

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 59576

Claim ID: 87-10881

Date Received: 5-15-2019

Receipt No: N034472

Claim Fee: 25 By: LW

RECEIVED

MAY 15 2019

DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) John D. L. Maurin and/or Kathryn Maurin Phone (208) 883-8336
 Mailing address 1326 Orchard Avenue, Moscow, ID Zip 83843
Street or Box City State
 Email address (optional) _____
2. Date of priority: (Only one per claim) January 1, 1880 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
 which is tributary to (b) _____
4. Location of point of diversion is: Township 39N, Range 5W, Section 5,
SE 1/4 of SE 1/4, or Govt. Lot _____ BM, County of Latah;
 Parcel no. RPM00000059025A
 Additional points of diversion, if any: _____
 If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Beginning in 1880 the home was served by a hand-dug well. That well was maintained until approximately 1930, when it was deepened and a pump added. That well failed and was redrilled in 1984. Depth of current well is 105 feet.
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

	Month/Day	Month/Day	cfs (✓) or AFY ()
For <u>Domestic</u> purposes from <u>1-1</u> to <u>12-31</u> amount <u>.02</u>			
For _____ purposes from _____ to _____ amount _____			
7. Total quantity claimed .02 cfs (✓) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic: One home

9. Location of place of use is: Township 39, Range 5, Section 5,
SE 1/4 of SE 1/4, Govt. Lot BM, Parcel no.
If different than shown in Item 4
for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
 or None ()

13. Remarks (include an explanation of the priority date selected):
Based on attached records from Latah Assessor, the home was built and established in 1880. The original residents would have used a hand-dug well. The system was updated in 1930, and again in 1984.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court Decree Date Plaintiff v. Defendant
If applicable provide IDWR Water Right Number

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) *John D. L. Maurin* Date: 5/15/2019
Kathryn Maurin Date: 5/15/2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

 of ,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Printed Name of Authorized Agent

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) , will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Date

Address

Name of claimant(s) John D. L. Maurin and/or Kathryn Maurin Claim ID

Parcel No RP M00000059025 A Sheet No 1 of 1
Property address 1326 ORCHARD 83843
Other improvements only?
Inspected by AA Date 11/19/2014 Review year 2015
Purchase price Date
Monthly rent Date
Multiple addresses/rents? N
Class 3 Manual used 3
Use code 4111 2005 Oregon Manual
No of units 1 Sketch stored
Market grade 3 Photo stored
Year built 1880 HO applies
Year remodeled Exempt sheet
Eff age/year / 1950 Prebuilt
Shape code Building permit
Date occupied Under construction

Land data to view? Y

F2=Start F3=Exit F4=Inv F5=OI

Township 39N
Range 5W
Section 5
SE of SE



1 inch = 208 feet



This map is provided by Latah County Assessor. Due to the variability of sources used, Latah County makes no claims or warranties regarding the data contained herein

Cartographer: Debbie Jacobs