

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10963Date Received: 6/11/19Receipt No: N034779Claim Fee: \$2500 By: LH

RECEIVED

JUN 11 2019

DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Douglas & Melanie Wasankari Phone (208) 883-4362
Mailing address Po Box 8867 Moscow ID. Zip 83843
Street or Box City State
Email address (optional) brecyclee(at)hotmail.com
- Date of priority: (Only one per claim) 7/24/2002 @ 2018 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (☒) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 39N, Range 05W, Section 19,
NE 1/4 of SE 1/4, or Govt. Lot _____, BM, County of Latah.
Parcel no. RP39 N05 W1974 20A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well drilled 2002 / line to home 2018 / 10+ lines to hydrants on adjacent from 2002 to 2019 before home built.
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from Jan 1 to Dec 31 amount .04 cfs (☒) or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 cfs (☒) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
lines to shops / outbuildings / + hydrants to gardens
Domestic use for 1 home.

9. Location of place of use is: Township 39N, Range 05W, Section 19,
NE 1/4 of SE 1/4, Govt. Lot _____ BM, Parcel no. RP39N05W197460A
If different than shown in Item 4
for (check one) Domestic (☒) Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah.

11. Do you own the property listed above as place of use? Yes (☒) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks (include an explanation of the priority date selected):

Date Well was drilled 2002 (7/24/2002)
home connected to well in 2018

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Melanie J. Santore Date: 6/11/2019

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

LATAH COUNTY

HIGHWAY 95 - EAST RW

LANDS OF MUNDY
WARRANTY DEED
INSTRUMENT
274455
(1)
MUNDYS

PARCEL B
CLYDE
TO
GERMER
S89°10'50"W
100.00'

PARCEL A
CLYDE TO WASANKARI
S89°10'50"W
293.35'

PARCEL C
WASANKARI
TO
CLYDE
TO
GERMER
S89°10'50"W
100.00'

LANDS OF WASANKARI
WARRANTY DEED
INSTRUMENT #562009
(5)
5.53 ACRES±

LANDS OF GERMER
QUITCLAIM
INSTRUMENT
#565971
(6)

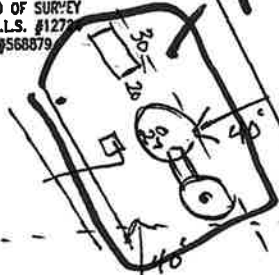
ADJACENT
RECORD OF SURVEY
BY L. HODGE
P.E./L.S. #3003
INSTRUMENT
#443992
(3)

LANDS OF WASANKARI
WARRANTY DEED
INSTRUMENT
#535832 (4)

ADJACENT RECORD OF SURVEY
BY A. YOUNGER P.L.S. #1277
INSTRUMENT #568879

FOUND 2" IRON PIPE
S13°E, 0.83' FROM
CALCULATED POSITION

EASEMENT AREA
WARRANTY DEED #372243



PRELIMINARY DRAWING

Natural
Spring &
original
Eastern.

50°11'00"W 5319.20' - BASIS OF BEARING