

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03249**
Date Received: 2/15/1990
Receipt No: W009038
Received By: DE JED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: E G JOHNSON 208-722-5829
Address: 24007 HIGHWAY 20-26
PARMA ID 83660

AND/OR

Name: NANCY JOHNSON 208-722-5829
Address: 24007 HIGHWAY 20-26
PARMA ID 83660

2. Date of Priority: JUL 14, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	25	NW	NE	NE		CANYON
		30	SE	NE	NW		CANYON

5. Description of diverting works:
2 WELLS, 6" AND 10" CASING, 20 HP & 5 HP PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.650		

7. Total Quantity Appropriated is:
1.650 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 466.5 Acre Feet Per Annum.

9. Non-irrigation uses:

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JUL 23 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	05W	30	NE		NW		IRR	13.0
			NW		NW	1	IRR	36.0
			SW		NW	2	IRR	34.0
			SE		NW		IRR	4.0
							Section Acres	87.0
	06W	25	NE		NE		IRR	24.0
			SE		NE		IRR	22.0
							Section Acres	46.0
							Total Acres	133.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP DITCH CO.

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 29956

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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JUL 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JUL 25 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

43-3249

Date Received

2-15-90

Receipt Number

W009038

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) E. G. & or Nancy Johnson Phone (208) 722-5824Mailing Address 2400 T Highway 2026 Parma, Ida Zip 836602. Date of Priority (Only one (1) per claim) 7/14/613. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6N Range 5W Section 30,
SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of ParryAdditional points of diversion if any: NW NE NE Sec 25 T6 N R6W

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of Id5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2. well - ① 10 inchcasing, 20 HP motor ② 6 inch casing, 200 ft
deep, 15 HP motor - 8 sprinkler system.

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JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, COUNTY OF TWIN FALLS

**HOW YOU WILL RECEIVE NOTICES IN THE
SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 1.0 or 66

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 466.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	5W	30					13	36	34	4									87
								41	42										46
6N	6W	25	24			22													

Total number of acres irrigated 87 13 3

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Farmer coop. Ditch co.

or None ()

14. Remarks:

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JUL 25 1994

Last Name Johanson Ident No. 63-3249

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

TWP	RNG	SEC	T4	T5	T6	T7	T8	T9	T10	T11	T12	T13	T14	T15	T16	T17
04	28	36														
04	28	36														
04	28	36														
04	28	36														
04	28	36														
04	28	36														
04	28	36														
04	28	36														

Total number of acres irrigated

84 133

11. In which county (ies) are lands listed above as place of use located?

Cambridge County

12. Do you own the property listed above as place of use? ☒ Yes ☐ No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None ()

14. Remarks:

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Scale: 2 inches equals 1 mile

[illegible]

JUL 25 1994

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-3249

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

✓ Signature of Claimant (s) [Signature] Date 1/24/90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization _____

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of canyon) SS.

Subscribed and sworn (or affirmed) before me this 24 day of January 19 90

SEAL

Notary Public John K. Moyer

Residing at 15470 Homedale Rd.
Raldwell, Idaho 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name Johnson Ident. Number 63-3249

Copies White-State, Yellow-Claimant

Water Right Number - 63-03249

Prefix Translation: WATER RIGHT

Old (D) Number - 29956

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

PITMAN

CHARLES N.

1 - RT. 2

2 -

3 -

City- PARMA

State- ID Zip- 83660

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/14/1961 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

06N 05W 30 NE NW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 1.650
43 - DOMESTIC+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.650+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
06N 05W 30 NE NW 13.0 01 IRRIGATION (27) CANYON
06N 05W 30 NW NW 36.0 01 IRRIGATION (27) CANYON
06N 05W 30 SW NW 34.0 01 IRRIGATION (27) CANYON
06N 05W 30 SE NW 4.0 01 IRRIGATION (27) CANYON
06N 06W 25 NE NE 24.0 01 IRRIGATION (27) CANYON
06N 06W 25 SE NE 22.0 01 IRRIGATION (27) CANYON

Total Acres: 133.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.MICROFILMED
JUL 25 1994

Water right number - 63-03249

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 05/06/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 05/06/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

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ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME

Johnson

CLAIM IDENT. NO.

A63-03249

DATE RECEIVED

2-15-90

RECEIPT #

W009038

AMOUNT \$

183.00

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form ☒ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? N/A ☒ YES ☐ NO ☐ Required Info? *
- Is the consumptive use correct? N/A ☒ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A ☒ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
- (See Item No.'s 16 & 17 for checking other water rights)
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A ☒ YES ☐ NO ☐ Required Info? *
- (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A ☒ YES ☐ NO ☐ Required Info? *
- (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ YES ☐ NO ☐ Required Info? *
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
21. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
22. Is the fee enclosed correct? Exempt ☒ YES ☐ NO ☐ Required Info? *

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23. Should this claim be data entered?

YES

NO

Claim reviewed by:

RDF

Date

11-24-99

Claim data entered by:

ZD

Date

12-31-92

Claim is being returned to claimant:

___(Yes) ✓(No)

Claimant is being notified of modifications:

___(Yes) ✓(No)

Comments:

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-3249

NANCY JOHNSON
24007 HWY 20-26
PARMA ID 83660
Telephone Number: (208)722-5829

E G JOHNSON
24007 HWY 20-26
PARMA ID 83660
Telephone Number: (208)722-5829

RECEIVED

NOV 01 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/24/06 SIGNATURE: [Signature]

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



State of Idaho
Idaho Department of Water Resources
Western Region

T6N R5W SECTION(S) 30 &
T6N R6W SECTION(S) 25
WATER RIGHT(S) : 63-3249



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

Total Irrigated Acres = 133 acre(s)

GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Dan Nelson
Date: September 2006



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3249 V1

WATER RIGHT NUMBER: 63-3249 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NANCY JOHNSON 24007 HWY 20-26 PARMA, ID 83660 (208)722-5829
Original Owner	CHARLES N PITMAN RT 2 PARMA, ID 83660
Current Owner	E G JOHNSON 24007 HWY 20-26 PARMA, ID 83660 (208)722-5829

Priority Date: 07/14/1961

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	1.650 CFS	598.50 AF
	<u>Total Diversion:</u>	1.650 CFS	598.50 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4NW1/4	Sec. 30, Twp 06N, Rge 05W, B.M.
CANYON County		
GROUND WATER	NW1/4NE1/4NE1/4	Sec. 25, Twp 06N, Rge 06W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	30					10.0	36.0	34.0	7.0									87.0
								L 1	L 2										
06N	06W	25	24.0			22.0													46.0

Total Acres: 133

Conditions of Approval:

1. W24 Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3249 V1

2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Remarks:Comments:

1. dnelson 9/14/2006 Claim Review

Comment: This claim was filed based on older license. The license claimed a single point of diversion, but the owner showed that there are now two points of diversion that have been used prior to 1987. Therefore, we can include the second point of diversion based on an accomplished transfer.

The acres claimed and the acres found using the aerial photography did not match the number of acres in each 40-acre tract, but there are 133 acres being irrigated. The acres were corrected based on better mapping technology from the original license. According to the newer mapping technology the well listed in the SENENW is actually in the NWNENW. The well in Section 25 was listed in T6N R5W, but the range should actually be R6W.

There was no season of use or volume included on the original license, so they had to be determined during this review. The season of use allowed was the current standard. The volume was calculated using the standard 4.5 afa per acre. Farmers Co-operative water is also used on this property. These wells are only used for supplemental purposes.

The original license allowed for a domestic use, but this use was not claimed. Therefore, I cannot recommend the domestic use on the claim.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			04/18/2006	scurtis	Active
Contacts	9/14/2006 10:34:51 AM	dnelson			Active
Priority Date	9/14/2006 10:35:32 AM	dnelson			Active
POD	9/14/2006 10:51:11 AM	dnelson			Active
Source	9/14/2006 10:51:26 AM	dnelson			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3249 V1

POU	9/14/2006 10:53:26 AM	dnelson	Active
Use	9/14/2006 10:57:47 AM	dnelson	Active
Season	9/14/2006 10:58:57 AM	dnelson	Active
Quantity	9/14/2006 11:00:13 AM	dnelson	Active
Summary	09/14/2006	dnelson	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	9/14/2006 10:34:51 AM	dnelson	(No) 1. Do you want to schedule an appointment? Comment for 1: Claim based on an existing license. Original license sufficient for recommending this right.
General	9/14/2006 10:35:33 AM	dnelson	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	9/14/2006 10:53:13 AM	dnelson	Updated shape for Active POU
Summary	4/18/2006 7:01:50 AM	scurtis	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
POD	9/14/2006 10:50:12 AM	dnelson	Updated shape
POD	9/14/2006 10:50:53 AM	dnelson	Updated shape
POD	9/14/2006 10:51:12 AM	dnelson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?
Source	9/14/2006 10:51:27 AM	dnelson	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3249 V1

POU	9/14/2006 10:53:27 AM	dnelson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Season	9/14/2006 10:58:58 AM	dnelson	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	9/14/2006 11:00:14 AM	dnelson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - I used the standard 4.5 afa per acre for 133 acres for a total of 598.5 afa.
Summary	9/14/2006 11:01:38 AM	dnelson	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3249 V1

Use	9/14/2006 10:57:48 AM	dnelson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
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Water Supply Bank:

MEMORANDUM

TO: ADJUDICATION FILES 63-3249

FROM: DANIEL A. NELSON

DATE: 9/14/06

SUBJECT: CLAIM REVIEW

This claim was filed based on older license. The license claimed a single point of diversion, but the owner showed that there are now two points of diversion that have been used prior to 1987. Therefore, we can include the second point of diversion based on an accomplished transfer.

The acres claimed and the acres found using the aerial photography did not match the number of acres in each 40-acre tract, but there are 133 acres being irrigated. The acres were corrected based on better mapping technology from the original license. According to the newer mapping technology the well listed in the SENENW is actually in the NWNENW. The well in Section 25 was listed in T6N R5W, but the range should actually be R6W.

There was no season of use or volume included on the original license, so they had to be determined during this review. The season of use allowed was the current standard. The volume was calculated using the standard 4.5 afa per acre. Farmers Co-operative water is also used on this property. These wells are only used for supplemental purposes.

The original license allowed for a domestic use, but this use was not claimed. Therefore, I cannot recommend the domestic use on the claim.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3249

WATER RIGHT NUMBER: 63-3249

Owner Type Name and Address

Current Owner NANCY JOHNSON
24007 HWY 20-26
PARMA, ID 83660
(208)722-5829

Original Owner CHARLES N PITMAN
RT 2
PARMA, ID 83660

Current Owner E G JOHNSON
24007 HWY 20-26
PARMA, ID 83660
(208)722-5829

Priority Date: 07/14/1961 *OK*Basis: License *OK*

Status: Active

SourceTributary

GROUND WATER

Beneficial Use

From To

Diversion RateAnnual Volume

IRRIGATION

3/15 to 11/15 *OK*

1.650 CFS

598.5 (4.5 x 133)
598.5

Total Diversion: 1.650 CFSLocation of Point(s) of Diversion

GROUND WATER

CANYON County

nw
SE 1/4 NE 1/4 NW 1/4

Sec. 30, Twp 06N, Rge 05W, B.M.

GROUND WATER

CANYON County

NW 1/4 NE 1/4 NE 1/4

Sec. 25, Twp 06N, Rge 05W, B.M.

*Added
prior
to
1987.
OK*

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	30					13.0	36.0	34.0	4.0									87.0
06N	06W	25	24.0			22.0	10	L 1	L 2	7									46.0

Total Acres: 133

*corrected
acres.
per new
mapping.*

Dates and Other Information:

Claim Received Date: 2/15/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:*conditions**C 03, W 24.*

*539
NOT NEEDED
NO SEASON
GIVEN ON
LICENSE*

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3249

WATER RIGHT NUMBER: 63-3249

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHARLES N PITMAN RT 2 PARMA, ID 83660

Priority Date: 07/14/1961

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/ to /		
IRRIGATION	/ to /	1.650 CFS	
	<u>Total Diversion:</u>	1.650 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 30, Twp 06N, Rge 05W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	30					13.0	36.0	34.0	4.0									87.0
							10	36	34	7									
06N	06W	25	24.0			22.0													46.0
			24			22													

Total Acres: 133

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

1/4 NE

1/4 NE

1/4 SE

NENE
24 ac

NWNW
36 ac

NENW
10 ac

SENE
22 ac

SWNW
34 ac

SENW
7 ac

T06N R06W S25 T06N R05W S30

NESE

NWSW

NESW

ID# No. 63-11989

Dep't. Water Resources

I purchased the property in Section 25.
Township 06 N, Range 06 W in 1979 from
Charles P. G. ... We used the well
to irrigate approximately 2 acres of
alfalfa. We farmed this ground 2
or 3 years ourselves. Since that
time it has been farmed by Mike
Nichols. See attached letter


STAND

RECEIVED

JUN 08 2006

WATER RESOURCES
WESTERN REGION

Dept of Water Resources:

This well on Ed Johnson Farm
is used for supplemental Irrigation
on the Northwest corner of his
Farm. I Farm the land and
have used it numerous times.

~~Mike Nichols~~

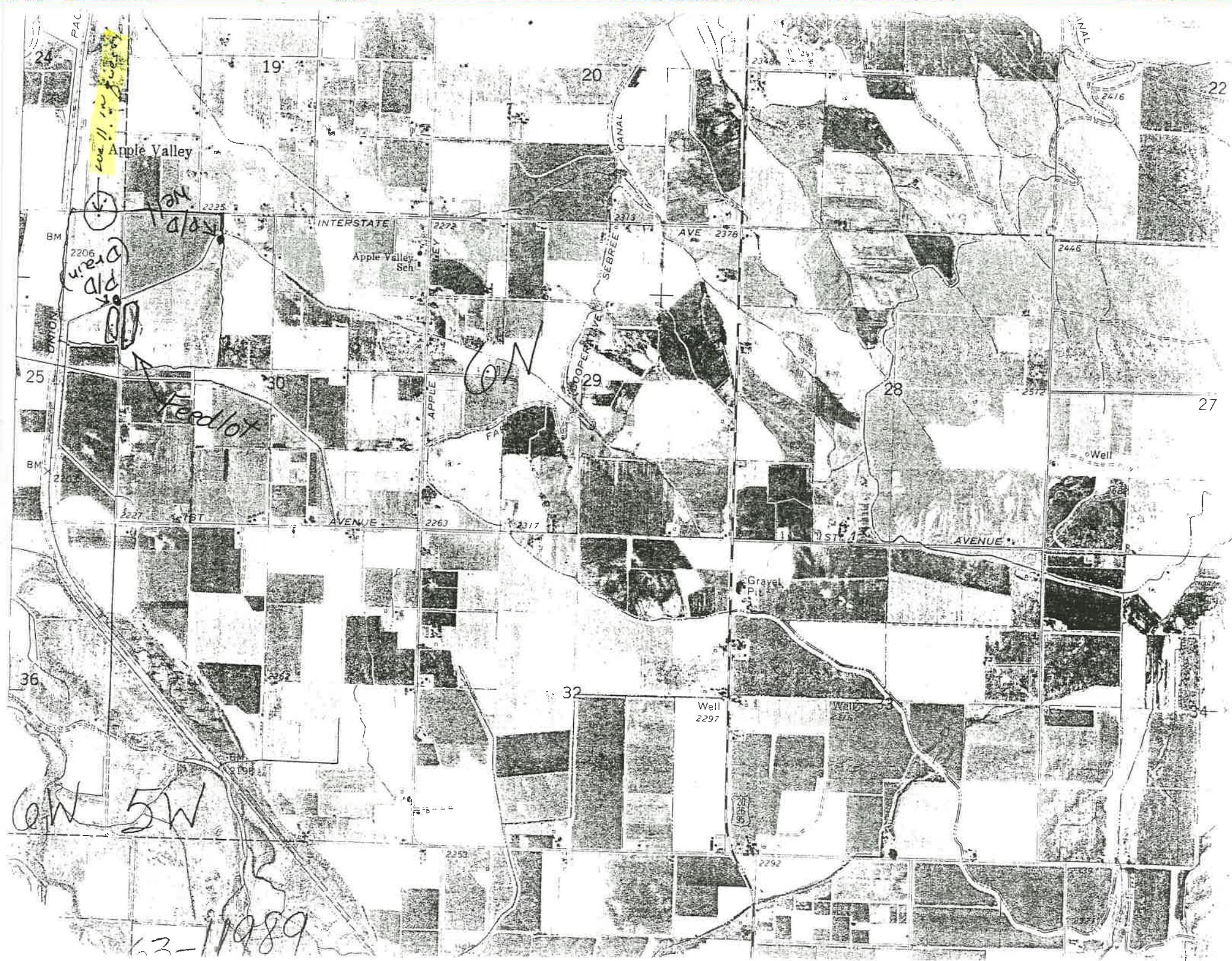
MIKE Nichols

Apple Valley Farms Inc

29508 Hartz RD

Parma, ID 83660

#Cell 412-8447





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 22, 2006

E G AND NANCY JOHNSON
24007 HWY 20-26
PARMA ID 83660

RE: NOTICE OF ADJUDICATION CLAIM 63-3249

Dear Mr. and Ms. Johnson:

On 2/15/1990 you filed the above referenced claim in the Snake River Basin Adjudication (SRBA). When you filed this SRBA claim, you added a second point of diversion/well to this existing irrigation use. I have included a computer-generated copy of SRBA claim and your existing license for reference. There is no need to return these documents; they are for your reference only. Our office can allow new points of diversion to be added to an existing license through an accomplished transfer only if the additional points of diversion/wells were added to the system prior to 1987. Therefore, you will need to provide proof that the second well in the NWNENE Section 25, Township 6 North, Range 5 West was added to the irrigation system prior to 1987.

Our department has no record of a well in the NWNENE Section 25, so you will need to provide a well log or other evidence that a well exists and when it was connected to the irrigation system.

If I do not receive this information by June 9, 2006, this claim will be recommended as originally licensed with a single well in the SSENENW Section 30, Township 6 North, Range 5 West.

If you have any questions or concerns please contact me at the above address.

Respectfully,

Daniel A. Nelson
Sr. Water Right Agent

Enclosures

Notice of claim report 63-3249
Water right License report 63-3249

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-29956

REPORT ON PROOF OF Completion of Works & Beneficial Use

29956

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29956

This proof is for Completion of Works & Beneficial Use Water District No. 11

1. Name of applicant Charles N. Pitman

2. Source of water supply: a well

3. Location of point of diversion: Is in the NE1/4NW1/4 of Section 30

T. 6 N R. 5 W. B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

20 HP GE ELEC MOTOR # 503C02XAA
PERULESS VERTICAL PUMP # 192A12 8"
DISCHARGE 9' INTO EARTH DITCH -
CONCRETE DIVERSION WORKS - CONCRETE &
EARTH DITCHES.

5. Water is used for: Irrigation and domestic

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW1/4, Sec. 30, T. 6 N., R. 5 W., B.M.; E1/4NE1/4, Sec. 25, T. 6 N., R. 6 W., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: has CHARLES N PITMAN CONTACTED

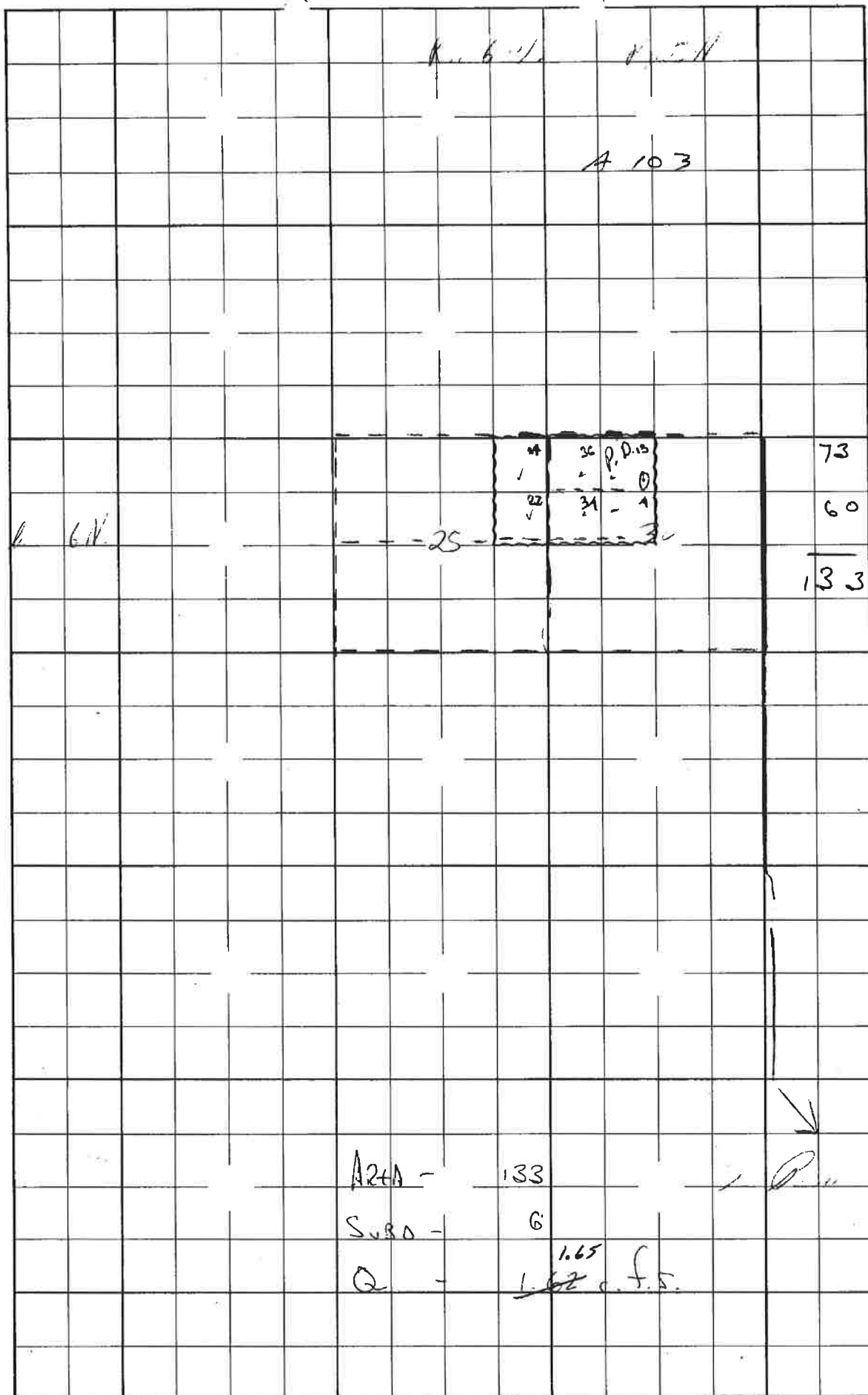
SPRING WATER USED

1 - R.F.V. - 60' Sec. = 1.65 c.f.s.

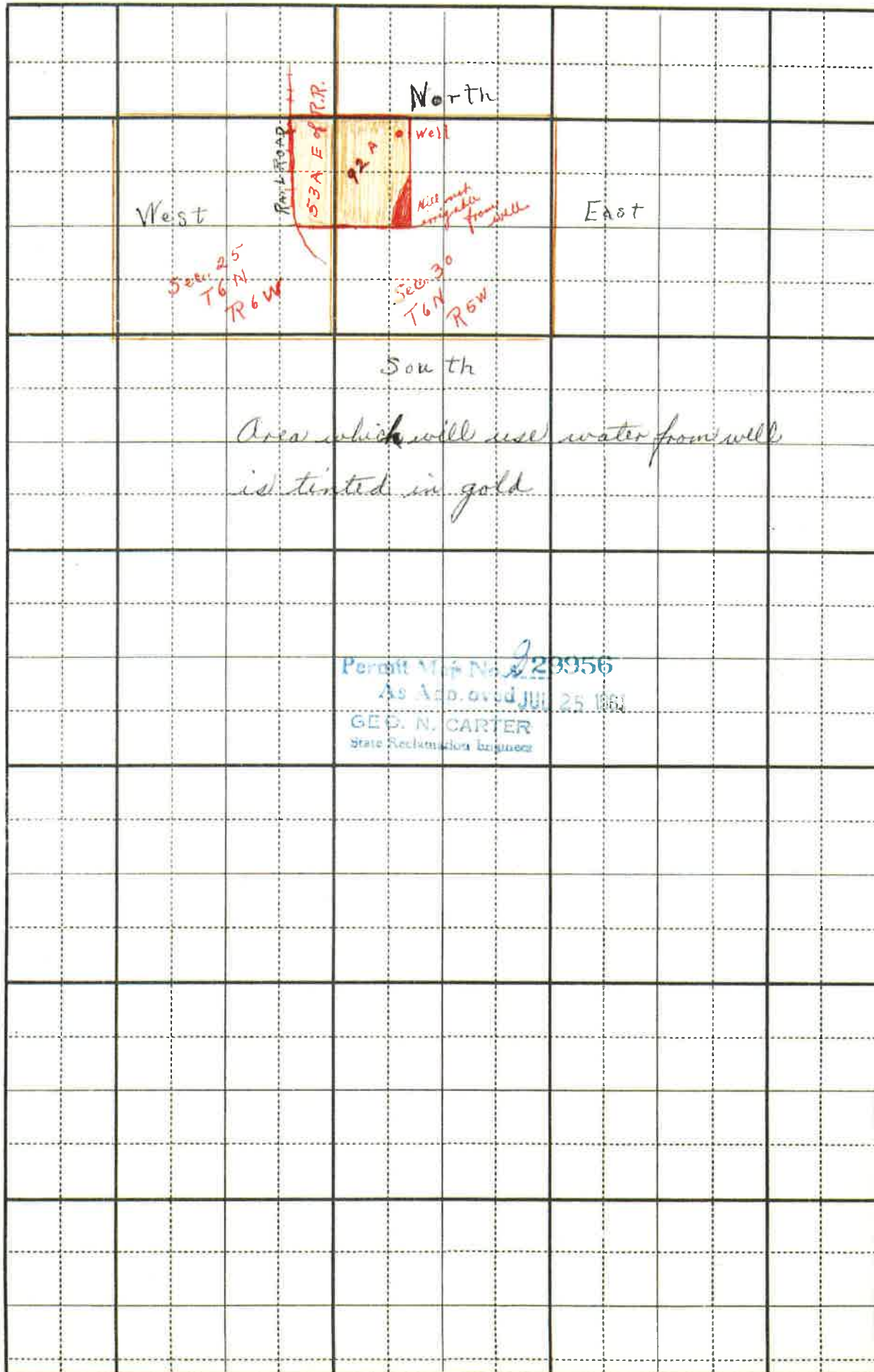
This examination was made on the 2nd day of Oct, 1957

(Signed) D.R. Examiner.

DW
29956 Plat



Charles N. Pitman



INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Charles N. Pitman
Rt 2
Parma, Idaho

Permit No. G-29956

Examination for Completion of Works & Beneficial Use

County Canyon

Quantity: 2.0 c.f.s.
Sec 30 T 6N R 5 W., B.M.

Source: a well

P.D.: NEANWA, Sec. 30, T. 6 N., R. 5 W., B.M.

Use: Irrigation & domestic

Extension:

Protest:

Completion of Works:

Other Rights: 92 shares Farmers' Co-op Ditch Co.

Filed: July 14, 1961

Due: July 25, 1966

Made: July 20, 1966

Priority: July 14, 1961

20 HP GE
#50BCOZXAA
PFEALSS VCAT PUMP
#192412

8" DISCHARGE
INTO EARTH DITCH

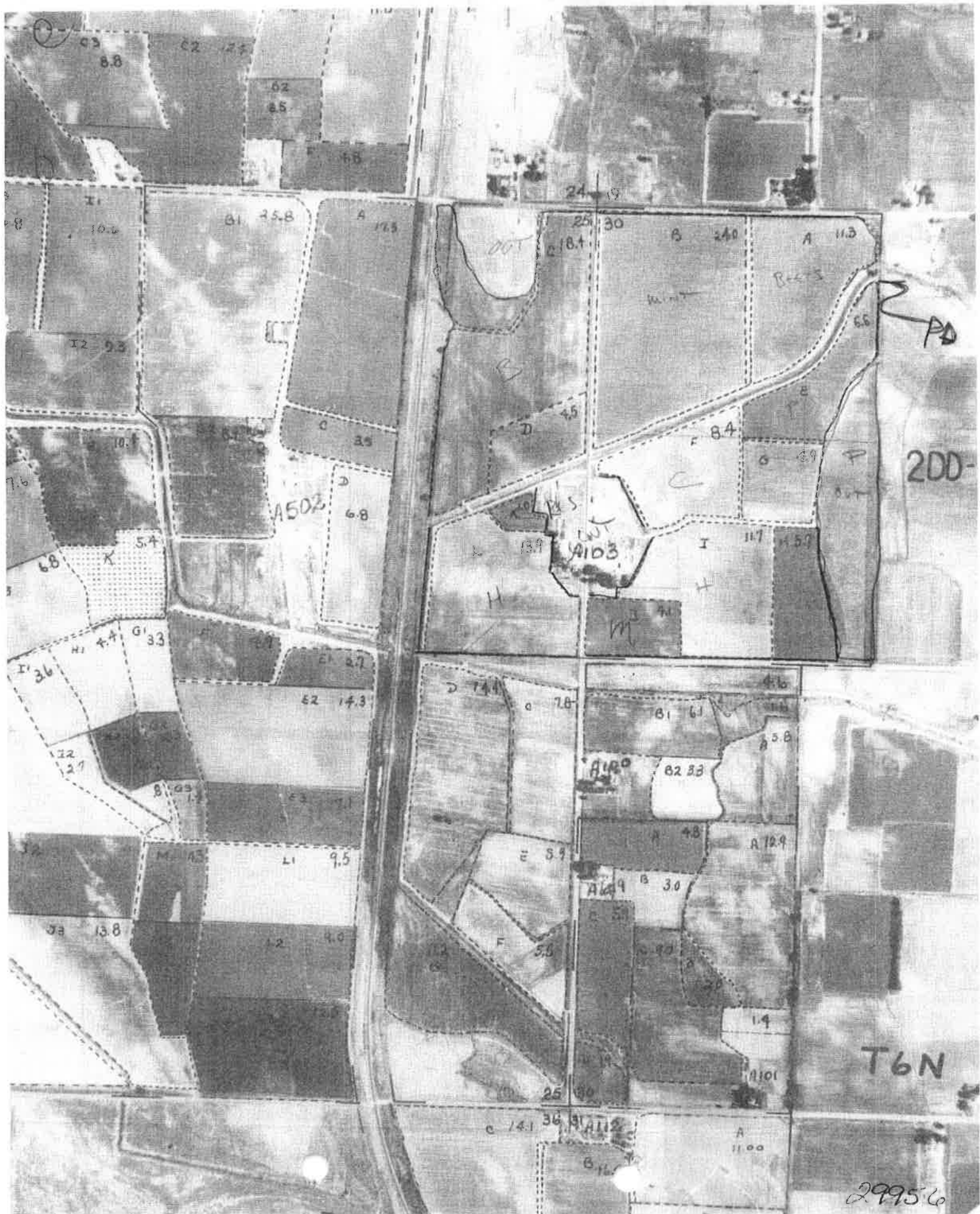
CONCRETE OUTLETS
CONCRETE DITCH

80" PRODUCE

W.S. PITMAN CONTRACTOR

DESIGNED FOR 100"

1 RUN 60%
61.200.



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3249

Licensed Date: 8/28/1979
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

4/18/2006

Idaho Dept. of Water Resources

Place of Use Comparison Report

Page1

[illegible]

Page2

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

Right	63 27921	MELVA GOSLIN,	GROUND WATER	06N05W30															X		0
Right	63 27921	MELVA GOSLIN,	GROUND WATER	06N05W30															X		0
Right	63 28383	NANCY JOHNSON, E G JOHNSON,	GROUND WATER	06N05W30							X										0
Right	63 28537	JOANNE SERNA,	GROUND WATER	06N05W30				X													0
Right	63 28748	E G JOHNSON, NANCY JOHNSON,	GROUND WATER	06N05W30	X																0
Right	63 28749	NANCY JOHNSON, E G JOHNSON,	GROUND WATER	06N05W30	X																0
Right	63 28830	REX E NICHOLS, BONNIE B NICHOLS,	GROUND WATER	06N05W30	X																0
Right	63 28831	PHYLLIS J NICHOLS, MICHAEL J NICHOLS,	GROUND WATER	06N05W30	X																0
Right	63 28850	PHYLLIS J NICHOLS, MICHAEL J NICHOLS,	GROUND WATER	06N05W30		X															0
Right	63 29406	JACQUELYN J ROWEN, CHARLES R ROWEN,	GROUND WATER	06N05W30															X		0
Right	63 29406	JACQUELYN J ROWEN, CHARLES R ROWEN,	GROUND WATER	06N05W30															X		0
Right	63 3249	CHARLES N PITMAN,	GROUND WATER	06N05W30					13	36	34	4									87
Right	63 9383	ORVAL W JONES,	GROUND WATER	06N05W30				12													12
Right	63 9847	E & C WATER CORP,	GROUND WATER	06N05W30	3																3
Right	63 11989	E G JOHNSON, NANCY JOHNSON,	GROUND WATER, WASTE WATER	06N05W30							X										0
Claim	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	06N05W30	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
Rec	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	06N05W30	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Claim	63 28849	MICHAEL J NICHOLS, PHYLLIS J NICHOLS,	UNNAMED DRAIN	06N05W30			15														15
Claim	63 31727	MANN FARMS,	UNNAMED STREAM	06N05W30										18							18
Claim	63 3525	LYNN D FROST,	UNNAMED STREAM	06N05W30										5	11						16

4/18/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

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Idaho Dept. of Water Resources

Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 138C	FARMERS COOPERATIVE D	BOISE RIVER	06N06W25	36	40	40	36	40	20	22	40	40	40	38	40	36	40	40	36	584
Claim	63 188	FARMERS COOPERATIVE D	BOISE RIVER	06N06W25	36	40	40	36	40	20	22	40	40	40	38	40	36	40	40	36	584
Claim	63 189	FARMERS COOPERATIVE D	BOISE RIVER	06N06W25	36	40	40	36	40	20	22	40	40	40	38	40	36	40	40	36	584
Claim	63 190	FARMERS COOPERATIVE D	BOISE RIVER	06N06W25	36	40	40	36	40	20	22	40	40	40	38	40	36	40	40	36	584
Claim	63 191	FARMERS COOPERATIVE D	BOISE RIVER	06N06W25	36	40	40	36	40	20	22	40	40	40	38	40	36	40	40	36	584
Claim	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N06W25	36	40	40	36	40	20	22	40	40	40	38	40	36	40	40	36	584
Claim	63 303A	FARMERS COOPERATIVE D	BOISE RIVER	06N06W25	36	40	40	36	40	20	22	40	40	40	38	40	36	40	40	36	584
Rec	63 138C	FARMERS COOPERATIVE D	BOISE RIVER	06N06W25	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	0
Rec	63 188	FARMERS COOPERATIVE D	BOISE RIVER	06N06W25	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	0
Rec	63 189	FARMERS COOPERATIVE D	BOISE RIVER	06N06W25	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	0
Rec	63 190	FARMERS COOPERATIVE D	BOISE RIVER	06N06W25	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	0
Rec	63 191	FARMERS COOPERATIVE D	BOISE RIVER	06N06W25	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	0
Rec	63 296	FARMERS COOPERATIVE D	BOISE RIVER	06N06W25	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	0
Claim	63 4852	FARMERS COOPERATIVE D	CONWAY DRAIN	06N06W25	36	40	40	36	40	20	22	40	40	40	38	40	36	40	40	36	584
Rec	63 4852	FARMERS COOPERATIVE D	CONWAY DRAIN	06N06W25	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	0
Claim	63 2587A	PACE & NIELSEN FARMS,	DRAIN DITCH	06N06W25					40		7	39									86
Claim	63 5281	PACE & NIELSEN FARMS,	DRAIN DITCH NO 3	06N06W25						18											18
Claim	63 5318	PACE & NIELSEN FARMS,	DRAIN DITCH NO 3	06N06W25							30										30
Right	63 5281	PACE & NIELSEN FARMS,	DRAIN DITCH NO 3	06N06W25						18											18
Right	63 5318	PACE & NIELSEN FARMS,	DRAIN DITCH NO 3	06N06W25							30										30
Claim	63 29756	E G JOHNSON, NANCY JOHN	GROUND WATER	06N06W25				X													0
Claim	63 31292	MANN FARMS,	GROUND WATER	06N06W25			X											X			0
Claim	63 31293	MANN FARMS,	GROUND WATER	06N06W25			X											X			0
Claim	63 31294	MANN FARMS,	GROUND WATER	06N06W25			X											X			0
Claim	63 31295	MANN FARMS,	GROUND WATER	06N06W25			X											X			0

Idaho Dept. of Water Resources

Place of Use Comparison Report

Claim	63 3249	NANCY JOHNSON, E G JOHN	GROUND WATER	06N06W25	24			22												46	
Permit	63 31298	MANN FARMS,	GROUND WATER	06N06W25			X					X	X				X	X		0	
Permit	63 31664	MANN FARMS,	GROUND WATER	06N06W25			X					X	X	X			X	X		0	
Rec	63 29756	E G JOHNSON, NANCY JOHN	GROUND WATER	06N06W25				X												0	
Rec	63 3249	NANCY JOHNSON, E G JOHN	GROUND WATER	06N06W25	24			22												46	
Right	63 21364	MANN FARMS,	GROUND WATER	06N06W25			X					X	X				X	X		0	
Right	63 28383	NANCY JOHNSON, E G JOHN	GROUND WATER	06N06W25				X												0	
Right	63 3249	CHARLES N PITMAN,	GROUND WATER	06N06W25	24			22												46	
Right	63 11989	E G JOHNSON, NANCY JOHN	GROUND WATER, WASTE WATER	06N06W25				X												0	
Claim	63 4851	FARMERS COOPERATIVE DI	SAND HOLLOW DRAIN	06N06W25	36	40	40	36	40	20	22	40	40	40	38	40	36	40	40	36	584
Rec	63 4851	FARMERS COOPERATIVE DI	SAND HOLLOW DRAIN	06N06W25	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	0
Claim	3 2059	STATE OF IDAHO,	SNAKE RIVER	06N06W25						5										5	
Rec	3 2059	STATE OF IDAHO,	SNAKE RIVER	06N06W25						1.5										1.5	
Right	3 2059	STATE OF IDAHO,	SNAKE RIVER	06N06W25						X										0	
Permit	63 11812	STATE OF IDAHO,	UNNAMED DRAIN	06N06W25										X	X	X				0	
Permit	63 11813	STATE OF IDAHO,	UNNAMED DRAIN	06N06W25										X	X					0	
Claim	63 2587B	MANN FARMS,	UNNAMED STREAM	06N06W25	6	37	10	5				1	34	8		12	3	33	39	2	190
Claim	63 31291	MANN FARMS,	UNNAMED STREAM	06N06W25	6	37	10	5				1	34	8		12	3	33	39	2	190
Claim	63 31727	MANN FARMS,	UNNAMED STREAM	06N06W25													25			10	35

[illegible]

Receipt Details for ID W009038

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/15/1990 2:37:12 PM	2/15/1990	Western	\$781.00	Check
Payer		JOHNSON, E. G.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3349			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$781.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3359		\$171.00	Claim
63	3249		\$183.00	Claim
63	7874		\$188.00	Claim
63	3585		\$78.00	Claim
63	28383		\$25.00	Claim
63	28748		\$25.00	Claim
63	28749		\$25.00	Claim
63	28750		\$25.00	Claim
63	29756		\$61.00	Claim