

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10934

Date Received: 5-15-2019

Receipt No: N034505

Claim Fee: \$2500 By: Jb

RECEIVED NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

MAY 15 2019

IDWR/NORTHERN

Please type or print clearly

- Name of claimant(s) KATHERINE M AND/OR DAVID A SHEPARD Phone (208) 874-7177
Mailing address 1005 JONES LOOP PRINCETON ID 83857
Street or Box City State Zip
Email address (optional) _____
- Date of priority: (Only one per claim) 12/31/1964 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 41N, Range 04W, Section 9,
NE 1/4 of NW 1/4, or Govt. Lot _____ BM, County of LATAH;
Parcel no. _____
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
WELL WITH PIPELINE TO HOME
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For DOMESTIC purposes from 1/1 to 12/31 amount 0.02 cfs (✓) or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.02 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
DOMESTIC USE FOR 1 HOME

9. Location of place of use is: Township 41N, Range 4W, Section 9

NE 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. _____

If different than shown in Item 4

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

YEAR HOME WAS BUILT

14. Basis of claim (check one) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct. /s/

Signature of Claimant(s) [Signature] Date: 5-15-2019

Date: 5-15-2019

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____

Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

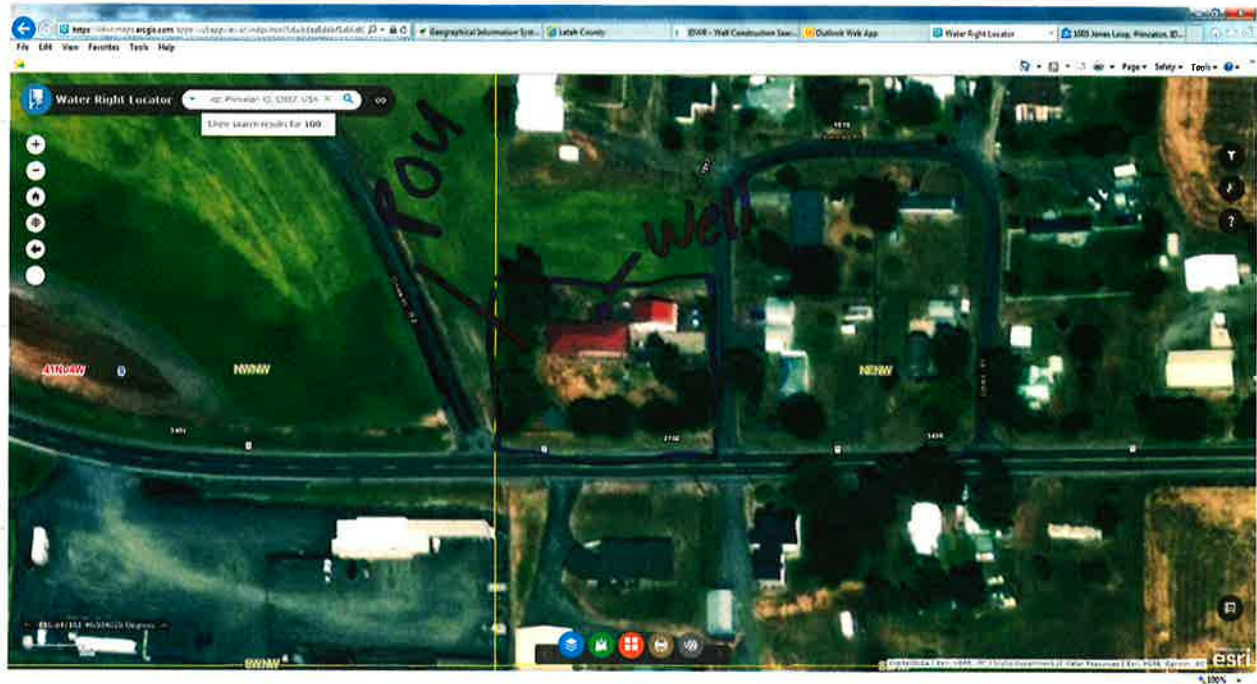
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) KATHERINE M AND/OR DAVID A SHEPARD Claim ID

Claim ID _____



Buy Rent Sell Home Loans Agent Finder

1005 Jones Loop Princeton, NJ, NJ

Don't miss out!
New features are getting added all the time. Save your search



CORRECT HOME FACTS SAVE SHARE MORE



1005 Jones Loop Princeton, ID 83857

5 beds · 2.5 baths · 2,103 sqft

Note: This property is not currently for sale or for rent. The descriptions below may be from a previous listing.

Enough room for all in this sprawling rancher on an oversized corner lot with great 28 x 40 shop! Inside the home you will find split bed room design with master suite and additional (non-conform) bedroom, while 3 additional bedrooms and bath are off the living room. Spacious dining room and living rooms with large windows to soak up the south facing sun, and a wood stove to enjoy in the colder months. Shop offers parking, storage, w/ 4 carports, attic space and potential for a walk-in cooler!

Facts and Features

- Type: Single-Family
- Year Built: 1964
- Cooling: No Data
- Heating: No Data
- Lot: 0.62 acres
- Parking: No Data

Home Shoppers are Waiting

215 shoppers are waiting in your neighborhood and price range

I own this home and would like to ask an agent about selling 1005 Jones Loop, Princeton, ID

SOLD: \$111,344
SOLD on 10/28/17
2 BED, 1.5B, 1,400 sqft

results nearby