

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10516

Date Received: 5/14/2019

Receipt No: N034312

Claim Fee: \$250 By: \_\_\_\_\_

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MAY 14 2019

IDWR/NORTHERN

## NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) PAUL J AND/OR KIM D DUPIN Phone (208) 882-1658  
Mailing address 1044 TERRA DR MOSCOW ID 83843 Zip 83843pauld@turbo  
Street or Box City State  
Email address (optional) pauld@turbonet.com
- Date of priority: (Only one per claim) 08/10/1990 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_
- Location of point of diversion is: Township 40N, Range 05W, Section 18,  
\_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, or Govt. Lot \_\_\_\_\_ BM, County of LATAH;  
Parcel no. RP01680000004AA  
Additional points of diversion, if any: \_\_\_\_\_  
If available, GPS coordinates: TRIMBLE: n 46 48.398' W 117 00.512'
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.  
1.5 GPM WELL, STATIC WATER LEVEL 180'. DEPTH 480'. WELL ID#280046
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)  
For DOMESTIC purposes from 1/1 to 12/31 amount 0.01 cfs (✓) or AFY ( )  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_
- Total quantity claimed 0.01 cfs (✓) or AFY ( )
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)  
DOMESTIC USE FOR 1 HOME

9. Location of place of use is: Township 40N, Range 05W, Section 18,  
\_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM, Parcel no. SAME  
for (check one) **Domestic** (✓) **Stock** ( ) **Domestic and Stock** ( ) If different than shown in Item 4

Additional places of use, if any \_\_\_\_\_

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (✓) No ( )  
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (✓)

13. Remarks (include an explanation of the priority date selected):  
DATE WELL WAS COMPLETED AND WATER PUT TO USE

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** ( ) **License** ( ) **Permit** ( ) **Decree** ( )  
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_

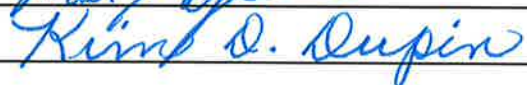
**15. Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do ( ) do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)  Date: 5/14/2019  
 Date: 5-14-2019

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

\_\_\_\_\_ of \_\_\_\_\_,  
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Printed Name of Authorized Agent \_\_\_\_\_

**16. Notice of Appearance:**

Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Name of claimant(s) PAUL J AND/OR KIM D DUPIN Claim ID \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR  
BALLPOINT PEN

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

## 1. WELL OWNER

Name Paul DupinAddress MoscowOwner's Permit No. 87-90-N-17

## 7. WATER LEVEL

Static water level 180 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_

Describe artesian or temperature zones below.

## 2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement  
☐ Well diameter increase  
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

## 3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal  
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection  
☐ Other \_\_\_\_\_ (specify type)

## 4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary  
☐ Cable ☐ Dug ☐ Other \_\_\_\_\_

## 5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_

| Thickness         | Diameter        | From          | To             |
|-------------------|-----------------|---------------|----------------|
| <u>250</u> inches | <u>8</u> inches | <u>1</u> feet | <u>19</u> feet |
| _____ inches      | _____ inches    | _____ feet    | _____ feet     |
| _____ inches      | _____ inches    | _____ feet    | _____ feet     |
| _____ inches      | _____ inches    | _____ feet    | _____ feet     |

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☐ Yes ☒ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☐ No Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 19 Material used in seal: ☐ Cement grout☒ Bentonite ☐ Pudding clay ☐ \_\_\_\_\_Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

## 8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other \_\_\_\_\_

Discharge G.P.M.

Pumping Level

Hours Pumped

approx. 1 1/2

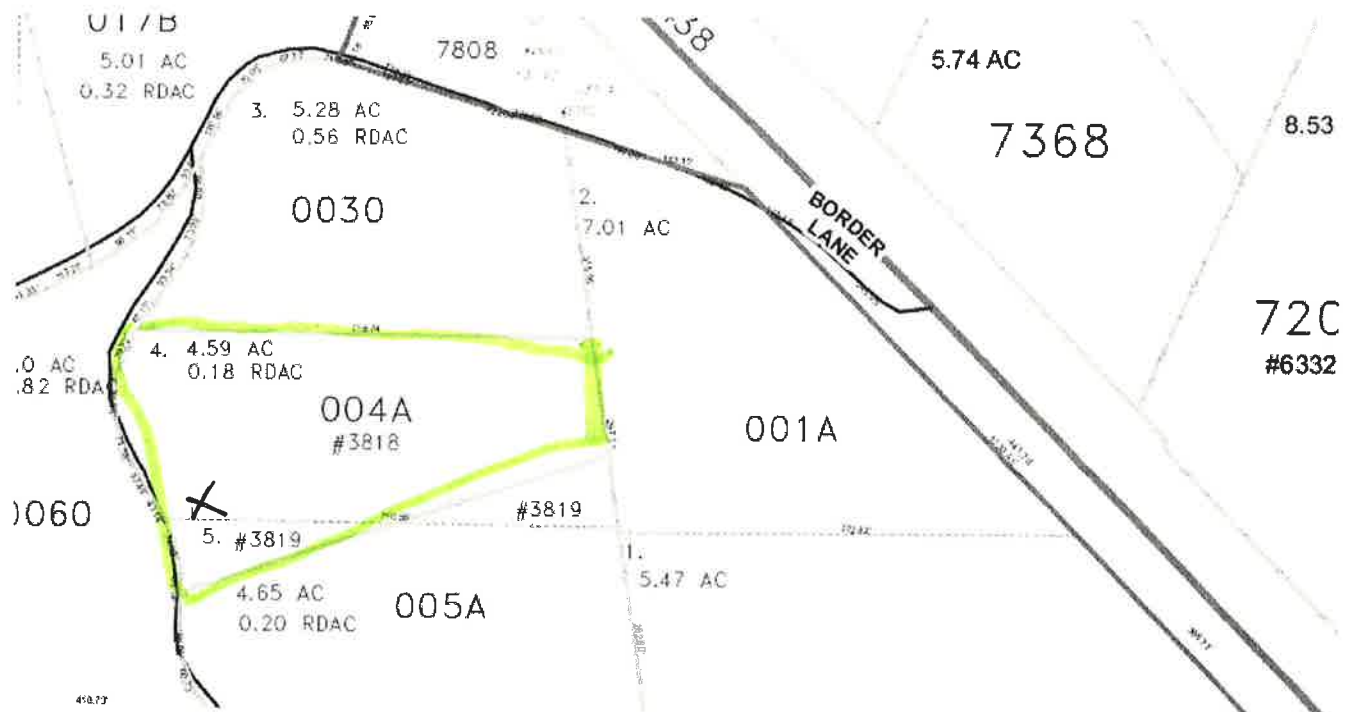
## 9. LITHOLOGIC LOG

| Bore<br>Diam. | Depth |     | Material         | Water |    |
|---------------|-------|-----|------------------|-------|----|
|               | From  | To  |                  | Yes   | No |
| 8             | 0     | 2   | overburden       |       |    |
| 8             | 2     | 20  | Granite, firm    |       |    |
| 8             | 20    | 82  | " " soft 1/2 GPM |       |    |
| 8             | 82    | 85  | firm             |       |    |
| 8             | 85    | 95  | SPT              |       |    |
| 8             | 95    | 331 | firm             |       |    |
| 8             | 331   | 340 | soft fract       |       |    |
| 8             | 340   | 395 | firm             |       |    |
| 8             | 395   | 398 | soft fract.      |       |    |
| 8             | 398   | 438 | firm             |       |    |
| 8             | 438   | 441 | soft             |       |    |
| 8             | 441   | 480 | firm             |       |    |

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AUG 29 1990

NORTHERN REGION  
IDWR



Lot 4  
0.18 RDAC

004A  
3818  
3819