

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE PALOUSE RIVER BASIN WATER SYSTEM

RECEIVED

MAY 15 2019

DEPT. OF WATER RESOURCES

CIVIL CASE NUMBER: 59576

Claim ID: 87-10849

Date Received: 5-15-2019

Receipt No: 1034442

Claim Fee: 25.00 By: LW

## NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Alda N Bockino Phone (208) 882-3378  
Mailing address 1104 Pine Crest Rd Moscow ID        Zip 83843  
Street or Box City State  
Email address (optional) aldabockino@gmail.com
- Date of priority: (Only one per claim) 11/06/1969 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water ☒ or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_
- Location of point of diversion is: Township 39N, Range 05W, Section 11,  
NE 1/4 of SE 1/4, or Govt. Lot \_\_\_\_\_ BM, County of Latah;  
Parcel no. RP39N05W117701A  
Additional points of diversion, if any: \_\_\_\_\_  
If available, GPS coordinates: \_\_\_\_\_
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.  
Well is located west of house near garage
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)  
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.01 cfs ☒ or AFY ( )  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_
- Total quantity claimed 0.01 cfs ☒ or AFY ( )
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)  
Domestic w/garden

9. Location of place of use is: Township 39N, Range 5W, Section 11,  
NE 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_ BM, Parcel no. \_\_\_\_\_  
If different than shown in Item 4

for (check one) Domestic (☒) Stock ( ) Domestic and Stock ( )

Additional places of use, if any \_\_\_\_\_

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (☒) No ( )  
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None (☒)

13. Remarks (include an explanation of the priority date selected):

The date selected was the initial use of the well by the  
original/first owner of the house on the property

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do ( ) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) X Alida N Bocheno Date: May 15, 2019  
\_\_\_\_\_  
Date: \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

\_\_\_\_\_ of \_\_\_\_\_  
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Printed Name of Authorized Agent \_\_\_\_\_

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Name of claimant(s) \_\_\_\_\_ Claim ID \_\_\_\_\_

IDAHO DEPARTMENT OF WATER RESOURCES  
1910 HUN BLVD., CO'A, ID 83814 208-769-1450  
WELL LOG SUMMARY REPORT-LATAH COUNTY

11

Static level/  
standing H<sub>2</sub>O  
level

OWNER(S)

| TWP | RGE | SC | TRACT | LT | TYPE | USE | DIA | DEPTH |
|-----|-----|----|-------|----|------|-----|-----|-------|
| 1   | 2   | 3  | 4     | 5  | 6    | 7   | 8   | 9     |

| STATION                                                | TYPE       | USE   | DIA | DEPTH  | CASING | SML     | GPH     | TEMP | SRN | CONST        | METHOD | COMP | DATE       | DL # |
|--------------------------------------------------------|------------|-------|-----|--------|--------|---------|---------|------|-----|--------------|--------|------|------------|------|
| 76-N-0003-000 CITY OF MOSCOW                           | 39N 05W 08 | NE NW | 20" | 560FT  | 40FT   | 100FT   | 1200.00 |      | N   | CABLE        |        |      | 09/00/1925 | C047 |
| 76-N-0013-000 FOREST, BOB                              | 39N 05W 08 | NE NW | 6"  | 180FT  | 87FT   | 90FT    | 3.00    |      | N   | ROTARY AIR   |        |      | 08/13/1976 | C058 |
| 76-N-0004-000 CITY OF MOSCOW                           | 39N 05W 08 | NE NW | 18" | 262FT  | 40FT   | 10FT    | 1400.00 |      | N   | CABLE        |        |      | 00/00/1928 | C047 |
| 76-N-0001-001 CITY OF MOSCOW                           | 39N 05W 08 | SE NW | 14" | 1305FT | 905FT  | 275FT   | 1150.00 |      | N   | CABLE        |        |      | 05/00/1960 | C047 |
| 76-N-0006-000 KEESLER, GLEN D                          | 39N 05W 08 | SE NW | 28" | 282FT  | 14FT   | 110FT   | 2000.00 |      | N   | CABLE        |        |      | 12/20/1956 | C047 |
| 76-N-0005-000 SCRIMSHER, LEDA                          | 39N 05W 09 | SE NW | 8"  | 144FT  | 138FT  | 101FT   | 8.00    |      | N   | CABLE        |        |      | 07/29/1970 | 0190 |
| 76-N-0011-000 FLACK, A A                               | 39N 05W 09 | NE NW | 8"  | 167FT  | 102FT  | 125FT   | 15.00   |      | N   | CABLE        |        |      | 08/05/1970 | 0190 |
| 76-N-0007-000 PURNELL, WILLIE                          | 39N 05W 09 | NE NW | 8"  | 184FT  | 87FT   | 130FT   | 15.00   |      | N   | CABLE        |        |      | 03/15/1969 | 0013 |
| 76-N-0009-000 HILLIS, ROBERT                           | 39N 05W 09 | NE NW | 8"  | 80FT   | 70FT   | 31FT    | 3.00    |      | N   | ROTARY AIR   |        |      | 04/03/1970 | 0115 |
| 76-N-0010-000 YOUNG, CLYDE                             | 39N 05W 09 | NE NW | 8"  | 80FT   | 80FT   | 21FT    | 15.00   |      | N   | CABLE        |        |      | 03/28/1969 | 0013 |
| 76-N-0003-000 BOSSE, JAMES                             | 39N 05W 09 | NE NW | 8"  | 95FT   | 94FT   | 50FT    | 8.00    |      | N   | CABLE        |        |      | 04/02/1969 | 0013 |
| 76-N-0005-000 DEL VALLE, FERNANDO                      | 39N 05W 09 | NE NW | 8"  | 230FT  | 35FT   | 131FT   | 15.00   |      | N   | CABLE        |        |      | 12/22/1967 | 0013 |
| 76-N-0008-000 ESTES, WILLIS                            | 39N 05W 09 | NE NW | 8"  | 75FT   | 76FT   | 25FT    | 10.00   |      | N   | CABLE        |        |      | 07/06/1971 | 0155 |
| 76-N-0003-000 TOWN, MERION                             | 39N 05W 09 | NE NW | 8"  | 164FT  | 94FT   | 126FT   | 15.00   |      | N   | CABLE        |        |      | 07/02/1969 | 0013 |
| 76-N-0005-000 MC GURKIN, MARK                          | 39N 05W 09 | NE NW | 8"  | 75FT   | 75FT   | 48FT    | 16.00   |      | N   | CABLE        |        |      | 05/09/1963 | 0155 |
| 76-N-0010-000 MAGAR, MAGAR E                           | 39N 05W 09 | NE NW | 8"  | 355FT  | 224FT  | 215FT   | 130.00  |      | N   | ROTARY AIR   |        |      | 04/13/1994 | 0228 |
| 76-N-0011-000 MAGAR, MAGAR E                           | 39N 05W 10 | NE NW | 6"  | 355FT  | 190FT  | 22FT    | 2.00    |      | N   | ROTARY AIR   |        |      | 05/01/1994 | 0125 |
| 76-N-0025-000 SRIANGA MOBILE HOME PARK                 | 39N 05W 10 | NE NW | 2"  | 315FT  | 81FT   | 22FT    | 2.00    |      | N   | ROTARY AIR   |        |      | 05/11/1994 | 0125 |
| 76-N-0004-000 MAGAR, MAGAR E                           | 39N 05W 10 | NE NW | 6"  | 280FT  | 251FT  | 9999.99 | 9999.99 |      | N   | ROTARY AIR   |        |      | 09/24/1979 | 0356 |
| 76-N-0012-000 WALDRON, RICH                            | 39N 05W 10 | NE NW | 8"  | 160FT  | 158FT  | 25FT    | 8.00    |      | N   | ROTARY AIR   |        |      | 08/30/1995 | 0125 |
| 76-N-0012-000 KASPER, RON                              | 39N 05W 10 | SE NE | 8"  | 305FT  | 103FT  | 103FT   | 4.50    |      | N   | ROTARY AIR   |        |      | 10/09/1978 | 0115 |
| 76-N-0005-000 BELL, ROY A                              | 39N 05W 10 | NE NW | 8"  | 196FT  | 25FT   | 4FT     | 7.00    |      | N   | ROTARY AIR   |        |      | 06/26/1969 | 0115 |
| 76-N-0037-000 PAUL, DARREL                             | 39N 05W 10 | SE NW | 8"  | 275FT  | 225FT  | 40FT    | 5.00    |      | N   | CABLE        |        |      | 01/28/1964 | 0179 |
| 76-N-0009-000 ROLKE, ROBIN                             | 39N 05W 10 | SE NW | 8"  | 253FT  | 215FT  | 30FT    | 4.00    |      | N   | AIR ROTARY   |        |      | 09/02/1992 | 0058 |
| 76-N-0013-000 MATSON, THOMAS                           | 39N 05W 11 | NE SE | 8"  | 250FT  | 79FT   | 50FT    | 2.00    |      | N   | ROTARY AIR   |        |      | 05/05/1983 | 0058 |
| 76-N-0010-000 PAPINEAU, GARY                           | 39N 05W 11 | NE SE | 8"  | 150FT  | 120FT  | 80FT    | 2.00    |      | N   | CABLE        |        |      | 11/06/1969 | 0013 |
| 76-N-0021-000 BENSON, JIM                              | 39N 05W 11 | NE SE | 8"  | 170FT  | 130FT  | 6FT     | 2.00    |      | N   | CABLE        |        |      | 10/29/1973 | 0155 |
| 76-N-0006-000 COCKSEY, TOM                             | 39N 05W 12 | NE NW | 8"  | 143FT  | 20FT   | 72FT    | 5.00    |      | N   | ROTARY AIR   |        |      | 08/17/1983 | 0376 |
| 76-N-0018-000 MOORE, JOEENE                            | 39N 05W 12 | SE NE | 8"  | 154FT  | 19FT   | 9FT     | 5.00    |      | N   | ROTARY AIR   |        |      | 09/12/1983 | 0058 |
| 76-N-0042-000 NICKOLS, MEL                             | 39N 05W 12 | SE NW | 8"  | 254FT  | 39FT   | 5FT     | 2.50    |      | N   | ROTARY AIR   |        |      | 07/05/1991 | 0058 |
| 76-N-0006-000 CHRISTENSON, DAVID                       | 39N 05W 12 | SE NW | 8"  | 90FT   | 90FT   | 4FT     | 10.00   |      | N   | CABLE        |        |      | 05/10/1973 | 0179 |
| 76-N-0009-000 SHARP, LEE                               | 39N 05W 12 | SE NW | 8"  | 93FT   | 18FT   | 1FT     | 15.00   |      | N   | CABLE        |        |      | 08/27/1971 | 0155 |
| 76-N-0008-000 TONE, ROBERT                             | 39N 05W 12 | SE NW | 8"  | 94FT   | 44FT   | 1FT     | 5.00    |      | N   | CABLE        |        |      | 09/14/1972 | 0155 |
| 76-N-0062-000 BYERS, C RADNALL                         | 39N 05W 12 | NE NW | 8"  | 380FT  | 288FT  | 1FT     | 30.00   |      | N   | CABLE        |        |      | 09/23/1970 | 0190 |
| 76-N-0017-000 GERING, JONATHAN                         | 39N 05W 12 | NE NW | 8"  | 330FT  | 18FT   | 66FT    | 6.00    |      | N   | ROTARY AIR   |        |      | 09/24/1994 | 0125 |
| 76-N-0008-000 BYERS, GAIL A                            | 39N 05W 12 | NE NW | 6"  | 350FT  | 18FT   | 66FT    | 6.00    |      | N   | ROTARY AIR   |        |      | 09/24/1994 | 0125 |
| 76-N-0008-000 TOWER BUTTE WATER ASSN                   | 39N 05W 13 | NE NW | 6"  | 125FT  | 20FT   | 55FT    | 8.00    |      | N   | ROTARY AIR   |        |      | 05/13/1968 | 0103 |
| 76-N-0011-000 REARS, FAY                               | 39N 05W 13 | NE NW | 10" | 230FT  | 47FT   | 35FT    | 500.00  |      | N   | ROTARY AIR   |        |      | 09/08/1986 | 0125 |
| 76-N-0006-000 CROW, CLAUDE                             | 39N 05W 13 | SE NE | 8"  | 112FT  | 73FT   | 9999.99 | 4.00    |      | N   | CABLE        |        |      | 02/10/1967 | 0013 |
| 76-N-0010-000 EASTMAN, C L                             | 39N 05W 13 | SE NW | 8"  | 410FT  | 65FT   | 2FT     | 30.00   |      | N   | CABLE        |        |      | 06/30/1972 | 0179 |
| 76-N-0006-001 EASTMAN, C L                             | 39N 05W 13 | SE NW | 8"  | 495FT  | 32FT   | 45FT    | 50.00   |      | N   | ROTARY AIR   |        |      | 06/14/1972 | 0115 |
| 95-N-0006-000 NORTH TOWER BUTTE WATER AND SEWER        | 39N 05W 14 | SE NW | 8"  | 133FT  | 17FT   | 7FT     | 15.00   |      | N   | ROTARY AIR   |        |      | 07/18/1969 | 0115 |
| 95-N-0006-001 NORTH TOWER BUTTE WATER AND SEWER        | 39N 05W 14 | NE NW | 8"  | 725FT  | 120FT  | 3FT     | 150.00  |      | N   | ROTARY AIR   |        |      | 05/02/1995 | 0103 |
| 71-N-0028-000 OLESEN, WAYNE                            | 39N 05W 14 | NE NW | 10" | 725FT  | 120FT  | 3FT     | 8.00    |      | N   | ROTARY AIR   |        |      | 05/10/1971 | 0103 |
| 71-N-0071-000 OLESEN, WAYNE                            | 39N 05W 14 | NE NW | 10" | 140FT  | 99FT   | 20FT    | 8.00    |      | N   | ROTARY AIR   |        |      | 05/10/1971 | 0103 |
| 68-N-0010-000 MOSCOW ELKS GOLF COURSE                  | 39N 05W 15 | SE NE | 10" | 270FT  | 64FT   | 33FT    | 60.00   |      | N   | ROTARY AIR   |        |      | 10/24/1968 | 0013 |
| 95-N-0033-006 UNIVERSITY OF IDAHO                      | 39N 05W 15 | NE NW | 2"  | 31FT   | 16FT   | 7FT     |         |      | N   | CABLE        |        |      | 08/11/1993 | 0497 |
| 95-N-0007-001 IDAHO WATER RESOURCES RESEARCH INSTITUTE | 39N 05W 15 | NE NW | 2"  | 23FT   | 16FT   | 2FT     |         |      | N   | AUGER        |        |      | 05/26/1993 | 0497 |
| 95-N-0003-002 UNIVERSITY OF IDAHO                      | 39N 05W 15 | NE NW | 2"  | 23FT   | 14FT   | 2FT     |         |      | N   | AUGER        |        |      | 05/26/1993 | 0497 |
| 95-N-0003-002 UNIVERSITY OF IDAHO                      | 39N 05W 15 | NE NW | 2"  | 34FT   | 28FT   | 8FT     |         |      | N   | HIGH SPEED A |        |      | 1995       | 0497 |