

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03205
Date Received: 8/30/1989
Receipt No: C010660
Received By: DL JN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STILLWELL 117 RANCH, INC. 208-286-7436
Address: 7830 N. STAR ROAD
MERIDIAN, ID 83642

2. Date of Priority: JUN 27, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	17		SW	SW		ADA
		20		NW	NW		ADA

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.040		
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
3 HOUSEHOLDS, STOCK 2,000 COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	17	SW	SW		STOCK	

A63-03205

Page 1

Date: 07/13/90

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01W	20	NW		NW		STOCK	
			NW		NW		IRR	2.0
			NW		NW		DOMEST	

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

2 P/D IN NWNW, S20, T4N, R1W.

CHARLES L. AND/OR MARY E. STILLWELL INCORPORATED AS STILLWELL RANCH, INC. THIS RIGHT USES 3 WELLS ALL LOCATED WITHIN NW NW, SEC. 20, T 4N, R 1W.

DESCRIP. OF DIVERSION WORKS: #1 WELL, 4" CASING, 1 HP PUMP, #2 WELL, 4" CASING, 2" PIPE, DITCH, #3 WELL, 4" CASING, 1" PIPE TO STOCK TANKS.

15. Basis of Claim: LICENSE

Water Right Number: 28824

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

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State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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Date Received

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Receipt Number

C010660

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

AUG 30 1989

Department of Water Resources

Please type or print clear

1. Name of Claimant (s)

Stillwell 117 Ranch Inc

Phone

208 286-7436

Mailing Address

7830 N. Stan Road, Meridian Id

Zip

83642

2. Date of Priority (Only one (1) per claim)

6-27-60

3. Source of water supply (a)

ground water

which is tributary to (b)

4. a. Location of existing point of diversion is: Township

4N

Range

1W BM

Section

20

NW

1/4 of

NW

1/4 of

1/4, Govt. Lot,

B.M., County of

Ada

(2 wells)

Additional points of diversion if any:

T4N R1W Section 17 SW 1/4 SW 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M., County of

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ending point is: Township

Range

Section

1/4 of

AUG 18 1992

1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

#1 Well: 4" casing with 1" GIP with valve to discharge into open ditch or thru hose faucet to garden and yard. Also a 1" GIP to a 1 HP AO Smith Motor and Besler-Corp Centrifugal pump and storage tank pressure system. #2 Well - 4" casing reduced to 2" with a 2" tee and 2" pipe with valve to north open discharge into ditch. 2" side to south reduced to 1 1/4" w/ valve supplying 2 houses w/ 1/2" lawns & gardens. #3 Well - 4" casing w/ 3" disc nipple & tee reduced to 1 1/2" GIP that supply 1" plastic pipe to 5 concrete stockwater tanks.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Oct 1 amount 0.04 or 1/2
For Stockwater purposes from Jan 1 to Dec 31 amount 0.04 or 1/2
For Domestic purposes from Jan 1 to Dec 31 amount 0.02 or 1/2
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 3 Households Stock 2000 cows

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>4N</u>	<u>1W</u>	<u>20</u>					<u>2</u>												<u>2</u>
							<u>D</u>												
							<u>S</u>												
<u>4N</u>	<u>1W</u>	<u>17</u>											<u>S</u>						

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks: Charles L and/or Mary E Stillwell, incorporated as Stillwell Ranch, Inc. - Copy of
This right uses 3 wells all located within NW NW Sec 20 T4N R1W

Last Name Stillwell Ident No. _____

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Copies: White - State, Yellow - Claimant
AUG 18 1992

Scale: 2 inches equals 1 mile

17

14

13

12

11

10

9

8

7

6

5

4

3

2

1

Clinden Boulevard (Highway 20)

Last Name

Stillwell

Ident No.

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Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 6-28824
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President Title _____

of Stillwell 117 Ranch Organization _____, that I have signed the foregoing
document in the space below as President Title _____ of Stillwell 117 Ranch Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Frank W. Phillips Jr

Title and Organization President of Stillwell 117 Ranch Date 8/30/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30 day of August 19 89

SEAL

Notary Public Mary Celia Clemens

Residing at Mary Celia Clemens, Notary Public
Residing at Boise, Idaho

My Commission Expires April 11, 1995

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 18 1992

Last Name Stillwell Ident. Number _____

8 Attachments

Copies White-State, Yellow-Claimant

ISSUED JULY 1, 1989

INSTRUCTIONS ON REVERSE SIDE

No. <u>54770</u>	Idaho Corporation Annual Report Form Due No Later Than November 1, 1989 1. Mailing Address - Please Correct STILLWELL 117 RANCH, INC. CHARLENE L. PHILLIPS 7830 NORTH STAR ROAD MERIDIAN ID 83642 NO FEE REQUIRED 2. Registered Agent and Office CHARLENE S. PHILLIPS 7830 NORTH STAR ROAD MERIDIAN ID 83642 3. Incorporated Under The Laws of IDAHO NO: 54770																															
4. Names and Addresses of Officers and Directors <table border="0"> <tr> <td>President:</td> <td>Frank W. Phillips Jr.</td> <td>Street or P.O. Address</td> <td>City</td> <td>State</td> <td>Zip</td> </tr> <tr> <td>Secretary:</td> <td>Charlene L. Phillips</td> <td>7830 N Star Rd</td> <td>Meridian</td> <td>Id</td> <td>83642</td> </tr> <tr> <td>Directors:</td> <td>Joyce A Hatch</td> <td>7830 N Star Rd</td> <td>Meridian</td> <td>Id</td> <td>83642</td> </tr> <tr> <td></td> <td>Mark S Phillips</td> <td>2410 Empire Dr.</td> <td>La Grange</td> <td>OR</td> <td>97850</td> </tr> <tr> <td></td> <td></td> <td>7830 N Star Rd</td> <td>Meridian</td> <td>Id</td> <td>83642</td> </tr> </table>			President:	Frank W. Phillips Jr.	Street or P.O. Address	City	State	Zip	Secretary:	Charlene L. Phillips	7830 N Star Rd	Meridian	Id	83642	Directors:	Joyce A Hatch	7830 N Star Rd	Meridian	Id	83642		Mark S Phillips	2410 Empire Dr.	La Grange	OR	97850			7830 N Star Rd	Meridian	Id	83642
President:	Frank W. Phillips Jr.	Street or P.O. Address	City	State	Zip																											
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	Mark S Phillips	2410 Empire Dr.	La Grange	OR	97850																											
		7830 N Star Rd	Meridian	Id	83642																											
5. Nature of Business Agriculture		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: <u>Charlene L. Phillips</u> Date: <u>7.14.89</u> Name: <u>Charlene L. Phillips</u> Title: <u>Secretary</u>																														

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AUG 18 1989

ADA COUNTY PROPERTY TAX BILL

ADA COUNTY TREASURER, 650 MAIN ST.
P.O. BOX 2868, BOISE, IDAHO 83701

RL

TAX YEAR CALND. YR.	TAX CODE	PARCEL NUMBER	BILL NUMBER
1988	103	S0417346600	1-67153
DELINQUENT YEARS	STILLWELL 117 RANCH INC 7650 N STAR RD MERIDIAN		
	ID 83642		

PAR #6600 OF LOT 6 LOT 5 &
SW4SW4 S OF RIVER EXC
DEEDS TO ADA COUNTY
SEC 17 4N 1W #315200 R
#8704744
04N01W176600 4N 1W 17
INSTRUCTIONS:

1. No tax, penalty or interest may be paid between December 20 and the 4th Monday of January. Idaho Code 63-1102.
2. You are not excused from paying tax, penalty or interest if you do not receive a tax bill on any property you might own. Idaho Code 63-1104.
3. If any tax becomes delinquent, penalty and interest are figured from January 1. Idaho Code 63-1102.
4. Levy sheet available upon request.
5. Your cancelled check is your receipt.
6. If you have sold this property to someone else, and they are responsible for the tax, forward this bill on to them immediately.
7. If your lending institution is responsible for paying this tax, please forward this bill on to them immediately.

KEEP THIS COPY FOR YOUR RECORDS
ATTACHED STUB MUST BE RETURNED
WITH PAYMENT

FIRST HALF TAXES ARE DELINQUENT AFTER

DEC. 20, 1988

A TWO PERCENT PENALTY AND TWELVE PERCENT INTEREST ARE CHARGED ON ALL DELIN

MICROFILMED

AUG 18 1992

Amount.....0.06 c.f.s.

It

permit to appropriate the
that Permit No. G-28824
s, with a carrying capacity
, 1966, showing
, 19 65; and

of to the satisfaction of the
3 wells

, stock water & irrigation
 tion, and
 ce with the laws of Idaho,
 and entered of record in
 May
 1960 .
 Ada County.
 confirmed, for the purposes
 for said purposes, and shall

No. Acres Actually Irrigated
2

tricted to the lands or place

peer, affixed at Boise, Idaho,

~~Relaxation Engineer.~~

7634

28824

State of Idaho
LICENSE AND CERTIFICATE
OF WATER RIGHT

Water License No. G-28824

To Charlie L. & Mary E. Stillwell

Meridian, Idaho

Source of Supply 3 wells

Ada County

Amount 0.06 Sec. Ft.

Point of Diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17;

2 points NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20,

T. 4 N., R. 1 W., B.M.

Place of Use

S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 17; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.

20, T. 4 N., R. 1 W., B.M.

Purpose domestic stock water, &
irrigation

Date of Priority June 27, 1960

Recorded May 12, 1966

in Book 13 of Licenses, Page 8469

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. Q-28824

REPORT ON PROOF OF Completion of Works & Beneficial Use

Charles L. & Mary E. Stillwell, Rt. #1, Meridian, Idaho

APPROVED
JAN 10 1965

28824

DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-28824

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Charlie F. and Mary E. Stillwell

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the 2 wells NW $\frac{1}{4}$ NW $\frac{1}{4}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 20
1 well S $\frac{1}{2}$ SW $\frac{1}{4}$ 17

T. 4 N. R. 1 W. B. M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: #1 well casing with 4" dia. 1" GI pipe with valve to divert into open ditch. 1" turning hose faucet to garden and yard. Also 1" GI pipe to 1st AD since 1964. 4" x 56' Placed # 5542. 206. d. and Bessler Casing Co. for pump. 1" 90° bend - under 1" 100' and 82 gallon. 5" pipe through pressure system #2 well - 4" casing. 15' distance to 2" at 50' with 1" x 2" Tee and 1" pipe with valve to divert to open ditch. 1" to ditch. 2" side to south reduced to 1 1/2" with valve through supply line. 2" turned with large faucet. 4" casing. 3" casing with 1" pipe 3" close nipple and Tee reduced to 1 1/2" GI pipe. 1" supply line plastic pipe for 5' connects 3" stakeholder faucet.

5. Water is used for: Domestic, Irrigation and stockwater

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

2 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 20, Twp. 4 N., Rge. 1 W. B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mrs. Stillwell and husband along

Stillwell on Sec 17 is border line between the SW SW and SE SW
Serial Photo it being border line. maybe slightly to the west.
#1 - 583.0' - Close PSI = 54" = 3" with pump plugging. open at 54" = 11 GPM
#2 - 584.5' - 8 1/2" 6" with PSI = 2.5 GPM
#3 - 570' - Good measurement. " " = 40 GPM. Heavy 3/4" pipe.
allard over for each well

This examination was made on the 2nd day of May, 1966

(Signed) George Johnson Examiner. 5/16/66

28824

R 1 W

SAR

17

#3 PD ~~Feed Lot~~

#2 PD

#1 PD

20.

T
11

On Road 8.6 miles
U.S. Hwy. 20

Doneston + Burghaline + Sherkulst

Shrek water	.02
Don + Irrig	.04
Total	.06
Cham B. water	

Charlie L. & Mary E. Stillwell
Route #1
Meridian, Idaho

Permit No. G-28824

286-7201156

Examination for Completion of Works & Beneficial Use

County Ada

Sec. 20 T. 4N R. 1W B. M

Quantity: 3.1

Source:

P.D.:

Use:

Extension:

Protest:

Completion of Works:

Other Rights:

Filed:

6/27/60

Due:

File: 5/25/65

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAY 8 1966

Department of Reclamation

28824

Water Right Number - 63-03205 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 28824
+ - - - - Last Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STILLWELL

CHARLIE L.

1 - RT. 1
2 -
3 -

City- MERIDIAN State- ID Zip- 83642

Phone -

MARY E.

1 - RT. 1
2 -
3 -

City- MERIDIAN State- ID Zip- 83642

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/27/1960 L - LICENSE

+ - - Source - - - - - + + - - Tributary - - - - - + +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
TwN Rng Sec Tract Lot RFlg County

04N 01W 17 SW SW (1) ADA
04N 01W 20 NW NW (1) ADA

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code Description Period From Period To

01 - IRRIGATION
04 - STOCKWATER
43 - DOMESTIC

0.040
0.020

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
0.060

+ - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +
TwN Rng Sec Tract Lot Acres Code

04N 01W 20 NW NW 2.0 01 IRRIGATION (1) ADA
04N 01W 17 SW SW 04 STOCKWATER (1) ADA
04N 01W 17 SE SW 04 STOCKWATER (1) ADA

Total Acres: 2.0

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

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AUG 18 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CO10660

CLAIMANT'S NAME

Stillwell Ranch

CLAIM IDENT. NO.

A63-03205

DATE RECEIVED

8-30-89

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
(b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Required Info? *
Is the consumptive use correct? ☒ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Required Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by: LatDate: 9-28-89Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be notified of modifications: ☒ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by: AN

Sent to claimant by:

Date:

Date: 7-13-90

Date:

Checked by:

Date:

Comments:

send copy for files

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AUG 18 1992

11/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3205

NAME AND ADDRESS: STILLWELL 117 RANCH INC
7830 N STAR RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
9.000 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/27/1960

POINT OF DIVERSION:

T04N R01W S17 SWSW Lot 5 Within ADA County

T04N R01W S20 NWNW Lot 1 Within ADA County

T04N R01W S20 NWNW Lot 1 Within ADA County

Two points of diversion located in T4N, R1W, S20, NWNW.

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| DOMESTIC | 01/01 12/31 | 0.020 CFS |
| STOCKWATER | 01/01 12/31 | 0.040 CFS |
| IRRIGATION | 03/01 11/15 | 0.040 CFS |
| | | 9.00 AFY |

Domestic use is for 3 homes.

PLACE OF USE:

IRRIGATION in ADA County

T04N R01W S20 Lot 1 NWNW 2.00

STOCKWATER in ADA County

T04N R01W S17 Lot 5 SWSW

T04N R01W S17 Lot 5 SESW

T04N R01W S20 Lot 1 NWNW

DOMESTIC in ADA County

T04N R01W S20 Lot 1 NWNW

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

Domestic use is within Parcel No. S0420212400.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

11/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Stockwater use is for 400 range cattle.

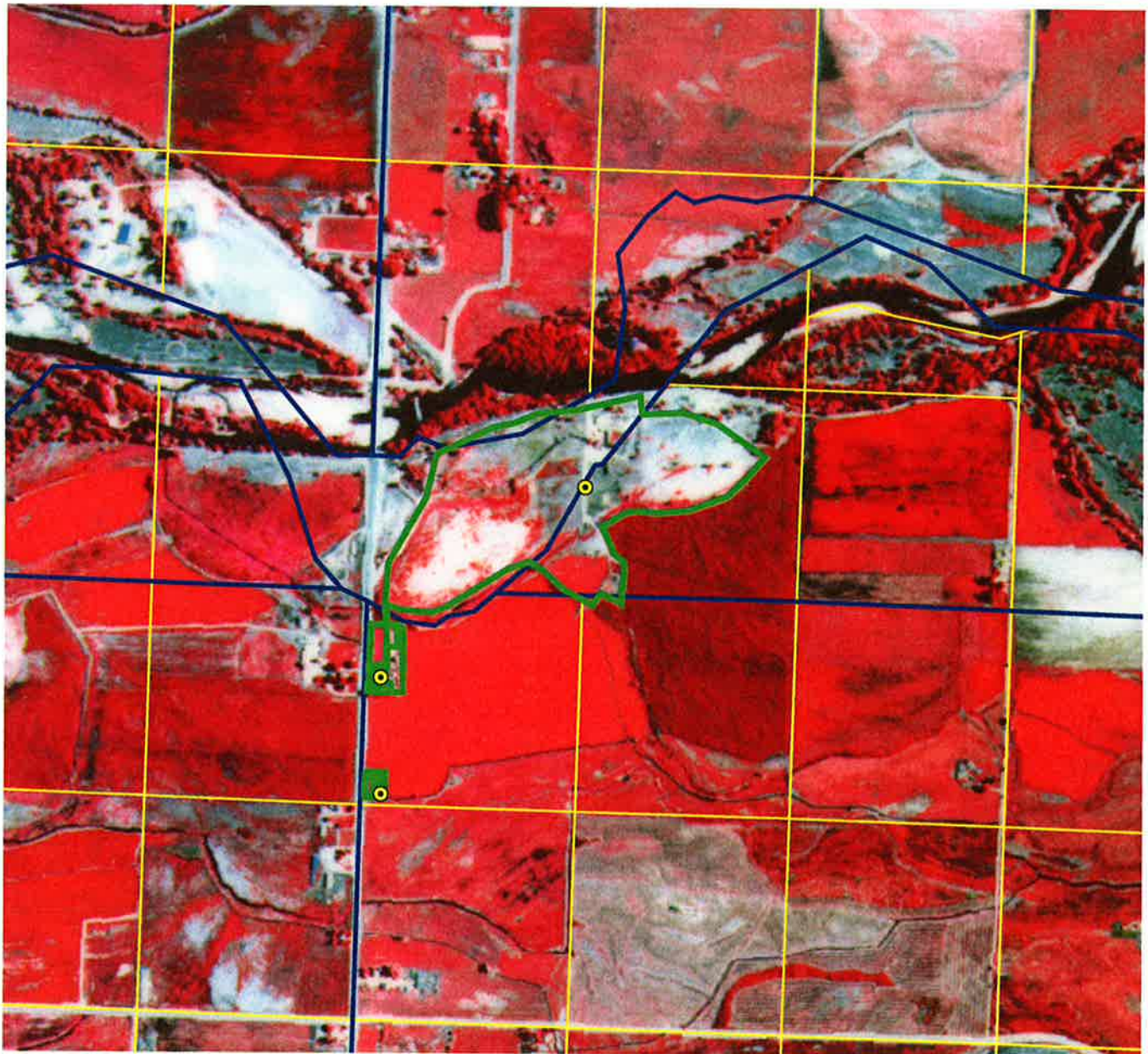
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

63-3205

04N 01W S17 & S20



-  POU
-  POD
-  Sections
-  Quarter/Quarter

Total Irrigated
Acres: 2.0

600 0 600 Feet



IDWR
Prepared by: Lori Graves
Date: 11-24-06
1986-87 Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3205 V1

WATER RIGHT NUMBER: 63-3205 V1

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Original Owner | CHARLES L STILLWELL
RT 1
MERIDIAN, ID 83642 |
| Current Owner | STILLWELL 117 RANCH INC
7830 N STAR RD
MERIDIAN, ID 83642
(208)286-7436 |
| Original Owner | MARY E STILLWELL
RT 1
MERIDIAN, ID 83642 |

Priority Date: 06/27/1960

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
|---------------|------------------|

GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| DOMESTIC | 01/01 to 12/31 | 0.020 CFS | |
| STOCKWATER | 01/01 to 12/31 | 0.040 CFS | |
| IRRIGATION | 03/01 to 11/15 | 0.040 CFS | 9.00 AF |
| <u>Total Diversion:</u> | | 0.060 CFS | 9.00 AF |

Location of Point(s) of Diversion

| | | |
|--------------|-----------------|---------------------------------|
| GROUND WATER | L5 (SW1/4SW1/4) | Sec. 17, Twp 04N, Rge 01W, B.M. |
| ADA County | | |
| GROUND WATER | L1 (NW1/4NW1/4) | Sec. 20, Twp 04N, Rge 01W, B.M. |
| ADA County | | |
| GROUND WATER | L1 (NW1/4NW1/4) | Sec. 20, Twp 04N, Rge 01W, B.M. |
| ADA County | | |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 04N | 01W | 20 | | | | | | X | | | | | | | | | | | |
| | | | | | | | | L 1 | | | | | | | | | | | |

STOCKWATER

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3205 V1

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-------------|----|----|----|----|----|-----|----|----|----|----|-----|-----|----|----|----|----|--------|
| 04N 01W 17 | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| | | | | | | | | | | | X | X | | | | | |
| | | | | | | | | | | | L 5 | L 5 | | | | | |
| 04N 01W 20 | | | | | | X | | | | | | | | | | | |
| | | | | | | L 1 | | | | | | | | | | | |

IRRIGATION

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-------------|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|--------|
| 04N 01W 20 | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| | | | | | | 2.0 | | | | | | | | | | | 2.0 |
| | | | | | | L 1 | | | | | | | | | | | |

Total Acres: 2

Conditions of Approval:

1. N09 The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.
2. F02 Two points of diversion located in T4N, R1W, S20, NWNW.
3. Domestic use is within Parcel No. S0420212400.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. N14 The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.
6. X02 Stockwater use is for 400 range cattle.
7. X01 Domestic use is for 3 homes.
8. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3205 V1

Comments:

1. Igraves 11/24/2006 Field Exam

Comment: Claim recommendation is based on SRBA field exam findings collected 11/10/2006. Combined diversion rate was estimated at .29 cfs and was limited to the .06 cfs licensed amount. The original license listed .06 cfs total for domestic, stock and irrigation uses but did not list individual flow rates for each use. Flow rate for each use was limited to the claimed rates.

2. Igraves 11/24/2006 Overlaps

Comment: Eureka Water Co. rights 63-145 and 63-16383 from surface water appear to verlap the p/u, however, the claim indicated no other rights were used. The SRBA field exam report also did not indicate the use of surface water.

3. Igraves 11/24/2006 Parcel Nos.

Comment: P/u is within Parcel Nos. S0417346600 and S0420212400.

4. Igraves 11/24/2006 P/U

Comment: Stockwater p/u was licensed and claimed in the SWSW S17. The 1987 aerial photo and SRBA field exam indicated the feedlot also located in the SESW S17, which has been recommended with condition C05.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

Adjudication Claim Report 63-3205

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Original Owner | CHARLES L STILLWELL
RT 1
MERIDIAN, ID 83642 |
| Current Owner | STILLWELL 117 RANCH INC
7830 N STAR RD
MERIDIAN, ID 83642
(208)286-7436 |
| Original Owner | MARY E STILLWELL
RT 1
MERIDIAN, ID 83642 |

Status: Active

Tributary

GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | 4/01 to 10/01 | 0.040 CFS | |
| DOMESTIC | 1/01 to 12/31 | 0.020 CFS | |
| STOCKWATER | 1/01 to 12/31 | 0.040 CFS | |
| | Total Diversion: | 0.060 CFS | |

| | | |
|----------------------------|------------|---------------------------------|
| GROUND WATER
ADA County | SW1/4SW1/4 | Sec. 17, Twp 04N, Rge 01W, B.M. |
| GROUND WATER
ADA County | NW1/4NW1/4 | Sec. 20, Twp 04N, Rge 01W, B.M. |

IRRIGATION

[illegible]

DOMESTIC

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| | | | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | |
| 1 | 1 | 1 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 2 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 3 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 4 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 5 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 6 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 7 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 8 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 9 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 10 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 11 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 12 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 13 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 14 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 15 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 16 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 17 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 18 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 19 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 20 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 21 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 22 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 23 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 24 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 25 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 26 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 27 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 28 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 29 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 30 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 31 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 32 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 33 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 34 | | | | | | | | | | | | | | | | | |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3205

| | | | | | | |
|------------|--|--|---|--|--|--|
| 04N 01W 20 | | | X | | | |
|------------|--|--|---|--|--|--|

STOCKWATER

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 04N 01W 17 | | | | | | | | | | | X | | | | | | |
| 04N 01W 20 | | | | | | X | | | | | | | | | | | |

Conditions of Approval:

- 2 P/D IN NWNW, S20, T4N, R1W.
CHARLES L. AND/OR MARY E. STILLWELL INCORPORATED AS STILLWELL RANCH, INC. THIS RIGHT USES 3 WELLS ALL LOCATED WITHIN NW NW, SEC. 20, T 4N, R 1W.
DESCRIP. OF DIVERSION WORKS: #1 WELL, 4" CASING, 1 HP PUMP, #2 WELL, 4" CASING, 2" PIPE, DITCH, #3 WELL, 4" CASING, 1" PIPE TO STOCK TANKS.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 8/30/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

*add NO9, NW
N14; dam + stock*

X02 - 400 stock

X01 - 3 homes

dam Parcel No.

*C05 - expanded stock
p/u*

F02 - 2 pts in NWNW

Water Supply Bank:

MEMORANDUM

TO: ADJUDICATION FILES 63-3205 & 63-4239

FROM: DANIEL A. NELSON

DATE: 11/10/06

SUBJECT: CLAIM FIELD EXAM

I was asked to re-examine the above claims, because of some concerns regarding the field exams done by the contractors who originally examined these rights. I performed a field exam on 11/6/2006 on this system and will speak to each below:

63-4239

This right was the only right that actually needed a field exam, even though it was below the department's requirement for performing a field exam. During my exam I found an artesian well that open flowed into a ditch system that irrigated 0.9 acres in the NWNE S20 and supplied water to approximately 400 head of cows in a nearby pasture. These cows are rotated in and out of the pasture and can vary in numbers. I used the standard 12 gallons per day for the 400 head of cattle for year round use to determine the annual volume of 5.4 afa ($400 \text{ head} \times 12 \times 365 / 32850 = 5.4 \text{ afa}$). There were no cows in this pasture during my visit. The well also supplies water to a single household. No one was living in the house at the time of my exam. I measured the flow of the well at 0.11 cfs. I would recommend this claim as follows:

0.02 cfs and 0.6 afa for domestic use from 1/1 to 11/15
0.09 cfs and 5.4 afa for stockwater use from 1/1 to 12/31
0.03 cfs and 4.1 afa for irrigation use from 3/1 to 11/15

Total = 0.11 cfs and 10.1 afa

The irrigation use is for 0.9 acres. The point of diversion and place of use are all located in the NWNW S20.

This claim is based on a licensed right, so my only objective in reviewing this right was determine that there sufficient water supply and the location of the place of use and points of diversion. Please see the attached maps for places of use and points of diversion. There are 3 wells associated with this right, 2 in the NWNW S20 and 1 in the SWSW S17. The wells supply more than enough water to supply the licensed amount under this claim. Please see the diversion rate calculation sheet. The place of use is clearly marked on the map and the only problem I found here is that the SESW S17 should be included in the stockwater place of use. The only other problem that I found was only 1.3 acres were being irrigated instead of 2 acres licensed. This is merely a mapping issue, and would remain with the licensed amounts.

I would recommend this claim as licensed except for the following changes.

Stockwater should be added in the SESW

Stockwater volume =

$2000 \text{ hd} \times 12 \text{ gal/hd/day} \times 365 \text{ days} / 325850 = 26.9 \text{ afa}$

$3 \text{ homes} \times 0.6 \text{ afa per home} = 1.8 \text{ afa}$

$2 \text{ acres} \times 4.5 \text{ afa} = 9.0 \text{ afa}$

TOTAL VOLUME = 37.7 afa

PLEASE NOTE: $0.06 \text{ cfs} \times 1.9835 \times 365 \text{ days} = 43.4 \text{ afa}$ total volume capacity
recommend as shown above.

T4N R1W S17

This is an aerial photograph of a rural landscape. A river flows from the top left towards the bottom right. A blue line represents a section boundary, and a green line outlines a specific property. The property is divided into several sections, some of which are labeled. A road runs vertically on the left side of the image. The terrain is a mix of green fields, brown soil, and some buildings.

SWSW

SESW

NWNW

NENW

63-3205

ALL WELLS AND USES

T4N R1W S20



63-3205
DOMESTIC USE
T4N R1W
S20 NWNW
3 HOMES



63-3205
IRRIGATION USE
T4N R1W
S20 NWNW
1.3 ACRES

T4N R1W S17

SWSW

SESW

NWNW

63-3205

STOCKWATER USE

T4N R1W S20

NENW

**6
IRR
T4
S2
0.9**

T4N R1W S17

SWSW

SESW

NWNW

**63-3205
ALL WELLS AND USES
T4N R1W S20**

NENW

**63-4239
IRRIGATION
T4N R1W
S20 NWNE
0.3 ACRES**



FLOW RATE CALCULATIONS FOR STILLWELL RANCH WATER RIGHTS 63-3205 & 63-4239

During my field exam I was asked to determine the flow rate for the 4 Stillwell Ranch wells. The only well that actually requires a measurement is the well associated with water right 63-4239 in the NWNE S20, but I did check the other wells to determine if there was adequate water for the diversion rate given in the license.

During this field exam, I found that all of the wells are artesian wells. All of the wells are flowing wells except for the South House well in the NWNW S20. This well has been capped and is not allowed to free flow. The North House well in the NWNW S20 does provide artesian flows, but it does have a pump to supply pressure to the two homes associated with it. This well has an overflow pipe used for stockwater purposes. The overflow pipe flows continuously, and even flows while the pump is in operation. The stockwater well in the SWSW S17 doesn't have a pump, and it's free flow use runs continuously through the stockwater tanks in the feedlot. I did measure the well for 63-4239, which is the only unlicensed well. Please see below for my flow determinations for each right.

63-4249

This well is an artesian well that free flows out to stockwater tanks. The well also supplies minimal irrigation use around an old homestead. The old home is not currently being used, but this well is also used to supply water to the home. I used a 5-gallon bucket and a stopwatch to determine the flow rate. I timed the fill of the bucket three times with times of 6.0, 6.5, and 6.5 seconds. Below are my calculations showing the flow of the well.

$$6.0 + 6.5 + 6.5 = 19 / 3 = 6.3 \text{ second average fill time of the bucket}$$

$$(5 \text{ gal} \times 60 \text{ Sec}) / 6.3 \text{ sec} = 47.6 \text{ gpm} / 448.8 = 0.11 \text{ cfs diversion rate for the well.}$$

63-3205

I performed theoretical calculations on the pumps for the North House Well and the South House well. Please see the attached calculation sheets for the diversion rates calculated below:

North House well = 0.07 cfs

South House well = 0.07 cfs

Stillwell Ranch Flow Calculations

The South House well doesn't have open artesian flow, so 0.07 cfs would be the capacity of this well. The North House well does have artesian flow, and the owner stated that it rarely completely stops flowing even when the house pump is run for an extend time to irrigate the yard. This is important, because the open artesian flow is used for stockwater in the pens around the home. The North House well and the Stockwater well and the well for 63-4249 seem to have identical construction. Therefore, I would estimate that these two wells would have similar if not the same flow rate or 0.11 cfs. Therefore, the total capacity of all three wells would be as shown below:

South House well = 0.07 cfs

North House well = 0.11 cfs (includes pump capacity and artesian flow)

Stockwater well = 0.11 cfs

TOTAL CAPACITY = 0.29 cfs

This claim is based on a license that limited to the total water use to 0.06 cfs. Either of the pumps on the two house wells can supply this flow rate, so the capacity of the system is way above what has been licensed for this system.

GROUNDWATER THEORETICAL ANALYSIS

*SOUTH HOUSE
Well*

FILE: 63-3205

DATE: 11-6-06

BY: DAN NELSON

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8 \times (HP) \times (EFF.))}{TDH}$

Q = CFS
HP = Total Brake Horsepower of pumping plant (including booster)
Eff. = Pumping plant efficiency (assume 70% or 0.70)
TDH = Total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = Depth to water in FEET from land surface to pumping water level
PSI = Pumping pressure measured in PSI near pump (if open discharge assume [0])

$(8.8) \times (\underline{1HP}) \times (0.70) = 6.16$

Q = _____ = 0.07 CFS

$[(\underline{0}) + (\underline{38} \times 2.31)] = 87.78$

| <u>LIFT FROM:</u> | <u>PSI FROM:</u> | <u>NOTES ON PUMP:</u> |
|-------------------|------------------|---------------------------------|
| Measurement () | Measurement () | Motor Make, Serial or ID |
| Owner () | Owner () | _____ |
| Area estimate () | Estimate () | Pump Make, Serial or ID, rating |
| Well Logs () | Owner Gage () | _____ |
| Booster (Y) (N) | | _____ |

REMARKS: Well is a NON FLOWING ARTESIAN
Well. THEREFORE THERE IS NO SIGNIFICANT
LIFT. The PRESSURE gauge showed 95 PSI.
Which is UN Realistic. I used the 38 PSI
FROM THE OTHER Well.

GROUNDWATER THEORETICAL ANALYSIS

NORTH House
Pump

FILE: 63-3205

DATE: 11-6-06

BY: DAN Nelson

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8 \times (HP) \times (EFF.))}{TDH}$

Q = CFS

HP = Total Brake Horsepower of pumping plant (including booster)

Eff. = Pumping plant efficiency (assume 70% or 0.70)

TDH = Total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = Depth to water in FEET from land surface to pumping water level

PSI = Pumping pressure measured in PSI near pump (if open discharge assume [0])

Q = $(8.8) \times (\underline{1 \text{ HP.}}) \times (0.70) \underline{6.16} = \underline{0.07 \text{ CFS}}$

[(0) + (38 X 2.31)] 87.78

LIFT FROM:

Measurement ()

Owner ()

Area estimate (X)

Well Logs ()

PSI FROM:

Measurement ()

Owner ()

Estimate ()

Owner Gage (X)

Booster (Y) (N)

NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

REMARKS: Well is an artesian well
There fore there is no lift.

PHOTOGRAPHER AND DATE OF PHOTOS DANIEL A NELSON 11/6/2006

FILE NUMBER 63-3205



The picture above left is of the North House well in the NWNW S20. The picture to the right is the artesian overflow of that pump that is used for stockwater purposes.



The middle picture shows the South House well in the NWNW S20. This well and the North House well both have 1 Hp pumps are pretty much identical.



The bottom photo shows the stockwater well. It doesn't have a pump on this well, it open discharges through artesian pressure into the stockwater tanks of the feedlot.

FIELD NOTES

ADDITIONAL INFORMATION NEEDED FOR IRRIGATION FIELD EXAMS

Field Examiners, please complete the following checklist. Mark "unknown" or N/A if information doesn't apply or information is unavailable.

IF CURRENT OWNER DOES NOT MATCH PROOF REPORT PLEASE GIVE NEW OWNER CHANGE OF OWNERSHIP FORM TO COMPLETE.

50 CF
1300
6.5

1.) Pump information:

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|------|------------------|-----------|-----------------------------------|
| NORTH
House Pump | MARATHON | 1/2 | C38 | | |
| SOUTH
House Pump | QUICK SET | 1 HP | SKCET 52 | ABN | |
| Tommy's well | NO PUMP | | A0013218 | | |

ARTESIAN.

2.) Lift (distance from pump to water) _____

3.) How was lift determined (well log, measurement, owner)? _____

38 PSI - NORTH
90 PSI - SOUTH. PROBABLY 40 PSI

4.) Pressure against pump (this is checked using the owner's psi gauge, your gauge, or an estimate by owner) _____

5.) Was a measurement made? _____ If no can a measurement be made at a latter time? _____

6.) What type of measurement device was used? _____

Tommy's well ↓
BUCKET & STOPWATCH 5 gal

6.0 sec
6.5
6.5

7.) Is there a pump curve available for pump? _____

8.) Please fill out the following:

Number of sprinklers _____

Sprinkler nozzle size _____

Number of Pivots (include gpm rating for each pivot) _____

9.) Please outline all acres irrigated on attached aerial photo. _____ DONE

10.) Please clearly mark all points of diversion on map and GPS. _____ DONE

11.) Please clearly mark all mainlines, ditches, and other conveyances.
_____ DONE

12.) Pictures taken of place of use and point of diversion. _____ DONE

13.) Please show where and how water from other sources are diverted into the irrigation system.

FIELD EXAMINERS NOTES (descriptions, other uses, questions, ect.)

DATE EXAM CONDUCTED _____

FIELD EXAMINER _____





$$\frac{6.5 \text{ sec}}{5991} \times$$

$$\frac{5991}{\frac{6.5 \text{ sec}}{6.3}}$$

$$\frac{60 \text{ sec}}{1 \text{ min.}} = \frac{300}{6.3} = 47.6$$

$$\frac{47.6}{40} \text{ g/m.} = \frac{0.11 \text{ cfs}}{0.10 \text{ cfs.}}$$

448.8

$$\begin{array}{r} 60 \\ 6.5 \\ 6.5 \\ \hline 3 \overline{) 19} \\ 6.3 \end{array}$$

$$2.000 \text{ Hd} \times 12 \times 365 / 325850 =$$

$$26.9 \text{ cfs}$$

License and Certificate of Water Right

Water License No. G-28824 Priority June 27, 1960 Amount 0.06 c.f.s.

THIS IS TO CERTIFY that CHARLIE L. & MARY E. STILLWELL

of Meridian, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 27, 1960; that Permit No. G-28824 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.06 second feet, was issued thereunder on May 12, 1966, showing that said works were completed on the 25th day of May, 1965; and that on the 25th day of May, 1965 CHARLIE L. & MARY E. STILLWELL

of Meridian, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of 3 wells

a tributary of subterranean flow for the purpose of domestic, stock water & irrigation under Use Permit No. G-28824 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses, at Page 8469, on the 12th day of May, 1966.

The right hereby confirmed dates from June 27, 1960.

The Point of Diversion is located SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17; 2 points in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, Twp. 4 N, R. 1 W, B.M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.06 cubic feet per second.

Description and location of use:

| Twp. | Range | Section | Party-Acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|----------|--|-------------------------------|------------------------------|
| 4 N | 1 W | 17
20 | S $\frac{1}{2}$ SW $\frac{1}{4}$ Feed lot
NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 2 | 2 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 12th day of May, 1966.

R. Keith Higgins
Deputy State Reclamation Engineer.

63 3205

28824

State of Idaho

LICENSE AND CERTIFICATE
OF WATER RIGHT

Water License No. G-28824

To Charlie L. & Mary E. Stillwell

Meridian, Idaho

Source of Supply 3 wells

Ada County

Amount 0.06 Sec. Fl.

Point of Diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17;

2 points NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20,

T. 4 N., R. 1 W., B.M.

Place of Use

SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.

20, T. 4 N., R. 1 W., B.M.

Purpose domestic stock water, &
irrigation

Date of Priority June 27, 1960

Recorded May 12, 1966

in Book 13 of Licenses, Page 8469

28824

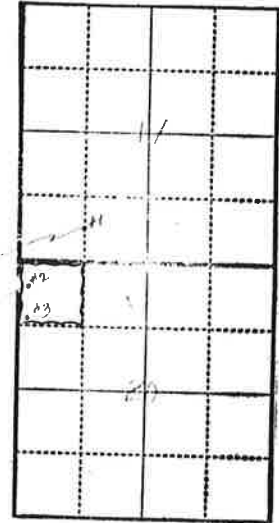
63-3205

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36807
Permit No. G- 28824
District No.

1. Name of Applicant: Charlie L. Stillwell and Mary E. Stillwell
Postoffice address: RFD #1, Meridian County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 0.1 or Idaho
Miners' inches 5 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the ^{3 wells - one SSW 1/4 Sec. 17} ~~two~~ NW 1/4 of the NW 1/4 of Section 20
Twp. 4 N , Rge. 1 W , B.M., County of Ada
5. Water is to be used for: Domestic, irrigation and stockwater
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the ^{S 1/2 SW 1/4 Sec. 17} NW 1/4 of the NW 1/4 of Section 20 , Twp. 4 N
Rge. 1 W , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B. M.
7. Kind of works: Artesian wells, pipe and fixtures
8. Estimated cost of works: \$9,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Eureka Ditch Co.
 - (a) 0.1 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.



| Twp. | Range | Sec. | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | Totals |
|---|-------|------|--|--|--|--|--------|
| | | | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | |
| 4 N | 1 W | 20 | | 2 | | | 2 |
| <p>Permit No. G-28824 ✓
 CERTIFICATE OF COMPLETION OF WORKS</p> <p>TO ALL WHOM IT MAY CONCERN:</p> <p>This is to certify that CHARLIE L. & MARY E. STILLWELL of Meridian, County of Ada, and State of Idaho, the holders of Permit No. G-28824, issued upon Application No. G-36807 bearing date of priority of June 27, 1960, authorizing the diversion of 0.1 second feet of waters of 3 wells County of Ada, State of Idaho, for domestic, stock water & irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out as described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.06 second feet of the waters of 3 wells from subterranean flow; that the point of diversion of said waters SW$\frac{1}{4}$SW$\frac{1}{4}$, Sec. 17; 2 points in NW$\frac{1}{4}$NW$\frac{1}{4}$, Sec. 20, T. 4 N., R. 1 W., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:</p> <p>S$\frac{1}{2}$SW$\frac{1}{4}$, Sec. 17; NW$\frac{1}{4}$NW$\frac{1}{4}$, Sec. 20, T. 4 N., R. 1 W., B.M.</p> <p>Witness my hand this 12th day of May, A.D. 1966</p> <p>/s/ R. KEITH HIGGINSON
 Deputy State Reclamation Engineer</p> <p>Proof of Completion of Works Made: May 25, 1965</p> <p>LICENSE ISSUED FOR 0.06 SEC. FT.
 LICENSE PAGE NO. 8469.</p> | | | | | | | |

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-28824

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant: Charlie E. and Mary E. Stillwell

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the 2 wells NW1/4
1 well S1/4 of Section 20
17

T. 4 N. R. 1 W.B.M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: #1 well
1" GIP with valve to discharge into open ditch or through hose faucet to garden and yard.
Also a 1" GIP to a 1 HP AD Smith Motor # 456 Model # 5542.86 d. and Besler
Corp Centrifugal pump. # 9008N - Model # 100 and 82 gallon storage tank pressure system
#2 well a 4" casing. (bedrock to 2" at base with 2" tee and 1" pipe
with valve to north open discharge into ditch. 2" side to south reduced to
1 1/2" with valve that supplies 2 houses with large lawns and garden.
#3 = 4" casing with 3" close nipple and tee reduced to 1 1/2" GIP
that supply 1" plastic pipe to 5 concrete stock water tanks.

5. Water is used for: Domestic, irrigation and stockwater

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

2 acres in NW1/4 Sec. 20., Twp. 4 N., Rge. 1 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mrs. Stillwell and hired man along

The well in sec 17 is border line between the SW SW and SE SW
Serial. Plats it being border line. maybe slightly to the west.

#1 - 58 1/2 °F - closed psi = 5# = 3" with pump pumping, open dish = 11.6 gpm

#2 - 58 1/4 °F " " 8 1/2" 6" working psi " " = 25.6 gpm

#3 - 57 °F " " " " " " = 40.6 gpm thru 3/4" pipe.

allow 10 cfs per well

This examination was made on the 2nd day of May, 1966

(Signed)

Larry Johnson

Examiner.

5/4/66

28824

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED

MAY 6 1886

Department of Reclamation

Charlie L. & Mary E. Stillwell

Route #1

Meridian, Idaho

Permit No. G-28824

286-7201 (S.W.)

Examination for Completion of Works & Beneficial Use

County Ada Sec. 26 T.4N R.1E

Quantity: 0.1

Source: 3 wells

P.D.: CENTER 3 1/2 SW 16-17

2- NW NW-20 - 4 NW-10

Use: Domestic, Stock & Irrigation

Extension: —

Protest: —

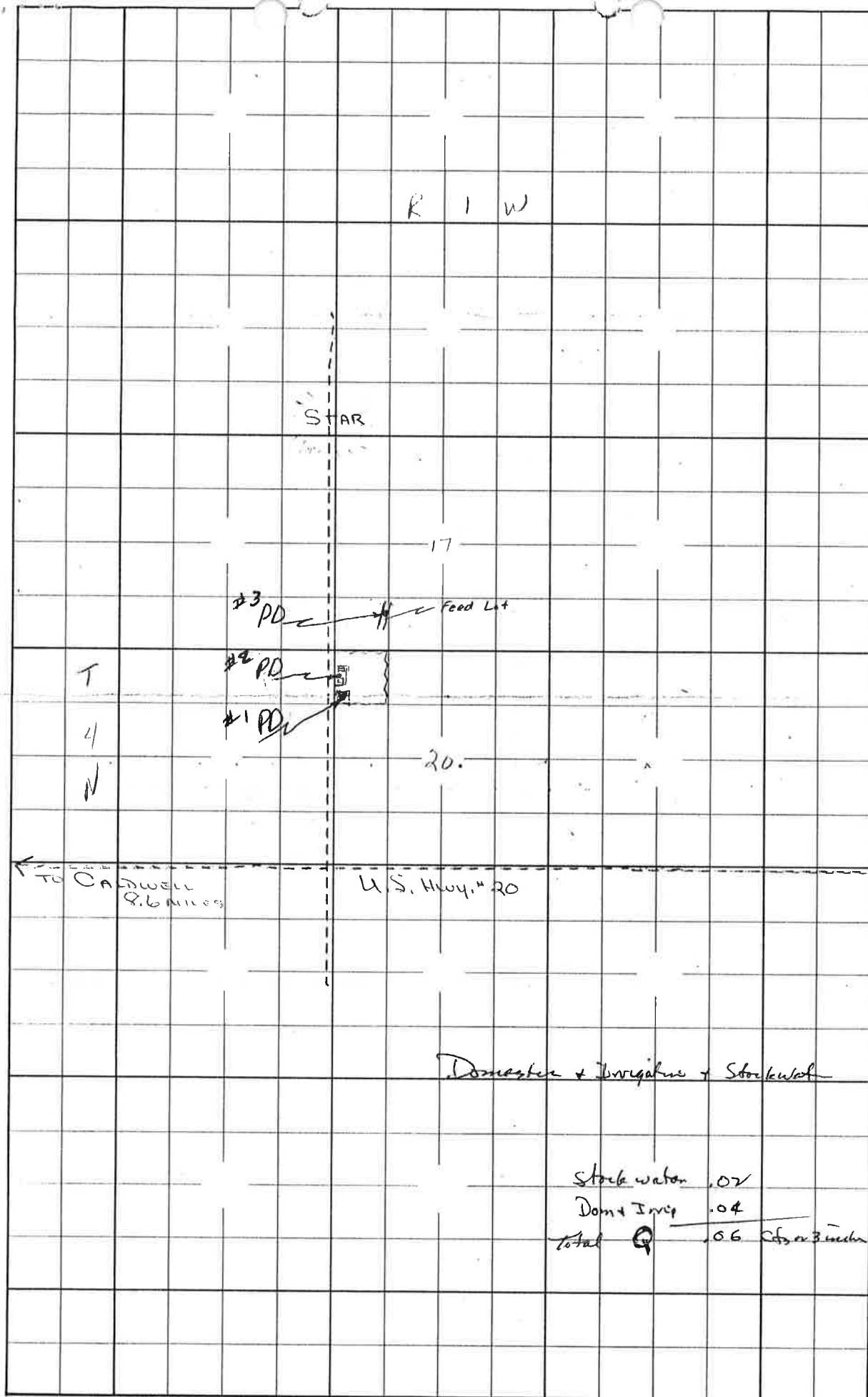
Completion of Works: —

Other Rights: —

Filed: 6/15/1885

Due: 6/15/1885

Filed: 5/25/1885



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

28824

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-28824

REPORT ON PROOF OF Completion of Works & Beneficial Use

Charlie L. & Mary E. Stillwell, Rt. #1, Meridian, Idaho

20874