for years in Ada County, generally in T3N, R3E, Sections 19, 20, 28, 29 and 30. The property was irrigated primarily as a cattle ranching operation for feed and pasture for beef cattle. Water has been supplied to the ranch under various water rights which include a relatively intermittent supply from Warm Spring Creek (63-00365), a Boise River water right (63-00184) which is conveyed under special contract through the Penitentiary Canal and two (2) ground water rights (63-07103, 63-08627). Additional water has been provided by Boise-Kuna Irrigation District for a specific acreage on the ranch. The point of diversion and place of use for the Boise-Kuna Irrigation District water rights are unaffected by this transfer. Over the past few years the Harris' have been involved in the development of Harris Ranch, a planned unit development. Because of the significant changes in land use and water distribution requirements, the Harris' wish to combine their water rights into a permissible place of use, which will provide enhanced flexibility and efficiency in their operation. There will be no increase in water volume usage or rate of diversion nor will there be an expansion of water right onto additional irrigated lands. As described on Item 2, Page 1 of the application, no more than 581 acres will be irrigated with the water rights listed on the transfer.



Warm Springs Creek
63-00365

63-08627

Penitentiary Canal
63-00184

63-07103

EXHIBIT 2

Geographic Distribution of Points of
Diversion

ATTACHMENT "A"

OWNERSHIP DOCUMENTS

ST-95054320

96042673
ALLIANCE TITLEADA CO. RECORDER
J. DAVID NAVARRO
BOISE IDAfter Recording
Return to:JoAnn C. Butler
Spink & Butler
P.O. Box 639
Boise, ID 83701

'96 MAY 21 AM 10 06

FEE 3900 DEP J. Heaper
RECORDED AT THE REQUEST OF

FOR RECORDING INFORMATION

96045017

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

ALLIANCE TITLE

'96 MAY 29 PM 2 44

FEE 4500 DEP J. Heaper
RECORDED AT THE REQUEST OFRe-recorded to amend legal
description to include map(s).WARRANTY DEED

DALLAS H. and ALTA M. HARRIS, husband and wife, hereinafter collectively referred to as "Grantor," for \$10.00 and other good and valuable consideration in hand paid, the receipt and sufficiency whereof is hereby acknowledged, do hereby grant, bargain, sell, convey, and warrant unto ALLIANCE TITLE & ESCROW CORP., a Delaware corporation, hereinafter referred to as "Trustee", whose address is 1412 West Idaho Street, Boise, Idaho 83702, the real property located in Ada County, Idaho, more particularly described on Exhibit A, attached hereto and made a part hereof, hereinafter referred to as the "Premises."

TO HAVE AND TO HOLD the Premises, together with its tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, including, without limitation, all water and water rights (including groundwater), ditches and ditch rights, storage and storage rights, mineral rights, easements, and rights-of-way, unto Trustee, and Trustee's heirs, successors and assigns forever. And Grantor does hereby covenant to and with Trustee that Grantor is the owner in fee simple of the Premises; that the Premises are free from all liens, claims and encumbrances, except property taxes not yet due and payable, conditions, covenants, restrictions, reservations and easements of record, and public rights of way, and that Grantor shall warrant and defend the same from all claims whatsoever.

96089275

Re-record

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

ALLIANCE TITLE

'96 OCT 28 AM 10 08

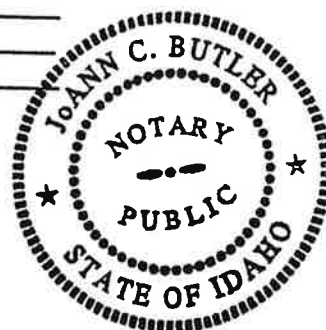
FEE 4800 DEP J. Hall
RECORDED AT THE REQUEST OF

STATE OF IDAHO)
) ss.
County of Ada)

On this 14th day of May, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared ALTA M. HARRIS, Attorney in Fact for DALLAS H. HARRIS, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

JoAnn C. Butler
Notary Public for _____
Residing at Boise ID
My commission expires: 9/7/96

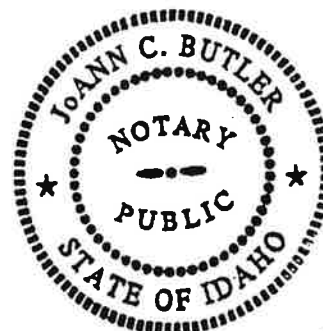


STATE OF IDAHO)
) ss.
County of Ada)

On this 14th day of May, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared ALTA M. HARRIS, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

JoAnn C. Butler
Notary Public for _____
Residing at Boise ID
My commission expires: 9/7/96



RECEIVED

FEB 03 2000

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03261
Date Received: 1/28/2000
Receipt No: C047924
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DALLAS H HARRIS
Address: C/O FELICIA BURKHALTER REP
3051 WISE WAY
BOISE ID

208-344-2573

83712

2. Date of Priority: OCT 3, 1961

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03E	29	SE	NE			ADA

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		158.00
STOCKWATER	01/01	12/31	0.050		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.770 C.F.S. (and/or)

158.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 250 BEEF CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03E	28	NW	NW		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03E	28	SW	NW		IRR	27.0
						Section Acres	31.0
		29	NE	NE		IRR	1.0
			SE	NE		IRR	3.0
						Section Acres	4.0
						Total Acres	35.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-00154 AND 63-00365

14. Remarks:

THREE WELLS SERVED THE USES DESCRIBED UNDER THIS RIGHT. AT THE PRESENT TIME ALL WATER IS TAKEN FROM A SINGLE WELL LOCATED IN THE NESE SEC. 29, T03N R03E.

ITEM 5. DRILLED WELLS, PUMP AND MAINLINES. IRRIGATION DISTRIBUTION THROUGH SPRINKLERS AND/OR DITCHES.

15. Basis of Claim: LICENSE

Water Right Number: 30216

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-03261

Date Received 1-28-2000

Receipt Number C047924

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JAN 28 2000

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Dallas H. Harris by Felicia Burkhalter, Sole Rep Phone () 208-344-2573Mailing Address 3051 Wise Way, Boise, ID Zip 837122. Date of Priority (Only one (1) per claim) 10-3-613. Source of water supply (a) Ground Water
which is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 3N Range 3E Section 29,
1/4 of SE 1/4 of NE 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled wells, pump and mainlines. Irrigation
distribution through sprinklers and/or ditches.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .70 or 158

For Domestic purposes from 1/1 to 12/31 amount .02 or _____

For Stock purposes from 1/1 to 12/31 amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.77 (cfs) and/or (b) 158 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) One home, 250 head of beef cattle

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	3E	28						4	27										31
3N	3E	29	1			3													4

Total number of acres irrigated 35

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes XXX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-00154; 63-00365 or None ()

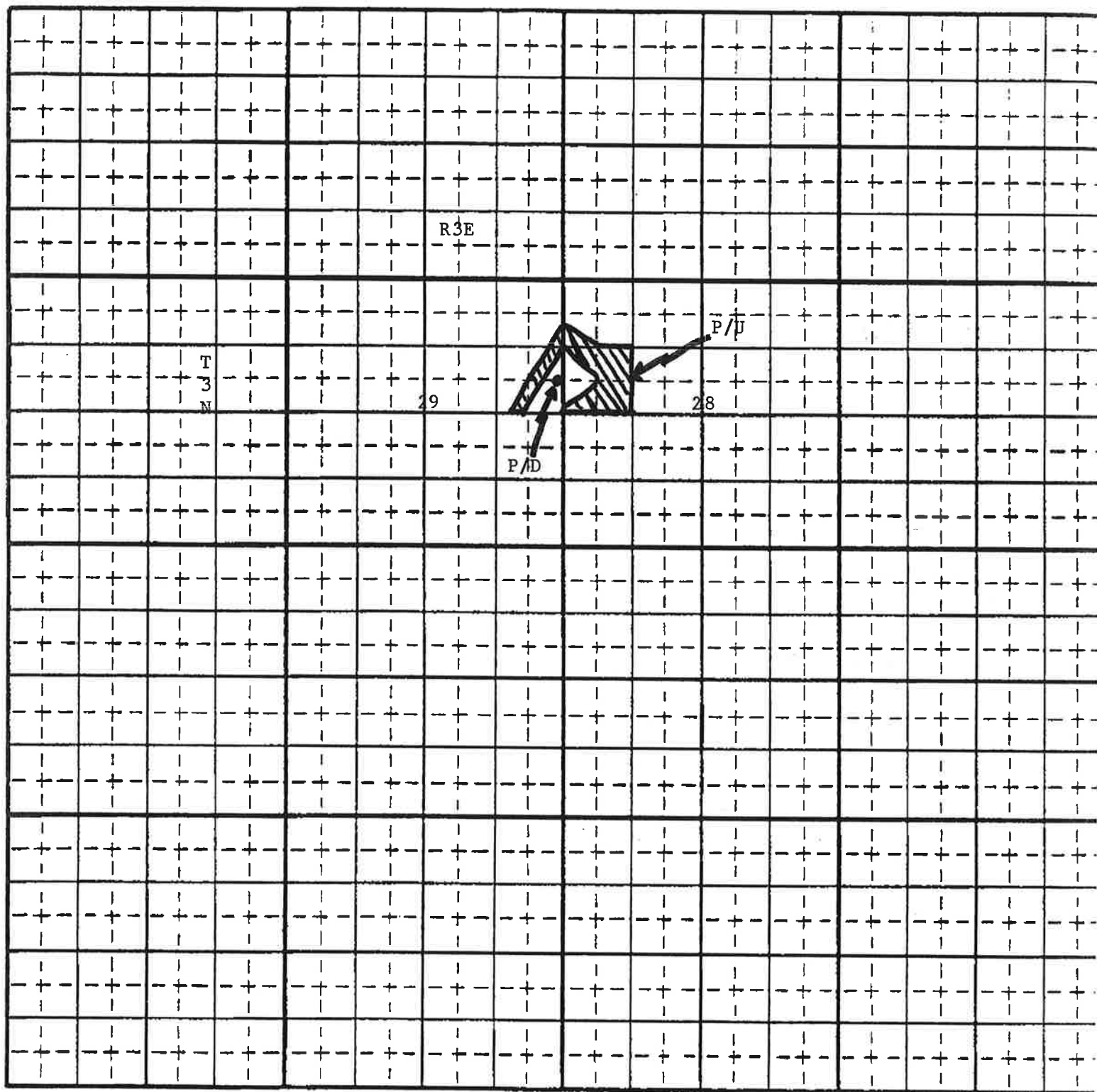
14. Remarks:
Three wells served the uses described under this right. At the present time all water is taken from a single well located in the NESE, Sec. 29, T3N, R3E.

Last Name Harris Ident No. 63-03261

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the location of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Harris Ident No. 63-03261

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License XXX Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-03261

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jeficio Burkhalter Date 10-21-99

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22 day of October 19 99

Notary Public Sheri L. Chapman

Residing at Meridian Idaho

My Commission Expires 6-14-2000

Please Print Name Sheri L. Chapman

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Harris Ident. Number 63-03261

Copies White-State, Yellow-Claimant

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME	<u>Harris, E. Las H.</u>	CLAI. DENT. NO.	<u>A63-03261</u>
DATE RECEIVED	<u>1-28-00</u>	CK # <u>2047924</u>	AMOUNT \$ <u>85.00</u>
		YES	NO Required Info?
1. Is the name and address complete with zip code?		☒	☐ *
2. Is a priority date entered?		☒	☐ *
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.		☒	☐ *
3. (a) Is a source entered?		☒	☐ *
(b) Is a tributary to entered? (if required)	N/A ☒	☐	☐
4. Is the legal description of the p.d. sufficient?		☒	☐ *
5. Is there a description of the diverting works?		☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.		☒	☐ *
Is the period of use included?		☒	☐
Is a quantity claimed for each use?		☒	☐ *
7. Is a total quantity claimed entered?		☒	☐
8. If required is a consumptive use entered?	N/A ☒	☐	☐
Is the consumptive use correct?	N/A ☒	☐	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A ☒	☒	☐ *
10. Is (are) the place(s) of use and purpose(s) indicated?		☒	☐ *
11. Is (are) the county(ies) entered?		☒	☐
12. Is the ownership of p.u. checked?		☒	☐
13. Are other water rights listed or "none" indicated?		☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A ☒	☐	☐
15. Is the basis of the claim indicated?		☒	☐
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	N/A ☒	☐	☐
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.		☒	☐ *
18. Has the claim been signed, sealed, and dated by a notary?		☒	☐ *
19. Was this claim filed on time, or was an extension granted?		☒	☐ *
20. Is the fee enclosed correct?	Exempt	☒	☐ *
21. If this claim is based on an existing water right, has the identification number been entered?	N/A ☒	☒	☐
22. Should this claim be data entered?		☒	☐

Claim checked by: J. Sherman Date: 1-28-00Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☒ (Yes) ☐ (No)Receipt Prepared by: A. Masi Date: 1-28-00
Claim data entered by: J. Sherman Date: 1-28-00
Sent to claimant by: J. Sherman Date: 1-28-00Checked by: [Signature] Date: 1/31/00Comments: DATA OK

RECEIVED

JAN 28 2000

Department of Water Resources

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JAN 28 2000

By

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No. 63-03261

ORDER GRANTING MOTION
TO FILE LATE NOTICE OF CLAIM

On 10-26-99, a Motion to File Late Notice of Claim was filed by
Relicia Burkhalter All procedural requirements under *Administrative*
Order 1 were complied with in filing this *Late Notice of Claim*. No valid objections were made
to this *Late Notice of Claim*. The Motion is GRANTED.

IT IS SO ORDERED.

DATED 1/20/00.

B Wood
BARRY WOOD
Administrative District Judge
Interim Presiding Judge
Snake River Basin Adjudication

ORDER GRANTING MOTION TO
FILE LATE NOTICE OF CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
2007 DEC 4 AM 11 45

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 63-03261

NAME AND ADDRESS:

HARRIS RANCH OWNERS ASSN
C/O ASSOCIATION MANAGEMENT INC
2242 RIVERWALK DR STE 220
BOISE, ID 83705

SOURCE:

GROUND WATER

QUANTITY:

0.70 CFS
158.00 AFY

PRIORITY DATE:

10/03/1961

POINT OF DIVERSION:

T03N R03E S29 SENE Within Ada County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	04-01 TO 11-01	0.70 CFS 158.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY
OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE
A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

Irrigation	Within Ada County
T03N R03E S20 LOT 1 (SWSE) 1.0	
S29	
NENE 33.0	NWNE 36.0
SWNE 33.0	SENE 13.0
NESE 16.0	NWSE 37.0
LOT 2 (SWSE) 18.0	LOT 1 (SESE) 1.0
188.0 Acres Total	

This right is limited to the irrigation of 35 acres within the
place of use described above in a single irrigation season.

Use of this right with Right No. 63-184 is limited to the
irrigation of a combined total of 147 acres in the place of use
described above in a single irrigation season.

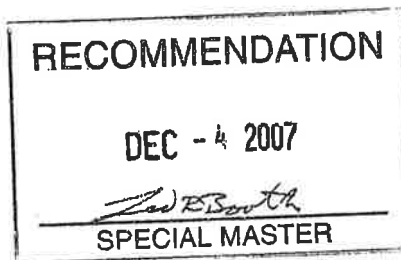
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication



COPY

PAID 2007 NOV 23 10 32 AM
TWIN FALLS CO. ID 8340
FILED

2007 NOV 23 PM 10 32

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No. 63-3261

STANDARD FORM 5

STIPULATED ELEMENTS OF A
WATER RIGHT

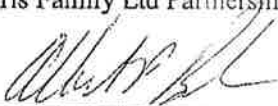
This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

OBJECTOR(s):

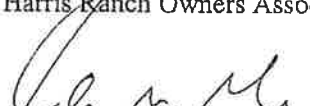
Harris Family Ltd Partnership


Albert P Barker
Attorney

11-25-07
Date

CLAIMANT(s)/OBJECTOR(s):

Harris Ranch Owners Association


John M Marshall
Attorney

10/19/07
Date

STANDARD FORM 5 - 63-3261

IDWR Concurrence:

Vicky L Music 9/20/07
Vicky L Music Date
Senior Water Resource Agent

Nicholas B. Spencer 10-2-07
Nicholas B. Spencer Date
Deputy Attorney General

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3261

NAME AND ADDRESS:

HARRIS RANCH OWNERS ASSOCIATION
C/O ASSOCIATION MANAGEMENT INC.
2242 RIVERWALK DRIVE, STE 220
BOISE ID 83705

DALLAS H HARRIS
3051 S WISE WAY
BOISE ID 83706

VLM
NBS
Jmm
CPS

SOURCE:

Source:

Tributary:

GROUND WATER

QUANTITY:

0.700 CFS

158.000 AFY

~~USE OF THIS RIGHT WITH RIGHTS LISTED UNDER TRANSFER 5577 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.80 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2655.0 AF.~~

~~USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.32 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 627.0 AF. COMBINED RIGHT NOS.: 63-2973, 63-7103~~

PRIORITY DATE:

10/03/1961

POINT OF DIVERSION:

T03N R03E S29 SENE
Within ADA County

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

04/01 11/01

0.700 CFS

158.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

PLACE OF USE: IRRIGATION within ADA County

~~T03N-R03E-S19-Lot 4-NESE 1.0~~
~~T03N-R03E-S19-Lot 5-SESW 1.0~~
~~T03N-R03E-S19-NESE 18.0~~
~~T03N-R03E-S19-SWSE 10.0~~
~~T03N-R03E-S19-SESE 28.0~~
~~T03N-R03E-S20-NESE 7.0~~
~~T03N-R03E-S20-NWSE 24.0~~
~~T03N-R03E-S20-SWSE 36.0~~
~~T03N-R03E-S20-SESW 20.0~~
~~T03N-R03E-S20-SWSE 1.0~~

VLM
NBS
Jm
AB

T03N R03E S20 Lot 1 SWSE 1.0

~~T03N-R03E-S20-SWSE 6.0~~
~~T03N-R03E-S20-NESE 18.0~~
~~T03N-R03E-S20-NWSE 21.0~~
~~T03N-R03E-S20-Lot 2-SWSE 1.0~~
~~T03N-R03E-S20-Lot 1-SESW 19.0~~

T03N R03E S29 NENE 33.0

~~T03N-R03E-S29-NWSE 38.0~~

T03N R03E S29 NWNE 36.0

~~T03N-R03E-S29-SWSE 17.0~~

T03N R03E S29 SWNE 33.0

T03N R03E S29 SENE 13.0

~~T03N-R03E-S29-NENW 15.0~~
~~T03N-R03E-S29-NWNW 34.0~~
~~T03N-R03E-S29-Lot 5-SWSE 38.0~~
~~T03N-R03E-S29-SENE 15.0~~
~~T03N-R03E-S29-Lot 3-NESE 20.0~~
~~T03N-R03E-S29-Lot 4-NWSE 19.0~~
~~T03N-R03E-S29-Lot 4-SWSE 2.0~~
~~T03N-R03E-S29-Lot 3-SESW 8.0~~
~~T03N-R03E-S29-NESE 27.0~~
~~T03N-R03E-S29-NWSE 38.0~~
~~T03N-R03E-S29-Lot 2-SWSE 17.0~~
~~T03N-R03E-S29-Lot 1-SESE 2.0~~
~~T03N-R03E-S30-NENE 20.0~~
~~T03N-R03E-S30-NWNE 3.0~~
~~T03N-R03E-S30-SENE 7.0~~

T03N R03E S29 NESE 16.0

T03N R03E S29 NWSE 37.0

T03N R03E S29 Lot 2 SWSE 18.0

T03N R03E S29 Lot 1 SESE 1.0

188 ACRES TOTAL

590 ACRES TOTAL

This right is limited to the irrigation of 35 acres within the place of use described above in a single irrigation season.

Use of this right with Right No. 63-184 is limited to the irrigation of a combined total of 147 acres in the place of use described above in a single irrigation season.

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

~~USE OF THIS RIGHT WITH RIGHT NOS. 63-2973 AND 63-7193 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 139.5 ACRES IN A SINGLE IRRIGATION
SEASON.~~

~~USE OF THIS RIGHT WITH RIGHTS LISTED IN TRANSFER 5577 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 590.0 ACRES IN A SINGLE IRRIGATION
SEASON.~~

VLM
NBS
Jm
APB

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

~~The right holder shall accomplish the change authorized by Transfer No. 5577 within one year of the date of this approval.~~

~~The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.~~

~~Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.~~

CERTIFICATE OF MAILING

I certify that on November 20, 2007, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Albert P Barker
1010 W Jefferson, Suite 102
PO Box 2139
Boise, ID 83701-2139

John M Marshall
601 W Bannock St
PO Box 2720
Boise, ID 83701-2720

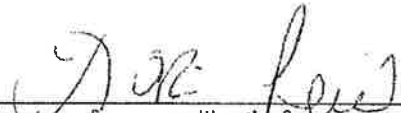
H & H Ranches
PO Box 125
Boise, ID 83701-0125

courtesy copy

Dallas H Harris
3051 S Wise way
Boise, ID 83706

courtesy copy

IDWR Repository
P.O. Box 83720
Boise, ID 83720



Signature of person mailing the form

Exh A

Harris Ranch Owners Association Permissible Place of Use (T3N, R3E)



- ▲ Well
- Headgate 14.70
- ▨ Phase A
- ▭ Harris property
- ▭ Penitentiary Canal
- ▭ QQ
- ▭ Section

Created on Jan 24, 2006

ERO Resources
3314 Grace St
Boise, ID 83703

prepared by claimants/not acceptable to IDWR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase 63-3261

Case 39576

STANDARD FORM 5

STIPULATED ELEMENTS OF A
WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

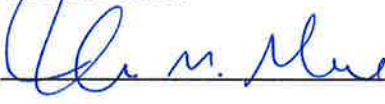
The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT/OBJECTOR:

OBJECTOR:


Date 11/15/06


Date 11/28/06

IDWR CONCURRENCE:

Date

Date

IWT072

AHO DEPARTMENT OF WATER RESOURC
DED WATER RIGHTS ACQUIRED UNDER

Right Number: 63-03261

Name and Address: HARRIS RANCH OWNERS ASSOCIATION
 C/O JOHN MARSHAL GIVENS PURSELY Association Management, Inc.
 601 BANNOCK ST. 2242 Riverwalk Drive, Ste 220
 BOISE, ID 83702 83705

Source: GROUND WATER

Quantity: 0.70 CFS
 158.00 AFY

Priority Date: 10/3/1961

Diversion Point: T03N R03E S29 SENE Within Ada County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Irrigation	04-01 TO 11-01	0.70 CFS 158.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Place of Use:	Irrigation	Within Ada County	
T03N R03E S29	NENE 29.1	NWNE 36.7	
	SWNE 39.5	SENE 16.7	
	NENW 1.7		
LOT 3 (NESW)	3.3		
	NESE 16.2	NWSE 37.7	
LOT 2 (SWSE)	17.8	LOT 1 (SESE) 0.5	
199.2 Acres Total			

This right is limited to the irrigation of 35 acres within the place of use described above in a single irrigation season.

* Use of this rt w/ 63-1884 limited to 147 acres in single irrigation season

June
APB

Other Provisions Necessary for Definition/Administration of this Water Right

Explanatory Material: Basis of Claim License

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

mm
apb

GMB

RECEIVED
OCT 11 2006
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	A. Subcase <u>63-3261</u>
	)	(Insert water right number)
Case 39576	)	
	)	STANDARD FORM 1
	)	OBJECTION
	)	

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Harris Ranch Owners Association
Address: c/o John Marshall, Givens Pursley
601 Bannock St.
Boise, ID 83702
Daytime Phone: 208-388-1200

Name & Address of Attorney, if any:

John Marshall
601 W. Bannock St.
Boise, ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Dallas Harris
Address: 3051 Wise Way
Boise, ID 83712

SCANNED
OCT 05 2006

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)):

1. ☒ **Name and Address**

Should be: Harris Ranch Owners Association c/o AMI, P.O. Box 5714 Boise, ID 83705

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached map of Harris Ranch Phase A.

10. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

An agreement between Harris Family Limited Partnership, and Harris Ranch Owners Association has specified ownership and place of use that is not reflected in the recommendation.

F.

VERIFICATION (Must be Completed)

State of Idaho)
County of Ada) ss.

John M. Marshall, President, duly sworn, upon oath, deposes and says:
(Name of person filing objection)
Harris Ranch Owners Association

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

[Signature]
Signature of person filing objection
President, Harris Ranch Owners Association

Attorney signing in representative capacity

Subscribed and sworn to before me on:

April 20, 2010



Amanda McCurry
Notary Public for Idaho
Residing at: Star, Idaho
My Commission expires: 4/15/2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 20, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

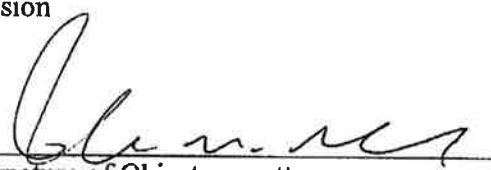
Name: Dallas Harris, c/o Harris Family Limited Partnership
Address: 4940 Mill Station Dr.
Boise, ID 83716

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

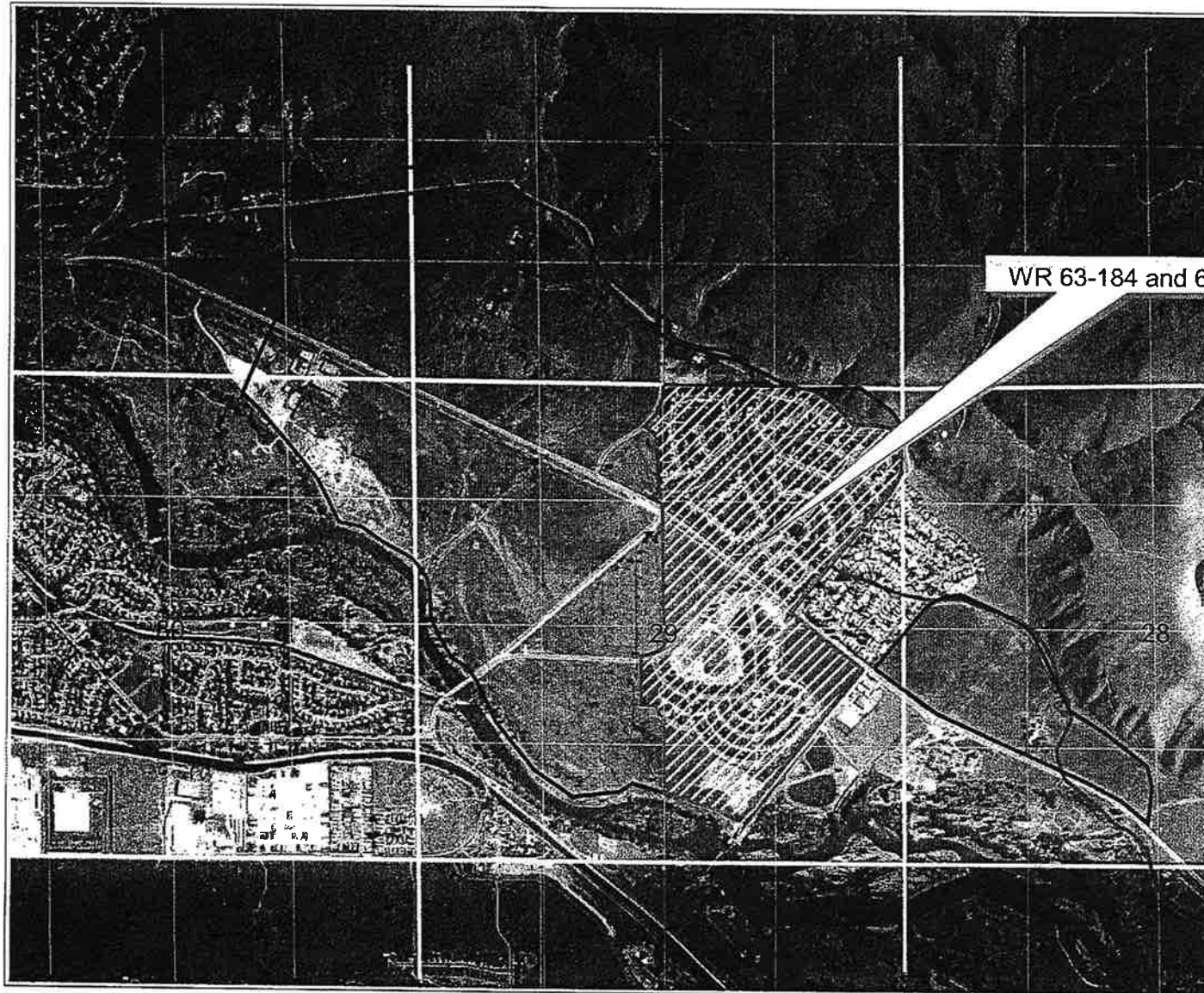
Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MCS 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

Harris Ranch Owners Association Permissible Place of Use
(T3N, R3E)



- ▲ Well
- Headgate 14.70
- Phase A
- ▨ Harris property
- ▧ Penitentiary Canal
QQ
Section

Created on Mar 13, 2006

ERO Resources
3314 Grace St
Boise, ID 83703

0.2 0 0.2 0.4 0.6 0.8 1 Miles

56
RECEIVED
APR 25 2006
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case 39576)

A. Subcase 63-3261

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Harris Family Limited Partnership

Address: 4940 Mill Station Dr.

Boise, ID 83716

Daytime Phone: 208-344-1131

Name & Address of Attorney, if any:

Al Barker

Barker, Rosholt, & Simpson

PO Box 2139,

Boise, ID 83701-2139

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Dallas Harris

Address: 3051 Wise Way

Boise, ID 83712

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)):

1. ☒ **Name and Address**

Should be: Harris Ranch Owners Association c/o John Marshall, Givens, Pursley,
601 W. Bannock St., Boise, ID 83702

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached map of Harris Ranch Phase A.

10. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

An agreement between Harris Family Limited Partnership, and Harris Ranch Owners Association has specified ownership and place of use that is not reflected in the recommendation.

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

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1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Harris Family Limited Partnership
Address: 4940 Mill Station Dr.
Boise, ID 83716

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

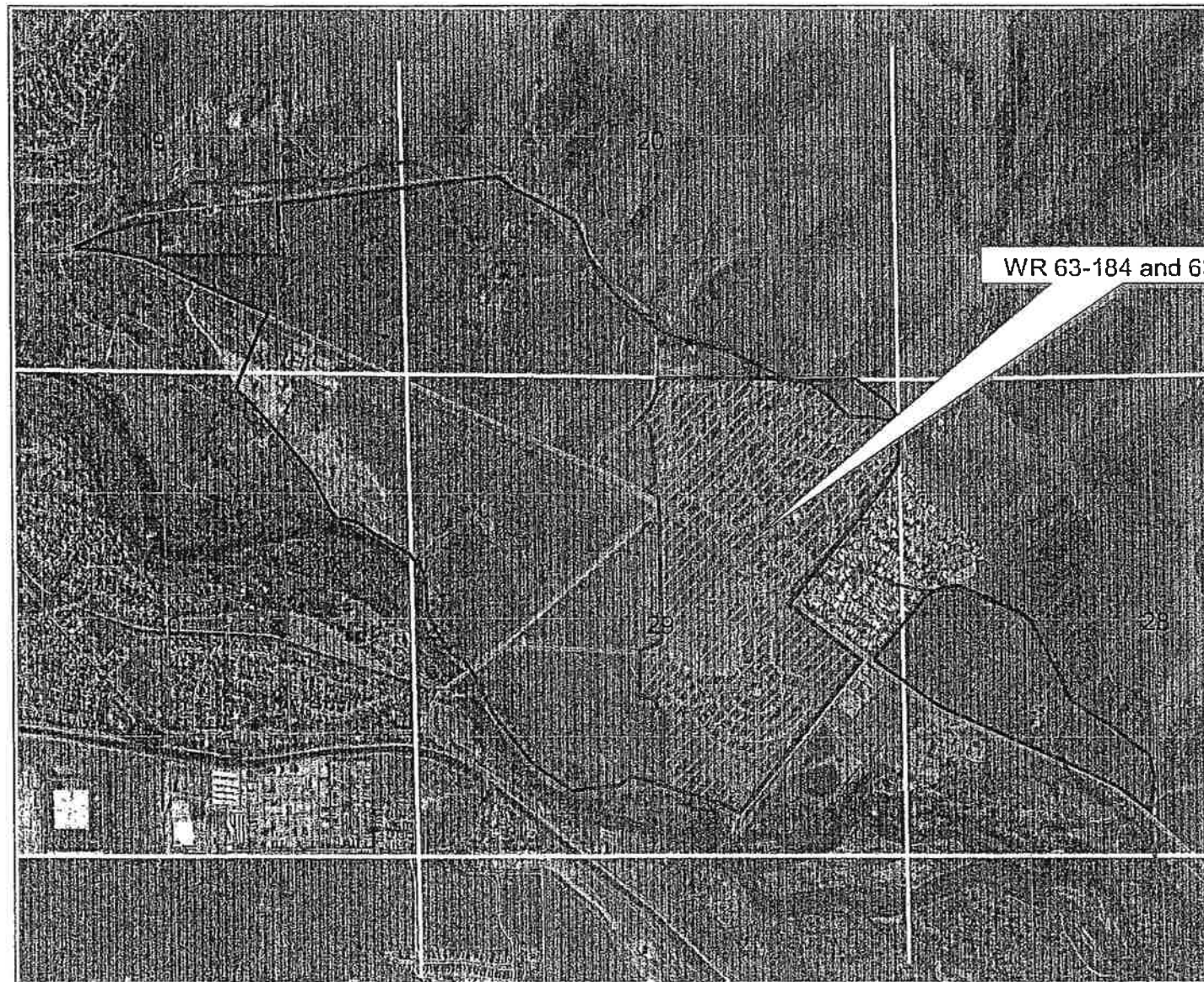
United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MCS 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

Harris Ranch Owners Association Permissible Place of Use
(T3N, R3E)

EXHIBIT A



- ▲ Well
- Headgate 14.70
- ▨ Phase A
- ▤ Harris property
- ▧ Penitentiary Canal
- QQ Section

Created on Mar 13, 2006

ERO Resources
3314 Grace St
Boise, ID 83703

0.25 0 0.25 0.5 0.75 1 Miles

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3261

NAME AND ADDRESS: DALLAS H HARRIS
3051 S WISE WY
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.700 CFS
158.000 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED UNDER TRANSFER 5577 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.80 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2655.0 AF.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.32 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 627.8 AF. COMBINED RIGHT NOS.:
63-2973, 63-7103

PRIORITY DATE: 10/03/1961

POINT OF DIVERSION:

T03N R03E S29 SENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.700 CFS 158.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R03E S19 Lot 4 NESW	4.0	T03N R03E S19 Lot 5 SESW	1.0
T03N R03E S19 NESE	18.0	T03N R03E S19 SWSE	10.0
T03N R03E S19 SESE	28.0	T03N R03E S20 NESW	7.0
T03N R03E S20 NWSW	24.0	T03N R03E S20 SWSW	36.0
T03N R03E S20 SESW	20.0	T03N R03E S20 SWSE	1.0
T03N R03E S28 SWNW	6.0	T03N R03E S28 NESW	18.0
T03N R03E S28 NWSW	31.0	T03N R03E S28 Lot 2 SWSW	1.0
T03N R03E S28 Lot 1 SESW	19.0	T03N R03E S29 NENE	33.0
T03N R03E S29 NWNE	38.0	T03N R03E S29 SWNE	17.0
T03N R03E S29 SENE	13.0	T03N R03E S29 NENW	15.0
T03N R03E S29 NWNW	34.0	T03N R03E S29 Lot 5 SWNW	38.0
T03N R03E S29 SENW	15.0	T03N R03E S29 Lot 3 NESW	20.0
T03N R03E S29 Lot 4 NWSW	19.0	T03N R03E S29 Lot 4 SWSW	2.0
T03N R03E S29 Lot 3 SESW	8.0	T03N R03E S29 NESE	27.0
T03N R03E S29 NWSE	38.0	T03N R03E S29 Lot 2 SWSE	17.0

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T03N R03E S29 Lot 1 SESE	2.0	T03N R03E S30	NENE	20.0
T03N R03E S30	NWNE	T03N R03E S30	SENE	7.0

35 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 63-2973 AND 63-7103 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 139.5 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHTS LISTED IN TRANSFER 5577 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 590.0 ACRES IN A SINGLE IRRIGATION SEASON.

This right is limited to the irrigation of 35 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL:

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

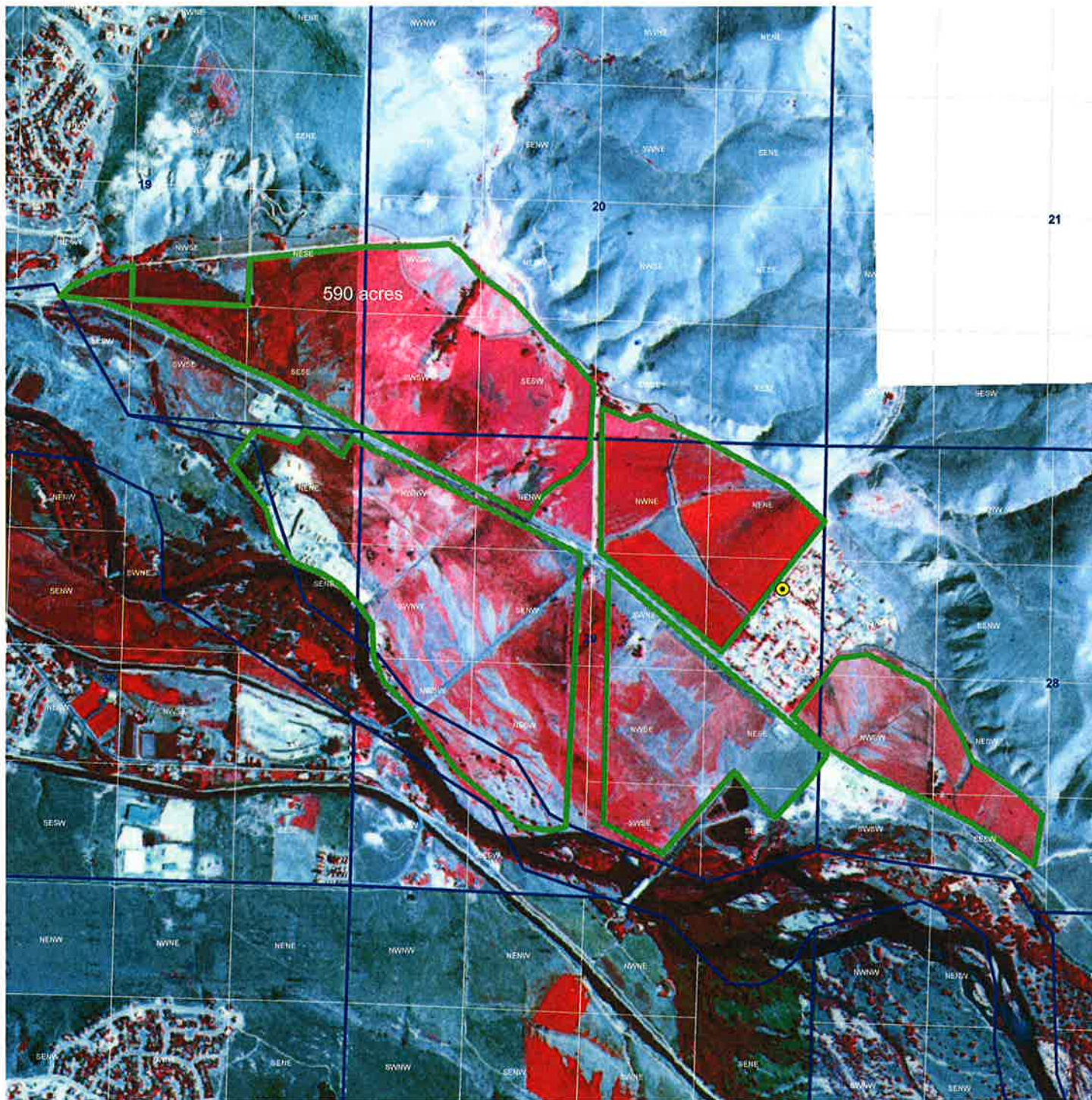
The right holder shall accomplish the change authorized by Transfer No. 5577 within one year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Idaho Department of Water Resources

63-3261

T03N R03E S19, 20, 28, 29, 30



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 4-22-05

1987 NAPP Photography

600 0 600 1200 1800 2400 Feet



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3261 V1

WATER RIGHT NUMBER: 63-3261 V1

<u>Owner Type</u>	<u>Name and Address</u>
Representative	FELICIA BURKHALTER 3051 WISE WAY BOISE, ID 83712 (208)344-2573
Original Owner	GARTH G ECKERT 7400 WARM SPRINGS AVE BOISE, ID 83706
Current Owner	DALLAS H HARRIS 3051 S WISE WY BOISE, ID 83706 (208)344-2573

Priority Date: 10/03/1961

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	0.700 CFS	158.00 AF
	<u>Total Diversion:</u>	0.700 CFS	158.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 29, Twp 03N, Rge 03E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03E	19									4.0			1.0	18.0		10.0	28.0	61.0
											L 4			L 5					
03N	03E	20									7.0	24.0	36.0	20.0			1.0		88.0
03N	03E	28							6.0		18.0	31.0	1.0	19.0					75.0
													L 2	L 1					
03N	03E	29	33.0	38.0	17.0	13.0	15.0	34.0	38.0	15.0	20.0	19.0	2.0	8.0	27.0	38.0	17.0	2.0	336.0
									L 5		L 3	L 4	L 4	L 3			L 2	L 1	
03N	03E	30	20.0	3.0		7.0													30.0

Total Acres: 35

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3261 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. T07 The right holder shall accomplish the change authorized by Transfer No. 5577 within one year of the date of this approval.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Remarks:

1. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NOS. 63-2973 AND 63-7103 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 139.5 ACRES IN A SINGLE IRRIGATION SEASON.
2. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED UNDER TRANSFER 5577 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.80 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2655.0 AF.
3. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHTS LISTED IN TRANSFER 5577 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 590.0 ACRES IN A SINGLE IRRIGATION SEASON.
4. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.32 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 627.8 AF. COMBINED RIGHT NOS.: 63-2973, 63-7103
5. Place of Use - Irrigation This right is limited to the irrigation of 35 acres within the place of use described above in a single irrigation season.
6. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. segbert 4/22/2005 POD
Comment: Updated shape

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3261 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
2.32	627.8	139.5

Combined Water Rights: 63-2973 , 63-3261 , 63-7103

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/16/2005	lharris	Active
Summary			04/22/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	4/22/2005 4:02:00 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Summary	3/16/2005 12:04:37 PM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3261 V1

Water Supply Bank:

Music, Vicky

From: Steve Hannula [shannula@erresources.com]
Sent: Friday, February 24, 2006 10:45 AM
To: Music, Vicky
Subject: RE: Harris Ranch water rights

Thank you!

-----Original Message-----

From: Music, Vicky [mailto:Vicky.Music@idwr.idaho.gov]
Sent: Friday, February 24, 2006 10:43 AM
To: John Marshall (E-mail); Steve Hannula (E-mail)
Cc: Spencer, Nick; Shurte, Jan; Harvey, Becky
Subject: Harris Ranch water rights

Good morning all -

This e-mail is per our correspondence this week regarding the Harris Ranch water rights 63-184, 63-365, 63-2973, 63-3261 and 63-7103. I forwarded all e-mails and attachments to Nick on Wednesday for review.

Nick, Steve Hannula called me this morning regarding language in the DRAFT Memorandum of Understanding (MOU). Though the claimant realizes that there is no timeline or a solution yet regarding splitting 63-184 and 63-3261 from the PPU and changing ownership of these 2 rights to the Phase A homeowners assn, they would like to formalize the MOU as soon as possible. The claimant would like IDWR input regarding the MOU. Will you please review the MOU, specifically the paragraph on page 2 entitled "Consultation with IDWR", and perhaps suggest language especially since IDWR has not issued instructions and there are no assurances that it will be resolved in the SRBA?

Here is the language on page 2:

"Consultation With IDWR: Harris and the Association have consulted with IDWR concerning this proposed allocation of the Water Rights and have been instructed to place these issues before the SRBA Court for approval, rather than filing a transfer application."

Vicky L. Music
Sr. Water Resource Agent
Adjudication Bureau
IDWR/Western Region
2735 Airport Way
Boise, Idaho 83705-5082
(208) 334-2190

Music, Vicky

From: Steve Hannula [shannula@eroresources.com]

Sent: Monday, February 20, 2006 12:01 PM

To: Music, Vicky

Cc: Al Barker

Subject: Harris Ranch in the SRBA

Vicky,

Some time ago, I had talked to you about IDWR's water right recommendations for Dallas Harris (63-184, 63-365, 63-2973, 63-3261, and 63-7103). These 5 water rights have recommendations in the name of Dallas Harris. These water rights are in new ownership as the result of development.

You had suggested that I send to you the maps and Agreement being formulated by all of the parties so that you and Mr. Spencer can offer comments to facilitate the change in ownership.

Attached, please find the DRAFT Agreement and the accompanying maps. I would appreciate your review and your recommendations to make the change in ownership as easy as can be.

I look forward to hearing from you.

Music, Vicky

From: Steve Hannula [shannula@eroresources.com]
Sent: Friday, March 17, 2006 9:59 AM
To: Music, Vicky
Cc: Al Barker
Subject: RE: Harris ranch claims

Vicky,

Thanks for the e-mail.

It sounded like Nick had already identified some issues that needed correction. I'm not sure what those issues are exactly, so I looked through the recommendations and checked them against Transfer 5577.

The main thing I noticed is that the total acres listed below the PPU land list should read 590 acres and not the individual limitation. The individual limitation is spelled out separately.

The differences noted for the 5 recommendations are listed below:

63-2973: The total acres irrigated listed beneath the PPU land list should read 590 acres total. The limitation to the individual water right should read "This right is limited to the irrigation of 24 acres within the place of use" The recommendation shows 80.5 acres, it should be 24 acres.

63-7103: The total acres irrigated listed beneath the PPU land list should read 590 acres total. The limitation to this individual right reads correctly at 80.5 acres (I'm not sure where the "82 acres" as listed for the total came from.

63-3261: The total acres irrigated listed beneath the PPU land list should read 590 acres total.

63-365: I found nothing wrong.

63-184: This water right should have a limit of 112 acres, i.e. "This right is limited to the irrigation of 112 acres within the place of use"

I hope this information is helpful to you and is what Nick had identified. If you need this information on a separate form or response, please let me know. I look forward to hearing back from you.

Steve Hannula

-----Original Message-----

From: Music, Vicky [mailto:Vicky.Music@idwr.idaho.gov]
Sent: Friday, March 17, 2006 8:45 AM
To: Steve Hannula (E-mail)
Subject: Harris ranch claims

3/17/2006

Hi Steve -

I received your message today re errors in Harris ranch recommendations. I am not sure what they are though Nick referred to them after he had a conversation with Al Barker.

This situation is not one that I can spend a lot of time on right now. Will you please send me an email with the claim nos, and a short summary of the errors so I can research them when I have some time?
Thanks. Vicky Music.

3/17/2006

Music, Vicky

From: Steven Hannula [shannula@eroresources.com]
Sent: Tuesday, December 27, 2005 9:59 AM
To: 'Music, Vicky'
Subject: RE: Harris Ranch Water Rights

Vicky,

I will have that available to you as soon as I can.

Thank you.

Steve

-----Original Message-----

From: Music, Vicky [mailto:Vicky.Music@idwr.idaho.gov]
Sent: Thursday, December 22, 2005 1:39 PM
To: 'Steven Hannula'
Subject: RE: Harris Ranch Water Rights

Steve -

As I mentioned to you in our conversation, due to the complexity of this matter, there is nothing I can talk to anyone about until we look at the copy of the agreement to see what the intent of the parties is. Also, although you indicated the title search document is voluminous, I am sure that IDWR attorneys will have to look at the ownership documents and look at the wording in the deed before anyone at IDWR can provide adequate guidance regarding this matter and whether it can be handled through the SRBA as Jeff P and John H thought might be possible.

Hence, I will do nothing until you can provide a copy of the agreement that I can forward to an adjudication attorney.

Vicky L. Music
Sr. Water Resource Agent
Adjudication Bureau
IDWR/Western Region
2735 Airport Way
Boise, Idaho 83705-5082
(208) 334-2190

-----Original Message-----

From: Steven Hannula [mailto:shannula@eroresources.com]
Sent: Thursday, December 22, 2005 11:10 AM
To: vicky.music@idwr.idaho.gov
Subject: Harris Ranch Water Rights

Vicki,

Attached are two .pdfs that illustrate what we want to accomplish with the Harris Ranch water rights. As I mentioned on the telephone yesterday, Harris Ranch (currently in the name of Dallas Harris) has 5 water rights that are all listed in a PPU. The development of 'Phase A' and future development necessitated breaking up the PPU that was approved in a 2000 transfer.

7/13/2006

Specifically, 63-184 and 63-3261 are to be owned by the Harris Ranch Owners Association (HROA) for use within their subdivision.

Also, 63-2973 will be separated out of the PPU and goes with the eastern portion of the original ranch. The remaining two rights 63-365 and 63-7103 are to remain in the western part of the original ranch (west of the Idaho Power corridor).

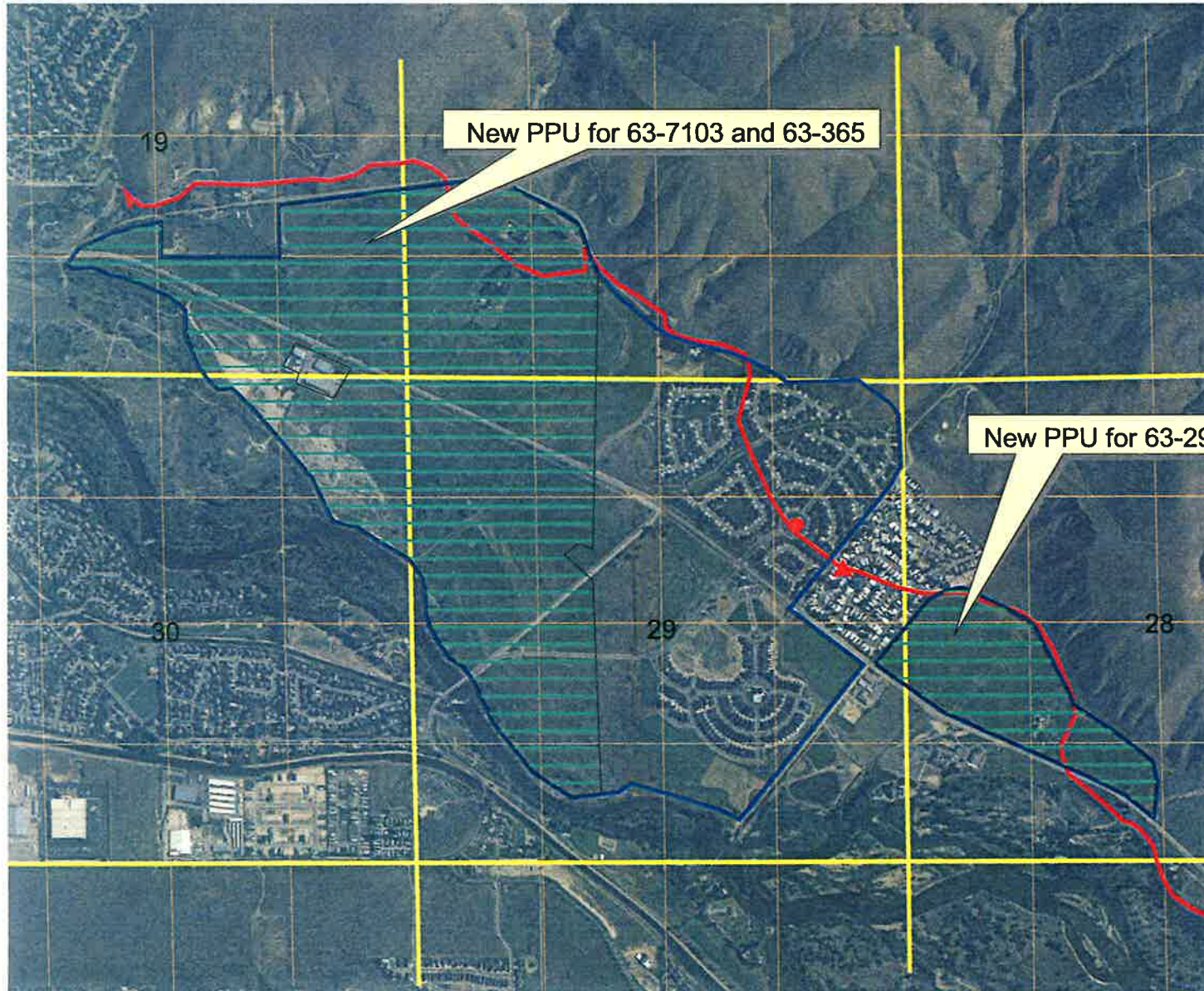
An Agreement has been drafted between HROA and the Harris Family regarding the water rights, but there are some changes that need to be made, so the attorney is hesitant to send out a draft quite yet. It will be available in January.

My question for you is.... do you have suggestions for me to effect the ownership change and the respective PPUs shown on the attached maps through the SRBA? Our most recent thought was to file competing claims, but yesterday it sounded like you had better ideas for us.

I am looking forward to your suggestions. I will be back at the office beginning January 3rd.

Steven Hannula
ERO Resources Corp.
3314 Grace St.
Boise, ID 83703
(208) 373-7983 (office)
(208) 373-7985 (fax)
shannula@eroresources.com

Harris Family Ltd Partnership New PPU
(T3N R3E)

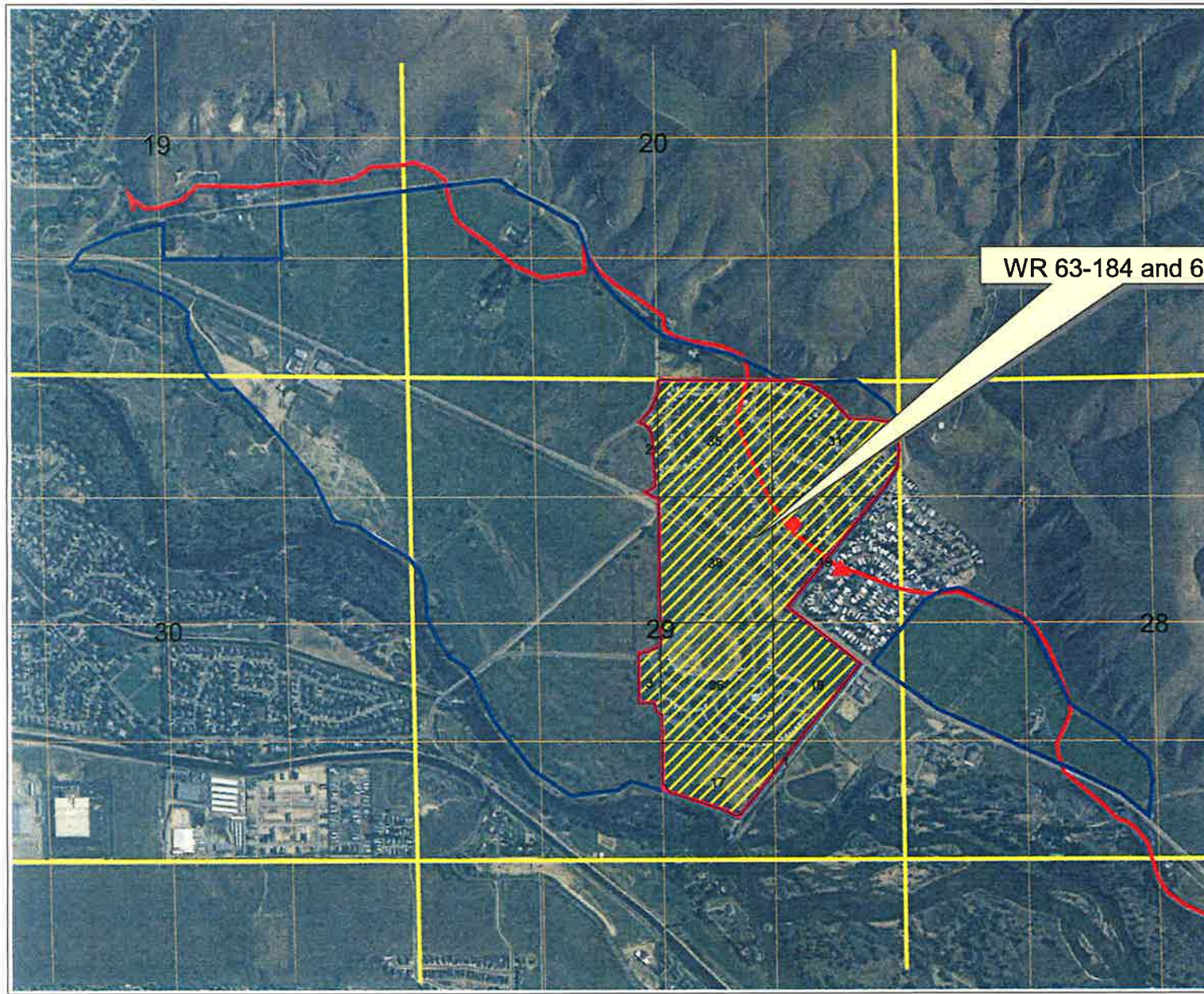


- ▲ Well
- Harris Ranch New PPU
- Headgate 14.70
- Harris property
- Penitentiary Canal
- QQ
- Section



1000 0 1000 2000 3000 4000 Feet

Harris Ranch Owners Association Permissible Place of Use (T3N, R3E)



- ▲ Well
- Headgate 14.70
- ▨ Phase A
- ▭ Harris property
- ▬ Penitentiary Canal
- ▬ QQ
- ▬ Section

Created on Dec 22, 2005

ERO Resources
3314 Grace St
Boise, ID 83703

0.2 0 0.2 0.4 0.6 0.8 1 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3261

WATER RIGHT NUMBER: 63-3261

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DALLAS H HARRIS ✓ 3051 S WISE WY BOISE, ID 83706 (208)344-2573
Original Owner	GARTH G ECKERT 7400 WARM SPRINGS AVE BOISE, ID 83706

Priority Date: 10/03/1961 ✓

Basis: License ✓

Status: Active ✓

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	4/01 to 11/01 ✓	0.700 CFS ✓	158.00 AF ✓
	<u>Total Diversion:</u>	0.700 CFS ✓	158.00 AF ✓

<u>Location of Point(s) of Diversion</u>		
GROUND WATER ✓	SE1/4NE1/4 ✓	Sec. 29, Twp 03N, Rge 03E, B.M. ✓
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03E	19									4.0			1.0	18.0		10.0	28.0	61.0
											L 4			L 5					
03N	03E	20									7.0	24.0	36.0	20.0		1.0			88.0
03N	03E	28							6.0		18.0	31.0	1.0	19.0					75.0
												L 2	L 1						
03N	03E	29	33.0	38.0	17.0	13.0	15.0	34.0	38.0	15.0	20.0	19.0	2.0	8.0	27.0	38.0	17.0	2.0	336.0
									L 5		L 3	L 4	L 4	L 3			L 2	L 1	
03N	03E	30	20.0	3.0		7.0												30.0	

Total Acres: 590

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3261

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. T18 Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

Remarks:

1. General The wells previously used under Rights 63-02973 and 63-03261 located in Section 28, Twp. 3N, Rge. 3E, shall be abandoned in a manner which complies with Department well abandonment rules.
 Right 63-00184 is limited to the irrigation of 112 acres within the place of use described above in a single irrigation season. Right 63-00365 is limited to the irrigation of 533 acres within the place of use described above in a single irrigation season. Right 63-02973 is limited to the irrigation of 24 acres within the place of use described above in a single irrigation season. Right 63-03261 is limited to the irrigation of 35 acres within the place of use described above in a single irrigation season. Right 63-07103 is limited to the irrigation of 80.5 acres within the place of use described above in a single irrigation season. The period of use for the irrigation described in this approval for Rights 63-03261 and 63-07103 may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
 Use of water under Right 63-00184 will be regulated by the watermaster of State Water District No. 63, Boise River.
 Use of water under Right 63-00365 will be regulated by the watermaster of State Water District No. 63-T, Warm Springs Creek. Rights 63-02973, 63-03261 and 63-07103 when combined shall not exceed a total diversion rate of 2.32 cfs, a total annual maximum diversion volume of 627.8 af at the field headgate, and the irrigation of 139.5 acres.
 The total instantaneous diversion of water from all points of diversion under Transfer 5577 shall not exceed 11.80 cfs, nor total combined annual volume of 2655.0 af, and the irrigation of 590 acres.

Comments:

1. STAYLOR 10/27/1999 TRANSFER NO. 5577
 Comment: This transfer was filed to change the place of use.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 851.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-3261

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion:

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Part of transfer 5577

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 4-22-05

FIELD EXAMINER: Shirley Egbert

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3261

WATER RIGHT NUMBER: 63-3261

<u>Owner Type</u>	<u>Name and Address</u>
Representative	FELICIA BURKHALTER 3051 WISE WAY BOISE, ID 83712 (208)344-2573
Original Owner	GARTH G ECKERT 7400 WARM SPRINGS AVE BOISE, ID 83706
Current Owner	DALLAS H HARRIS 3051 S WISE WY BOISE, ID 83706 (208)344-2573

Priority Date: 10/03/1961

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	0.700 CFS	158.00 AF
	<u>Total Diversion:</u>	0.700 CFS	158.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 29, Twp 03N, Rge 03E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03E	19									4.0			1.0	18.0		10.0	28.0	61.0
											L 4			L 5					
03N	03E	20									7.0	24.0	36.0	20.0			1.0		88.0
03N	03E	28							6.0		18.0	31.0	1.0	19.0					75.0
													L 2	L 1					
03N	03E	29	33.0	38.0	17.0	13.0	15.0	34.0	38.0	15.0	20.0	19.0	2.0	8.0	27.0	38.0	17.0	2.0	336.0
									L 5		L 3	L 4	L 4	L 3			L 2	L 1	
03N	03E	30	20.0	3.0		7.0													30.0

Total Acres: 35

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3261

Conditions of Approval:Remarks:

1. THREE WELLS SERVED THE USES DESCRIBED UNDER THIS RIGHT. AT THE PRESENT TIME ALL WATER IS TAKEN FROM A SINGLE WELL LOCATED IN THE NESE SEC. 29, T03N R03E.
ITEM 5. DRILLED WELLS, PUMP AND MAINLINES. IRRIGATION DISTRIBUTION THROUGH SPRINKLERS AND/OR DITCHES.

Claim amended per Transfer 5577 approved 5/12/00.

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval (5/12/2001).

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right 63-03261 is limited to the irrigation of 35 acres within the place of use described above in a single irrigation season.

Rights 63-02973, 63-03261 and 63-07103 when combined shall not exceed a total diversion rate of 2.32 cfs, a total annual maximum diversion volume of 627.8 af at the field headgate, and the irrigation of 139.5 acres.

The period of use for the irrigation described in this approval for Rights 63-03261 and 63-07103 may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

The wells previously used under Rights 63-02973 and 63-3261 located in Section 28, Twp. 3N, Rge. 3E, shall be abandoned in a manner which complies with Department well abandonment rules.

The total instantaneous diversion of water from all points of diversion under Transfer 5577 shall not exceed 11.80 cfs, nor total combined annual volume of 2655.0 af, and the irrigation of 590 acres.

Comments:Dates and Other Information:

Claim Received Date: 1/28/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Receipt Details for ID C047924

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/28/2000 12:08:11 PM	1/28/2000	State	\$85.00	Check
Payer		WARDLE, MICHAEL D		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1710			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FILING FEE AND/OR LATE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$85.00	ADJUDICATION FILING FEE AND/OR LATE	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3261		\$85.00	Claim

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3261

03/16/2005

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3457	Water Right	03N	03E	19	NE	SW		IRRIGATION	5/30	UNITED WATER IDAHO INC
10945	Water Right	03N	03E	19	NE	SW		IRRIGATION	6/71	UNITED WATER IDAHO INC
-184	Claim	03N	03E	19	NE	SW	4	IRRIGATION	4/244	DALLAS H HARRIS
-365	Claim	03N	03E	19	NE	SW	4	IRRIGATION	4/533	DALLAS H HARRIS
2973	Claim	03N	03E	19	NE	SW	4	IRRIGATION	4/24	DALLAS H HARRIS
3261	Claim	03N	03E	19	NE	SW	4	IRRIGATION	4/35	DALLAS H HARRIS
7103	Claim	03N	03E	19	NE	SW	4	IRRIGATION	4/82	DALLAS H HARRIS
-184	Water Right	03N	03E	19	NE	SW	4	IRRIGATION	4/590	DALLAS H HARRIS
-365	Water Right	03N	03E	19	NE	SW	4	IRRIGATION	4/590	DALLAS H HARRIS
2973	Water Right	03N	03E	19	NE	SW	4	IRRIGATION	4/590	DALLAS H HARRIS
3261	Water Right	03N	03E	19	NE	SW	4	IRRIGATION	4/590	DALLAS H HARRIS
7103	Water Right	03N	03E	19	NE	SW	4	IRRIGATION	4/590	DALLAS H HARRIS
-184	Claim	03N	03E	19	SE	SW	5	IRRIGATION	1/244	DALLAS H HARRIS
-365	Claim	03N	03E	19	SE	SW	5	IRRIGATION	1/533	DALLAS H HARRIS
2973	Claim	03N	03E	19	SE	SW	5	IRRIGATION	1/24	DALLAS H HARRIS
3261	Claim	03N	03E	19	SE	SW	5	IRRIGATION	1/35	DALLAS H HARRIS
7103	Claim	03N	03E	19	SE	SW	5	IRRIGATION	1/82	DALLAS H HARRIS
-184	Water Right	03N	03E	19	SE	SW	5	IRRIGATION	1/590	DALLAS H HARRIS
-365	Water Right	03N	03E	19	SE	SW	5	IRRIGATION	1/590	DALLAS H HARRIS
2973	Water Right	03N	03E	19	SE	SW	5	IRRIGATION	1/590	DALLAS H HARRIS
3261	Water Right	03N	03E	19	SE	SW	5	IRRIGATION	1/590	DALLAS H HARRIS
7103	Water Right	03N	03E	19	SE	SW	5	IRRIGATION	1/590	DALLAS H HARRIS
-184	Claim	03N	03E	19	NE	SE		IRRIGATION	18/244	DALLAS H HARRIS
-365	Claim	03N	03E	19	NE	SE		IRRIGATION	18/533	DALLAS H HARRIS
2973	Claim	03N	03E	19	NE	SE		IRRIGATION	18/24	DALLAS H HARRIS
3261	Claim	03N	03E	19	NE	SE		IRRIGATION	18/35	DALLAS H HARRIS
7103	Claim	03N	03E	19	NE	SE		IRRIGATION	18/82	DALLAS H HARRIS
8627	Claim	03N	03E	19	NE	SE		IRRIGATION	17/195	H & H RANCHES

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3261

03/16/2005

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-184	Water Right	03N	03E	19	NE	SE		IRRIGATION	18/590	DALLAS H HARRIS
-365	Water Right	03N	03E	19	NE	SE		IRRIGATION	18/590	DALLAS H HARRIS
2973	Water Right	03N	03E	19	NE	SE		IRRIGATION	18/590	DALLAS H HARRIS
3261	Water Right	03N	03E	19	NE	SE		IRRIGATION	18/590	DALLAS H HARRIS
7103	Water Right	03N	03E	19	NE	SE		IRRIGATION	18/590	DALLAS H HARRIS
8627	Water Right	03N	03E	19	NE	SE		IRRIGATION	17/195	DALLAS H HARRIS
-184	Claim	03N	03E	19	SW	SE		IRRIGATION	10/244	DALLAS H HARRIS
-365	Claim	03N	03E	19	SW	SE		IRRIGATION	10/533	DALLAS H HARRIS
2973	Claim	03N	03E	19	SW	SE		IRRIGATION	10/24	DALLAS H HARRIS
3261	Claim	03N	03E	19	SW	SE		IRRIGATION	10/35	DALLAS H HARRIS
7103	Claim	03N	03E	19	SW	SE		IRRIGATION	10/82	DALLAS H HARRIS
-184	Water Right	03N	03E	19	SW	SE		IRRIGATION	10/590	DALLAS H HARRIS
-365	Water Right	03N	03E	19	SW	SE		IRRIGATION	10/590	DALLAS H HARRIS
2973	Water Right	03N	03E	19	SW	SE		IRRIGATION	10/590	DALLAS H HARRIS
3261	Water Right	03N	03E	19	SW	SE		IRRIGATION	10/590	DALLAS H HARRIS
7103	Water Right	03N	03E	19	SW	SE		IRRIGATION	10/590	DALLAS H HARRIS
-184	Claim	03N	03E	19	SE	SE		IRRIGATION	28/244	DALLAS H HARRIS
-365	Claim	03N	03E	19	SE	SE		IRRIGATION	28/533	DALLAS H HARRIS
2973	Claim	03N	03E	19	SE	SE		IRRIGATION	28/24	DALLAS H HARRIS
3261	Claim	03N	03E	19	SE	SE		IRRIGATION	28/35	DALLAS H HARRIS
7103	Claim	03N	03E	19	SE	SE		IRRIGATION	28/82	DALLAS H HARRIS
8627	Claim	03N	03E	19	SE	SE		IRRIGATION	27/195	H & H RANCHES
-184	Water Right	03N	03E	19	SE	SE		IRRIGATION	28/590	DALLAS H HARRIS
-365	Water Right	03N	03E	19	SE	SE		IRRIGATION	28/590	DALLAS H HARRIS
2973	Water Right	03N	03E	19	SE	SE		IRRIGATION	28/590	DALLAS H HARRIS
3261	Water Right	03N	03E	19	SE	SE		IRRIGATION	28/590	DALLAS H HARRIS
7103	Water Right	03N	03E	19	SE	SE		IRRIGATION	28/590	DALLAS H HARRIS
8627	Water Right	03N	03E	19	SE	SE		IRRIGATION	27/195	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3261

03/16/2005

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-184	Claim	03N	03E	20	NE	SW		IRRIGATION	7/244	DALLAS H HARRIS
-365	Claim	03N	03E	20	NE	SW		IRRIGATION	7/533	DALLAS H HARRIS
2973	Claim	03N	03E	20	NE	SW		IRRIGATION	7/24	DALLAS H HARRIS
3261	Claim	03N	03E	20	NE	SW		IRRIGATION	7/35	DALLAS H HARRIS
7103	Claim	03N	03E	20	NE	SW		IRRIGATION	7/82	DALLAS H HARRIS
8627	Claim	03N	03E	20	NE	SW		IRRIGATION	4/195	H & H RANCHES
-184	Water Right	03N	03E	20	NE	SW		IRRIGATION	7/590	DALLAS H HARRIS
-365	Water Right	03N	03E	20	NE	SW		IRRIGATION	7/590	DALLAS H HARRIS
2973	Water Right	03N	03E	20	NE	SW		IRRIGATION	7/590	DALLAS H HARRIS
3261	Water Right	03N	03E	20	NE	SW		IRRIGATION	7/590	DALLAS H HARRIS
7103	Water Right	03N	03E	20	NE	SW		IRRIGATION	7/590	DALLAS H HARRIS
8627	Water Right	03N	03E	20	NE	SW		IRRIGATION	4/195	DALLAS H HARRIS
-184	Claim	03N	03E	20	NW	SW		IRRIGATION	24/244	DALLAS H HARRIS
-365	Claim	03N	03E	20	NW	SW		IRRIGATION	24/533	DALLAS H HARRIS
2973	Claim	03N	03E	20	NW	SW		IRRIGATION	24/24	DALLAS H HARRIS
3261	Claim	03N	03E	20	NW	SW		IRRIGATION	24/35	DALLAS H HARRIS
7103	Claim	03N	03E	20	NW	SW		IRRIGATION	24/82	DALLAS H HARRIS
8627	Claim	03N	03E	20	NW	SW		IRRIGATION	8/195	H & H RANCHES
-184	Water Right	03N	03E	20	NW	SW		IRRIGATION	24/590	DALLAS H HARRIS
-365	Water Right	03N	03E	20	NW	SW		IRRIGATION	24/590	DALLAS H HARRIS
2973	Water Right	03N	03E	20	NW	SW		IRRIGATION	24/590	DALLAS H HARRIS
3261	Water Right	03N	03E	20	NW	SW		IRRIGATION	24/590	DALLAS H HARRIS
7103	Water Right	03N	03E	20	NW	SW		IRRIGATION	24/590	DALLAS H HARRIS
8627	Water Right	03N	03E	20	NW	SW		IRRIGATION	8/195	DALLAS H HARRIS
-184	Claim	03N	03E	20	SW	SW		IRRIGATION	36/244	DALLAS H HARRIS
-365	Claim	03N	03E	20	SW	SW		IRRIGATION	36/533	DALLAS H HARRIS
2973	Claim	03N	03E	20	SW	SW		IRRIGATION	36/24	DALLAS H HARRIS
3261	Claim	03N	03E	20	SW	SW		IRRIGATION	36/35	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3261

03/16/2005

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7103	Claim	03N	03E	20	SW	SW		IRRIGATION	36/82	DALLAS H HARRIS
8627	Claim	03N	03E	20	SW	SW		IRRIGATION	35/195	H & H RANCHES
-184	Water Right	03N	03E	20	SW	SW		IRRIGATION	36/590	DALLAS H HARRIS
-365	Water Right	03N	03E	20	SW	SW		IRRIGATION	36/590	DALLAS H HARRIS
2973	Water Right	03N	03E	20	SW	SW		IRRIGATION	36/590	DALLAS H HARRIS
3261	Water Right	03N	03E	20	SW	SW		IRRIGATION	36/590	DALLAS H HARRIS
7103	Water Right	03N	03E	20	SW	SW		IRRIGATION	36/590	DALLAS H HARRIS
8627	Water Right	03N	03E	20	SW	SW		IRRIGATION	35/195	DALLAS H HARRIS
-184	Claim	03N	03E	20	SE	SW		IRRIGATION	20/244	DALLAS H HARRIS
-365	Claim	03N	03E	20	SE	SW		IRRIGATION	20/533	DALLAS H HARRIS
2973	Claim	03N	03E	20	SE	SW		IRRIGATION	20/24	DALLAS H HARRIS
3261	Claim	03N	03E	20	SE	SW		IRRIGATION	20/35	DALLAS H HARRIS
7103	Claim	03N	03E	20	SE	SW		IRRIGATION	20/82	DALLAS H HARRIS
8627	Claim	03N	03E	20	SE	SW		IRRIGATION	32/195	H & H RANCHES
-184	Water Right	03N	03E	20	SE	SW		IRRIGATION	20/590	DALLAS H HARRIS
-365	Water Right	03N	03E	20	SE	SW		IRRIGATION	20/590	DALLAS H HARRIS
2973	Water Right	03N	03E	20	SE	SW		IRRIGATION	20/590	DALLAS H HARRIS
3261	Water Right	03N	03E	20	SE	SW		IRRIGATION	20/590	DALLAS H HARRIS
7103	Water Right	03N	03E	20	SE	SW		IRRIGATION	20/590	DALLAS H HARRIS
8627	Water Right	03N	03E	20	SE	SW		IRRIGATION	32/195	DALLAS H HARRIS
-184	Claim	03N	03E	20	SW	SE		IRRIGATION	1/244	DALLAS H HARRIS
-365	Claim	03N	03E	20	SW	SE		IRRIGATION	1/533	DALLAS H HARRIS
2973	Claim	03N	03E	20	SW	SE		IRRIGATION	1/24	DALLAS H HARRIS
3261	Claim	03N	03E	20	SW	SE		IRRIGATION	1/35	DALLAS H HARRIS
7103	Claim	03N	03E	20	SW	SE		IRRIGATION	1/82	DALLAS H HARRIS
8627	Claim	03N	03E	20	SW	SE		IRRIGATION	5/195	H & H RANCHES
-184	Water Right	03N	03E	20	SW	SE		IRRIGATION	1/590	DALLAS H HARRIS
-365	Water Right	03N	03E	20	SW	SE		IRRIGATION	1/590	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3261

03/16/2005

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2973	Water Right	03N	03E	20	SW	SE		IRRIGATION	1/590	DALLAS H HARRIS
3261	Water Right	03N	03E	20	SW	SE		IRRIGATION	1/590	DALLAS H HARRIS
7103	Water Right	03N	03E	20	SW	SE		IRRIGATION	1/590	DALLAS H HARRIS
8627	Water Right	03N	03E	20	SW	SE		IRRIGATION	5/195	DALLAS H HARRIS
-184	Claim	03N	03E	28	SW	NW		IRRIGATION	6/244	DALLAS H HARRIS
-365	Claim	03N	03E	28	SW	NW		IRRIGATION	6/533	DALLAS H HARRIS
2973	Claim	03N	03E	28	SW	NW		IRRIGATION	6/24	DALLAS H HARRIS
3261	Claim	03N	03E	28	SW	NW		IRRIGATION	6/35	DALLAS H HARRIS
4395	Claim	03N	03E	28	SW	NW		IRRIGATION	2/20	UNITED WATER IDAHO INC
7103	Claim	03N	03E	28	SW	NW		IRRIGATION	6/82	DALLAS H HARRIS
-184	Water Right	03N	03E	28	SW	NW		IRRIGATION	6/590	DALLAS H HARRIS
-365	Water Right	03N	03E	28	SW	NW		IRRIGATION	6/590	DALLAS H HARRIS
2973	Water Right	03N	03E	28	SW	NW		IRRIGATION	6/590	DALLAS H HARRIS
3261	Water Right	03N	03E	28	SW	NW		IRRIGATION	6/590	DALLAS H HARRIS
4395	Water Right	03N	03E	28	SW	NW		IRRIGATION	2/25	BARBER WATER CO INC
7103	Water Right	03N	03E	28	SW	NW		IRRIGATION	6/590	DALLAS H HARRIS
10150	Water Right	03N	03E	28	SW	NW		IRRIGATION		BARBER WATER CO INC
-184	Claim	03N	03E	28	NE	SW		IRRIGATION	18/244	DALLAS H HARRIS
-365	Claim	03N	03E	28	NE	SW		IRRIGATION	18/533	DALLAS H HARRIS
2973	Claim	03N	03E	28	NE	SW		IRRIGATION	18/24	DALLAS H HARRIS
3261	Claim	03N	03E	28	NE	SW		IRRIGATION	18/35	DALLAS H HARRIS
7103	Claim	03N	03E	28	NE	SW		IRRIGATION	18/82	DALLAS H HARRIS
19088	Claim	03N	03E	28	NE	SW		IRRIGATION	10/48	DALLAS H HARRIS
-184	Water Right	03N	03E	28	NE	SW		IRRIGATION	18/590	DALLAS H HARRIS
-365	Water Right	03N	03E	28	NE	SW		IRRIGATION	18/590	DALLAS H HARRIS
2041A	Water Right	03N	03E	28	NE	SW		IRRIGATION		JAMES P SIMMS
2041B	Water Right	03N	03E	28	NE	SW		IRRIGATION		JAMES P SIMMS
2973	Water Right	03N	03E	28	NE	SW		IRRIGATION	18/590	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3261

03/16/2005

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3261	Water Right	03N	03E	28	NE	SW		IRRIGATION	18/590	DALLAS H HARRIS
7103	Water Right	03N	03E	28	NE	SW		IRRIGATION	18/590	DALLAS H HARRIS
-184	Claim	03N	03E	28	NW	SW		IRRIGATION	31/244	DALLAS H HARRIS
-365	Claim	03N	03E	28	NW	SW		IRRIGATION	31/533	DALLAS H HARRIS
2973	Claim	03N	03E	28	NW	SW		IRRIGATION	31/24	DALLAS H HARRIS
3261	Claim	03N	03E	28	NW	SW		IRRIGATION	31/35	DALLAS H HARRIS
4724	Claim	03N	03E	28	NW	SW		IRRIGATION	3/17	STATE OF IDAHO
7103	Claim	03N	03E	28	NW	SW		IRRIGATION	31/82	DALLAS H HARRIS
19088	Claim	03N	03E	28	NW	SW		IRRIGATION	30/48	DALLAS H HARRIS
-184	Water Right	03N	03E	28	NW	SW		IRRIGATION	31/590	DALLAS H HARRIS
-365	Water Right	03N	03E	28	NW	SW		IRRIGATION	31/590	DALLAS H HARRIS
2973	Water Right	03N	03E	28	NW	SW		IRRIGATION	31/590	DALLAS H HARRIS
3261	Water Right	03N	03E	28	NW	SW		IRRIGATION	31/590	DALLAS H HARRIS
7103	Water Right	03N	03E	28	NW	SW		IRRIGATION	31/590	DALLAS H HARRIS
5215	Claim	03N	03E	28	SW	SW		IRRIGATION	15/70	OLIVER GREGERSON
19088	Claim	03N	03E	28	SW	SW		IRRIGATION	8/48	DALLAS H HARRIS
5215	Water Right	03N	03E	28	SW	SW		IRRIGATION	15/80	OLIVER GREGERSON
-184	Claim	03N	03E	28	SW	SW	2	IRRIGATION	1/244	DALLAS H HARRIS
-365	Claim	03N	03E	28	SW	SW	2	IRRIGATION	1/533	DALLAS H HARRIS
2973	Claim	03N	03E	28	SW	SW	2	IRRIGATION	1/24	DALLAS H HARRIS
3261	Claim	03N	03E	28	SW	SW	2	IRRIGATION	1/35	DALLAS H HARRIS
4724	Claim	03N	03E	28	SW	SW	2	IRRIGATION	13/17	STATE OF IDAHO
7103	Claim	03N	03E	28	SW	SW	2	IRRIGATION	1/82	DALLAS H HARRIS
1833	Claim	03N	03E	28	SW	SW	2	IRRIGATION	22.4/30.5	BOISE VALLEY IRRIGATION DITCH CO
-184	Water Right	03N	03E	28	SW	SW	2	IRRIGATION	1/590	DALLAS H HARRIS
-365	Water Right	03N	03E	28	SW	SW	2	IRRIGATION	1/590	DALLAS H HARRIS
2973	Water Right	03N	03E	28	SW	SW	2	IRRIGATION	1/590	DALLAS H HARRIS
3261	Water Right	03N	03E	28	SW	SW	2	IRRIGATION	1/590	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7103	Water Right	03N	03E	28	SW	SW	2	IRRIGATION	1/590	DALLAS H HARRIS
5215	Claim	03N	03E	28	SE	SW		IRRIGATION	15/70	OLIVER GREGERSON
5215	Water Right	03N	03E	28	SE	SW		IRRIGATION	15/80	OLIVER GREGERSON
-184	Claim	03N	03E	28	SE	SW	1	IRRIGATION	19/244	DALLAS H HARRIS
-365	Claim	03N	03E	28	SE	SW	1	IRRIGATION	19/533	DALLAS H HARRIS
2973	Claim	03N	03E	28	SE	SW	1	IRRIGATION	19/24	DALLAS H HARRIS
3261	Claim	03N	03E	28	SE	SW	1	IRRIGATION	19/35	DALLAS H HARRIS
7103	Claim	03N	03E	28	SE	SW	1	IRRIGATION	19/82	DALLAS H HARRIS
-184	Water Right	03N	03E	28	SE	SW	1	IRRIGATION	19/590	DALLAS H HARRIS
-365	Water Right	03N	03E	28	SE	SW	1	IRRIGATION	19/590	DALLAS H HARRIS
2973	Water Right	03N	03E	28	SE	SW	1	IRRIGATION	19/590	DALLAS H HARRIS
3261	Water Right	03N	03E	28	SE	SW	1	IRRIGATION	19/590	DALLAS H HARRIS
7103	Water Right	03N	03E	28	SE	SW	1	IRRIGATION	19/590	DALLAS H HARRIS
-184	Claim	03N	03E	29	NE	NE		IRRIGATION	33/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NE	NE		IRRIGATION	33/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NE	NE		IRRIGATION	33/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NE	NE		IRRIGATION	33/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	NE	NE		IRRIGATION	33/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	NE	NE		IRRIGATION	33/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NE	NE		IRRIGATION	33/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	NE	NE		IRRIGATION	33/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NE	NE		IRRIGATION	33/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	NE	NE		IRRIGATION	33/590	DALLAS H HARRIS
10150	Water Right	03N	03E	29	NE	NE		IRRIGATION		BARBER WATER CO INC
-184	Claim	03N	03E	29	NW	NE		IRRIGATION	38/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NW	NE		IRRIGATION	38/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NW	NE		IRRIGATION	38/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NW	NE		IRRIGATION	38/35	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7103	Claim	03N	03E	29	NW	NE		IRRIGATION	38/82	DALLAS H HARRIS
8627	Claim	03N	03E	29	NW	NE		IRRIGATION	15/195	H & H RANCHES
-184	Water Right	03N	03E	29	NW	NE		IRRIGATION	38/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NW	NE		IRRIGATION	38/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	NW	NE		IRRIGATION	38/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NW	NE		IRRIGATION	38/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	NW	NE		IRRIGATION	38/590	DALLAS H HARRIS
8627	Water Right	03N	03E	29	NW	NE		IRRIGATION	15/195	DALLAS H HARRIS
-184	Claim	03N	03E	29	SW	NE		IRRIGATION	17/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SW	NE		IRRIGATION	17/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	SW	NE		IRRIGATION	17/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SW	NE		IRRIGATION	17/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SW	NE		IRRIGATION	17/82	DALLAS H HARRIS
8627	Claim	03N	03E	29	SW	NE		IRRIGATION	13/195	H & H RANCHES
-184	Water Right	03N	03E	29	SW	NE		IRRIGATION	17/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SW	NE		IRRIGATION	17/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	SW	NE		IRRIGATION	17/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SW	NE		IRRIGATION	17/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SW	NE		IRRIGATION	17/590	DALLAS H HARRIS
8627	Water Right	03N	03E	29	SW	NE		IRRIGATION	13/195	DALLAS H HARRIS
-184	Claim	03N	03E	29	SE	NE		IRRIGATION	13/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SE	NE		IRRIGATION	13/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	SE	NE		IRRIGATION	13/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SE	NE		IRRIGATION	13/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SE	NE		IRRIGATION	13/82	DALLAS H HARRIS
8627	Claim	03N	03E	29	SE	NE		IRRIGATION	4/195	H & H RANCHES
-184	Water Right	03N	03E	29	SE	NE		IRRIGATION	13/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SE	NE		IRRIGATION	13/590	DALLAS H HARRIS

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ADJUDICATION CLAIM POU REVIEW REPORT
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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2973	Water Right	03N	03E	29	SE	NE		IRRIGATION	13/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SE	NE		IRRIGATION	13/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SE	NE		IRRIGATION	13/590	DALLAS H HARRIS
8627	Water Right	03N	03E	29	SE	NE		IRRIGATION	4/195	DALLAS H HARRIS
10150	Water Right	03N	03E	29	SE	NE		IRRIGATION		BARBER WATER CO INC
-184	Claim	03N	03E	29	NE	NW		IRRIGATION	15/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NE	NW		IRRIGATION	15/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NE	NW		IRRIGATION	15/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NE	NW		IRRIGATION	15/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	NE	NW		IRRIGATION	15/82	DALLAS H HARRIS
8627	Claim	03N	03E	29	NE	NW		IRRIGATION	25/195	H & H RANCHES
-184	Water Right	03N	03E	29	NE	NW		IRRIGATION	15/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NE	NW		IRRIGATION	15/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	NE	NW		IRRIGATION	15/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NE	NW		IRRIGATION	15/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	NE	NW		IRRIGATION	15/590	DALLAS H HARRIS
8627	Water Right	03N	03E	29	NE	NW		IRRIGATION	25/195	DALLAS H HARRIS
-184	Claim	03N	03E	29	NW	NW		IRRIGATION	34/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NW	NW		IRRIGATION	34/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NW	NW		IRRIGATION	34/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NW	NW		IRRIGATION	34/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	NW	NW		IRRIGATION	34/82	DALLAS H HARRIS
8627	Claim	03N	03E	29	NW	NW		IRRIGATION	10/195	H & H RANCHES
-184	Water Right	03N	03E	29	NW	NW		IRRIGATION	34/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NW	NW		IRRIGATION	34/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	NW	NW		IRRIGATION	34/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NW	NW		IRRIGATION	34/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	NW	NW		IRRIGATION	34/590	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8627	Water Right	03N	03E	29	NW	NW		IRRIGATION	10/195	DALLAS H HARRIS
-184	Claim	03N	03E	29	SW	NW	5	IRRIGATION	38/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SW	NW	5	IRRIGATION	38/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	SW	NW	5	IRRIGATION	38/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SW	NW	5	IRRIGATION	38/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SW	NW	5	IRRIGATION	38/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	SW	NW	5	IRRIGATION	38/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SW	NW	5	IRRIGATION	38/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	SW	NW	5	IRRIGATION	38/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SW	NW	5	IRRIGATION	38/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SW	NW	5	IRRIGATION	38/590	DALLAS H HARRIS
-184	Claim	03N	03E	29	SE	NW		IRRIGATION	15/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SE	NW		IRRIGATION	15/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	SE	NW		IRRIGATION	15/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SE	NW		IRRIGATION	15/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SE	NW		IRRIGATION	15/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	SE	NW		IRRIGATION	15/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SE	NW		IRRIGATION	15/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	SE	NW		IRRIGATION	15/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SE	NW		IRRIGATION	15/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SE	NW		IRRIGATION	15/590	DALLAS H HARRIS
-184	Claim	03N	03E	29	NE	SW	3	IRRIGATION	20/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NE	SW	3	IRRIGATION	20/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NE	SW	3	IRRIGATION	20/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NE	SW	3	IRRIGATION	20/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	NE	SW	3	IRRIGATION	20/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	NE	SW	3	IRRIGATION	20/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NE	SW	3	IRRIGATION	20/590	DALLAS H HARRIS

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ADJUDICATION CLAIM POU REVIEW REPORT
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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2973	Water Right	03N	03E	29	NE	SW	3	IRRIGATION	20/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NE	SW	3	IRRIGATION	20/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	NE	SW	3	IRRIGATION	20/590	DALLAS H HARRIS
-184	Claim	03N	03E	29	NW	SW	4	IRRIGATION	19/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NW	SW	4	IRRIGATION	19/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NW	SW	4	IRRIGATION	19/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NW	SW	4	IRRIGATION	19/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	NW	SW	4	IRRIGATION	19/82	DALLAS H HARRIS
8181	Claim	03N	03E	29	NW	SW	4	IRRIGATION	1/6	COUNTY OF ADA
-184	Water Right	03N	03E	29	NW	SW	4	IRRIGATION	19/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NW	SW	4	IRRIGATION	19/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	NW	SW	4	IRRIGATION	19/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NW	SW	4	IRRIGATION	19/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	NW	SW	4	IRRIGATION	19/590	DALLAS H HARRIS
8181	Water Right	03N	03E	29	NW	SW	4	IRRIGATION	1/6	COUNTY OF ADA
-184	Claim	03N	03E	29	SW	SW	4	IRRIGATION	2/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SW	SW	4	IRRIGATION	2/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	SW	SW	4	IRRIGATION	2/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SW	SW	4	IRRIGATION	2/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SW	SW	4	IRRIGATION	2/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	SW	SW	4	IRRIGATION	2/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SW	SW	4	IRRIGATION	2/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	SW	SW	4	IRRIGATION	2/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SW	SW	4	IRRIGATION	2/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SW	SW	4	IRRIGATION	2/590	DALLAS H HARRIS
8231	Water Right	03N	03E	29	SW	SW	6	IRRIGATION	2/2	ORIE L HENSON
-184	Claim	03N	03E	29	SE	SW	3	IRRIGATION	8/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SE	SW	3	IRRIGATION	8/533	DALLAS H HARRIS

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2973	Claim	03N	03E	29	SE	SW	3	IRRIGATION	8/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SE	SW	3	IRRIGATION	8/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SE	SW	3	IRRIGATION	8/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	SE	SW	3	IRRIGATION	8/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SE	SW	3	IRRIGATION	8/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	SE	SW	3	IRRIGATION	8/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SE	SW	3	IRRIGATION	8/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SE	SW	3	IRRIGATION	8/590	DALLAS H HARRIS
-184	Claim	03N	03E	29	NE	SE		IRRIGATION	27/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NE	SE		IRRIGATION	27/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NE	SE		IRRIGATION	27/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NE	SE		IRRIGATION	27/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	NE	SE		IRRIGATION	27/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	NE	SE		IRRIGATION	27/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NE	SE		IRRIGATION	27/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	NE	SE		IRRIGATION	27/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NE	SE		IRRIGATION	27/590	DALLAS H HARRIS
4395	Water Right	03N	03E	29	NE	SE		IRRIGATION	5/25	BARBER WATER CO INC
7103	Water Right	03N	03E	29	NE	SE		IRRIGATION	27/590	DALLAS H HARRIS
-184	Claim	03N	03E	29	NW	SE		IRRIGATION	38/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	NW	SE		IRRIGATION	38/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	NW	SE		IRRIGATION	38/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	NW	SE		IRRIGATION	38/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	NW	SE		IRRIGATION	38/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	NW	SE		IRRIGATION	38/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	NW	SE		IRRIGATION	38/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	NW	SE		IRRIGATION	38/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	NW	SE		IRRIGATION	38/590	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7103	Water Right	03N	03E	29	NW	SE		IRRIGATION	38/590	DALLAS H HARRIS
-184	Claim	03N	03E	29	SW	SE	2	IRRIGATION	17/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SW	SE	2	IRRIGATION	17/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	SW	SE	2	IRRIGATION	17/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SW	SE	2	IRRIGATION	17/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SW	SE	2	IRRIGATION	17/82	DALLAS H HARRIS
-184	Water Right	03N	03E	29	SW	SE	2	IRRIGATION	17/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SW	SE	2	IRRIGATION	17/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	SW	SE	2	IRRIGATION	17/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SW	SE	2	IRRIGATION	17/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SW	SE	2	IRRIGATION	17/590	DALLAS H HARRIS
4724	Claim	03N	03E	29	SE	SE		IRRIGATION	1/17	STATE OF IDAHO
-184	Claim	03N	03E	29	SE	SE	1	IRRIGATION	2/244	DALLAS H HARRIS
-365	Claim	03N	03E	29	SE	SE	1	IRRIGATION	2/533	DALLAS H HARRIS
2973	Claim	03N	03E	29	SE	SE	1	IRRIGATION	2/24	DALLAS H HARRIS
3261	Claim	03N	03E	29	SE	SE	1	IRRIGATION	2/35	DALLAS H HARRIS
7103	Claim	03N	03E	29	SE	SE	1	IRRIGATION	2/82	DALLAS H HARRIS
31833	Claim	03N	03E	29	SE	SE	1	IRRIGATION	8.1/30.5	BOISE VALLEY IRRIGATION DITCH CO
-184	Water Right	03N	03E	29	SE	SE	1	IRRIGATION	2/590	DALLAS H HARRIS
-365	Water Right	03N	03E	29	SE	SE	1	IRRIGATION	2/590	DALLAS H HARRIS
2973	Water Right	03N	03E	29	SE	SE	1	IRRIGATION	2/590	DALLAS H HARRIS
3261	Water Right	03N	03E	29	SE	SE	1	IRRIGATION	2/590	DALLAS H HARRIS
7103	Water Right	03N	03E	29	SE	SE	1	IRRIGATION	2/590	DALLAS H HARRIS
-184	Claim	03N	03E	30	NE	NE		IRRIGATION	20/244	DALLAS H HARRIS
-365	Claim	03N	03E	30	NE	NE		IRRIGATION	20/533	DALLAS H HARRIS
2973	Claim	03N	03E	30	NE	NE		IRRIGATION	20/24	DALLAS H HARRIS
3261	Claim	03N	03E	30	NE	NE		IRRIGATION	20/35	DALLAS H HARRIS
7103	Claim	03N	03E	30	NE	NE		IRRIGATION	20/82	DALLAS H HARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3261

03/16/2005

14

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-184	Water Right	03N	03E	30	NE	NE		IRRIGATION	20/590	DALLAS H HARRIS
-365	Water Right	03N	03E	30	NE	NE		IRRIGATION	20/590	DALLAS H HARRIS
2973	Water Right	03N	03E	30	NE	NE		IRRIGATION	20/590	DALLAS H HARRIS
3261	Water Right	03N	03E	30	NE	NE		IRRIGATION	20/590	DALLAS H HARRIS
7103	Water Right	03N	03E	30	NE	NE		IRRIGATION	20/590	DALLAS H HARRIS
-184	Claim	03N	03E	30	NW	NE		IRRIGATION	3/244	DALLAS H HARRIS
-365	Claim	03N	03E	30	NW	NE		IRRIGATION	3/533	DALLAS H HARRIS
2973	Claim	03N	03E	30	NW	NE		IRRIGATION	3/24	DALLAS H HARRIS
3261	Claim	03N	03E	30	NW	NE		IRRIGATION	3/35	DALLAS H HARRIS
7103	Claim	03N	03E	30	NW	NE		IRRIGATION	3/82	DALLAS H HARRIS
-184	Water Right	03N	03E	30	NW	NE		IRRIGATION	3/590	DALLAS H HARRIS
-365	Water Right	03N	03E	30	NW	NE		IRRIGATION	3/590	DALLAS H HARRIS
2973	Water Right	03N	03E	30	NW	NE		IRRIGATION	3/590	DALLAS H HARRIS
3261	Water Right	03N	03E	30	NW	NE		IRRIGATION	3/590	DALLAS H HARRIS
7103	Water Right	03N	03E	30	NW	NE		IRRIGATION	3/590	DALLAS H HARRIS
-184	Claim	03N	03E	30	SE	NE		IRRIGATION	7/244	DALLAS H HARRIS
-365	Claim	03N	03E	30	SE	NE		IRRIGATION	7/533	DALLAS H HARRIS
2973	Claim	03N	03E	30	SE	NE		IRRIGATION	7/24	DALLAS H HARRIS
3261	Claim	03N	03E	30	SE	NE		IRRIGATION	7/35	DALLAS H HARRIS
7103	Claim	03N	03E	30	SE	NE		IRRIGATION	7/82	DALLAS H HARRIS
-184	Water Right	03N	03E	30	SE	NE		IRRIGATION	7/590	DALLAS H HARRIS
-365	Water Right	03N	03E	30	SE	NE		IRRIGATION	7/590	DALLAS H HARRIS
2973	Water Right	03N	03E	30	SE	NE		IRRIGATION	7/590	DALLAS H HARRIS
3261	Water Right	03N	03E	30	SE	NE		IRRIGATION	7/590	DALLAS H HARRIS
7103	Water Right	03N	03E	30	SE	NE		IRRIGATION	7/590	DALLAS H HARRIS

WATER LICENSE

Water License No. G-30216 Priority October 31, 1961 Amount 0.77 c.f.s.THIS IS TO CERTIFY, that Garth G. Eckert (late proof)

of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 28, 1961; that Permit G-30216 was issued pursuant to said application; that the proposed works were completed on or about #1-1958, #2-1960, #3-1966 & #4-1966, with a storage/or carrying capacity of estimated 2.29, said works consisting of 4 wells, storage tanks, pumps and motors; and that on October 11, 1966, proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 158 acre feet per season, with a maximum rate of diversion of 0.77 cubic feet per second of the waters of 4 wells, tributary of subterranean flows, for the purpose of irrigation from April 1 to November 1; and for stock water from January 1 to December 31; and for domestic from January 1 to December 31; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is located in SE 1/4 NE 1/4, Sec. 29, T. 3 N., R. 3 E., B.M., and other additional points 3 points in the SW 1/4 NW 1/4, Sec. 28, Twp. 3 N., Rge. 3 E., B.M. in the County of Ada; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 158 acre feet per year.

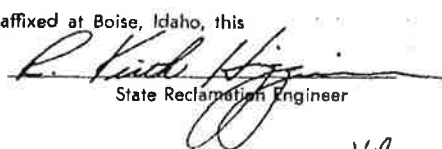
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	3 E	28					4	27											31
		29	1			3													4

Total number of acres irrigated 35

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

8th day of August, 1968.

 State Reclamation Engineer

63 3261

30216

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By _____ Agent.

Corrected application received:

12.

[illegible]

POINT OF DIVERSION AMENDMENT ✓

Comes now Garth G. Eckert and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-30216. That the point of diversion is described in said Permit as being located: 2 wells, one in the NW¼NW¼, the other in the SW¼NW¼, Section 28, Twp. 3N., Rge. 3 E.B.M. That he now requests that the point of diversion be changed to a point located: 4 wells in the E½ of the NE¼ of Section 29, and the E½ of the NW¼ of Section 28, Twp. 3 N., Rge 3 E.B.M., Ada County, Idaho. That the reason for desiring to make such change is as follows: The new points of diversion were better suited to obtain the necessary water. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk. Signed at Boise, Idaho this 1st day of September, 1966.

/s/ Garth G. Eckert

Date of Receipt at Department of Reclamation: September 6, 1966

APPROVAL OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-30216. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ R. KEITH HIGGINSON
State Reclamation Engineer

Recorded in book 106 of permits, at page G-30216, September 7, 1966

LICENSE ISSUED FOR 2.77 SEC. FT.
LICENSE PAGE NO. 30216

See amendment to point of diversion in file.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30216

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Garth G. Eckert

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the E¹NE¹ E¹NW¹ of Section 29
28

T. 3 N R. 3 E County of Ada

4. Describe works as they exist, giving dimensions and capacities of same:

PO #1 1 HP JUCOZZI SUBMERSIBLE C56LC2 2 to gal
STORAGE TANKS 1" DISCHARGE FOR DOMESTIC & GARDEN IRRIGATION
PO #2 1 HP ELEC PUMPS EBCU 1" DISCHARGE TO 120 gal STORAGE PRESSURE
FOR STOCK WATER, PDS 1/2 HP ELEC VERT TURBINE FOR SUPPLEMENTAL
IRRIGATION & GARDEN WATER. # (NOT PRESENTLY EQUIPED, USED AS SUPPLEMENTAL TRACTOR PUMPS)

5. Water is used for: Irrigation and domestic

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W¹NW¹, Sec. 28; E¹NE¹, Sec. 29, T. 3 N, R. 3 E, B.M. (38 acres)

1 - NE¹NE¹; 2 - SE¹NE¹; 7 - NW¹NW¹; 28 - SW¹NW¹

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

MR. GARTH G. ECKERT PRESENT
26 - 1/4" NO. 2 PUMPED 30 POUNDS @ APPROX 75 lbs
SYSTEM PRODUCES APPROX 2.22 cfs FROM
WELL # 1
ALLOW 1" / ACRE / 45 ACRES ALLOW 15 gpd
FOR a head stock - 150 HEAD AVERAGE (NOT TO EXCEED PERMIT)
ALLOW .02 FOR DOMESTIC

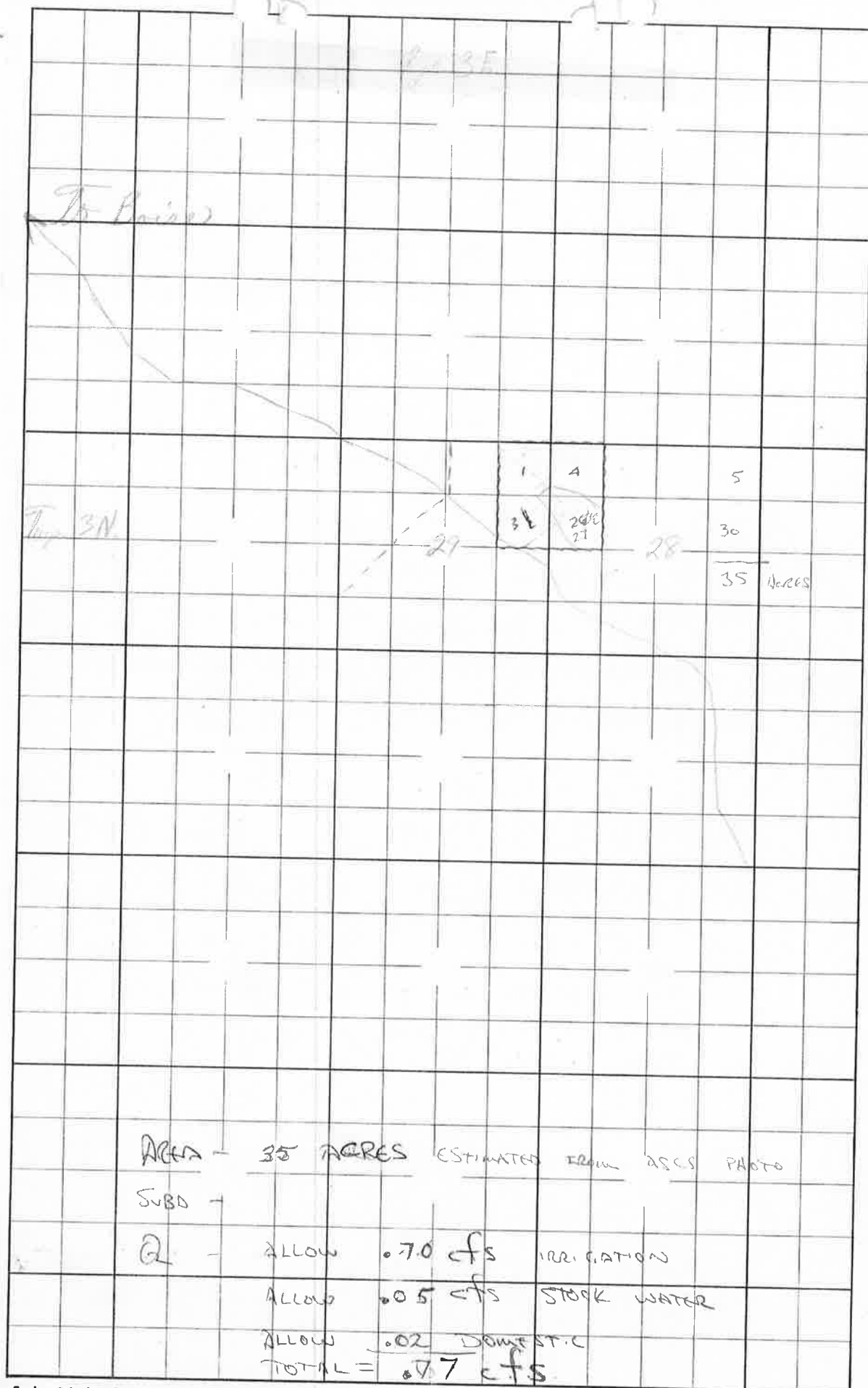
This examination was made on the 27 day of FEB, 1968.

(Signed) DR

Examiner.

8-7-68 Exam - PERMIT NOW GRANTED, DR

30216



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

30216



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 1, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Dallas H. Harris
C/O Felicia Burkhalter, Rep.
3051 Wise Way
Boise, ID 83712

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A63-03261

Dear Claimant:

Your Notice of Claim to a Water Right was received from the SRBA Court recently. We have enclosed a data-entered copy of your claim and receipt #C047924 for the fees paid by Michael Wardle.

Your Notice of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/327-7932 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff', written over the typed name and title.

Donald V. Shaff, Manager
Adjudication Technical Section

DS:ss:region
Enclosures:

Receipt #C047924
Data-entered Copy of Claim

RECEIVED
RECEIVED

JAN 27 2000
JAN 27 2000

Department of Water Resources
Department of Water Resources

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

January 25, 2000

Dave Tuthill
Idaho Department of Water Resources
P O Box 83720
Boise, ID 83720-0098

RE: Motions to File Late Notices of Claim Granted at the January 20th Status Conference

Dear Dave:

Enclosed, please find an *Order Granting Motion to File Late Notice of Claim* and the attached Notice of Claim for each of the following subcases.

34-13591	Alvin Crawford	\$50.00 filing fee paid, Check 4072
63-03261	Felicia Burkhalter	\$85.00 filing fee paid, Check 1710
36-07009	Jake Bowers	\$128.00 filing fee paid, Check 13043

If you have questions about these or other matters, please contact me.

Sincerely,

Jennifer Lewis
Deputy Clerk of the Court
Snake River Basin Adjudication

Enclosures

STAFF TIME LOG

LATE CLAIMS

Claim No(s). A63-03261

[illegible]