

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1880-01-01  
AGENCY NUMBER: 3204682917  
BLM NUMBER: 3204682917  
BASIS OF CLAIM: BENEFICAL USE  
BASIN NUMBER: 32 -10954

A3210954



SOURCE

TRIBUTARY TO

SPRING

MUD CREEK

DESCRIPTION OF DIVERSION WORKS

SPRING

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD<br>FROM | OF USE<br>TO |
|----------------|-------------------|---------------------|----------------|--------------|
| STOCKWATER     | 0.010             | 0.00                | 0101           | 1231         |
| WILDLIFE       | 0.010             | 0.00                | 0101           | 1231         |
| TOTAL:         | 0.010 CFS         | 0.00 AF             |                |              |

NON-IRRIGATION USES

STOCKWATER, 975 RANGE CATTLE; WILDLIFE VAR. AMT.

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 12N                | 28E | 03  | SW     | SE     | SE     | 00  | LEMHI  |

PLACE OF USE

| PLACE OF USE                                             |     |     |        |        |     |        | IRRIGATED |       |
|----------------------------------------------------------|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP                                                      | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| 12N                                                      | 28E | 03  | SE     | SE     | 00  | LEMHI  | YES       | 0.0   |
| TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM |     |     |        |        |     |        |           |       |

MICROFILMED

APR 15 1994

OTHER WATER RIGHTS

-----  
WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

-----  
1926 RESERVED - EXECUTIVE ORDER DATED APR 17

PWR NO. 107

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for  
Water Right number:

32-10954

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

3204682917

Stg:

J

StFed:

X

SOURCE:

|        |           |
|--------|-----------|
| Source | Tributary |
| SPRING | MUD CREEK |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1880

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to EO 4/17/26, PWR 107

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 12N      | 28E   | 3       | SW | SE | SE |     |     | 59         | LEMHI     |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04             | 0101                       | 1231        | 0.02 |                |

CONSUMPTIVE  
USE:

de minimis

stockwater use

DATE:

19-Nov-97

9:29 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a  
determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the County of |
|-----------|------|-----|-----|----|----|-----|----------------------|
| 04        | 12N  | 28E | 3   | SE | SE |     | 59 LEMHI             |

RECEIVED

NOV 19 1997

Department of Water Resources

