

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03193A**
Date Received: 3/14/1990
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JERRY A EVENSON 208-459-0822
Address: 15914 ORCHARD AVE
CALDWELL ID 83605

AND/OR

Name: JEANNIE EVENSON 208-459-0822
Address: 15914 ORCHARD AVE
CALDWELL ID 83605

2. Date of Priority: APR 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	16		NW	SW		CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.025		

7. Total Quantity Appropriated is:
0.025 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	16	NW	SW		IRR	1.2

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10. Place of Use: Continued

Section Acres 1.2

Total Acres 1.2

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A63-03193 FEE PAID UNDER RECEIPT NO. C015553.
RDH 8/28/96.

15. Basis of Claim: LICENSE

Water Right Number: 28624

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/27/96 15:27:02

Page 1

X77777

Water Right Number - A63-03193A

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 28624

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

~~CROFT~~

EVENSON

~~CROFT~~

~~H DAVID~~

~~JEAN W~~

1 - 15402 FARMWAY ROAD

2 -

3 -

City- CALDWELL

State- ID Zip- 83605

Phone - 208-459-9712

1 - 15402 FARMWAY ROAD

2 -

3 -

City- CALDWELL

State- ID Zip- 83605

Phone - 208-459-9712

*** O - ORIGINAL OWNER ***

~~COBB~~

~~A B~~

1 - RT 4 BOX 74

2 -

3 -

City- CALDWELL

State- ID Zip- 83605

Phone - 208-000-0000

+ - - Priority Date - - +
04/15/1960

+ - - - Region - - - +
14 WESTERN

+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
03N 03W 16 NW SW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/01 11/15 0.050 0.025

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.050 0.025 7.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
03N 03W 16 NW SW 2.0 1.2 01 IRRIGATION (27) CANYON

Total Acres: 2.0

1.2

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

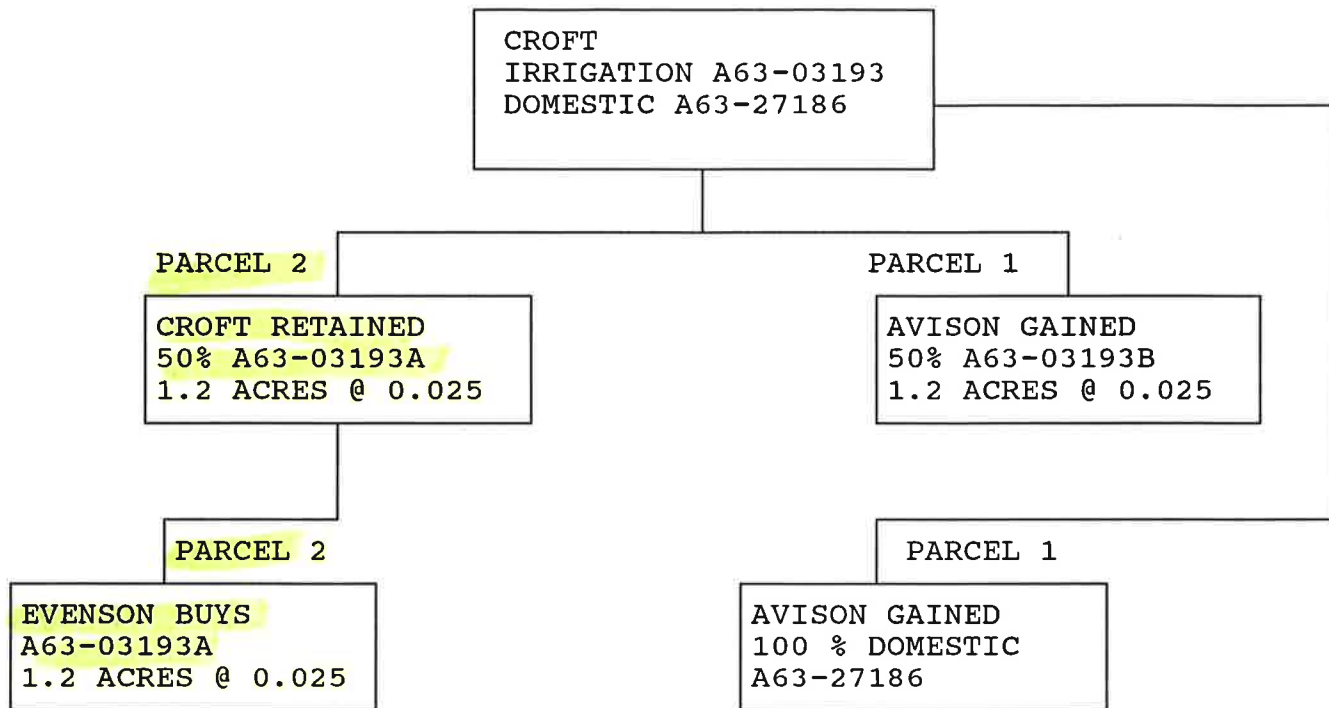
08/27/96 15:27:02
Page 2

Water right number - A63-03193

Prefix Translation: ADJUDICATION CLAIM

+ - - - -		Remarks		+ - - - -	
+ - - - -		This claim is a result of a change in ownership for a portion of claim NO. A63-03193 FEE PAID UNDER RECEIPT NO. C015553 Rch. 8/2/96		+ - - - -	
+ - - - -		Old Water Right Numbers		+ - - - -	
+ - - - -		No Old Water Right Numbers Found		+ - - - -	
+ - - - -		A63-03193		+ - - - -	
+ - - - -		Conditions of Approval		+ - - - -	
+ - - - -		No Conditions of Approval found.		+ - - - -	
+ - - - -		Decree Plaintiff		+ - - - -	
+ - - - -		Decree Defendant		+ - - - -	
+ - - - -		Decree Date		+ - - - -	
+ - - - -		00/00/0000		+ - - - -	
+ - - - -		Comments		+ - - - -	
+ - - - -		No Comments Found		+ - - - -	
+ - - - -		Audit Fields		+ - - - -	
+ - - - -		00/00/00		+ - - - -	
+ - - - -		Adjudication Rights Dates and Flags Area		+ - - - -	
+ - - - -		Court Report Filing		+ - - - -	
+ - - - -		Objection Filed Date		+ - - - -	
+ - - - -		Response Filed Date		+ - - - -	
+ - - - -		Claim Received Date		+ - - - -	
+ - - - -		Field Inspection Made		+ - - - -	
+ - - - -		Field Inspection Flag		+ - - - -	
+ - - - -		Verified Date		+ - - - -	
+ - - - -		Last Amended Date		+ - - - -	
+ - - - -		Receipt Number		+ - - - -	
+ - - - -		POU Ownership Flag		+ - - - -	
+ - - - -		Name Connector		+ - - - -	
+ - - - -		Civil Case Number		+ - - - -	
+ - - - -		Old Case Number		+ - - - -	
+ - - - -		Old Judicial District		+ - - - -	
+ - - - -		Temporary Right		+ - - - -	
+ - - - -		Water District		+ - - - -	
+ - - - -		Federal/State Indicator		+ - - - -	
+ - - - -		Presumption Flag		+ - - - -	
+ - - - -		Notice of Error Flag		+ - - - -	

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NOTE:

1. FIRST OWNERSHIP CHANGE SPLIT TO A & B HAD NOT MADE IN OFFICE YET, THUS, EVENSON WILL RECEIVE SPLIT A.
2. WARRANTY DEEDS AND OWNERSHIP CHANGES ARE FILED TOGETHER AND NO "A" SPLIT WAS CREATED FOR ORIGINAL OWNER, CROFT.
3. LICENSE READS 2.4 ACRES IRRIGATED, THUS $1/2$ INTEREST = 1.2 IRRIGATED ACRES.

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✓+ ✓8355

Priority April 15, 1960

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 8-6-96

LEGAL DESCRIPTION OF PROPERTY: Township 3N Range 3W
Section 16, NW 1/4 of SW 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s)
Assigned by IDWR: A63-03193
- ☒ Name and Address of Former Owner/Claimant(s)(Seller): H. David Croft & Jean M. Croft
356 E. Pebble Beach Way, Eagle, Idaho 83616
- ☒ New Owner/Claimant (Purchaser): Murray A. & Donna M. Avison $\frac{1}{2}$
15402 S. Farmway Rd
Caldwell, Idaho 83605
- ☐ New Mailing Address: Jerry A. & Jeannie Evenson $\frac{1}{2}$
15914 ORCHARD AVE
CALDWELL IDAHO 83605
- ☐ New Telephone Number: (208) 459 - 0822

- ☒ Does the change in ownership result in a splitting of the water right owned/claimed? x yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
one half interest each for Avison and Evenson

- ☒ Attach proof of ownership, describe proof attached: Copies of recorded deed with legal description, plat map, and location of well.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s): Jerry A. Evenson Date 8/6/96
Jeannie Evenson Date 8/6/96
- ☒ Signature of Former Owner/Claimant(s): H. David Croft Date 8/6/96
Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

3
INSTRUMENT NO. 9626161

WHEN RECORDED, MAIL TO:

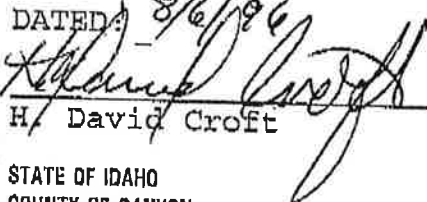
READ & APPROVED BY GRANTEEES

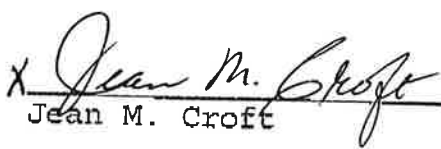
WARRANTY DEED

FOR VALUE RECEIVED, H. DAVID and JEAN M. CROFT, husband and wife, hereinafter Grantors, do hereby grant, bargain, sell and convey unto JERRY A. and JEANNIE EVENSON, husband and wife, hereinafter Grantees, the following described on the attached EXHIBIT "A", which by this reference becomes a part hereof, together with Grantors' one half interest in the well located on the property described in EXHIBIT B, including the pump, and water, well outlet pipe, power to be run underground and no ditches to be run across easement area, pipe only, together with an easement over the property described in EXHIBIT C, attached hereto and by this reference made a part hereof, for ingress and egress for maintenance, repair, replacement and any other access necessary for work associated with the use by Grantees of the well. EXHIBIT D attached plat map of easement.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees and Grantees' heirs and assigns forever, And the said Grantors do hereby covenant to and with the said Grantees, that Grantors are the Owners in Fee simple of said premises, that said are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantees; and subject to reservations, restrictions, dedications, easements, including irrigation and utility assessments, if any, for the current year, which are not yet due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

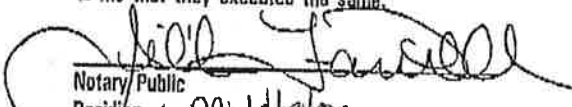
DATED: 8/6/96


H. David Croft


Jean M. Croft

STATE OF IDAHO
COUNTY OF CANYON

On this 6th day of August in the year 1996, before me, a Notary Public, personally appeared H. DAVID CROFT AND JEAN M. CROFT known or identified to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public

Residing at: Middleton

My Commission expires: 6-22-2001

STATE OF IDAHO

COUNTY OF CANYON

On this ^{6th} day of August in the year 1996, before me, a Notary Public, personally appeared Jean M. Croft known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that she executed the same.

Orville D. Collins

Notary Public

Residing at Caldwell

My commission expires 03-02-98



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Skinner, Earl &
Associates, Inc.

403 Blaine • Caldwell, ID 83605
(208) 454-0933

Greg L. Skinner PLS
Gerald L. Earl PLS
Brent A. Claiborn PE

PROPERTY DESCRIPTION

FOR: Orville Collins
JOB NO. MY1495
DATE: June 9, 1995

A part of the NW 1/4 SW 1/4 Section 16
Township 3 North, Range 3 West, Boise Meridian
Canyon County, Idaho

COMMENCING at the NW corner of said NW 1/4 SW 1/4 (W 1/4 corner) said corner monumented with a 1/2 inch diameter iron pin; thence S. 0° 06' 00" E., a distance of 753.40 feet along the westerly boundary of said NW 1/4 SW 1/4 to a point on the centerline of Orchard Avenue, said point monumented with a 1 1/2 inch diameter iron rod;

thence S. 75° 04' 13" E., a distance of 201.32 feet along the centerline of said Orchard Avenue to the POINT OF BEGINNING, said point monumented with a 1/2 inch diameter iron pin;

thence continuing S. 75° 04' 13" E., along the centerline of said Orchard Avenue a distance of 167.68 feet to a 5/8 inch diameter iron pin;

thence N. 0° 06' 00" W., a distance of 356.13 feet parallel with the westerly boundary of said NW 1/4 SW 1/4 to a 1/2 inch diameter iron pin;

thence S. 89° 37' 32" W., a distance of 125.12 feet to a 1/2 inch diameter iron pin;

thence S. 0° 06' 00" E., a distance of 120.68 feet parallel with the westerly boundary of said NW 1/4 SW 1/4 to a 1/2 inch diameter iron pin;

thence S. 89° 37' 32" W., a distance of 36.83 feet to a 1/2 inch diameter iron pin;

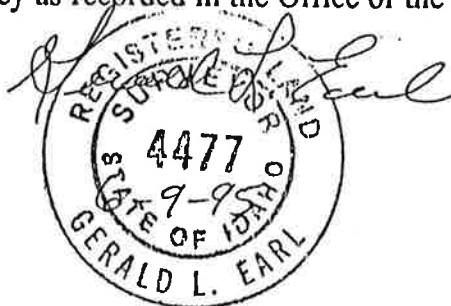
thence S. 0° 06' 00" E., a distance of 191.20 feet parallel with the westerly boundary of said NW 1/4 SW 1/4 to the POINT OF BEGINNING.

This parcel contains 1.140 acres more or less.

Also, this parcel is subject to all easements and rights of way of record or implied.

All according to the record of survey as recorded in the Office of the Canyon County Recorder.

EXHIBIT A



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Exhibit "A"

PARCEL I

A part of the Northwest Quarter of the Southwest Quarter of Section 16, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northwest corner of said Northwest Quarter of the Southwest Quarter (West Quarter corner), said corner monumented with a 1/2-inch diameter iron pin; thence

South 0° 06' 00" East a distance of 753.40 feet along the Westerly boundary of said Northwest Quarter of the Southwest Quarter to a point on the centerline of Orchard Avenue, said point monumented with a 1-1/2-inch diameter iron rod; thence

South 75° 04' 13" East a distance of 201.32 feet along the centerline of said Orchard Avenue to the POINT OF BEGINNING, said point monumented with a 1/2-inch diameter iron pin; thence continuing

South 75° 04' 13" East along the centerline of said Orchard Avenue a distance of 167.68 feet to a 5/8-inch diameter iron pin; thence

North 0° 06' 00" West a distance of 356.13 feet parallel with the Westerly boundary of said Northwest Quarter of the Southwest Quarter to a 1/2-inch diameter iron pin; thence

South 89° 37' 32" West a distance of 125.12 feet to a 1/2-inch diameter iron pin; thence

South 0° 06' 00" East a distance of 120.68 feet parallel with the Westerly boundary of said Northwest Quarter of the Southwest Quarter to a 1/2-inch diameter iron pin; thence

South 89° 37' 32" West a distance of 36.83 feet to a 1/2-inch diameter iron pin; thence

South 0° 06' 00" East a distance of 191.20 feet parallel with the Westerly boundary of said Northwest Quarter of the Southwest Quarter to the POINT OF BEGINNING.

PARCEL II

One-half interest in the well located on the property a part hereof, including the pump, water, well outlet pipe, power to be run underground and no ditches to be run across easement area, pipe only, together with an easement for ingress and egress for maintenance, repair, replacement and any other access necessary for work associated with the use by Grantees of the well over the following described property.

A portion of the Northwest Quarter of the Southwest Quarter of Section 16, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

COMMENCING at the Northwest corner of said Northwest Quarter of the Southwest Quarter (West Quarter corner), said corner monumented with a 1/2-inch diameter iron pin; thence

(continued)

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South 0° 06' 00" East along the West boundary of said Northwest Quarter of the Southwest Quarter a distance of 495 feet to a point; thence

North 89° 28' 40" East (formerly shown of record as North 89° 40' East) a distance of 146.99 feet to a point; thence

South 0° 49' 54" East a distance of 10.02 feet to a point (formerly shown of record as South 0° 20' East a distance of 10 feet); thence

North 89° 38' 36" East a distance of 14.91 feet to a point (formerly shown of record as North 89° 40' East a distance of 15 feet); thence

North 0° 13' 41" West a distance of 9.98 feet to a point (formerly shown of record as North 0° 20' West a distance of 10 feet); thence

North 89° 37' 32" East (formerly shown of record as North 89° 40' East) a distance of 69.27 feet to a point; thence

South 0° 06' 00" East a distance of 120.68 feet to a point; thence

South 89° 37' 32" West a distance of 36.83 feet to the TRUE POINT OF BEGINNING of this easement; thence continuing

South 89° 37' 32" West a distance of 15 feet to a point; thence

South 0° 06' 00" East a distance of 10 feet to a point; thence

North 89° 37' 32" East a distance of 15 feet to a point; thence

North 0° 06' 00" West a distance of 10 feet to the TRUE POINT OF BEGINNING of this easement.

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An easement for irrigation well, pipeline and other appurtenant equipment, together with right of ingress-egress over the following described property.

A portion of the Northwest Quarter of the Southwest Quarter of Section 16, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

COMMENCING at the Northwest corner of said Northwest Quarter of the Southwest Quarter (West Quarter corner), said corner monumented with a 1/2-inch diameter iron pin; thence

South 0° 06' 00" East along the West boundary of said Northwest Quarter of the Southwest Quarter a distance of 495 feet to a point; thence

North 89° 28' 40" East (formerly shown of record as North 89° 40' East) a distance of 146.99 feet to a point; thence

South 0° 49' 54" East a distance of 10.02 feet to a point (formerly shown of record as South 0° 20' East a distance of 10 feet); thence

North 89° 38' 36" East a distance of 14.91 feet to a point (formerly shown of record as North 89° 40' East a distance of 15 feet); thence

North 0° 13' 41" West a distance of 9.98 feet to a point (formerly shown of record as North 0° 20' West a distance of 10 feet); thence

North 89° 37' 32" East (formerly shown of record as North 89° 40' East) a distance of 69.27 feet to a point; thence

South 0° 06' 00" East a distance of 120.68 feet to a point; thence

South 89° 37' 32" West a distance of 36.83 feet to the TRUE POINT OF BEGINNING of this easement; thence continuing

South 89° 37' 32" West a distance of 15 feet to a point; thence

South 0° 06' 00" East a distance of 10 feet to a point; thence

North 89° 37' 32" East a distance of 15 feet to a point; thence

North 0° 06' 00" West a distance of 10 feet to the TRUE POINT OF BEGINNING of this easement.

EXHIBIT C

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Basis of Bearings

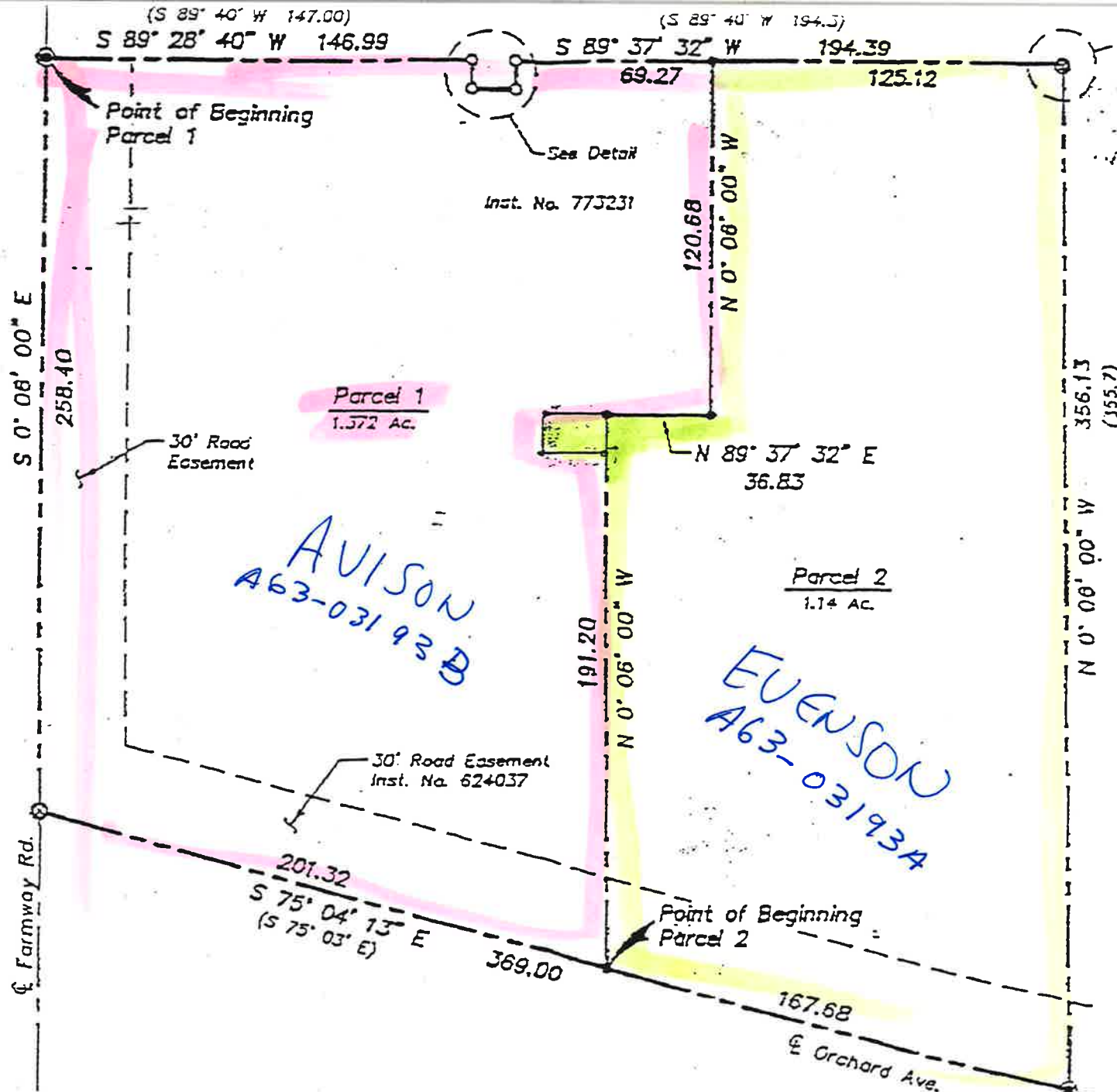
REC'D
CANYON CNTY RECORDER
BY *McLaughlin*
10/10/01

8 PM 4 05 '96 AUG 8

RECORDED

16
MICROFILMED
OCT 02 1996

962615





NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 08 1995

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 7-25-95

LEGAL DESCRIPTION OF PROPERTY: Township 3N Range 3W
Section 16, NW 1/4 of SW 1/4 of 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A63-03193 A63-27186

☒ Name and Address of Former Owner/Claimant(s)(Seller): H. David Croft & Jean M. Croft

☒ New Owner/Claimant (Purchaser): Murray A. Avison & Donna M. Avison

☒ New Mailing Address: 15402 Farmway Rd
Caldwell ID 83605

☐ New Telephone Number: (208) 459-9080

☒ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

full ownership of well used for domestic purposes
~~50%~~ ownership of well used for irrigation purposes

☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Murray A. Avison Date 7-21-95

Donna M. Avison Date 7-21-95

☐ Signature of Former Owner/Claimant(s): H. David Croft Date 7-24-95

Jean M. Croft Date 7/24/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

STEWART TITLE OF CANYON COUNTY, INC.

"Setting The Standard of Quality"

To: IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705

Date: August 04, 1995

Escrow No.: 95010791

In connection with the above referenced transaction, we enclose the following:

- () Our check in the amount \$
- () Original Deed recorded
as Instrument No.
- () Title Insurance Policy No.
- () Original Deed of Trust recorded
as Document No.
- (X) NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
- (X) COPY OF DEED #9519753

RECEIVED

AUG 08 1995

WATER RESOURCES
WESTERN REGION

"THANK YOU" for the privilege of serving you. Please remember to designate STEWART TITLE OF CANYON COUNTY, INC. in your next title or escrow closing transaction.

If you should have any questions or if we may be of further assistance, please do not hesitate to contact the undersigned.

Sincerely,

STEWART TITLE OF CANYON COUNTY, INC.

By: Linda McGrath
LINDA MCGRATH, ESCROW OFFICER

Enclosure(s)

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9519753

THIS FORM FURNISHED COURTESY OF:

RECEIVED

AUG 08 1995

WATER RESOURCES
WESTERN REGION

STEWART TITLE

READ & APPROVED BY GRANTEE(S) [Signature] [Signature]

SPACE ABOVE THIS LINE FOR RECORDING DATA

STC Order No.: 95010791 PW/LM

WARRANTY DEED

FOR VALUE RECEIVED H. DAVID CROFT AND JEAN M. CROFT, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto MURRAY A. AVISON AND DONNA M. AVISON, husband and wife

GRANTEE(S), whose current address is: 15402 FARMWAY ROAD, CALDWELL IDAHO 83605
the following described real property in CANYON County, State of Idaho, more particularly
described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 21, 1995

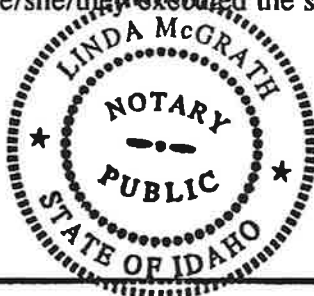
[Signature]
H. DAVID CROFT

[Signature]
JEAN M. CROFT

STATE OF IDAHO)
COUNTY OF CANYON)

On this 24th day of July, in the year of 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared H. DAVID CROFT AND JEAN M. CROFT

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Signature: [Signature]

Name: LINDA MCGRATH

(type or print)

Residing at: MERIDIAN, IDAHO

My Commission Expires: 05/28/99

EXHIBIT "A"

AUG 08 1995

WATER RESOURCES
WESTERN REGION

A Part of the Northwest Quarter of the Southwest Quarter of Section 16, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at the Northwest corner of said Northwest Quarter of the Southwest Quarter (West Quarter Corner), said corner monumented with a 1/2 inch diameter iron pin; thence

South 00 degrees 06'00" East, a distance of 495.00 feet along the Westerly boundary of said Northwest Quarter of the Southwest Quarter to the POINT OF BEGINNING, said point monumented with a 5/8 inch diameter iron pin; thence continuing

South 00 degrees 06'00" East, a distance of 258.40 feet along the Westerly boundary of said Northwest Quarter of the Southwest Quarter to a point on the centerline of Orchard Avenue, said point monumented with a 1- 1/2 inch diameter iron rod; thence

South 75 degrees 04'13" East, a distance of 201.32 feet along the centerline of said Orchard Avenue to a 1/2 inch diameter iron pin; thence

North 00 degrees 06'00" West, a distance of 191.20 feet parallel with the Westerly boundary of said Northwest Quarter of the Southwest Quarter to a 1/2 inch diameter iron pin; thence

North 89 degrees 37'32" East, a distance of 36.83 feet to 1/2 inch diameter iron pin; thence

North 00 degrees 06'00" West, a distance of 120.68 feet to a 1/2 inch diameter iron pin; thence

South 89 degrees 37'32" West, a distance of 69.27 feet to a 1/2 inch diameter iron pin; thence

South 00 degrees 13'41" East, a distance of 9.98 feet to a 1/2 inch diameter iron pin; thence

South 89 degrees 38'36" West, a distance of 14.91 feet to a 1/2 inch diameter iron pin; thence

North 00 degrees 49'54" West, a distance of 10.02 feet to a 1/2 inch diameter iron pin; thence

South 89 degrees 28'40" West, a distance of 146.99 feet to the POINT OF BEGINNING.

MA
DA

REQUEST
TYPE Doc 100
STEWART - CALDWELL

NEO J. J. J. J.
CANYON COUNTY RECORDER
M. J. J. J.

95 JUL 25 PM 2 24

RECORDED

9519753
MICROFILMED
OCT 02 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03193

Date Received:

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: H. DAVID CROFT 208-459-9712
Address: 15402 FARMWAY ROAD
CALDWELL, ID 83605

AND/OR

Name: JEAN N. CROFT 208-459-9712
Address: 15402 FARMWAY ROAD
CALDWELL, ID 83605

2. Date of Priority: APR 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03W	16	NW	SW			CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	03W	16	NW	SW		IRR	2.0

A63-03193

Page 1

Date: 05/17/90

MICROFILMED
OCT 02 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
					Total Acres	2.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
AC. IRR.=2.4.

15. Basis of Claim: LICENSE

Water Right Number: 28624

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho

County of _____

)
) SS.
)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
MAR 13 1990

Ident. Number: A63-03193

Date Received:

Receipt No: C015553

Received By: C. Wong

Department of Water Resources

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: H. DAVID CROFT 208-459-9712
Address: 15402 FARMWAY ROAD
CALDWELL, ID 83605

AND/OR

Name: JEAN N. CROFT 208-459-9712
Address: 15402 FARMWAY ROAD
CALDWELL, ID 83605

2. Date of Priority: APR 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	16	NW	SW			CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.050		

7. Total Quantity Appropriated is:

0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A63-03193

Page 1

Date: 01/25/90

MICROFILMED
OCT 02 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	16	NW	SW		IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=2.4.

15. Basis of Claim: LICENSE

Water Right Number: 28624

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
OCT 02 1996

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-3193A

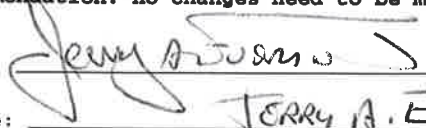
JERRY A EVENSON
15914 ORCHARD AVE
CALDWELL ID 83605
Telephone Number: (208)459-0822

JEANNIE EVENSON
15914 ORCHARD AVE
CALDWELL ID 83605
Telephone Number: (208)459-0822

RECEIVED
OCT 13 2006
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/10/06 SIGNATURE: 
Please print your name: JERRY A. EVENSON

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

03/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3193A

NAME AND ADDRESS: JERRY A EVENSON
15914 ORCHARD AVE
CALDWELL ID 83605

JEANNIE EVENSON
15914 ORCHARD AVE
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.025 CFS
5.400 AFY

PRIORITY DATE: 04/15/1960

POINT OF DIVERSION:

T03N R03W S16 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.025 CFS

5.40 AFY

PLACE OF USE:

IRRIGATION Within CANYON County

T03N R03W S16 NWSW 1.20

1.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

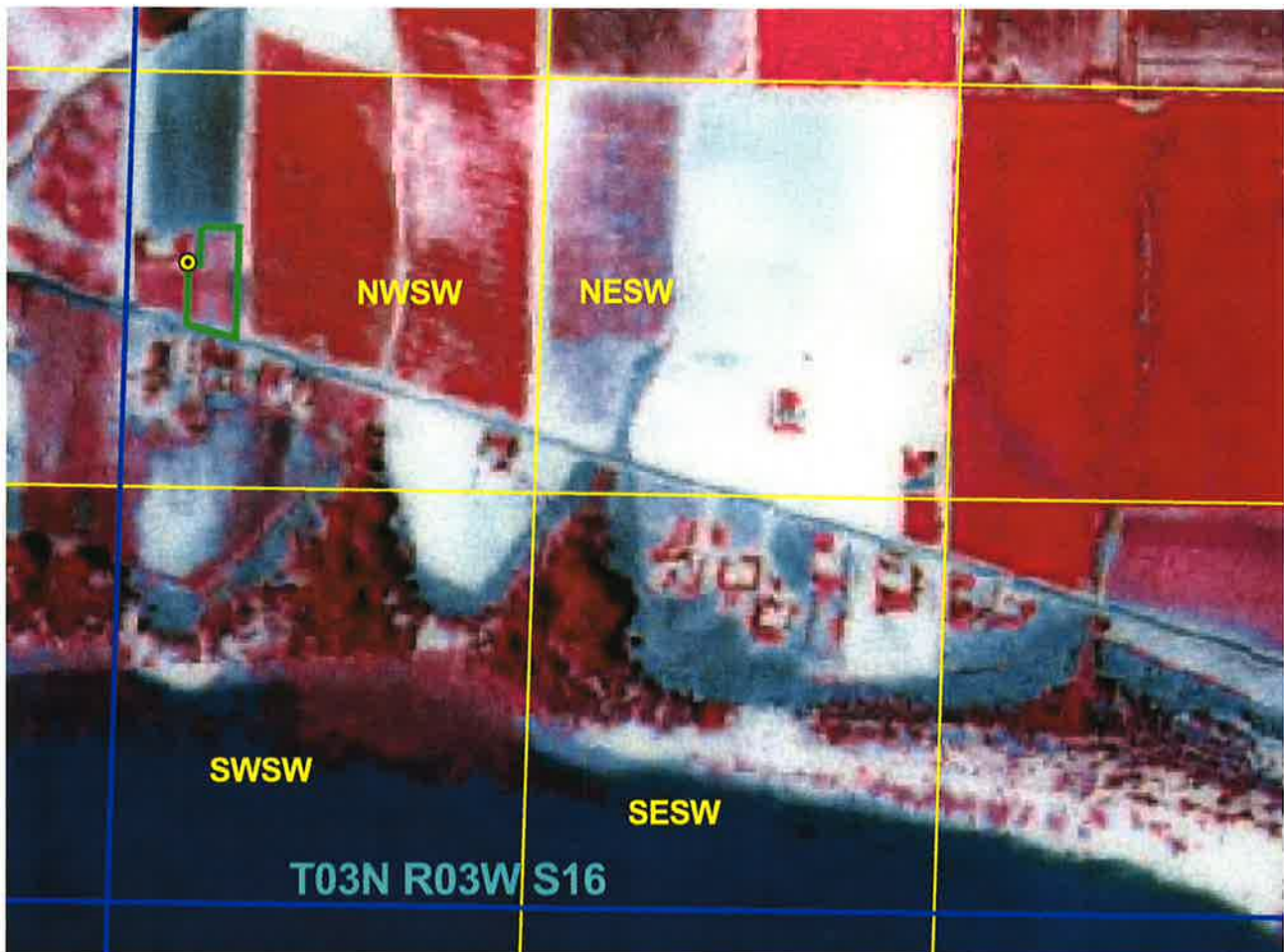
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

THIS CLAIM IS A RESULT OF A SPLIT OF CLAIM NO. A63-03193.



**State of Idaho
Idaho Department of Water Resources
Western Region**

**T3N R3W SECTION(S) 16
WATER RIGHT (S): 63-3193A**



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

Total Irrigated Acres = 1.2 acres

**GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Dan Nelson
Date: March 2006**



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3193A V1

WATER RIGHT NUMBER: 63-3193A V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JEAN N CROFT 15402 FARMWAY RD CALDWELL, ID 83605 (208)459-9721
Original Owner	A B COBB RT 4 BOX 74 CALDWELL, ID 83605
Current Owner	JERRY A EVENSON 15914 ORCHARD AVE CALDWELL, ID 83605 (208)459-0822
Original Owner	H DAVID CROFT 15402 FARMWAY RD CALDWELL, ID 83605 (208)459-9721
Current Owner	JEANNIE EVENSON 15914 ORCHARD AVE CALDWELL, ID 83605 (208)459-0822

Priority Date: 04/15/1960

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.025 CFS	5.40 AF
	<u>Total Diversion:</u>	0.025 CFS	5.40 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 16, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	16																	1.2

Total Acres: 1.2

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3193A V1

Conditions of Approval:

1. THIS CLAIM IS A RESULT OF A SPLIT OF CLAIM NO. A63-03193.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. dnelson 3/20/2006 claim review

Comment: Water right 63-3193 was licensed in 1965. A measurement of the system capacity was made at the time of licensing, which was well above the allowable rate per acre. The license was limited to the rate per acre or 0.05 cfs for 2.4 acres. The right was then split between two owners. The split gave fifty percent of the right to each homeowner or 0.025 cfs and 1.2 acres. This rate falls within the allowable rates for a half-acre of irrigation, so there should not be any problems with the rate in the splits. There is no evidence of the split in the 1987 aerial photos, so I recommended the full 1.2 acres for each portion. No volume was included in the right, so I used the standard 4.5 afa diversion volume for this area to calculate the volume for these groundwater rights.

2. dnelson 3/21/2006 TEXT

Comment: THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-03193
FEE PAID UNDER RECEIPT NO. C015553.
RDH 8/28/96.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/09/2006	lharris	Active
Contacts	3/20/2006 2:48:07 PM	dnelson			Active
Priority Date	3/20/2006 2:49:08 PM	dnelson			Active
POD	3/20/2006 2:51:17 PM	dnelson			Active
Source	3/20/2006 2:51:48 PM	dnelson			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3193A V1

POU	3/20/2006 2:52:28 PM	dnelson	Active
Use	3/20/2006 2:53:04 PM	dnelson	Active
Season	3/20/2006 2:54:35 PM	dnelson	Active
Quantity	3/20/2006 2:56:49 PM	dnelson	Active
Summary		03/20/2006 dnelson	Active
POD	3/21/2006 8:09:03 AM	dnelson	Active
POU	3/21/2006 8:09:30 AM	dnelson	Active
Summary		03/21/2006 dnelson	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	3/20/2006 2:48:08 PM	dnelson	(No) 1. Do you want to schedule an appointment? Comment for 1: Claim based on licensed right, no field exam necessary.
General	3/20/2006 2:49:08 PM	dnelson	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly?
POD	3/20/2006 2:50:16 PM	dnelson	Updated shape
POD	3/20/2006 2:51:17 PM	dnelson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	3/20/2006 2:52:28 PM	dnelson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	3/20/2006 2:53:04 PM	dnelson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3193A V1

Summary	3/20/2006 3:04:46 PM	dnelson	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Source	3/20/2006 2:51:48 PM	dnelson	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Season	3/20/2006 2:54:36 PM	dnelson	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (Yes) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (No) 18. Is a Period of Use remark and/or condition required?
POU	3/20/2006 3:05:45 PM	dnelson	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3193A V1

Quantity	3/20/2006 2:56:50 PM	dnelson	(Yes) 1. Is the basis of this claim a Decree or License? (No) 4. Does the Decree or License have a diversion rate and/or volume? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Flow rate determined on field exam. Description for Question 10 - 1.2 acres X 4.5 standard diversion volume = 5.4 afa.
POD	3/21/2006 8:09:04 AM	dnelson	(Yes) 1. Is the basis of this claim a Decree or License?
POU	3/21/2006 8:10:05 AM	dnelson	Updated shape for Active POU
POU	3/21/2006 8:09:30 AM	dnelson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Summary	3/21/2006 2:06:45 PM	dnelson	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (No) 7. Would you like to view the recommended right?
Summary	3/9/2006 9:36:59 AM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3193A

WATER RIGHT NUMBER: 63-3193A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JEAN N CROFT 15402 FARMWAY RD CALDWELL, ID 83605 (208)459-9721
Original Owner	A B COBB RT 4 BOX 74 CALDWELL, ID 83605
Current Owner	JERRY A EVENSON 15914 ORCHARD AVE CALDWELL, ID 83605 (208)459-0822
Original Owner	H DAVID CROFT 15402 FARMWAY RD CALDWELL, ID 83605 (208)459-9721
Current Owner	JEANNIE EVENSON 15914 ORCHARD AVE CALDWELL, ID 83605 (208)459-0822

per Change of
Ownership

Priority Date: 04/15/1960

Basis: License

Status: Active

per license
OK

Source

GROUND WATER

Tributary

per standard.

Beneficial Use

IRRIGATION

From To

3/01 to 11/15

Diversion Rate

0.025 CFS

Annual Volume

1.2 ac x 4.5 = 5.4 gfa
5.4 gfa.

Total Diversion: 0.025 CFSLocation of Point(s) of Diversion

GROUND WATER

CANYON County

NW1/4SW1/4

Sec. 16, Twp 03N, Rge 03W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	03W	16													1.2

Total Acres: 1.2

SPLIT OFF OF
2.4 acres
By change in
ownership

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-3193A

Conditions of Approval:

1. THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-03193 FEE PAID UNDER RECEIPT NO. C015553.
RDH 8/28/96.

Remarks:

Comments:

Water Supply Bank:

MEMORANDUM

TO: ADJUDICATION CLAIM FILE 63-3193A

FROM: DANIEL A. NELSON

DATE: 3/22/06

SUBJECT: CLAIM REVIEW NOTES

Water right 63-3193 was licensed in 1965. A measurement of the system capacity was made at the time of licensing, which was well above the allowable rate per acre. The license was limited to the rate per acre or 0.05 cfs for 2.4 acres. The right was then split between two owners. The split gave fifty percent of the right to each homeowner or 0.025 cfs and 1.2 acres. This rate falls within the allowable rates for a half-acre of irrigation, so there should not be any problems with the rate in the splits. There is no evidence of the split in the 1987 aerial photos, so I recommended the full 1.2 acres for each portion. No volume was included in the right, so I used the standard 4.5 afa diversion volume for this area to calculate the volume for these groundwater rights.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3193

WATER RIGHT NUMBER: 63-3193

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	A B COBB RT 4 BOX 74 CALDWELL, ID 83605

Priority Date: 04/15/1960

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	0.050 CFS	
DOMESTIC	/ to /		
<u>Total Diversion:</u>		0.050 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 16, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	16																	2.0

Total Acres: 2

DOMESTIC same as IRRIGATIONConditions of Approval:

1. AC. IRR.=2.4.

Remarks:Comments:

State of Idaho

License and Certificate of Water Right

Water License No. G-28624

Amount .05 c.f.s.

Water District No. _____

Priority April 15, 1960

THIS IS TO CERTIFY that A. B. Cobb - Mrs. Juanita Cobb, Admx.
of Caldwell, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 15, 19 60; that Permit No. G-28624
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.05 second feet, was issued thereunder on October 27, 19 65, showing that said works
were completed on the 25th day of March, 19 65; and that on the 25th
day of March, 19 65, A. B. Cobb, Mrs. Juanita Cobb, ADMX.

of Caldwell, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of
a well, a tributary of subterranean flow, for the purpose of irrigation and
domestic, under Use Permit No. G-28624 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8355, on the 27 day of October, 19 65;
The right hereby confirmed dates from April 15, 19 60;

The Point of Diversion is located

in the NW 1/4 SW 1/4, Sec. 16, Tp. 3 N, R. 3 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .05 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>3 N</u>	<u>3 W</u>	<u>16</u>	<u>NW 1/4 SW 1/4</u>	<u>2.4</u>	<u>2.4</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
27th day of October, 19 65.

S/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

63 3100

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-28624

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant A. E. Cobb (deceased)
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the NW 1/4 of Section 16
T. 3 N R. 3 W.B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

U.S. Hollaender Motor 3 HP Ser. # 3040449
Lynch & Boxler Pump Model L 4108 Ser. 21289
3" X 24" Steel discharge

5. Water is used for: Irrigation and domestic
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

2.4 acres in NW 1/4 Sec. 16., Twp. 3 N., Rge. 3 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mrs. Cobb along

$$D = 2\frac{3}{4}" \quad X = 25" \quad Y = 12" \quad \frac{3}{4} = 75\%$$

$$3" @ 25" = 182.5 \text{ GPM}$$

$$2" @ 25" = 82.5 \text{ GPM} + 75 \text{ GPM} = 157.5 \text{ GPM} \pm 9 = 17.5 \text{ gph or } 8.75 \text{ in.}$$

$$100 \times .75 = 75 \text{ GPM}$$

This examination was made on the

(Signed)

day of

October 1965
Donald W. Elbert
Examiner

28624

CITY OF CALDWELL

R 3 W

St. Hwy. #72

TO NAMPA

1

3

N



16

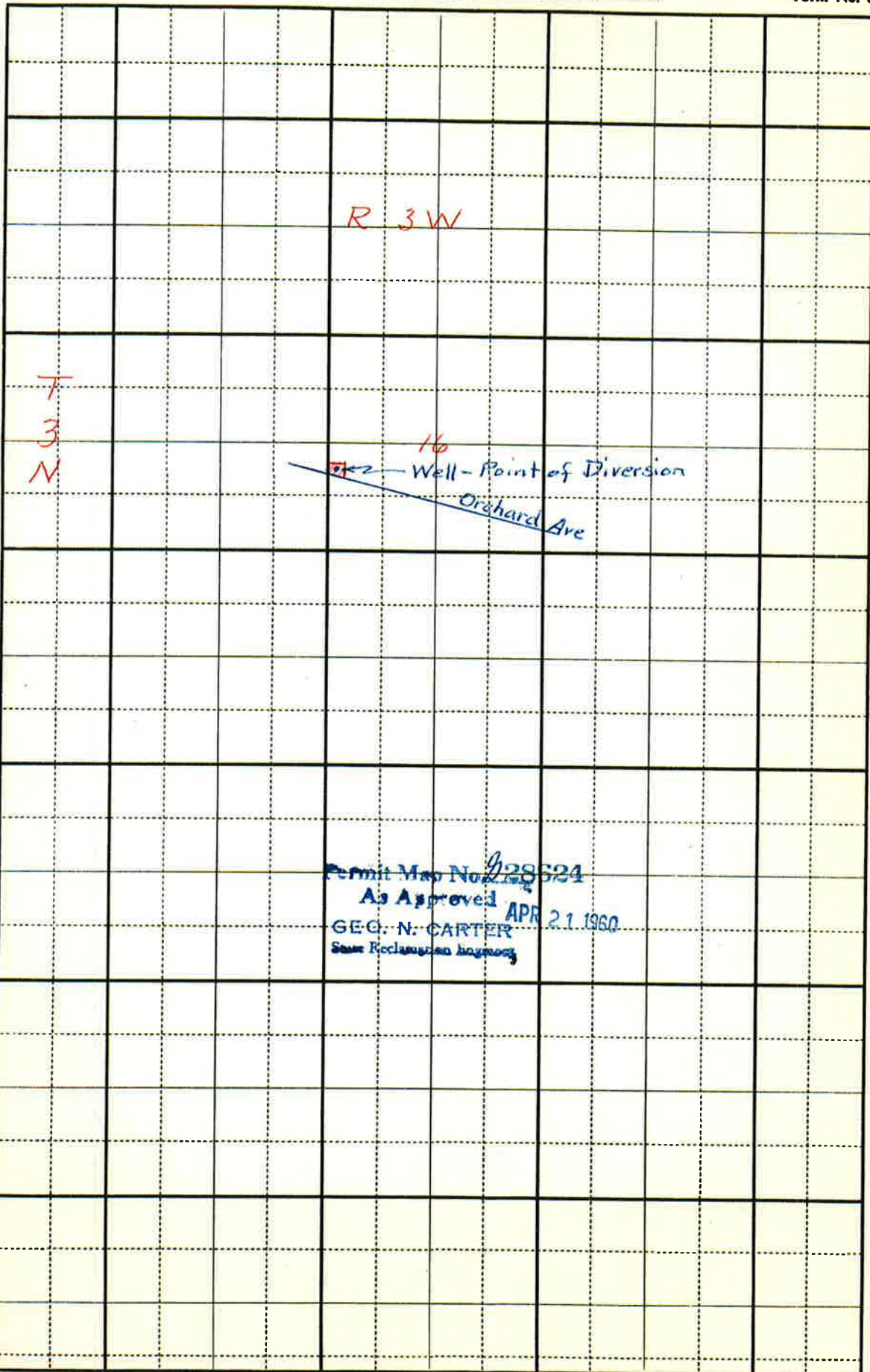
Subdivisions = 1

Area = 2.7 acres

all (loc) $CP = .048$ for 2.7 acres

NAME OF APPLICANT A. J. Cobb

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

28624

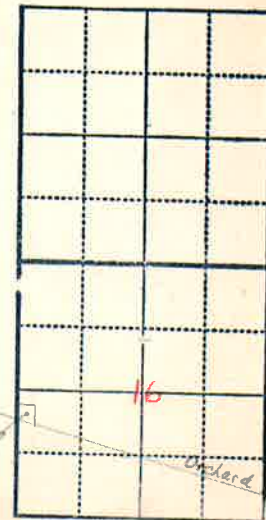
63-3193

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36607
Permit No. G- 28624
District No.

1. Name of Applicant: A. B. Cobb
Postoffice address: Rt. #4, Caldwell County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 0.05 or Idaho
Miners' inches 2.5 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 16
Twp. 3 N , Rge. 3 W , B.M., County of Canyon
5. Water is to be used for: Irrigation and domestic
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. AD.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump, pipe
8. Estimated cost of works: \$ in place
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Permit 20732, C/W Certificate, no proof of beneficial use.
 - (a) 0.05 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.



BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

Recorded in Book 101 Page 28624 Approved April 21, 1960

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before October 21, 1962

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before April 21, 1965

Witness my hand this 21st day of April, 1960

S/ GEO. N. CARTER
STATE RECLAMATION ENGINEER

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLS, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 21st
day of April, 1960.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State.

By s/ ROBERT E. SHYLLIE

Governor

12

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
3 N	3 W	16			2.4		2.4
Permit No. G-28624 ✓ CERTIFICATE OF COMPLETION OF WORKS ✓ TO ALL WHOM IT MAY CONCERN: This is to certify that A. B. Cobb - Mrs. Juanita Cobb, Admx. of Caldwell, Idaho County of Canyon, and State of Idaho, the holder of Permit No. G-28624, issued upon Application No. G-36607, bearing date of priority of April 15, 1960, authorizing the diversion of .05 second feet of waters of a well County of Canyon, State of Idaho for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that the said works are adequate for diverting and conveying to the place of intended use .05 second feet of the waters of a well from subterranean flow that the point of diversion of said waters NW¼, Section 16, T 3 N., R 3 W., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows to wits NW¼, Section 16, T 3 N., R 3 W., B.M. Witness my hand this 27th day of October, A.D. 1965. S/ RALPH W. THOMAS Deputy State Reclamation Engineer Proof of Completion of Works made March 25, 1965. LICENSE ISSUED FOR 0.06 S.D. FT. LICENSE PAGE NO. 8555							

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3193A

03/09/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2730	Claim	03N	03W	16	NW	SW		IRRIGATION	15/15	LLOYD I TAYLOR
3023	Claim	03N	03W	16	NW	SW		IRRIGATION	15/15	LLOYD I TAYLOR
3193A	Claim	03N	03W	16	NW	SW		IRRIGATION	1.2/1.2	JERRY A EVENSON
3193B	Claim	03N	03W	16	NW	SW		IRRIGATION	1.2/1.2	MURRAY A AVISON
9967	Claim	03N	03W	16	NW	SW		IRRIGATION	1/1	LYNNE KEHLER
2730	Water Right	03N	03W	16	NW	SW		IRRIGATION	27/27	IRA TAYLOR
3193A	Water Right	03N	03W	16	NW	SW		IRRIGATION	7/29	BARTLETT J MURPHY
3023	Water Right	03N	03W	16	NW	SW		IRRIGATION	28/28	IRA TAYLOR
3193	Water Right	03N	03W	16	NW	SW		IRRIGATION	2/2	A B COBB
9967	Water Right	03N	03W	16	NW	SW		IRRIGATION	1/1	WILMA A BENHAM
36326	Claim	03N	03W	16	NW	SW		DOMESTIC		BECKY BROWN
33270	Water Right	03N	03W	16	NW	SW		DOMESTIC		DONNA J BOGDAN
36327	Water Right	03N	03W	16	NW	SW		DOMESTIC		JAMES L BROWN
36328	Water Right	03N	03W	16	NW	SW		DOMESTIC		JAMES L BROWN
37186	Water Right	03N	03W	16	NW	SW		DOMESTIC		MURRAY A AVISON
37294	Water Right	03N	03W	16	NW	SW		DOMESTIC		DEBRA HUNTINGTON
37682	Water Right	03N	03W	16	NW	SW		DOMESTIC		ROBERT D DOWEN
38170	Water Right	03N	03W	16	NW	SW		DOMESTIC		JERRY L KORTE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 28, 1996

PHILIP E. BATT
GOVERNOR

Re: Original Notice of Claim to a Water Right No. A63-03193

KARL J. DREHER
DIRECTOR

Renumbered Notice of Claim to a Water Right No. A63-03193A

JERRY A EVENSON OR
JEANNIE EVENSON
15914 ORCHARD AVE
CALDWELL ID 83605

Dear Jerry and Jeannie,

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership required a split of the original claim resulting in renumbering this claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Attachment(s)

MICROFILMED
OCT 02 1996

Receipt Details for ID C015553

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/14/1990 11:48:20 AM	3/14/1990	State	\$77.00	Check
Payer	CROFT, H. DAVID, D.D.S.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2878			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$77.00	ADJUDICATION FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	27186		\$25.00	Claim
63	3193		\$52.00	Claim

Print Report



RE/MAX

of Nampa/Caldwell

Each Office Independently Owned and Operated

Orville D. Collins

Associate Broker

1002 Blaine Street
Caldwell, Idaho 83605
Office: (208) 454-8998
Fax: (208) 454-8584
Residence: (208) 459-9584

MICROFILMED
OCT 02 1996