

08/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-26A

NAME AND ADDRESS: LA VERELLE STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

DEANNA STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.330 CFS

PRIORITY DATE: 04/01/1883

POINT OF DIVERSION:

T03S R35E S18 SWNE Lot 6 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.330 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County

T03S R34E S13	SESE	35.00	T03S R34E S23 Lot 1	NWNE	7.20
T03S R34E S23	SWNE	40.00	T03S R34E S23	NENW	1.60
T03S R34E S23 Lot 2	SENE	38.00	T03S R34E S23 Lot 5	NESW	39.00
T03S R34E S23 Lot 4	NWSW	40.00	T03S R34E S23 Lot 4	SWSW	15.00
T03S R34E S23 Lot 5	SESE	4.10	T03S R34E S23 Lot 6	NWSE	30.00
T03S R34E S24	NWNE	21.00	T03S R34E S24 Lot 2	SWNE	17.00
T03S R35E S18	SENE	8.90	T03S R35E S18 Lot 5	NESW	21.00
T03S R35E S18 Lot 3	NWSW	38.00	T03S R35E S18 Lot 4	SWSW	28.00
T03S R35E S18 Lot 4	SESE	3.50			

387.3 ACRES TOTAL

total of Use of the rights listed below is limited to the irrigation of a combined
387.3 acres in a single irrigation season. Combined right nos.: 27-2126,
27-25B, 27-26A, 27-12137, 27-37G, 27-10552, 27-10555 and 27-10557.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of this right is combined with water from Blackfoot Irrigation Co.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

WATER IS DELIVERED THROUGH RIVERTON DITCH.

11/07/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-26A

NAME AND ADDRESS: LA VERELLE STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

DEANNA STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.330 CFS

PRIORITY DATE: 04/01/1883

POINT OF DIVERSION:

T03S R35E S18 SWNE Lot 6 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

IRRIGATION

PERIOD OF USE

04/01 10/31

QUANTITY

0.330 CFS

PLACE OF USE:

IRRIGATION Within BINGHAM County

T03S R34E S13	SWSW	38.0	T03S R34E S13	SESW	38.0
T03S R34E S13	SESE	36.0	T03S R34E S23	NWNE	7.0
T03S R34E S23	SWNE	40.0	T03S R34E S23	SESW	37.0
T03S R34E S23	NESW	39.0	T03S R34E S23	NWSW	40.0
T03S R34E S23	SWSW	14.0	T03S R34E S23	SESW	3.0
T03S R34E S23	NWSE	30.0	T03S R34E S24	NWNE	20.0
T03S R34E S24	SWNE	18.0	T03S R35E S18	SESW	10.0
T03S R35E S18	NESW	20.0	T03S R35E S18	NWSW	40.0
T03S R35E S18	SWSW	30.0	T03S R35E S18	SESW	6.0

466 ACRES TOTAL

Use of the rights listed below is limited to the irrigation of a combined total of 466 acres in a single irrigation season. Combined right nos.: 27-2126, 27-2125A, 27-25B, 27-26A, 27-12137, 27-37G, 27-10552, 27-10555 and 27-10557.

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WATER IS DELIVERED THROUGH RIVERTON DITCH.

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VOID

04/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-26A

NAME AND ADDRESS: LA VERELLE STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

DEANNA STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.330 CFS

PRIORITY DATE: 04/01/1883

POINT OF DIVERSION:

T03S R35E S18 SWNE Lot 6 Within BINGHAM County

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PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.330 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County

T03S R34E S13	SWSW	38.0	T03S R34E S13	SESW	38.0
T03S R34E S13	SESE	36.0	T03S R34E S23	NWNE	7.0
T03S R34E S23	SWNE	40.0	T03S R34E S23	SENW	37.0
T03S R34E S23	NESW	39.0	T03S R34E S23	NWSW	40.0
T03S R34E S23	SWSW	14.0	T03S R34E S23	SESW	3.0
T03S R34E S23	NWSE	30.0	T03S R34E S24	NWNE	20.0
T03S R34E S24	SWNE	18.0	T03S R35E S18	SENW	10.0
T03S R35E S18	NESW	20.0	T03S R35E S18	NWSW	40.0
T03S R35E S18	SWSW	30.0	T03S R35E S18	SESW	6.0

466 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 466 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 27-2126, 27-2125A, 27-25B, 27-26A, 27-27B,
27-37G, 27-10552, 27-10555 AND 27-10557. **27-12137**

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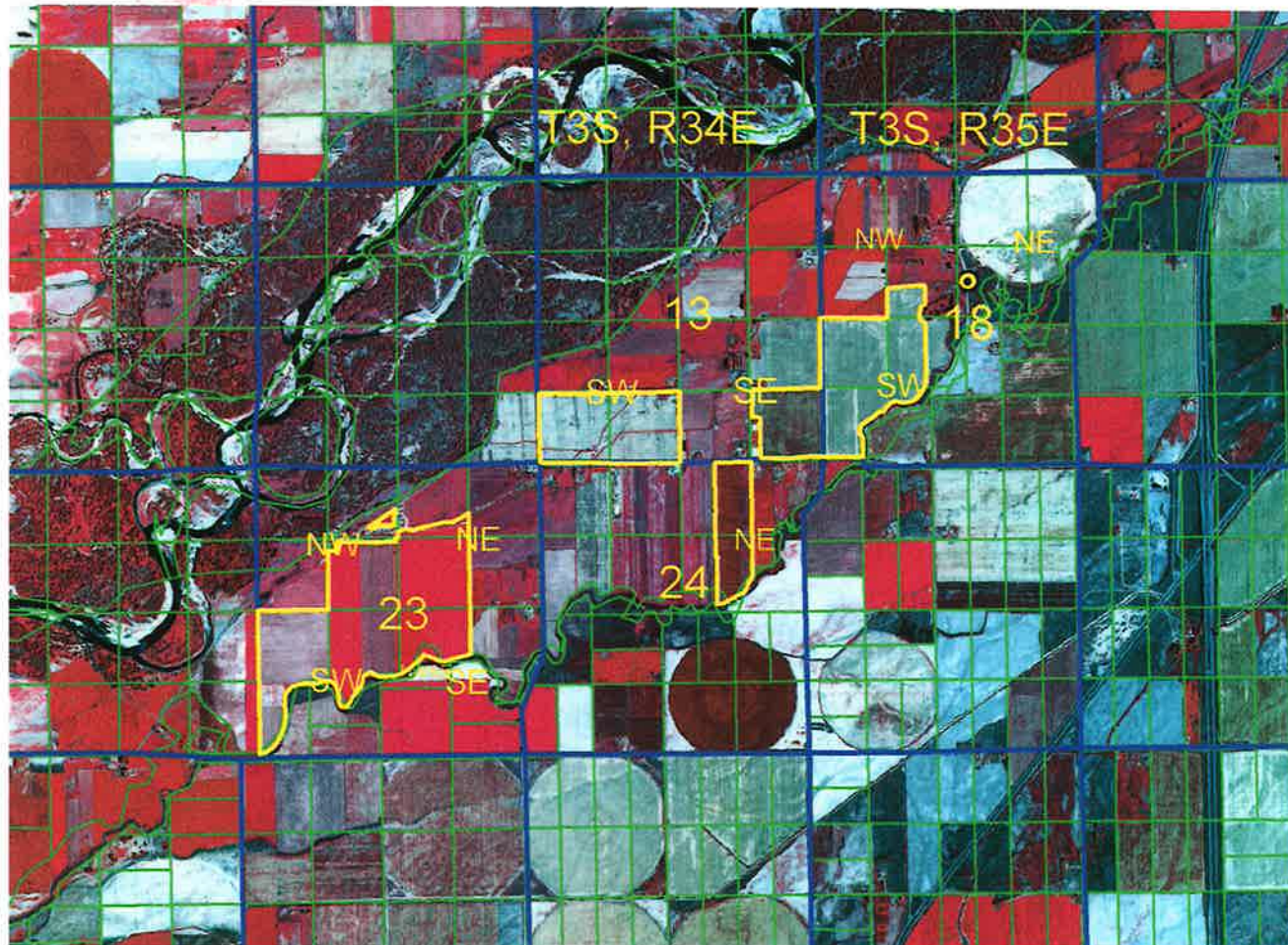


STATE OF IDAHO

Department of Water Resources
Eastern Region



**Water
Right(s) :**
27-25B
27-26A
27-27B
27-37G
27-10552
27-10555
27-10557



- LEGEND**
- ⊙ Point of Diversion
 - Place of Use
 - ▭ Townships
 - ▭ Sections
 - ▭ Quarter-Quarters

Place of Use: T3S, R34E:

(part of) Sec. 13, SWSW, SESW, SESE.
(part of) Sec. 23, NWNE, SWNE, SENW,
NESW, NWSW, SWSW, SESW, NWSE.
(part of) Sec. 24, NWNE, SWNE.

T3S, R35E:

(part of) Sec. 18, SENW, NESW, NWSW,
SWSW, SESW.

0.4 0 0.4 0.8 Miles



IRRIGATED ACRES 466.0

Point(s) of Diversion: T3S, R35E:
Sec. 18, SWSWNE, L-6

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: April 2005.



IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-26A

NAME AND ADDRESS:

DEANNA STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

LA VERELLE STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

SOURCE:

Source:
BLACKFOOT RIVER

Tributary:
SNAKE RIVER

QUANTITY:

0.330 CFS
0.000 AFY

PRIORITY DATE:

04/01/1883

POINT OF DIVERSION:

T03S R35E S18 Lot 6 SWNE
Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

Purpose of use	Period of use:	Quantity:
IRRIGATION	04/01 10/31	0.330 CFS

PLACE OF USE:

IRRIGATION within BINGHAM County

T03S R34E S13 SESE 35.0

T03S R34E S23 Lot 1 NWNE 7.2

T03S R34E S23 SWNE 40.0

T03S R34E S23 NENW 1.6

T03S R34E S23 Lot 2 SENW 38.0

T03S R34E S23 Lot 5 NESW 39.0

T03S R34E S23 Lot 4 NWSW 40.0

T03S R34E S23 Lot 4 SWSW 15.0

T03S R34E S23 Lot 5 SESW 4.1

T03S R34E S23 Lot 6 NWSE 30.0

T03S R34E S24 NWNE 21.0

T03S R34E S24 Lot 2 SWNE 17.0

T03S R35E S18 SENW 8.9

T03S R35E S18 Lot 5 NESW 21.0

~~T03S R34E S13 SWSW 38.0~~

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~~T03S R34E S23 SWSW 14.0~~

~~T03S R34E S23 SESW 3.0~~

~~T03S R34E S23 NWSE 30.0~~

~~T03S R34E S24 NWNE 20.0~~

~~T03S R34E S24 SWNE 18.0~~

~~T03S R35E S18 SENW 10.0~~

~~T03S R35E S18 NESW 20.0~~

~~T03S R35E S18 NWSW 40.0~~

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

T03S R35E S18 Lot 3 NWSW 38.0

~~T03S R35E S18 SWSW 30.0~~

T03S R35E S18 Lot 4 SWSW 28.0

~~T03S R35E S18 SESW 6.0~~

T03S R35E S18 Lot 4 SESW 3.5

387.3 ACRES TOTAL

~~466 ACRES TOTAL~~

Use of the rights listed below is limited to the irrigation of a combined total of 387.3 acres in a single irrigation season. Combined right nos.: 27-2126, 27-25B, 27-26A, 27-12137, 27-37G, 27-10552, 27-10555 and 27-10557.

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WATER IS DELIVERED THROUGH RIVERTON DITCH.

Use of this right is combined with water from Blackfoot Irrigation Co.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Subcase No. 27-26A

**STIPULATION TO RESOLVE
OBJECTION**

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The Claimant, IDWR, United States Bureau of Indian Affairs and the Shoshone-Bannock Tribes agree and stipulate to the elements as changed in the attached document as indicated in underline/strikeout format.

The Claimant and IDWR acknowledge that there still remain outstanding objections by the Shoshone-Bannock Tribes and the objection by the United States Bureau of Indian Affairs to the lack of annual volume and any responses by the State of Idaho.

CLAIMANTS:

Deanna Stecklein

Date

La Verelle Stecklein

Date

OBJECTORS:

Jeanette Wolfley Date
Attorney for Shoshone-Bannock Tribes

Peter C. Monson, USDOJ Date
Attorney for BIA

RESPONDENT:

David J. Barber Date
Attorney for State of Idaho

IDWR Concurrence:



Ernest Carlsen Date
IDWR Adjudication Supervisor

Candice McHugh Date
Deputy Attorney General
Attorney for IDWR

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-26A

NAME AND ADDRESS:

DEANNA STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

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Tributary:
SNAKE RIVER

QUANTITY: 0.330 CFS

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Within BINGHAM County

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Purpose of use	Period of use:	Quantity:
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PLACE OF USE:

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~~T03S R35E S18 NESW 20.0~~

~~T03S R35E S18 NWSW 40.0~~

EMC

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

T03S R35E S18 Lot 3 NWSW 38.0

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EMC

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

WATER IS DELIVERED THROUGH RIVERTON DITCH.

Use of this right is combined with water from Blackfoot Irrigation Co.

CERTIFICATE OF MAILING

I certify that on _____, 2006, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

SHOSHONE-BANNOCK TRIBES

Represented by:
JEANETTE WOLFLEY
SPECIAL COUNSEL
SHOSHONE-BANNOCK TRIBE
202 N ARTHUR
POCATELLO, ID 83202

STATE OF IDAHO

Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

UNITED STATES OF AMERICA

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC O33
BOISE, ID 83724

DIRECTOR OF IDWR

PO BOX 83720
BOISE, ID 83720-0098

DEANNA STECKLEIN

LA VERELLE STECKLEIN
757 W RIVERTON RD
BLACKFOOT, ID 83221

Signature of Person or Attorney Mailing Form

PEDIGREE**PRIORITY DATE** 04/01/1883

	27-00026 (WR)		27-00026D
			27-00026E
	27-00026A		
	27-00026B		
	27-00026C		
	27-12074		
	27-12051		

Water right # to adjudication claim #

27-26 27-00026A
27-00026B
27-00026C
27-00026D
27-00026E
27-12074
27-12051

kmj 03/13/2006

PROFILED**SCANNED****SEP 20 2006**

05/16/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-26A

LA VERELLE STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221
Telephone Number: (208) 785-1594

DEANNA STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221
Telephone Number: (208) 785-1594

RECEIVED

JUL 14 2005

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: July 14 2005

SIGNATURE:

LaVerelle Stecklein

Please print your name:

LaVerelle Stecklein

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



PROFILED

SCANNED

JAN 04 2006

10/15/05

Notes

4/25/05 Pou : 27-25B slp

POD: Riverton Ditch.

466 AC. PPLS.

Recommendation complete.

Diver. rate 0.33 cfs 16 $\frac{2}{3}$ "

Need layout, NOE printed, CB.

Notes

12-5-03 See 27-25B for copies of evidence. BP

6/3/04 Daniel Miller water 27-26 (29'')

Javerelle Stecklein will have to find evidence to support this claim. No documentation in file for claim. (church farm). One deed conveyed $\frac{2}{3}$ 40" of Welch & $\frac{2}{3}$ 25" of blackfoot water, but no specifics on what water it was in the Stevens device. Possibly Daniel Miller?

9/16/04 The Daniel Miller deed priority date is 4-1-1883, NOT 3-25-1885. There are no decrees in Stevens Decree with a 3-25-1885 priority? The W/R database has a 10-1-1884 priority date.

10-29-04 Sent letter to Mr. Stecklein requesting deeds or other documents that shows he is a successor to Daniel Miller water. PB

11-23-04 Sent two line disallow letter to claimant. AB

1-14-05 Claimant called. Ask for time extension. Gone til 1-21. BP



Close

From: McHugh, Candice**To:** Bird, Cindy; Payne, Barbara**Cc:** Music, Vicky**Subject:** Fax on Stecklein**Sent:** 6/2/2004 2:11 PM**Importance:** Normal

I received the fax but your fax or my fax has a line that fades out part of the documents. Could you make copies and send them in the mail instead? Thanks

Candice

Confidentiality Notice: This e-mail may contain confidential and privileged information exempt from disclosure under applicable law. This message is intended only for the use of the individual or individuals identified above. If you have received this message by mistake, please notify the sender immediately by replying to this message. Please delete the message from your system and do not review, disclose, copy, or distribute any information contained or attached to the message. Thank You

15 West Center
Soda Springs, ID 83276
Phone (208) 547-3993
FAX (208) 547-3939

Idaho Department of Water Resources

Fax

FAXED
6-2-04
1:25 PM

To: Candice McHugh

From: Barbara Payne

Fax: 327-5400

Pages: 5

Phone:

Date: 6/2/2004

Re: Water Deeds Theodore Stecklein

CC:

Hi Candice,

Cindy asked that I FAX you a copy of the Water Deeds that we have from Theodore Stecklin and Philomena Stecklin. They are all dated 19 July 1967. The purchasers are as follows:

Elmer Mickelsen, 5 miner's inches

Norman R. Wright, 5 miner's inches

Zane Caldwell, 10 miner's inches

Orval Cook, 5 miner's inches

Please let me know if you need a copy of other documents. Thanks for your help.



Barbara

snail mailed copies 6-2-04



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 30, 2004

LaVerelle Stecklein
757 West Riverton Road
Blackfoot, ID 83221

Re: Snake River Basin Adjudication (SRBA)
Claim No.: 26A

Subject: Copy of Warranty Deed

RESPONSE DATE: January 14, 2005

Dear Claimant(s):

Our office is reviewing your claim listed above. We are trying to tie it to the 1883, Daniel Miller water. We have several warranty deeds from you, but nothing covering Township 3 South, Range 34 East, in the SESE of Section 13, or the NWNE and SWNE of Section 24.

Please provide this office with a copy of your warranty deed for this area, who you purchased the property from.

Your response must be received by the response date shown above. If no response is received then the above referenced claim will not be recommended as decreed Miller water.

If you have any questions please feel free to contact me at 547-3993.

Respectfully,

Pauline Bassett



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

LaVerelle Stecklein
757 West Riverton Road
Blackfoot, ID 83221

November 23, 2004

Re: Snake River Basin Adjudication (SRBA)
Claim: 27-26A

Subject: CLAIM RECOMMENDATION - DISALLOW

Dear Claimant(s):

Please be advised that since we have had no response from you, we will recommend to the Court that the above referenced claim be disallowed.

Respectfully,

Pauline Bassett

COPY



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

LaVerelle Stecklein
757 West Riverton Road
Blackfoot, ID 83221

October 29, 2004

Re: Snake River Basin Adjudication (SRBA)
Claim 27-26A

Subject: EVIDENCE OF PRIORITY

Response Date: November 12, 2004

Dear Claimant (s):

The Idaho Department of Water Resources is currently investigating water right claims in Basin 27. IDWR's information indicates that your water right claim is based on a water right decreed in *Stevens v. Eastern Idaho Water Co.*, to Daniel Y. Miller. This water right was decreed for 100 inches (2.0 cfs) with an April 1, 1883, priority date. This water right was numbered sometime after the decree by IDWR as water right no. 27-26.

The Department has received multiple claims to this water right, in order to make a complete and accurate recommendation of your water right; each element of the water right must be proven. The Department needs information that shows you are a successor to the original Daniel Miller water right. This could be established through deeds or other conveyance documents that show you own a portion of the original water right. Documents we have already are as follows:

1900 Daniel Miller to John Kent
1910 John Kent to Robert Allen Thomson
1938 Sheriff's sale: Robert Allen Thomson estate to Federal Land Bank
1945 Federal Land Bank to Albert Bell

Also in 1900 Daniel Miller to William Hancock
and in 1901 Daniel Miller to Berry Ball

We need a clear chain of deeds from Mr. Miller to you. Please provide us with a copy of your warranty deed along with any warranty deeds that may connect you, with one of the Daniel Miller lines listed above. Mail correspondence to IDWR, 15 West Center St., Soda Springs, ID 83276 by the response date. If you have any questions not covered by this letter, feel free to contact me at 547-3993.

Respectfully,

Pauline Bassett

enclosure: Evidence of Priority

Kent - Albert Bell Property

The other portion of the Albert L Bell property - W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 13, Township 3S Range 34E was deeded to James Marriott then deeded to the following persons:

Michael Main (See page 10)
644 W 300 S
Blackfoot, ID 83221,

Paul & Linda De McDaniel (See page 11 & 12)
275 S 625 W
Blackfoot, ID 83221,

Tricia L Gay (See page 13 & 14)
639 W 275 S
Blackfoot, ID 83221

and

Kim Gundersen - WATER RIGHT NO. 27-26E (See page 15)
648 W 300 S
Blackfoot, ID 83221.

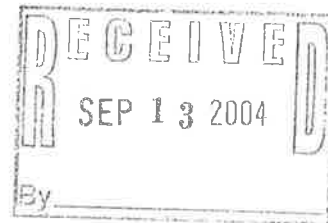
No specific water rights were mentioned in the property deeds (see below), however there were 25 inches of the Daniel Y Miller decree on the Albert Bell property not deeded with the portion of property deeded to Gary Wright. It appears that the owners of this property would have claim on this 25 inches of water.

Note: Water Right 27-26D (James Marriott) claimed 1.2 CFS and Water Right 27-26E (Kim Gundersen) Claimed 0.8 CFS; however, there was only 25 inches (0.5 CFS) of the decreed water deeded to this property.

The deed from Kent to Thomson did also mention 100 inches of appropriated water in addition to the decreed water. (Whatever that means?)

Based on the 25 inches of the Daniel Miller decree remaining of the 20 acres (W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13 TS 3S Range 34E) it appears that each acre would be entitled to 1.25 inches of the decree since none of the deeds mentioned a specific water right transfer.

ORIGINAL



Daniel Y Miller Property & Water Rights

April 17, 1889

140

United States to Daniel Y. Miller.

4-17-1889

Final Receiver Receipt, No. 862 Application No. 1372
Dated April 17th 1889.

Received of Daniel Y. Miller the sum of six dollars and six cents being the balance of payment required by law for the entry of Lot one and two and 1/4 NE 1/4 of Sec. 24, the S 1/4 SE 1/4 of Sec. 13 in T. 3, S. R. 34 E. B. M. and Lot 1 of Sec. 19 in T. 3, S. R. 35 E. B. M. containing one hundred and fifty eight two acres, under sec. 2291 of the Revised Statutes of the U. S.

John Montgomery
Receiver.

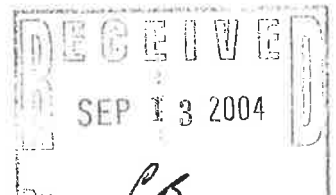
Recorded at the request of
Barnaback 3rd Land. April 20, 1889.
at 4:50 P. M.

Charles Robbison, Recorder.
By J. S. Bonham, Deputy.

ORIGINAL

2

G:\basin27\stevens27\26danielmiller\danielmillerdecree-originaldistribution



Daniel Y Miller Property & Water Rights

27 January 1894

THE UNITED STATES OF AMERICA.

Certificate No. 521 } To all to Whom these Presents shall Come--GREETING:

WHEREAS, Daniel Y. Miller
of Bingham County, Idaho.
has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that full payment has been made by the said Daniel Y. Miller
according to the provisions of the Act of Congress of the 24th of April, 1820, entitled, "An Act making further provisions for the Sale of the Public Lands," and the acts supplemental thereto, for the

East half of the Southeast quarter of section nine
ten in township three south of range thirty
four east of Boise Meridian in Idaho, contain
ing eighty acres.

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said Daniel Y. Miller

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such cases made and provided, have GIVEN and GRANTED, and by these presents do GIVE and GRANT, unto the said Daniel Y. Miller
and to his heirs, the said Tract above described.

TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Daniel Y. Miller and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Grover Cleveland President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twenty seventh day of January, in the year of our Lord one thousand eight hundred and ninety four, and of the Independence of the United States the one hundred and eighteenth.

BY THE PRESIDENT: Grover Cleveland
H. McKean Secretary.
L. L. Lamar Recorder of the General Land Office.

Recorded Feb. 9 a Page 16
Filed for Record at Blackfoot Idaho on Feb 23 A. D. 1894 and recorded at the request of D. Y. Miller
Geo. H. Gazon Recorder
By _____ Deputy.

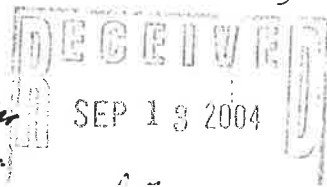
1-27-1894

ORIGINAL

1

3.2

gill basin 27/stevens 27/26 Daniel Miller / Daniel Miller
decreed - original



Daniel Y Miller Property & Water Rights

25 inches of Daniel Y Miller Decree

1-30-1900

Daniel Y. Miller,
Archie M. Miller,
John D. Kent.

THIS INSTRUMENT, made the 30th day of January in the year of our Lord 1901 between Daniel Y. Miller and Archie M. Miller husband and wife of the County of Bingham and State of Idaho John D. Kent of the County of Bingham and State of Idaho the part 7 of the second part.

WITNESSETH: That the said portion of the first part, for and in consideration of the sum of Seven hundred and fifty DOLLARS, lawful money of the United States of America, to them in hand paid by the said part 7 of the second part, the receipt whereof is hereby acknowledged, do by these presents GRANT, SELL, WARRANT and CONFIRM unto the said part 7 of the second part, and to his heirs and assigns forever, all the certain lot or parcel of land situate, lying and being in the County of Bingham and State of Idaho and bounded and described as follows, to-wit:

The West half of the Southwest quarter of the Southwest quarter (W-1/2 NW-1/4 SE-1/4) section thirteen (13) and the West half of the Northwest quarter of the Northwest quarter (W-1/2 of NW-1/4 of NW-1/4) and the West half of lot two (2) of section twenty-four (24) in township three (3) south of range thirty-four (34) east of the Boise Meridian, containing sixty-one and sixty one hundredths acres (61.61/100), together with twenty-five (25) inches of water out of the Blackfoot River, in Bingham County, Idaho, at low water mark as per decree of the Fifth (5th) Judicial District Court of Bingham County, Idaho, dated August first (1st) 1891, together with all ditches and ditch right away thereunto appertaining.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said part 7 of the second part, and to his heirs and assigns forever, and the said portion of the first part and their heirs and assigns, against the said part 10 of the first part and their heirs and assigns, against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said portion of the first part has hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

Geo. L. Hall

Daniel Y. Miller (SEAL)
Archie M. Miller (SEAL)

STATE OF IDAHO,
County of Bingham, ss. I DO HEREBY CERTIFY that on this 30th day of January, in the year of 1901, before me, Geo. L. Hall, Notary Public, known to me to be the person in and for said County and State, personally appeared Daniel Y. Miller, whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

AND I DO HEREBY CERTIFY that: On this 30th day of January, in the year of 1901, before me, Geo. L. Hall, Notary Public, known to me to be the person whose County and State, personally appeared Archie M. Miller, the wife of the above named Daniel Y. Miller, and upon an examination separate and apart from and without the hearing of her said husband, I made her acquainted with the contents of the instrument, and thereupon, without the hearing of her said husband, she acknowledged to me that she executed the same and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Blackfoot, Idaho, the day and year first above written.

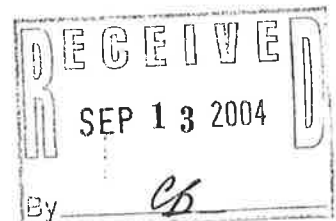
Geo. L. Hall, Notary Public

My commission expires Oct. 2nd 1901

Recorded at the request of John D. Kent, October, 16th 1901, at 1:15 minutes past 11 o'clock A.M.

Geo. F. Carson, Recorder
By J. D. Kent Deputy

ORIGINAL



4.03

Daniel Y Miller Property & Water Rights

25 inches of Daniel Y Miller Decree

1-30-1900

Daniel Y. Miller
 and wife
 to
 William Hancock.

This instrument, made this 30th day of January in the year of our Lord one thousand nine hundred and one between
 Daniel Y. Miller and Annie M. Miller, his wife
 of the County of Bingham and State of Idaho, the part 1st of the first part and
 William Hancock
 of the County of Bingham and State of Idaho, the part 2d of the second part.

WITNESSETH, That the said part 1st of the first part, for and in consideration of the sum of Seven hundred and fifty Dollars, lawful money of the United States of America, to them in hand paid by the said part 2d of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, sell, bargain and convey and confirm unto the said part 2d of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the County of Bingham and State of Idaho and bounded and described as follows, to-wit:

The East half of the South West quarter of the South East quarter (E. 1/2 of S.W. 1/4 of S.E. 1/4) Section Thirteen (33) the East half of the North West quarter of the North East quarter (E. 1/2 of N.W. 1/4 of N.E. 1/4) and the East half of Lot Two (2) in Section Twenty-four (24) in Township Three (3) South of Range Thirty-four (34) East of the Boise Meridian, containing Sixty (60) acres, together with Twenty-five (25) inches of water out of the Blackfoot River, in Bingham County, Idaho, at low water mark, as per decree of the Fifth (5th) Judicial District Court of Bingham County, Idaho, dated August First (1st) 1891, together with all ditches and ditch right appurtenant thereto appertaining.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said part 2d of the second part, and to his heirs and assigns forever, and the said part 1st of the first part, his heirs and assigns forever, in a quiet and peaceable possession of the said part 2d of the second part, his heirs and assigns, against the said part 1st of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part 1st of the first part has hereunto set their hand and seal on the day and year first above written.

Signed, Sealed and delivered in the presence of
 Geo. L. Wall
 Daniel Y. Miller (SEAL)
 Annie M. Miller (SEAL)

STATE OF IDAHO,
 County of Bingham } ss.
 I DO HEREBY CERTIFY THAT, on this 30th day of January in the year of 1900, before me, George L. Wall Notary Public in and for said County and State, personally appeared Daniel Y. Miller known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.
 AND I DO HEREBY CERTIFY that on this 30th day of January in the year of 1900, before me, George L. Wall Notary Public in and for said County and State, personally appeared Annie M. Miller known to me to be the person whose name is subscribed to the within and foregoing instrument, described as a married woman, the wife of the above named Daniel Y. Miller and upon an examination separate and apart from and without the hearing of her said husband, I made her acquainted with the contents of the instrument, and thereupon, without the hearing of her said husband, she acknowledged to me that she executed the same and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Blackfoot, Idaho, the day and year first above written.
George L. Wall
 Notary Public

Recorded at the request of William Hancock 28th day of June 1900, at 10 minutes past 11 o'clock A. M.
Geo. J. Fagan Recorder.
 Deputy.

ORIGINAL

SEP 13 2004

4.04

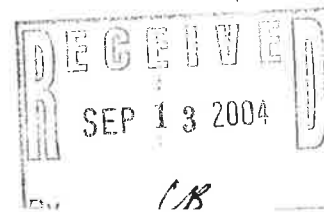
50 inches of Daniel Y Miller Decree

3-4-1901

ORIGINAL

4.06

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Kent - Albert Bell Property

WARRANTY DEED

BOOK NO. 19

9-27-1910

This Indenture, made the 27th day of September in the year of our Lord one thousand nine hundred and ten between John D. Kent and Amanda C. Kent his wife of the County of Blingham and State of Idaho the part 1st of the first part, and R. A. Thompson of the County of Blingham and State of Idaho the part 2nd of the second part, for and in consideration of the sum of Sixty six hundred and no/100 (\$6600.00) DOLLARS, to be money in the United States of America, to them hereof paid by the said party of the second part, the receipt whereof is hereby acknowledged, do hereby certify that, with, bargain and convey and confirm unto the said party of the first part, and to his heirs and assigns forever, all the certain lot, piece, or parcel of land situate, lying and being in the County of Blingham and State of Idaho, and bounded and described as follows, to-wit:

The west half (½) of the southwest quarter (SW¼) of the southeast quarter (SE¼) of section thirteen (13) and the West half (½) of the Northwest quarter (NW¼) of the Northeast quarter (NE¼) and the West half (½) of Lot two (2) all of Section twenty four (24) in Township three (3) South of range thirty four (34) East of Boise Meridian in Idaho containing 61.61 acres; together with 100 inches of appropriated water right out of Blackfoot River and 25 inches of decreed water right in low water season; Also all ditches and ditch rights of way.

Together with all and singular the tenements, hereditaments and appurtenances thereto in anywise appertaining, and the rents, issues and profits thereof

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the first part, and to his heirs and assigns forever, and the said party of the second part and their heirs, and the said premises to a quiet and peaceable possession of the said party of the first part and their heirs and assigns, against the said party of the second part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by their persons hereof defend.

IN WITNESS WHEREOF the said parties of the first part do hereunto set their hand and seal the day and year first above written.

Given, sealed and delivered in the presence of

W. H. Huffstader

John D. Kent (REAL)
Amanda C. Kent (REAL)

STATE OF IDAHO
County of Blingham

I DO HEREBY CERTIFY THAT, On this 20th day of March in the year of 1911, before me, Notary Public in and for said County and State, personally appeared John D. Kent and Amanda C. Kent his wife

known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at Blackfoot, Blingham County, Idaho, the day and year first above written.

W. H. Huffstader Notary Public

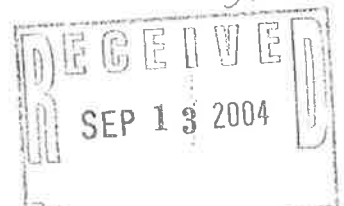
My Commission expires Nov. 12th, 1912

Witnessed at the request of W. H. Huffstader March 22, 1911 at 10:00 A M

Notary's Seal

J. E. Carruth
J. E. Carruth Deputy Notary

ORIGINAL



Kent - Albert Bell Property
John D Kent to R.A. Thomson - 27 September 1910

THIS DEED, made this 20th day of January, 1936, between H. T. Paik, Sheriff of Bingham County, State of Idaho, party of the first part, and THE FEDERAL LAND BANK OF SPOKANE, a corporation, with its principal place of business at Spokane, Washington, party of the second part;

WITNESSETH: WHEREAS the said The Federal Land Bank of Spokane, a corporation, secured a decree of foreclosure on the 23rd day of December, 1936, in that certain action filed in the District Court of the Sixth Judicial District of the State of Idaho, in and for the County of Bingham, and in which the said The Federal Land Bank of Spokane, a corporation, was plaintiff and Sophia M. Thomson, a widow; F. W. Thomson; Ira Espey and Deltha Espey, husband and wife; Albert Bell and Laisie Bell, husband and wife; Blackfoot National Farm Loan Association, a corporation; Unknown heirs of Robert Allen Thomson, same person as Robert Allen Thomson, deceased; et al, were defendants, and whereas among other things it was ordered in said decree that all singular the premises described therein, should be sold at public auction according to law;

AND, WHEREAS, Ira Corey the then Sheriff of said County, did on the 18th day of January, 1937, after due and public notice, sell the said premises according to law and as in said decree directed, to The Federal Land Bank of Spokane, a corporation, for the sum of Four Thousand and no/100 (\$4000.00) DOLLARS, the said The Federal Land Bank of Spokane, a corporation, being the highest and best bidder therefor;

AND WHEREAS, a Certificate of Sale was duly issued on the 18th day of January, 1937, and more than one year has elapsed since the said sale and no redemption has been made by or on behalf of said defendants, or any of them, and whereas the said The Federal Land Bank of Spokane, a corporation, is now the owner and holder of said Certificate of Sale.

NOW, THEREFORE, H. T. Paik, the said Sheriff of Bingham County, State of Idaho, for and in consideration of the sum of Four Thousand and no/100 (\$4000.00) DOLLARS, paid for said premises by the said The Federal Land Bank of Spokane, a corporation, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey to the said The Federal Land Bank of Spokane, a corporation, and its successors and assigns forever, all of the following described premises located and situated in Bingham County, State of Idaho, to-wit:

The West Half of the Southwest quarter of the Southeast quarter of Section Thirteen, and the West Half of the Northwest quarter of the Northeast quarter, and the West Half of Lot Two of Section Twenty-four, all in Township Three South, of Range Thirty-four, East of the Boise Meridian; and

All water and water rights used upon or appurtenant to said property and however evidenced, including (but not limited to) a water right evidenced by 60 shares of stock in Riverton Ditch Company, evidenced by stock certificate #44

Together with all and singular the tenements, improvements and appurtenances thereto in anywise whatsoever.

Water Identified: 100 inches of appropriated water right out of Blackfoot River and 25 inches of decreed water right in low water season

ORIGINAL

7.7.01

RECEIVED
SEP 13 2004
 BV

Kent - Albert Bell Property

Page 2

596

I, HAVE and TO HAVE, all and singular the said premises unto the said The Federal Land Bank of Spokane, a corporation, its successors and assigns forever.

In WITNESS WHEREOF, the party of the first part has hereunto set his hand and seal the day and year in this first above written.

H. T. Falk, Sheriff of Blingham County,
State of Idaho

State of Idaho
County of Blingham

On this 24th day of January, in the year 1938 before me, H. William Furchner, Notary Public in and for the State of Idaho, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he, as such Sheriff, executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

SEAL H. William Furchner, Notary Public in and for the State of Idaho, Residing at Blackfoot, Idaho.

Witnessed at request of The Federal Land Bank, Spokane Feb. 14, 1938, at 9:02 A. M.

BY G. Adams Deputy Jno. H. Falk, Recorder
No. 15074

BLINGHAM COUNTY TO BLANCHE ROBBINS
DEED OF COUNTY PROPERTY

THIS INSTRUMENT, made and entered into this 26th day of February, A. D. 1938, by and between the County of Blingham, State of Idaho, party of the first part, and Blanche Robbins, a single person of Blackfoot, Idaho, party of the second part,

WITNESSETH: That Whereas, by order duly given, made and entered by the Board of County Commissioners of said County, in meeting assembled on the 19th day of October 1929, it was found and determined that the certain tract or parcel of land belonging to said County and hereinafter particularly described, was not necessary for the use of said County, and that the same should therefore, pursuant to the provisions of Section 30-206 Idaho Codes Annotated, as amended, be sold at public auction on the 18th day of December, 1929; and

WHEREAS, Pursuant to said order and the statute in such case made and provided, the sale was advertised on the 8th day of November, 1929, being thirty days prior thereto, in Blingham County News, a weekly newspaper published in said county (or posted in five public places of the said county), affidavit of the giving of which notice has been duly filed with the Clerk of the Board of County Commissioners of said county; and

WHEREAS, At the time advertised for said sale the said land was, by the Clerk of said board, sold at public auction to the party of the second part herein, who was the highest bidder therefor, for the sum of \$285.00, cash, lawful money of the United States of America, which said sum the said party of the second part has paid to the Treasurer of the said Blingham County.

NOW, THEREFORE, for and in consideration of the said sum lawfully so mentioned this deed does hereby grant, bargain, sell, convey and confirm unto the said party of the second part, his heirs and assigns forever, all that certain tract or parcel of land situated in the County of Blingham, State of Idaho, and more particularly described as follows:

All of Lots 1 and 2 in Block 107 in the first Subdivision of the Blingham Addition to Blackfoot, as appears of Record on the official files in the Recorder's Office, Blingham County, Idaho, together with all and singular the appurtenances thereto in anywise and by whatever name called, and all the right and interest therein, that the said party of the first part, his heirs and assigns forever.

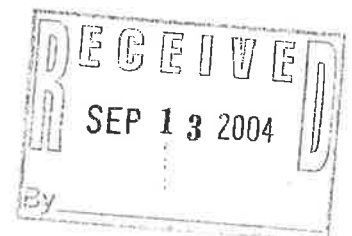
IN WITNESS WHEREOF, The Board of County Commissioners of said county has caused the seal of said county to be hereunto affixed by the Clerk thereof, as such seal and the said party of the first part, his heirs and assigns forever.

2-15-1938

ORIGINAL

4

G:\basin27\stevens27\26\daniel miller\kent bell property



7.7.6

Kent - Albert Bell Property

WARRANTY DEED #13428 - R.A. Thomson

THIS INSTRUMENT, made this 26th day of January, 1945, between THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Act of Congress known as the Federal Land Bank Act, as amended, with its principal place of business in the City of Spokane, County of Spokane, State of Washington, the party of the first part, and Albert L. Bell and Daisy Bell, his wife, parties of the second part,

WITNESSETH: That the party of the first part, for and in consideration of the sum of one dollar (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does by these presents Grant, Bargain, Sell, Convey and Warrant to the parties of the second part, and to their heirs and assigns forever, the following described real estate, situate in the County of Bingham, State of Idaho, to wit:

The West half of the Southwest Quarter of the Southeast Quarter of Section Thirteen, and the West half of the Northwest Quarter of the Northeast Quarter, and the West half of Lot Two in Section Twenty-four, all in Township Three South of Range Thirty-four East of the Boise Meridian;

\$4.40 I.R.S. attached and cancelled.

Together with all the tenements, hereditaments, rights, privileges and appurtenances thereunto belonging, and all waters and water rights, and all watering and irrigating apparatus and fixtures which are appurtenant to or incident to the ownership of said premises, but nothing herein contained shall be construed as a warranty of any water right.

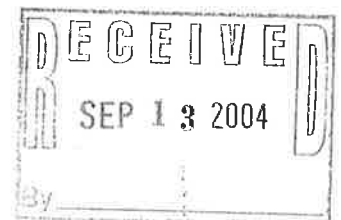
To have and To hold said premises unto the parties of the second part, their heirs and assigns forever, subject to the following:

1. Unpaid taxes, assessments and water charges, including but not limited to those levied or imposed by the United States Reclamation or Indian Service or by any water or irrigation or drainage district or company, and all other unpaid charges, liens or assessments imposed by or pursuant to law on the above described property, including any and all deferred charges, becoming due subsequent to the year 1936.

2. Any lien imposed by law by reason of the outstanding indebtedness of any drainage, irrigation or other special improvement district; and any lien or encumbrance revived or placed

1-26-1945

ORIGINAL



Kent - Albert Bell Property

Page 2

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on said property by, through or under the parties of the second part.
3. The exceptions, provisions and reservations contained in patents or deeds from the United States of America, or the state in which said land is situate, or in deeds from Railway companies; and any and all easements, rights of way for railroads, roads or highways or other servitudes.

The party of the first part hereby covenants that, except as hereinabove stated, it will forever warrant and defend the title to said premises and the quiet and peaceable possession thereof unto the said parties of the second part, or their assigns, against all and every person and persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, The party of the first part has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed by its proper and duly authorized officers.

Corporate Seal

THE FEDERAL LAND BANK OF SPOKANE
by S. C. Fish, Vice President.

ATTEST: C. C. Upton, Assistant Secretary

Approved ECP Attorney

STATE OF WASHINGTON

COUNTY OF SPOKANE. ss.

On this 26th day of January, 1945, before me (a notary public in and for the above named state) personally appeared S. C. Fish, to me known to be Vice-President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and that it executed the same; and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

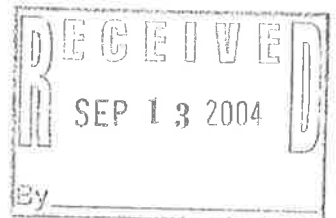
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

SEAL

E. C. Prestbye
Notary Public in and for the State of Washington
Residing at Spokane, Washington.
My commission expires October 7, 1947.

Recorded at the request of Albert Bell on January 30, 1945 at 4:02 p.m. Fee \$ 1.40
By Jw - *Joyce W. Smith* Deputy Jno. H. Falk, Recorder

ORIGINAL



G:\basin27\stevens27\26\daniel miller\kent=bell property

Kent - Albert Bell Property

Kim Gundersen

RECORDED
BLACKFOOT BOARD

FILE 3, 10 SEP 01

1999 SEP 20 AM 10:15
RECORDED AT THE REQUEST OF
Adrian L. & Sharon C. C.

9-14-1999

483126 WARRANTY DEED

Order No.: 3029900127-L

FOR VALUE RECEIVED

James M. Marriott and Colleen Marriott, Husband and Wife
do hereby grant, bargain, sell and convey unto
Kim C. Gundersen and Tamara J. Gundersen, Husband and Wife
whose current address is
1671 Frontage Rd. Blackfoot, ID 83221
the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

Parcel 1:
Part of the West Half of the Southwest Quarter of the Southeast Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$)
of Section 13, Township 3 South, Range 34 East of the Boise Meridian, Bingham County,
Idaho described as follows:

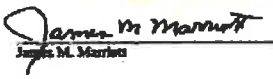
Beginning at the South Quarter corner of said Section 13 and running thence North 89°13'51"
East 224.90 feet along the section line to the Southwest corner of the property as described in
Instrument No. 427243; thence along the boundary of said property the following three (3)
courses: (1) North 00°46'09" West 246.26 feet; thence (2) North 89°13'51" East 180.85 feet;
thence (3) South 14°36'41" East 253.63 feet to the South line of said Section 13; thence North
89°13'51" East 193.95 feet along said South line to the East line of said West Half of the
Southwest Quarter of the Southeast Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 13; thence North
00°29'33" East 639.68 feet along said East line to the centerline of an existing irrigation ditch;
thence South 86°51'44" West 661.53 feet along said existing irrigation ditch to the West line of
said West Half of the Southwest Quarter of the Southeast Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 13;
thence South 00°29'37" West 612.33 feet along said West line to the Point of Beginning.

**SUBJECT TO an existing County Road right-of-way along the South side of the above described
parcel.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (a) the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Date: September 14, 1999


James M. Marriott

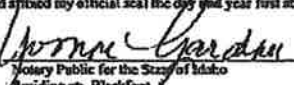

Colleen Marriott

State of Idaho }
County of Bingham } ss. **483126**

On this 14 day of September, in the year 1999, before me, a Notary Public in and for said state, personally
appeared James M. Marriott and Colleen Marriott

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that (s)he executed the same.
(If Notary Public for the State of Idaho, have hereunto set my hand and affixed my official seal the day and year first above
written.)




Notary Public for the State of Idaho
Residing at: Blackfoot
Commission Expires: 08/12/2004

ORIGINAL

G:\basin27\stevens27\26daniel miller\kent=bell property

13.7
RECEIVED
SEP 19 2004

Tricia Gay Deed

Kent - Albert Bell Property

492483

WARRANTY DEED

Order No. 0020000022-J

FOR VALUE RECEIVED

Outbound Mobile Home, Inc.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Outbound Mobile Home, Inc. and Tricia L. Gay, a single woman

whose current address is

7000 McClellan Road, Columbus, NC 27408

the grantor(s), the following described premises, in Bligh County, Idaho, TO WIT:

Parcel II:

Part of the W1/2SW1/4SE1/4 of Section 13, Township 3 South, Range 34 East of the Boise Meridian, Bligh County, Idaho, described as:

Beginning at a point that is South 89°13'51" West 1981.14 feet along the South line of said Section 13 to the East line of said W1/2SW1/4SE1/4 of said Section 13 and North 0°29'33" East 639.68 feet along said East line to the True Point of Beginning from the Southeast corner of said Section 13 and running thence South 89°51'44" West 357.67 feet along the centerline of an existing irrigation ditch; thence North 0°29'37" East 710.63 feet to the North line of said W1/2SW1/4SE1/4; thence North 89°46'06" East 356.97 feet along said North line to the East line of said W1/2SW1/4SE1/4; thence South 0°29'33" West 692.49 feet along said East line to the Point of Beginning.

EXCEPTING THEREFROM: Part of the Southwest Quarter of the Southwest Quarter (SW1/4SE1/4) of Section 13, Township 3 South, Range 34 East of the Boise Meridian, Bligh County, Idaho described as follows:

Beginning at a point on the East line of the West Half of the Southwest Quarter of the Southwest Quarter (W1/2SW1/4SE1/4) of said Section 13 that is N. 89°13'51" E. 668.38 feet along the section line and N. 00°29'33" E. 639.68 feet from the South Quarter corner of said Section 13 and running thence N. 00°29'33" E. 486.26 feet along said East line to the centerline of an existing irrigation canal; thence along said centerline the following five (5) courses: (1) S. 16°38'54" W. 22.54 feet; thence (2) S. 03°28'36" W. 96.83 feet; thence (3) S. 10°17'12" W. 314.19 feet; thence (4) S. 00°29'33" W. 43.27 feet; thence (5) S. 23°57'21" W. 21.04 feet; thence N. 89°51'44" E. 73.40 feet to the point of beginning.

Parcel III:

Part of the Southwest Quarter of the Southwest Quarter (SW1/4SE1/4) of Section 13, Township 3 South, Range 34 East of the Boise Meridian, Bligh County, Idaho described as follows:

Beginning at a point on the East line of the West Half of the Southwest Quarter of the Southwest Quarter (W1/2SW1/4SE1/4) of said Section 13 that is N. 89°13'51" E. 668.38 feet along the section line and N. 00°29'33" E. 639.68 feet from the South Quarter corner of said Section 13 and running thence N. 00°29'33" E. 486.26 feet along said East line to the centerline of an existing irrigation canal; thence along said centerline the following five (5) courses: (1) S. 16°38'54" W. 22.54 feet; thence (2) S. 03°28'36" W. 96.83 feet; thence (3) S. 10°17'12" W. 314.19 feet; thence (4) S. 00°29'33" W. 43.27 feet; thence (5) S. 23°57'21" W. 21.04 feet; thence N. 89°51'44" E. 73.40 feet to the point of beginning.

8-2-2000

ORIGINAL



14.02

Kent - Albert Bell Property

Tricia Gay Sh. 2

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he inure the owner(s) in fee simple of said premises; that they are free from all encumbrances except Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, appurtenant or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 2, 2000

Oakwood Mobile Homes, Inc.,

By: [Signature]
Jeff Crandell, A General Manager

State of Idaho

County of Blaine

On this 2nd day of August, 2000, before me, a Notary Public in and for said state, personally appeared Jeff Crandell known to me to be a General Manager of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, executed the foregoing in said Corporation name.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for the State of Idaho
Residing at: Blackfoot
Commission Expires: 8/12/04

492483

ORIGINAL



Kent - Albert Bell Property

Michael Main Deed

Paul McDaniel Deed

502617

AFTER RECORDED, RETURN TO:

Gregory J. Ehardt, P.A.
2677 East 17th Street, Suite 400
Idaho Falls, Idaho 83406

REGISTERED - RECORDER
BLACKFOOT, IDAHO

DATE 10/18/01
FEE 16.00 DEP 02

2001 JUL 26 AM 11:33

RECORDED AT THE REQUEST OF
Gregory J. Ehardt

QUIT CLAIM DEED

Eldon G. Johnson and DeSta M. Johnson, Husband and Wife, Grantors, of Bannock County, Idaho, hereby QUIT-CLAIMS to Paul B. McDaniel, Linda De McDaniel, Linda De McDaniel, guardian for Zachary D. Lewis, under the Idaho Uniform Transfers to Minors Act, Linda De McDaniel, guardian for Randall J. Lewis, under the Idaho Uniform Transfers to Minors Act, and Linda De McDaniel, guardian for Bronwyn M. McDaniel, under the Idaho Uniform Transfers to Minors Act, Grantees, for the sum of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration, the real property in Bingham County, State of Idaho, more particularly described in Exhibit "A" hereto, which is incorporated herein by reference.

This conveyance is made subject to any unpaid real property taxes and all other easements, restrictions, rights-of-way and other encumbrances of record.

WITNESS the hand of said Grantor as of the 23rd day of July, 2001.

Eldon G. Johnson
Eldon G. Johnson

DeSta M. Johnson
DeSta M. Johnson

STATE OF IDAHO)

COUNTY OF Bonneville)

On the 23rd day of July, 2001, personally appeared before me Eldon G. Johnson and DeSta M. Johnson, the signers of the within instrument, who duly acknowledged to me that they executed the same.



Kimberly J. Reeves
NOTARY PUBLIC
Residing at Idaho Falls, ID
My commission expires 4/11/07

1

ORIGINAL

10

G:\basin27\stevens27\26daniel miller\kent=bell property



14.03

Kent - Albert Bell Property

Paul McDaniel Sh. 2

EXHIBIT "A"
To Special Warranty Deed

Part of the W1/2SW1/4SE1/4 of Section 13, Township 3 South, Range 34 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point that is S 89°13'51" W 2641.52 feet along the south line of said Section 13 to the south 1/4 corner and N 0°29'37" E 612.33 feet along the west line of said W1/2SW1/4SE1/4 of said Section 13 to the centerline of an existing irrigation ditch and the True Point of Beginning from the Southeast corner of said Section 13 and running thence N 0°29'37" E 726.03 feet along said west line to the north line of said W1/2SW1/4 SE1/4; thence N 89°46'06" E 303.27 feet along said north line; thence S 0°29'37" W 710.62 feet to the centerline of an irrigation ditch; thence S 86°51'44" W 303.86 feet along said centerline of an irrigation ditch to the point of beginning.

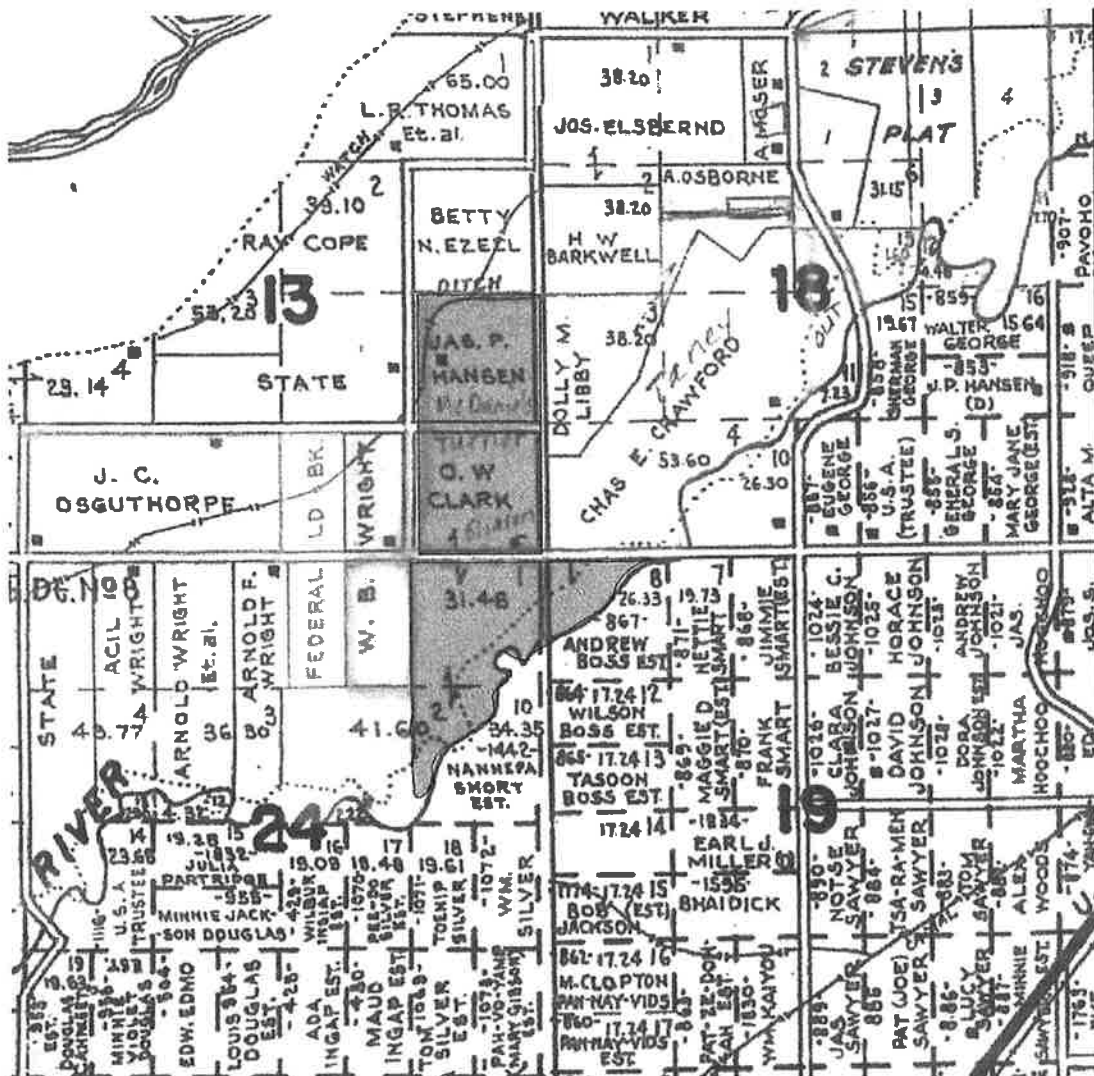
502617

ORIGINAL



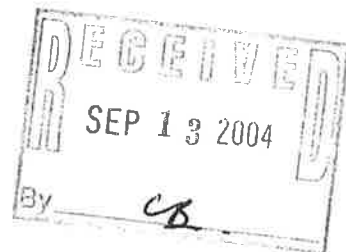
Daniel Y Miller Property & Water Rights

100 inches April 1, 1883 Decree

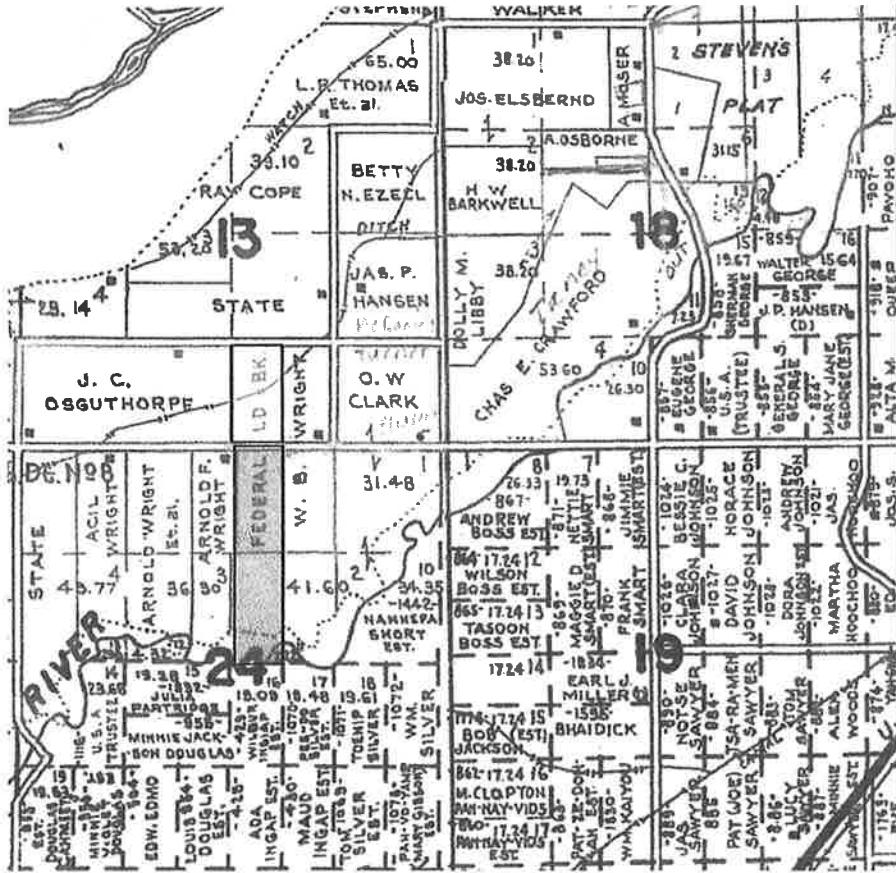


- Ball – 50 inches – 119.44 Acres
- Hancock – 25 inches – 60 Acres
- Kent – 25 inches – 61.61 Acres

ORIGINAL

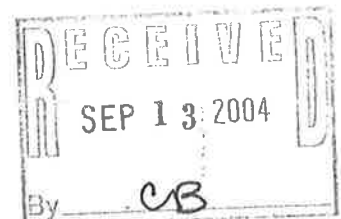


Reference: See the **Daniel Miller** file for initial data on the distribution of the 100 inches of the decreed water.



- See page 9 of this document for summary of Bell to Marriott 25 inches of Daniel Y Miller Decree.**

ORIGINAL



CS

9:11 basim 27 / Stevens 27 / 26 Daniel Miller

<u>Basin</u>	<u>Sequence</u>	<u>Suffix</u>	<u>Basin</u>	<u>Status</u>	<u>Priority Date</u>	<u>Rate(cfs)</u>	<u>Source</u>	<u>Water Use(s)</u>	<u>Owner(s)</u>	<u>Source Table</u>
27	26	A	Decreed	Active	1885-03-25	0.58	BLACKFOOT RIVER	IRRIGATION	STECKLEIN, LA VERELLE (Current)	wrAdjudicationClaim
27	26	C	Decreed	Active	1884-10-01	0.42	BLACKFOOT RIVER	IRRIGATION	POWERS, CHARLIE M (Current)	wrAdjudicationClaim
27	26	D	Decreed	Active	1884-10-01	1.2	BLACKFOOT RIVER	IRRIGATION	MARRIOTT, COLLEEN R (Current); MARRIOTT, JAMES M (Current)	wrAdjudicationClaim
27	26	E	Decreed	Active	1884-10-01	0.8	BLACKFOOT RIVER	IRRIGATION	GUNDERSEN, KIM CALVERT (Current)	wrAdjudicationClaim
27	26		Decreed	Active	1884-10-01	2	BLACKFOOT RIVER	DOMESTIC, IRRIGATION	MILLER, DANIEL Y (Current)	wrWaterRight

Claimed 3cfs

State of Idaho
Department of Water Resources

DEC 12 1989

WATER RIGHT LICENSE
WATER RIGHT NO. 27-07065

Department of Water Resources
Eastern District Office

Priority: November 9, 1976

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.28 CFS
49.0 AF

This is to certify, that LA VERELLE STECKLEIN
757 W. RIVERTON RD.
BLACKFOOT, ID 83221

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 15, 1976; and
has submitted Proof of Beneficial Use on November 25, 1981. An examination indicates
that the works have a diversion capacity of 5.130 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.28 CFS	49.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 23, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	34E	23	NWNE 3	NENW 11		14

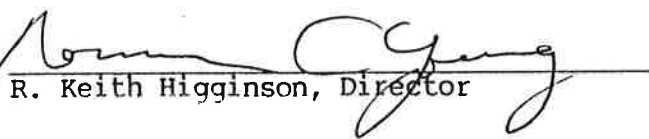
Total number of acres irrigated: 14

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of DECEMBER, 1989.

Acting for


R. Keith Higginson, Director

State of Idaho
Department of Water Resources

RECEIVED
AUG 02 1989

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07065

Department of Water Resources

Date of Priority: November 9, 1976

Maximum Diversion Rate: 0.28 CFS
Maximum Diversion Volume: 49.0 AF

Comes now
757 W. RIVERTON RD.
BLACKFOOT, ID 83221

LA VERELLE STECKLEIN

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 27-07065, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.28 CFS	49.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 23, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S 34E 23	NWNE 3	NENW 11		14
Total number of acres irrigated:				14

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Blackfoot, Idaho, this 31 day of July, 1989.

La Verelle Stecklein
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07065

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓

~~5009671~~ refunded
CW 5-24-84 #33554
Received by ~~HWS~~ Date 7-31-89

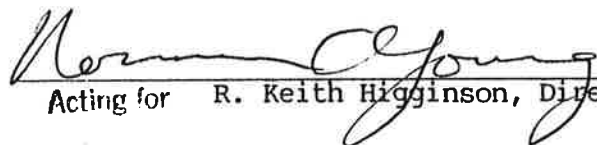
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 27-07065 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

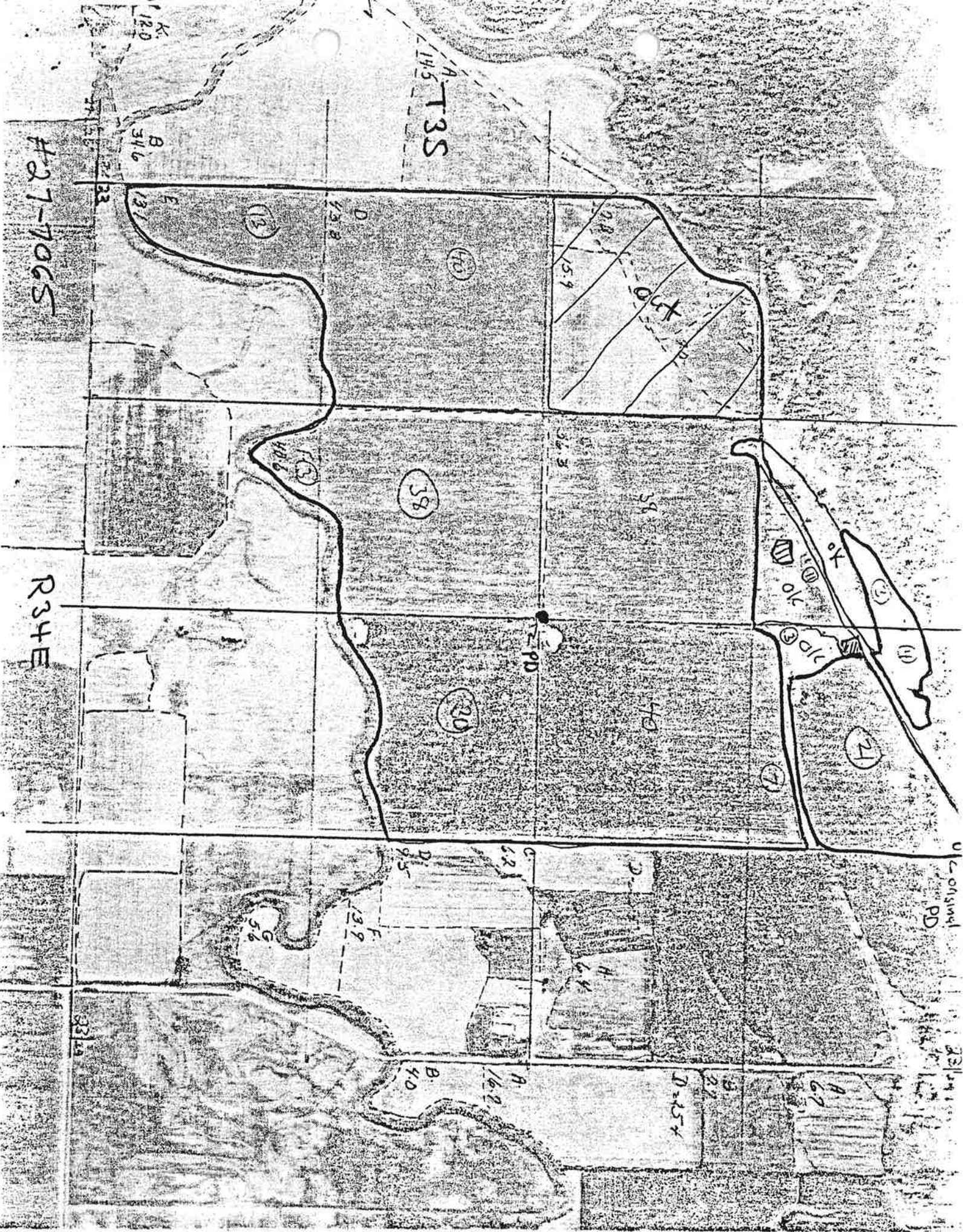
Witness my hand this 4th day of December, 1989.


Acting for R. Keith Higginson, Director

27-7065

U-Original
PD

23/24



#27-7065

R34E

SCANNED
JUL 13 2001

Log for claim 27-00026A

Spatial Dynamics LTD

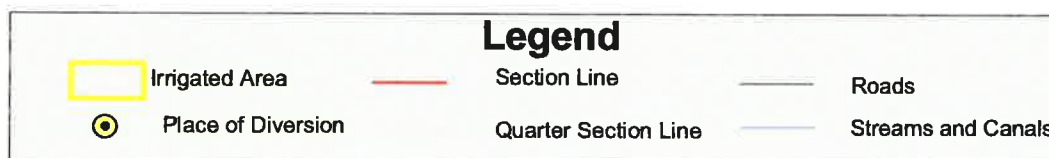
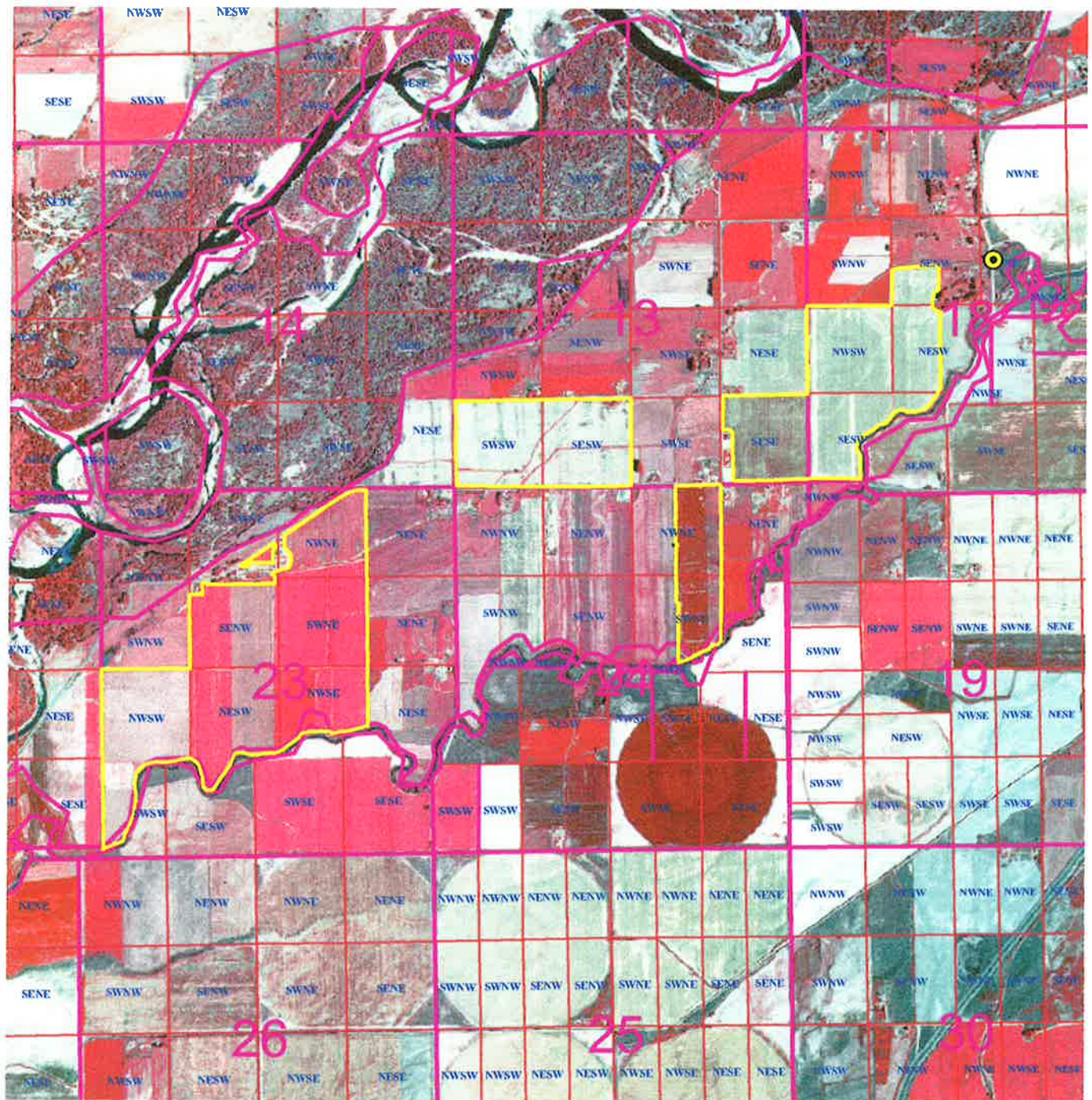
12/20/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03s34e	13	SENE	0	0	
03s34e	13	SWSW	38	38	
03s34e	13	SESW	38	40	
03s34e	13	NESE	0	0.1	
03s34e	13	SESE	36	35	
03s34e	22	SESE	0	0	
03s34e	23	NWSE	0	6.1	
03s34e	23	NWSE	0	0.1	
03s34e	23	SESW	3	0	
03s34e	23	NWNE	7	29	Indiscernible
03s34e	23	SWNE	40	40	
03s34e	23	SENE	37	39	
03s34e	23	NESW	39	42	
03s34e	23	NWSW	40	53	qq includes SWSW qq.
03s34e	23	SWSW	14	0.1	
03s34e	23	NWSE	30	28	
03s34e	23	SWSE	0	0.3	
03s34e	24	SWNE	0	1.7	
03s34e	24	NWNE	20	21	
03s34e	24	SWNE	18	16	
03s34e	24	SENE	0	0.1	
03s35e	18	SWSW	30	0	Wrong tract in database?
03s35e	18	SENE	10	8.9	Wrong tract in database?
03s35e	18	NESW	20	21	Wrong tract in database?
03s35e	18	NWSW	40	38	Wrong tract in database?
03s35e	18	SESW	6	32	GCDB does not match qq's in many places.
Totals:			466	489.4	

12/20/2000

Water Right Claim Numbers 27-00026A, 27-00027B, 27-10552, and 27-10555

Townships , 3S35E, 3S34E



AJ5809NP
No. A27-00026A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 31

=====

Audit: 05/10/89 MOBILE2 09/27/94 JTHOMPSO 03/29/95 POST-STD

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LA VERELLE STECKLEIN 757 W RIVERTON RD BLACKFOOT ID 83221 (208) 785-1594	03/25/1885	IRRIGATION	04-01 11-01	0.580 CFS	
TOTAL DIVERSION:					0.580 CFS	

Water Source: BLACKFOOT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T03S R35E S18 SWNE BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	34E	13	:					:						:			38	38	:				36	:	112.0
03S	34E	18	:					:				10	:	20	40	30	06	:					:		106.0
03S	34E	23	:			07	40	:				37	:	39	40	14	03	:		30			:		210.0
03S	34E	24	:			20	18	:					:					:					:		38.0
																							TOTAL ACRES		466.0

POU County: BINGHAM

Other Rights: A27-00027B, A27-07065, A27-2126, A27-10552, A27-10555, &

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

27-11513 A27-00004AA A27-00004AB A27-00004R A27-00022D A27-00023F A27-00025B A27-00026C A27-00026D A27-00026E
A27-00027B A27-00027C A27-00029D A27-00035D A27-00037G A27-00037K A27-00037N A27-10116 A27-10357 A27-10358
A27-10362 A27-10370 A27-10552 A27-10555 A27-10557 A27-10844 A27-11513

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00001J A01-00147 A01-00191 A01-00192 A01-00259 A01-00298 A27-00004A A27-00004V A27-00025B A27-00027B
A27-00037G A27-02125 A27-02125A A27-02126 A27-07065 A27-10293 A27-10552 A27-10555 A27-10557

Remarks: GEN THIS CLAIM IS BASED ON A DECREED WATER RIGHT, ORIGINALLY
IN THE NAME DANIEL MILLER, FOR 29" PORTION OF WATER. THIS
INFORMATION WAS OBTAINED FROM THE WATERMASTER AND
ABSTRACT AND WATER HAS BEEN DELIVERED FOR THE ENTIRE
MEMORY OF THE CLAIMANT. UNABLE TO IDENTIFY EXACT NUMBER
AT THIS TIME.
ALTHOUGH THE CLAIM LISTS 466 ACRES OF IRRIGATED LAND, THE DECREED
WATER IS LIMITED TO THE AMOUNT OF THE DECREED RIGHT, HOWEVER IT
IT USED AT DIFFERENT LOCATIONS WITHIN THE DESCRIBED LAND LIST.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-26A
Date Received: 5/10/1989
Receipt No: M003556
Received By:

AMENDED

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LA VERELLE STECKLEIN DEANNA STECKLEIN

Phone: (208) 785-1594

757 W RIVERTON RD
BLACKFOOT ID USA 83221

2. Date of Priority: ~~03/25/1885~~ 4/1/1883

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
03S	35E	18	SW	NE	BINGHAM	

5. Description of diverting works:

HEADGATE, RIVERTON DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.58	

7. Total Quantity Appropriated is:
0.58 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
03S	34E	13	SW	SW		IRRIGATION	38
			SE	SW		IRRIGATION	38
			SE	SE		IRRIGATION	36
						Section Acres	112
~~03S~~	~~34E~~	~~18~~	SE	NW		IRRIGATION	10
			NE	SW		IRRIGATION	20
03S	<u>35E</u>	18	NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	30
			SE	SW		IRRIGATION	6
						Section Acres	106
03S	34E	23	SW	SW		IRRIGATION	14
			SE	SW		IRRIGATION	3
			NW	SE		IRRIGATION	30
			SW	NE		IRRIGATION	40
			SE	NW		IRRIGATION	37
			NE	SW		IRRIGATION	39
			NW	SW		IRRIGATION	40
			NW	NE		IRRIGATION	7
						Section Acres	210
03S	34E	24	NW	NE		IRRIGATION	20 —
			SW	NE		IRRIGATION	18
						Section Acres	38
						Total Acres	466

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS BASED ON A DECREED WATER RIGHT, ORIGINALLY IN THE NAME DANIEL MILLER, FOR 29" PORTION OF WATER. THIS INFORMATION WAS OBTAINED FROM THE WATERMASTER

AND ABSTRACT AND WATER HAS BEEN DELIVERED FOR THE ENTIRE MEMORY OF THE CLAIMANT.
UNABLE TO IDENTIFY EXACT NUMBER AT THIS TIME.

ALTHOUGH THE CLAIM LISTS 466 ACRES OF IRRIGATED LAND, THE DECREED WATER IS LIMITED
TO THE AMOUNT OF THE DECREED RIGHT, HOWEVER IT IS USED AT DIFFERENT LOCATIONS WITHIN
THE DESCRIBED LAND LIST.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand
the form entitled "How you will receive notice in the Snake River Basin
Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual
fee for monthly copies of the docket sheet.

Number of attachments: 2

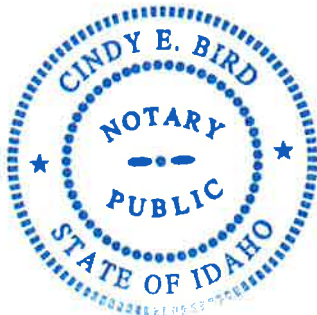
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing
document are true and correct.

Signature of Claimant(s): L. V. Steublin Date: July 13 04
Deanna Steublin Date: July 13-04

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 13th day of July, 2004.



Cindy E. Bird
Notary Public

Residing at Lava Hot Springs

My Commission Expires May 1, 2007

JUL 13 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00026A

Date Received: 5-10-89

Receipt No: M003556

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LA VERELLE STECKLEIN 208-785-1594
Address: 757 WEST RIVERTON ROAD
BLACKFOOT, ID 83221

2. Date of Priority: MAR 25, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	18	SW	NE			BINGHAM

5. Description of diverting works:
HEADGATE, RIVERTON DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.580		

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	13	SW	SW		IRR	38.0
			SE	SW		IRR	38.0
			SE	SE		IRR	36.0

Section Acres 112.0

A27-00026A

Page 1

Date: 05/10/89

MICROFILM

NOV 12 1989



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	18	SE	NW		IRR	10.0
			NE	SW		IRR	20.0
			NW	SW		IRR	40.0
			SW	SW		IRR	30.0
			SE	SW		IRR	6.0
						Section Acres	106.0
		23	NW	NE		IRR	7.0
			SW	NE		IRR	40.0
			SE	NW		IRR	37.0
			NE	SW		IRR	39.0
			NW	SW		IRR	40.0
			SW	SW		IRR	14.0
			SE	SW		IRR	3.0
			NW	SE		IRR	30.0
						Section Acres	210.0
		24	NW	NE		IRR	20.0
			SW	NE		IRR	18.0
						Section Acres	38.0
						Total Acres	466.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A27-00027B, A27-07065, A27-2126, A27-10552, A27-10555, &

14. Remarks:

THIS CLAIM IS BASED ON A DECREED WATER RIGHT, ORIGINALLY IN THE NAME DANIEL MILLER, FOR 29" PORTION OF WATER. THIS INFORMATION WAS OBTAINED FROM THE WATERMASTER AND ABSTRACT AND WATER HAS BEEN DELIVERED FOR THE ENTIRE MEMORY OF THE CLAIMANT. UNABLE TO IDENTIFY EXACT NUMBER AT THIS TIME.

ALTHOUGH THE CLAIM LISTS 466 ACRES OF IRRIGATED LAND, THE DECREED WATER IS LIMITED TO THE AMOUNT OF THE DECREED RIGHT, HOWEVER IT IT USED AT DIFFERENT LOCATIONS WITHIN THE DESCRIBED LAND LIST.

15. Basis of Claim: DECREED

A27-00026A

Page

2

Date: 05/10/89

MICROFILMED

NOV 12 1992

Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kovvalla Steubler Date: May 10 1989
Date: _____

State of Idaho)
County of Benham) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of May 19 89

Anna Baunhoff
Notary Public

Seal

Residing at _____
My Commission Expires _____
My Commission Expires December 7, 1992

NOV 12 1992
12.0

