

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10932Date Received: 5-15-2019Receipt No: N034502Claim Fee: \$25.00 By: JD

RECEIVED

MAY 15 2019

IDWR/NORTHERN

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Wilhelm + Kayla Boni Phone (509) 330 0137Mailing address 1245 Walker Bld Viola ID Zip 83872
Street or Box City State

Email address (optional) _____

2. Date of priority: (Only one per claim) 1974 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) NA4. Location of point of diversion is: Township 41N, Range 05W, Section 22,
1/4 of _____ 1/4, or Govt. Lot _____ BM, County of LatahParcel no. RP41N05W222662

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well piped to the house

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For Domestic purposes from 1-1 to 12-31 amount .04 cfs () or AFY ()
Month/Day Month/Day

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 cfs ☒ or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

Domestic use for 1 home

9. Location of place of use is: Township 41W, Range 05W, Section 22,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. Same
If different than shown in Item 4

for (check one) **Domestic** (☒) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks (include an explanation of the priority date selected):

Record from Assessor shows the house was built
in 1974.

14. Basis of claim (check one) **Beneficial Use** (☒) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Will Ben Date: 5/15/19

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____

Claim ID _____

IDAHO RESIDENTIAL PROPERTY RECORD

Screen 1

Inquiry

Parcel No RP 41N05W222662 A Sheet No 1 of 1
 Property address 1245 WALKER RD 83872
 Other improvements only?
 Inspected by AH Date 2/06/2019 Review year 2019
 Purchase price Date
 Monthly rent Date
 Multiple addresses/rents? N
 Class 4 Manual used 3
 Use code 3412 2005 Oregon Manual
 No of units Sketch stored
 Market grade 4 Photo stored
 Year built 1974 HO applies
 Year remodeled Exempt sheet
 Eff age/year / Prebuilt
 Shape code A Building permit
 Date occupied Under construction

Land data to view? Y

F2=Start F3=Exit F4=Inv F5=01

