

08/17/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-23F
NAME AND ADDRESS: FRANKLIN D WRIGHT
607 W 225 S
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 1.000 CFS
280.00 AFY
Rights 27-00023F, 27-00027D and 27-12032 when combined shall not exceed a total diversion rate of 1.98 cfs, a total annual maximum diversion volume of 280.0 af at the field headgate.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

PRIORITY DATE: 03/25/1880

POINT OF DIVERSION:
T03S R35E S18 SWNE Lot 6 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.000 CFS 280.00 AFY

PLACE OF USE: IRRIGATION Within BINGHAM County
T03S R34E S13 SENE 33.0 T03S R35E S18 Lot 2 SWNW 37.0

70 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 70.0 acres in a single irrigation season. Combined Right Nos.: 27--00023F, 27-00027D, and 27--12032.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 27.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is from former right 27-23D.

WATER IS DELIVERED THROUGH RIVERTON DITCH.

SCANNED
SEP 27 2005

FILED



Department of Water Resources

Claim No.: 27-00027D

27-00023F

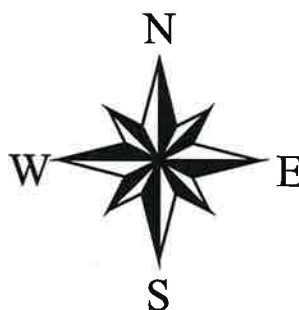
27-12032



0 1320 2640 3960 5280 Feet



- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



SCANNED
SEP 27 2005

GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: August 2005

PROFILED



STATE OF IDAHO

Department of Water Resources

Eastern Region



Water Right(s) 27-23F



1000 0 1000 2000 Feet

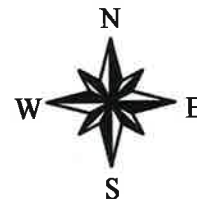
IRRIGATED ACRES 70.0

LEGEND

- ⊙ Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T3S, R34E:
(part of) Sec. 13, SENE;
T3S, R35E, (part of) Sec. 18, SWNW

Point(s) of Diversion: T3S, R35E:
Sec. 18, SWNE.
Riverton Dam.

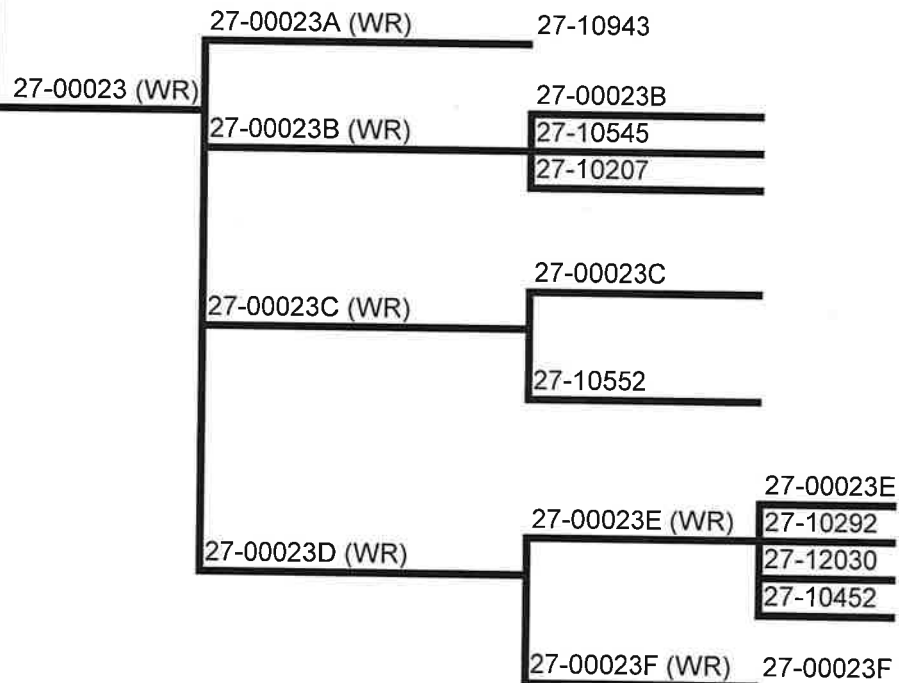


GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: March 2005.

SCANNED

JAN 04 2006

PROFILE

PEDIGREE**PRIORITY DATE** 03/25/1880

Water right #	Water right #	to adjudication claim #
27-00023	27-00023A	27-10943
	27-00023B	27-00023B
		27-10545
		27-10207
	27-00023C	27-00023D
		27-00023E
		27-10552
	27-00023D	
	27-00023E	27-00023A
		27-10943
		27-00023C
		27-10552
		27-10292
		27-12030
		27-10452
	27-00023F	27-00023F

08/17/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-23F

FRANKLIN D WRIGHT

607 W 225 S

BLACKFOOT ID 83221

Telephone Number: (208)785-0399

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

Sept 1, 05

SIGNATURE:

Franklin D Wright

Please print your name:

FRANKLIN D WRIGHT

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

SEP 01 2005

Department of Water Resources
Eastern Region

SCANNED

JAN 04 2006

PROFILED

KWD
9/1/05



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 17, 2005

In reply to: Changes made in recommendations

Franklin D Wright
607 W 225 S
Blackfoot, ID 83221
Telephone Number: (208) 785-0399

Dear Frank,

Some changes have been made to your recommendations. The water right number of 27-00027C has been changed to 27-00027D to correspond to the number assigned in the water right database and also Transfer No. 5027. Remarks were added and deleted for 27-00023F, 27-00027D, and 27-12032. Also, acreage was altered within the quarter-quarters to 33 acres and 37 acres. The total of 70 acres was not changed.

Thank you,

Kristin Moore
Idaho Dept. of Water Resources

CC: Cindy Bird



SCANNED

SEP 27 2005

FILED



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 11, 2004

FRANKLIN D WRIGHT
607 W 225 S
BLACKFOOT, ID 83221

REF: Snake River Basin Adjudication (SRBA)
Amended Notice of Claims 27-37K and 27-23F.

Subject: Correct the legal on the place of use (POU).

RESPONSE DATE: MAY 25, 2004

Dear Mr. Wright,

While reviewing your claims I discovered that the place of use claimed under these two claims does not match the legal under the transfer or the map you provided the Department when you filed your adjudication claims.

Since the Amended claims include only a correction to the legal description it doesn't require an amending fee. Please carefully review the claims for any additional error and sign them in front of a notary and return them to me as soon as possible for processing.

If you have any questions, please feel free to contact me in my office in Soda Springs.

Respectfully,

Cindy E. Bird
Adjudication Bureau

Enclosure: Amended Notice of Claims 27-37K and 27-23F.

BEFORE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF TRANSFER NO.)	
5027 IN THE NAME OF PHYLLIS E)	PRELIMINARY ORDER CORRECTING
WRIGHT)	TRANSFER APPROVAL
_____)	

This matter having come before the Department of Water Resources (Department) as a result of an application for transfer of water rights, the Department makes the following Findings of Fact, Conclusions of Law, and Order:

FINDINGS OF FACT

1. On February 11, 1997, Phyllis E. Wright (applicant) submitted application for transfer no. 5027 (transfer) to the Department to change points of diversion for a portion of decreed water right nos. 27-23D, 27-27A and 27-37A for irrigation of 70 acres.
2. On November 16, 1998 the Department approved the transfer to change the points of diversion and renumbered the water rights to show the portions owned by the applicant. The portions of the water rights owned by the applicant were renumbered to 27-23F (split from 27-23D), 27-27D (split from 27-27A) and 27-37D (split from 27-37A).
3. The transfer approval included condition of approval no. 8 as follows:
 8. Rights 27-00023F, 27-00027D and 27-00037D when combined shall not exceed a total diversion rate of 2.04 cfs, a total annual maximum diversion volume of 280.0 af at the field headgate, and the irrigation of 35.0 acres.

CONCLUSIONS OF LAW

1. Condition no. 8 of the transfer approval contains a clerical error regarding the combined limit of acres allowed for irrigation under the water rights. The total number of acres allowed under the water rights when used in combination should be 70 acres instead of 35 acres.
2. The transfer approval should accurately describe each established water right as changed by the transfer pursuant to Section 42-222, *Idaho Code*.
3. The Department should correct condition no. 8 of the transfer approval to show a combined limit of 70 acres allowed for irrigation under the water rights.

ORDER

IT IS HEREBY ORDERED that condition of approval no 8 of the transfer approval for Transfer No. 5027 is **CORRECTED** as follows:

8. Rights 27-00023F, 27-00027D and 27-00037D when combined shall not exceed a total diversion rate of 2.04 cfs, a total annual maximum diversion volume of 280.0 af at the field headgate, and the irrigation of 70 0 acres.

Dated this 9th day of March, 2005.



GARY SPACKMAN
Chief, Water Allocation Bureau

From: Skaggs, Pam
To: Carlsen, Ernie; Bird, Cindy; McHugh, Candice
Cc:
Subject: RE: Franklin Wright T5027- Order
Sent: 3/8/2005 8:31 AM

27-23F, 27-27C and 27-12032

Importance: Normal

FYI

Jeff has prepared an Order Correcting Transfer Approval to address this matter. When it has been signed, I will notify AJ to update their records to match. No new approval document will be issued.

-----Original Message-----

From: Skaggs, Pam
Sent: Monday, March 07, 2005 9:05 AM
To: Peppersack, Jeff
Subject: FW: Franklin Wright T5027

Jeff,

This does appear to be an error on the approval document. Review records show 70 acres total between the rights & 35 acre limit on 27-37D only. What do you suggest?

Pam

-----Original Message-----

From: Carlsen, Ernie
Sent: Friday, March 04, 2005 4:14 PM
To: Bird, Cindy
Cc: Skaggs, Pam; McHugh, Candice
Subject: RE: Franklin Wright T5027

Cindy after looking at the file here at Eastern I believe the second remark should say the combined use is 70 acres. The 70 acres is consistent with the acreage listed in the POU and documentation included with the transfer application. Since the transfer was approved in 1998 it may require correcting by Allocations in order to up the acreage limit.

Pam please check your records to determine the combined use remark should state 70 acres.

Candice will the transfer have to be corrected in order for the claim recommendations to reflect 70 acres instead of the 35 stated in remarks?

Ernie

-----Original Message-----

From: Bird, Cindy
Sent: Friday, March 04, 2005 1:56 PM
To: McHugh, Candice
Cc: Carlsen, Ernie

Subject: Franklin Wright T5027

good afternoon,

In reviewing 27-27C for Franklin Wright I notice one of the remarks on the above listed transfer that appears to wrong. Or maybe I'm interpreting it incorrectly. The transfer was approved for 70 acres with the following remarks.

What the remarks says: Right 27-37D is limited to the irrigation of 35.0 acres within the place of use described above in a single irrigation season.

Rights 27-23F, 27-27D and 27-37D when combined shall not exceed a total diversion rate of 2.04 cfs, a total annual maximum diversion volume of 280.0 af at the field headgate, and the irrigation of 35 acres.

This last remark makes it sound like when the 3 rights are combined they can only irrigate a total of 35 acres? Would you interpret it that way? Or does the first remark clarify that it is only 27-37D that is limited to the 35 acres and the rights combined have diversion limits?

thanks,
Cindy

Quick Look	Contacts	Priority Date	POD	Source	POL	Water Use	Period of Use	Quantity
------------	----------	---------------	-----	--------	-----	-----------	---------------	----------

Review/Verify Log

Status

Claim Number Version Number [View Documents](#) [View Recommendation](#)

Check List
☒ Priority Date
☒ Contacts
☒ Point of Diversion
☒ Source
☒ Place of Use
☒ Purpose of Use
☒ Period of Use
☒ Quantity *done CB.*
☐ Summary [Yes to All](#)

Print Form
Contacts
Linked Riverton Ditch POD.
Linked 27-27C shape.

Comments
Author Text
Subj
Date - - [Add](#) [Edit](#) [Remove Selected](#)

verify gtr ok 3/8/05.
- emailed Cardice & Ernie on Rem./cond. limits -
- add Remark/Cond (copy from 27-12032).
- complete Summary pg.

Notes

2/26/04 hold these rights for 27-2019A.
I'm sending that claim to Skip
to verify the POD. CB

^{claimed}
5/11/04. POD Matches transferred POD.

POU comparison report lists 27-23F, 27C, 37K, 2019A.

POU is incorrect - Amended claim and sent
to claimant for signature CB.

5-24-04 Received Amended claim. BT

Owner Type	Full Name	Address	City	State	Zip	Phone
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Name connector: and ____, or ____, and/or ____

Current Owner _____

Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Reviewer: CB

Date: 5/11/04

Priority Date Data Entry FormClaim Number: A27-23F

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

done

Reviewer: CBDate: 5/11/04

Priority Date

Claim No. 27 - 23F

1. Should this water use have been included in a later court decree of the water rights from this source? Yes () No (☒)
If Yes, go to 2
If No, go to 4
2. Was the owner or the owner's predecessor in interest of the place of use joined in the later decree? Yes () No ()
If Yes, go to 3a
If No, go to 4
- 3a. Is the date the decree was entered after the date a permit is required for the source and the water use? Yes () No ()
If Yes, consult the attorney assigned to the Basin. Go to 3b
If No, go to 4
- 3b. Do the facts support disallowing the claim, or recommending the claim as an enlargement or an expansion? Yes () No ()
If Yes, go to 11
If No, go to 4
4. Is the basis of claim a decree or license? Yes (☒) No ()
If Yes, go to 5
If No, go to 7
5. Does the decree or license have a Priority Date? Yes (☒) No ()
If Yes, go to 6
If No, Consult the attorney assigned to the Basin, go to 15
6. Did the Claimant claim the decreed or licensed Priority Date? Yes (☒) No ()
If Yes, recommend the Priority Date claimed. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
If No, Obtain an amended claim if necessary. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
7. Is the basis of claim a Permit or Application? Yes () No ()
If Yes, go to 10e
If No, go to 8
8. Is the basis of claim a posted notice? Yes () No ()
If Yes, consult the attorney assigned to the Basin, go to 15
If No, go to 9
9. Is the Priority Date claimed after the date a permit is required for the source and the water use? Yes () No ()
If Yes, go to 11
If No, go to 12
- 10e. Will the license be issued prior to filing the Director's Report? Yes () No ()
If Yes, recommend the Priority Date shown on the license, go to 15
If No, recommend the Priority Date shown on the Permit. All other elements should be recommended as shown on the Permit. Add Condition Code A01 to the Recommendation, go to 15
11. Is the claim for an expansion or enlargement under 42-1416B or 42-1426? Yes () No ()
If Yes, go to 12
If No, disallow with condition P01.
12. Does the claim file contain sufficient evidence of Priority Date? Yes () No ()
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, Request additional evidence of Priority Date, go to 13
13. Has additional evidence of priority date been submitted? Yes () No ()
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, recommend a Priority Date based on available evidence if possible. If some of the claimed water uses can be recommended with the Priority Date supported by the evidence, then do so, go to 14
14. Can any portion of the claim be recommended as a valid water right? Yes () No ()
If Yes, go to 15
If No, disallow with condition P01.
15. Is the basis of claim coded correctly? Yes (☒) No ()
If Yes, go to 16
If No, Enter the appropriate basis of claim. *decree*
16. Is a Priority Date remark and/or condition required? Yes () No (☒)
If Yes, Enter the appropriate basis of claim. Priority Date review is complete
If No, Priority Date review is complete.

Point of Diversion and Source Data Entry FormClaim Number: A27-23F

Water Right Point of Diversion: T____, R____, Sec. _____, _____, _____, _____. County: _____

Source: _____ Tributary: _____

Claimed Point of Diversion: T____, R____, Sec. _____, _____, _____, _____. County: _____

Source: _____ Tributary: _____

Recommended Point of Diversion: T____, R____, Sec. _____, _____, _____, _____. County: _____

Source: _____ Tributary: _____



Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						

Other rights from this POD? yes

Document how the POD and Source were verified and/or Pump and Motor data:

Reverton Ditch - link Reverton Ditch
POD

Transfers Changing POD T5027Reviewer: ebDate: 5/11/04

Point of Diversion

Claim No. 27 - 23 F

1. Is the basis of claim a Decree or License?

If Yes, go to 4

If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3

If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5

If No, recommend the POD as shown on the Permit. Go to 10

Yes (☐) No (☐)

4. Does the parent right have a POD?

If Yes, go to 5

If No, go to 6

Yes (☒) No (☐)

5. Can the claimed POD be verified using the water right file?

If Yes, recommend the POD as shown in the water right file. Go to 10

If No, go to 6

Yes (☒) No (☐)

6. Is there evidence that there has been a change in the POD?

If Yes, go to 7

If No, go to 9

Yes (☐) No (☐)

7. Can the change be verified as an accomplished transfer?

If Yes, add condition C03, go to 9

If No, Notify claimant that a transfer is necessary before the claimed POD can be recommended. Go to 8

Yes (☐) No (☐)

8. Was a transfer filed?

If Yes, recommend the POD as shown on the approved transfer. Go to 10

If No, go to 9

Yes (☐) No (☐)

9. Does the file contain all of the necessary information to verify the POD?

If Yes, recommend the POD as it existed on 11-19-1987. Describe how the POD was verified. Go to 10

If No, collect the necessary information. Conduct field exam if necessary. Recommend the POD as it existed on 11-19-1987. Go to 10

Yes (☐) No (☐)

10. Is a POD remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. POD review is complete

If No, POD review is complete.

Yes (☐) No (☒)

Source**Claim No.** -

1. Is the basis of claim a Decree or License?

If Yes, go to 4

If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3

If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5

If No, recommend the Source as shown on the Permit. Go to 11

Yes (☐) No (☐)

4. Does the parent right have a Source?

If Yes, go to 5

If No, go to 7

Yes (☒) No (☐)

5. Can the claimed Source be verified using the water right file?

If Yes, recommend the Source as shown in the water right file. Go to 11

If No, go to 7

Yes (☒) No (☐)

6. Is the basis of claim a Posted Notice?

If Yes, consult the attorney assigned to the basin. Go to 7

If No, go to 7

Yes (☐) No (☐)

7. Is there evidence that there has been a change in the Source?

If Yes, go to 8

If No, go to 10

Yes (☐) No (☐)

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C02, go to 10

If No, Notify claimant that a transfer is necessary before the claimed Source can be recommended. Go to 9

Yes (☐) No (☐)

9. Did the claimant file a transfer?

If Yes, recommend the Source as shown in the transfer. Go to 11

If No, go to 10

Yes (☐) No (☐)

10. Does the file contain all of the necessary information to verify the Source?

If Yes, recommend the Source as it existed on 11-19-1987. Go to 11

If No, collect the necessary information. Recommend the Source as it existed on 11-19-1987. Go to 11

Yes (☐) No (☐)

11. Is a Source remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Source review is complete.

If No, Source review is complete.

Yes (☐) No (☒)

Place Of Use Data Entry Form

Claim Number: A27-23F☐ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
3S	34E	13	SENE		Bingham		31	Irrigation
3S	35E	18	SWNW		Bingham	2	39	Irrigation

Total Acres 70

Document how the POU was verified:

Data entry error on the land in section 18. The township was entered incorrectly. Based on the map submitted by the claimant, the 1998 approved transfer the township is 35E NOT 34E. The acreage in section 13 is in T34E.

Transfers Changing POU NOReviewer: CPDate: 5/11/04

Place of Use

Claim No. _____

1. Is the basis of claim a Decree or License?

If Yes, go to 2a
If No, go to 2bYes (☒) No (☐)

2a. Is a POU required?

If Yes, go to 5
If No, go to 14Yes (☒) No (☐)

2b. Is a POU required?

If Yes, go to 3
If No, go to 14Yes (☐) No (☐)

3. Is the basis of claim a Permit or Application?

If Yes, go to 4
If No, go to 7Yes (☐) No (☐)

4. Has the License been issued?

If Yes, go to 6
If No, recommend the POU as shown on the Permit. Go to 14Yes (☐) No (☐)

5. Does the parent right have a POU?

If Yes, go to 6
If No, go to 7Yes (☒) No (☐)

6. Can the claimed POU be verified using the water right file?

If Yes, recommend the POU as shown in the water right file. Go to 14
If No, go to 7Yes (☒) No (☐)

7. Is there evidence that there has been a change in the POU?

If Yes, go to 8
If No, go to 13Yes (☐) No (☐)

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C05, go to 13
If No, go to 9Yes (☐) No (☐)

9. Does the change include an enlargement of the POU?

If Yes, describe the evidence that supports that there has been an enlargement in the POU. Go to 10
If No, describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed POU can be recommended. Go to 12Yes (☐) No (☐)

10. Was an enlargement claim filed?

If Yes, go to 13
If No, notify claimant that an enlargement claim is necessary. Go to 11Yes (☐) No (☐)

11. Did the claimant file an enlargement claim?

If Yes, go to 13
If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13Yes (☐) No (☐)

12. Was a transfer filed?

If Yes, recommend the POU as shown on the approved transfer. Go to 14
If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13Yes (☐) No (☐)

13. Does the file contain all of the necessary information to verify the POU?

If Yes, go to 14
If No, collect the necessary information. Conduct field exam if necessary. Go to 14Yes (☐) No (☐)

14. Is a POU remark and/or condition required?

If Yes, enter the appropriate remark and/ or condition. POU review is complete.
If No, POU review is complete.Yes (☐) No (☒)

Purpose of Use Data Entry Form

Claim Number: A27-23F☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

Transfer 5027

Transfers Changing Purpose of Use NOReviewer: CBDate: 5/11/04

Purpose of Use

Claim No. _____

1. Is the basis of claim a Decree or License?

If Yes, go to 4

If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3

If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5

If No, recommend the Purpose(s) of Use as shown on the Permit. Go to 13

Yes (☐) No (☐)

4. Does the parent right have a Purpose of Use?

If Yes, go to 5

If No, go to 6

Yes (☒) No (☐)

5. Can the claimed Purpose of Use be verified using the water right file?

If Yes, recommend the Purpose(s) of Use that is (are) claimed and shown in the water right file. Go to 13

If No, go to 6

Yes (☒) No (☐)

6. Is there evidence that there has been a change in the Purpose of Use?

If Yes, go to 7

If No, go to 11

Yes (☐) No (☐)

7. Can the change be verified as an accomplished transfer?

If Yes, add condition C04, go to 11

If No, go to 8

Yes (☐) No (☐)

8. Does the change include an enlargement of the Purpose of Use?

If Yes, describe the evidence that supports that there has been an enlargement in the Purpose of Use. Go to 9

If No, Describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed Purpose(s) of Use can be recommended. Go to 12

Yes (☐) No (☐)

9. Was an enlargement claim filed?

If Yes, go to 11

If No, Notify claimant that an enlargement claim is necessary. Go to 10

Yes (☐) No (☐)

10. Did the claimant file an enlargement claim?

If Yes, go to 11

If No, recommend only the Purpose(s) of Use that existed on the date established as the priority date of this right. Go to 13

Yes (☐) No (☐)

11. Does the file contain all of the necessary information to verify the Water Use?

If Yes, recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13

If No, collect the necessary information. Conduct field exam if necessary. Recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13

Yes (☐) No (☐)

12. Did the claimant file a transfer?

If Yes, recommend the Purpose(s) of Use shown on the approved transfer. Go to 13

If No, recommend only the Purpose(s) of Use in existence on 11-19-1987. Go to 13

Yes (☐) No (☐)

13. Is a Purpose of Use remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Purpose of Use review is complete.

If No, purpose of Use review is complete.

Yes (☐) No (☒)

Period of Use and Quantity Data Entry Form

Claim Number: A27-23F☒ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

75027

Reviewer: CBDate: 5/11/04

Period of Use

Claim No. _____

1. Is the basis of claim a Decree or License?
If Yes, go to 4
If No, go to 2
Yes ☒ No ☐
2. Is the basis of claim a Permit or Application?
If Yes, go to 3
If No, go to 6
Yes ☐ No ☐
3. Has the License been issued?
If Yes, go to 5
If No, recommend the Period of Use as shown on the Permit. Go to 18
Yes ☐ No ☐
4. Does the parent right have a Period of Use?
If Yes, go to 5
If No, go to 6
Yes ☒ No ☐
5. Can the claimed Period of Use be verified using the water right file?
If Yes, go to 14
If No, go to 6
Yes ☒ No ☐
6. Is there evidence that there has been a change in the Period of Use?
If Yes, go to 7
If No, go to 12
Yes ☐ No ☐
7. Does the change include an enlargement in the Period of Use?
If Yes, go to 9
If No, go to 8
Yes ☐ No ☐
8. Can the change be recommended as an accomplished transfer?
If Yes, add Condition C10. Describe the evidence that supports the change occurred after 11-19-1987. Go to 12
If No, notify claimant that a transfer is necessary. Go to 11
Yes ☐ No ☐
9. Was an enlargement claim filed?
If Yes, go to 12
If No, notify claimant that an enlargement claim is necessary. Go to 10
Yes ☐ No ☐
10. Did the claimant file an enlargement claim?
If Yes, go to 12
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
Yes ☐ No ☐
11. Was a transfer filed?
If Yes, go to 14
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
Yes ☐ No ☐
12. Does the file contain all of the necessary information to verify the Period of Use?
If Yes, go to 13
If No, collect the necessary information. Conduct field exam if necessary. Go to 13
Yes ☐ No ☐
13. Is the basis of claim a decree, license or a transferred beneficial use right that has had the Period of Use administratively determined?
If Yes, go to 14
If No, go to 15
Yes ☐ No ☐
14. Is irrigation claimed as a purpose of use?
If Yes, go to 16
If No, recommend the Period of Use of the parent right. Go to 18
Yes ☒ No ☐
15. Is irrigation claimed as a purpose of use?
If Yes, recommend the "standard" Period of Use for the location of the POU. Go to 18
If No, the Period of Use is usually recommended as claimed. Go to 18
Yes ☐ No ☐
16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?
If Yes, go to 17
If No, recommend the Period of Use of the parent right. Go to 18
Yes ☐ No ☒
17. Was the Period of Use shortened by a Transfer to a "standard" Period of Use that is shorter than the current standard Period of Use?
If Yes, recommend the current standard Period of Use if the Period of Use of the parent right prior to the transfer was not established, equal to, or longer than the current standard. If the Period of Use of the parent right prior to the transfer was shorter than the current standard, recommend the Period of Use of the parent right and add the appropriate shoulder remark. Consult attorney assigned to the Basin if the Period of Use was an element transferred. Go to 18
If No, recommend the Period of Use of the parent right. Add appropriate shoulder remark. Go to 18
Yes ☐ No ☐
18. Is a Period of Use remark and/or condition required?
If Yes, enter the appropriate remark and/or condition. Period of Use review is complete.
Yes ☐ No ☒

QuantityClaim No.

1. Is the basis of claim a Decree or License?

Yes (☒) No (☐)

If Yes, go to 4

If No, go to 2

2. Is the basis of claim a Permit or Application?

Yes (☐) No (☐)

If Yes, go to 3

If No, go to 6

3. Has the License been issued?

Yes (☐) No (☐)

If Yes, go to 5

If No, recommend the Quantity shown on the Permit. Go to 11

4. Does the parent right have a diversion rate and/or volume?

Yes (☒) No (☐)

If Yes, go to 5

If No, go to 7

5. Can the claimed diversion rate and/or volume be verified using the water right file?

Yes (☒) No (☐)

If Yes, go to 8

If No, go to 7

6. Is the basis of claim a posted notice?

Yes (☐) No (☐)

If Yes, consult the attorney assigned to the Basin. Go to 7

If No, go to 7

7. Is a flow measurement required?

Yes (☐) No (☐)

If Yes, attach all related measurement documents. Describe the flow measurement that was made. Go to 9

If No, describe why a flow measurement is not required. Go to 9

8. Does the parent right have an annual diversion volume limit?

Yes (☒) No (☐)

If Yes, go to 10

If No, go to 9

9. Is the source Ground Water and does the purpose of use require a diversion volume limit?

Yes (☐) No (☐)

If Yes, go to 10

If No, go to 11

10. Is irrigation a purpose of use?

Yes (☒) No (☐)

If Yes, view the map of field irrigation requirements. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

If No, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

11. Has a diversion volume limit for this water use been established by a decree, license or transfer?

Yes (☐) No (☐)

If Yes, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

If No, go to 12

12. Is a Quantity remark and/or condition required?

Yes (☐) No (☒)

If Yes, enter the appropriate remark and/or condition. Quantity review is complete.

If No, quantity review is complete.

Summary

Claim No. _____ - _____

1. Is the basis of claim a Decree, License, Permit, Application or Posted Notice?

Yes (☒) No (☐)

If Yes, go to 2

If No, go to 3

2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

Yes (☐) No (☒)

If Yes, consult the attorney assigned to the Basin. Document the period of time the right or portion of the right was not used. Go to 4

If No, status will be set as Active. Go to 5

3. Is the water being used for all of the purposes claimed and to the extent claimed?

Yes (☐) No (☐)

If Yes, status will be set as Active. Go to 5

If No, consult the attorney assigned to the Basin. Recommend only the uses found and limit the elements of those uses to the extent of the beneficial use found. Go to 4

4. Is any portion of the claim being recommended?

Yes (☐) No (☐)

If Yes, status will be set as Active. Go to 5

If No, claim will be disallowed. Enter the appropriate condition code. Status will be set as Disallowed. Go to 5

5. Is an additional remark and/or condition required?

Yes (☒) No (☐)

If Yes, enter the appropriate remark and/or condition. Go to 6

If No, go to 6

6. Would you like to view the recommended right?

Yes (☒) No (☐)

If Yes, go to 7

If No, the review is incomplete. The recommendation must be viewed to complete the review.

7. Is this a "split" or "combined" right?

Yes (☒) No (☐)

If Yes, go to the Update Pedigree Process in Workflow when the review is complete. Do any necessary data entry. Go to 8

If No, go to 8

8. Do you have documents you would like to attach or link to the file?

Yes (☐) No (☒)

If Yes, go to PowerDOCS and profile the documents. Go to 9

If No, go to 9

9. Would you like to set the verification date?

Yes (☒) No (☐)

If Yes, the review is complete.

If No, the review is incomplete. The recommendation must be verified to complete the review.

Claim No.: _____

Summary Data Entry Form

Remarks and Conditions (Include Type, Category and Code if applicable):

C18

F01 Riverton Ditch.

Split or Combined Right Analysis:

Attached Field Notes or Other Documents:

Claim No.: 27-23F

Reviewer CB

Date 5/11/04



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 31, 2001

FRANKLIN DEAN WRIGHT
607 W 225 S
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR A27-23F, 27-27C AND 27-37K

Dear Mr. Wright:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OK JC 10/31/01
RECEIVED

OCT 30 2001

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____ 27-23F _____	_____	_____	_____	_____	_____
_____ 27-27C _____	_____	_____	_____	_____	_____
_____ 27-37K _____	_____	_____	_____	_____	_____
27-27D _____	_____	_____	_____	_____	_____
27-37D _____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
 Owner/Claimant(s)

Phyllis Wright

4. New Owner/Claimant(s)

Franklin Dean Wright

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

Franklin Dean Wright

City, State and ZIP Code

607 W 2255 Blackfoot Id 83421

New Telephone Number

208 785-2399

5. Date you acquired the property

Aug 9 - 2001

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Franklin D Wright
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>CU</u>	Date <u>10/30/01</u>	Fee <u>\$1 50.00</u>
Received by <u>CU</u>	Date <u>10/30/01</u>	Receipt No. <u>E027230</u>
Processed by _____	AJ Date _____	WR _____ Date _____

IT IS THEREFORE ORDERED:

1. Pursuant to Idaho Code § 15-5-310, the petitioner, Franklin Dean Wright, who resides at 607 West 225 South, Blackfoot, Bingham County, Idaho, is hereby *immediately* appointed, on a temporary basis for a period not to exceed six (6) months from the date of this Order, the Temporary Guardian of his mother, Phyllis Edna Clement Wright, born February 9, 1912;

2. Franklin Dean Wright is hereby appointed, on that same basis, the Temporary Conservator of the financial estate of Phyllis Edna Clement Wright;

3 The petitioner is hereby directed to file with the Court his formal Petition for Appointment of Guardian and Conservator, which shall nominate appropriate persons to serve as the guardian *ad litem*, visitor and physician for Phyllis Edna Clement Wright in this guardianship proceeding;

4. Both immediately, pending that permanent appointment, and permanently thereafter, the petitioner is directed to submit to the Court at least monthly his sworn accounting of all funds belonging to Phyllis Edna Clement Wright accessed by the petitioner, all financial and business transactions conducted by the petitioner on behalf of Phyllis Edna Clement Wright, and all other ways in which he has used any of the funds, credit, or other aspects of the financial estate of Phyllis Edna Clement Wright;

5. Letters of Temporary Guardianship and Conservatorship shall immediately issue;

6. This Order shall be subject to revocation by the Court at any time, upon showing of good cause by any person.

Dated this 3rd day of August, 2001.

By the Court: JAMES L. MARTSCH
Magistrate Judge

In re: Phyllis Edna Clement Wright, an allegedly incapacitated person

ORDER OF EMERGENCY APPOINTMENT OF TEMPORARY GUARDIAN -- Page 2

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

State of Idaho CERTIFICATE OF DEATH

State File No. _____
Local Reg. No. 6-403

TYPE OR PRINT IN PERMANENT BLACK INK. DO NOT USE FELT TIP PEN. NAME OF DECEDENT For use by physician or institution	DECEDENT		NAME: <u>Phyllis Edna Wright</u>		SEX: <u>Female</u>		DATE OF DEATH (Month, Day, Year): <u>August 9, 2001</u>	
	SOCIAL SECURITY NUMBER: <u>518-14-2008</u>		AGE: <u>89</u>		DATE OF BIRTH (Month, Day, Year): <u>February 9, 1912</u>		BIRTHPLACE (City and State or Foreign Country): <u>Moreland, Idaho</u>	
	WAS DECEDENT EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No		PLACE OF DEATH (Check only one) (1) ☐ Inpatient (2) ☐ ER/Outpatient (3) ☐ DOA (4) ☒ Long-Term Care Facility (5) ☐ Own Residence (6) ☐ Other Private Residence (7) ☐ Other (Specify) _____					
	FACILITY NAME AND ADDRESS (If not a residence, enter name of place, street and number): <u>Portneuf Valley Rehabilitation Center</u>		CITY, TOWN OR LOCATION OF DEATH: <u>Pocatello</u>		COUNTY OF DEATH: <u>Bannock</u>			
MARITAL STATUS — Married, Never Married, Widowed, Divorced (Specify): <u>Widowed</u>		SURVIVING SPOUSE (If wife, give maiden name): <u>Homemaker</u>		DECEDENT'S USUAL OCCUPATION (Give kind of work done, kind of business, industry during most of working life. Do not use retired.): <u>Own Home</u>				
RESIDENCE STATE: <u>Idaho</u>		CITY, TOWN OR LOCATION: <u>Blackfoot</u>		STREET AND NUMBER: <u>607 West 225 South</u>		ZIP CODE: <u>83221</u>		
INSIDE CITY LIMITS? ☐ Yes ☒ No		WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes — If yes, specify Cuban, Mexican, Puerto Rican, etc.): ☐ Yes ☒ No		RACE — American Indian, Black, Japanese, White, etc. (Specify): <u>White</u>		16. DECEDENT'S EDUCATION (Specify only highest grade completed): Elementary/Secondary (0-12): <u>12</u> College (13 or 5+): _____		
PARENTS		FATHER — NAME: <u>Clarence Morain Clement</u>		BIRTHPLACE: <u>Utah</u>		MOTHER — FULL MAIDEN NAME: <u>Florence Weaver</u>		
INFORMANT		NAME (Type/print): <u>Dean Wright</u>		MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code): <u>607 West 225 South Blackfoot, Idaho 83221</u>				
DISPOSITION		METHOD OF DISPOSITION: ☒ Burial ☐ Cremation ☐ Removal from Idaho ☐ Donation ☐ Other (Specify) _____		PLACE OF DISPOSITION (Name of cemetery, crematory, or other place): <u>Moreland Cemetery</u>		LOCATION — City or Town, State: <u>Moreland, Idaho</u>		
		SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH: <u>Kevin J. Dietrich</u>		LICENSE NUMBER or Licensee's NAME AND ADDRESS OF FACILITY: <u>M-748 Hawker Hill Funeral Home</u>		<u>214 S. University Blackfoot, ID 83221</u>		
		TIME OF DEATH: <u>4:30 A.M. August 9, 2001</u>		DATE PRONOUNCED DEAD (Month, Day, Year): _____		WAS CASE REFERRED TO CORONER? ☐ Yes ☒ No		
		MANNER OF DEATH (Check only one): ☒ Natural ☐ Homicide ☐ Suicide ☐ Accident ☐ Pending investigation ☐ Could Not Be Determined						
CAUSE OF DEATH		27. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death): a. <u>Dehydration & Renal Failure</u> DUE TO (or as a consequence of): _____ b. <u>Obtunded Consciousness of Probable cerebral vascular</u> DUE TO (or as a consequence of): _____ c. <u>Cerebrovascular Disease & Ischemic Hemorrhage</u> DUE TO (or as a consequence of): _____ d. _____						
		27. PART II. Other Significant Conditions contributing to death but not resulting in the underlying cause given in Part I. <u>GI bleed - etiol U.K.</u>						
		WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No		WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? ☐ Yes ☐ No				
CERTIFIER		CERTIFIER (Check only one): ☒ PHYSICIAN — To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. ☐ CORONER — On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.						
		SIGNATURE AND TITLE OF CERTIFIER: <u>John B. Reichman, MD</u>		LICENSE NUMBER: <u>M-3714</u>		DATE SIGNED (Month, Day, Year): <u>8/21/01</u>		
		NAME AND ADDRESS OF CERTIFIER (Type/print): <u>Dr. John B. Reichman 333 North 18th Avenue Pocatello, Idaho 83201</u>						
		DATE OF INJURY (Mo., Day, Year): _____		HOUR OF INJURY: _____		DESCRIBE HOW INJURY OCCURRED: _____		
TO BE USED FOR EXTERNAL CAUSES ONLY		INJURY AT WORK? ☐ Yes ☐ No		IF TRANSPORTATION ACCIDENT, Specify: ☐ Driver ☐ Passenger ☐ Pedestrian ☐ Other _____		PLACE OF INJURY — At home, farm, street, factory, office building, etc. (Specify): _____		
		LOCATION (Street or Route Number, City/Town, or County, and State): _____						
CORONER'S REVIEW AREA		CORONER'S ACTION: ☒ I have reviewed and/or amended and certified.		CORONER'S SIGNATURE: _____		DATE SIGNED (Month, Day, Year): _____		
REGISTRAR		REGISTRAR'S SIGNATURE: <u>Jane S. Smith</u>		DATE FILED (Month, Day, Year): <u>Aug 21, 2001</u>				

HWP
IP

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: Aug 21, 2001

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JANE S. SMITH
STATE REGISTRAR

Idaho Department of Water Resources Receipt

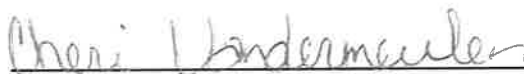
Receipt ID E027230

Payment Amount Date Received Region Status
Payment Type Check Number

Payer Comment

Fee Detail

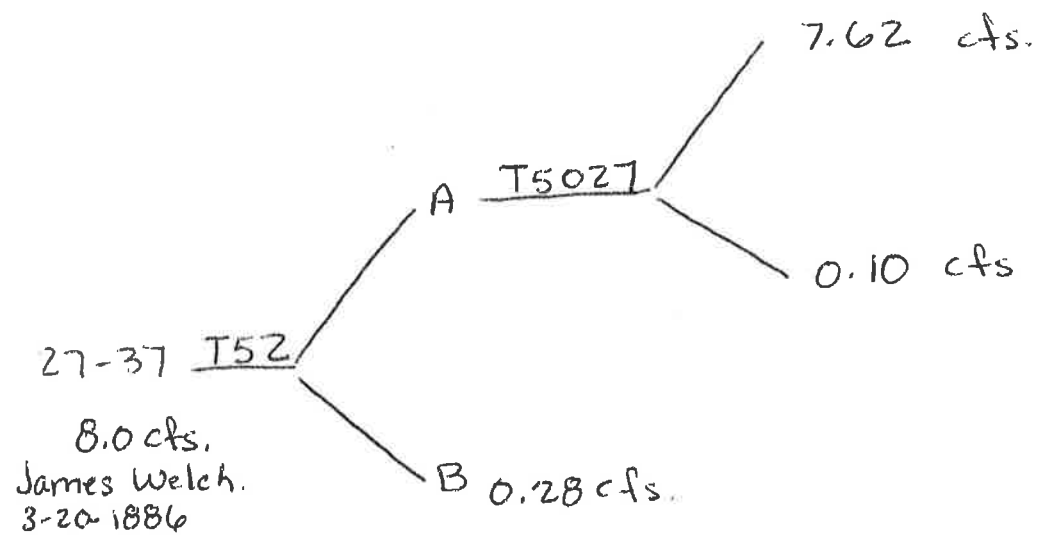
Amount	Description	Fund	FD	PCA	SO
\$50.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	63140	1155



Signature Line (Dept. Representative)

27-37 (8.0 cfs) (8.5 claimed)

claim #	cfs	claimant	Remarks
27-37A	1.76	McDaniel, Stanley Linda	Originally decreed to Welch Irrigation (10-11-1929) converted stock to Central Ditch Co for carrying water,
27-37B	0.40	Stecklein, LaVerelle	Original decreed to Welch Irrigation. This claim covers land W $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 13, T3S, R34E.
27-37C	1.17	Caldwell, Zane	Part of James Welch.
27-37E	0.60	Rowbury, Nina Rex	Split from 27-37A
27-37F	0.34	Hill, Stan	Split from 27-37A.
27-37G	0.80	Stecklein, LaVerelle	40" of Welch water (Information from watermaster & abstract
27-37H	0.04	ELison, Gayle ELison	Part of 27-37 (Welch)
27-37J	0.05	Winter, Norman	None
27-37K	0.10	Wright, Franklin	From 27-37D, per transfer 5021 Irrigation Limit 35 ac.
27-37L	0.64	Anderson, Donald	originally decreed to Welch Irrigation Co. in. 10-11-1929
27-37M	2.10	Hamilton, Wesley	For 10.5 inches of Welch water (27-37)
27-37 N	0.50	Yancy, Merlin	14 inches (0.28 cfs) comes from Central ditch in Sec. 8 & 11 11 inches (0.22 cfs) Riverton Canal in Sec. 18



11-13-03 CB.

[illegible]

POU COMPARISON REPORT
T3S, R34E, SEC. 13

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	27-2129B	WESLEY R HAMILTON, ANNETTE F HAMILTON,	GROUND WATER	03S34E13	37	3															40
Claim	27-37A	BRETT MC DANIEL,	BLACKFOOT RIVER	03S34E13			29						30	20							79
Claim	27-37B	SCOTT STECKLEIN, LA VERELLE STECKLEIN,	BLACKFOOT RIVER	03S34E13													17				17
Claim	27-10267	JOYCE NOVOSAD, ANDY NOVOSAD,	BLACKFOOT RIVER	03S34E13									20								20
Claim	27-37E	NINA L ROWBURY, REX C ROWBURY,	BLACKFOOT RIVER	03S34E13														20			20
Claim	27-10452	ROBERT A HOSKINS, BARBARA K HOSKINS,	BLACKFOOT RIVER	03S34E13							1	3	2	23							29
Claim	27-26A	LA VERELLE STECKLEIN,	BLACKFOOT RIVER	03S34E13											38	38				36	112
Claim	27-25B	LA VERELLE STECKLEIN,	BLACKFOOT RIVER	03S34E13											38	38				36	112
Claim	27-37G	LA VERELLE STECKLEIN,	BLACKFOOT RIVER	03S34E13											38	38				36	112
Claim	27-2125A	LA VERELLE STECKLEIN,	GROUND WATER	03S34E13																	76
Claim	27-10550	TRUDY GANSKE, ROBERT L GANSKE,	BLACKFOOT RIVER	03S34E13													3				3
Claim	27-10552	LA VERELLE STECKLEIN,	BLACKFOOT RIVER	03S34E13											38	38				36	112
Claim	27-10555	LA VERELLE STECKLEIN,	BLACKFOOT RIVER	03S34E13											38	38				36	112
Claim	27-10557	LA VERELLE STECKLEIN,	BLACKFOOT RIVER	03S34E13											38	38				36	112
Claim	27-23F	FRANKLIN D WRIGHT,	BLACKFOOT RIVER	03S34E13				39													39
Claim	27-27C	FRANKLIN D WRIGHT,	BLACKFOOT RIVER	03S34E13				39													39
Claim	27-37K	FRANKLIN D WRIGHT,	BLACKFOOT RIVER	03S34E13				31													31
Claim	1-1J	BLACKFOOT IRRIGATION CO,	SNAKE RIVER	03S34E13										23						20	63
Claim	1-298	BLACKFOOT IRRIGATION CO,	SNAKE RIVER	03S34E13										23						20	63
Claim	27-10844	WALTER A GAY, IRMA M GAY,	BLACKFOOT RIVER	03S34E13																	20
Claim	27-10539	WESLEY R HAMILTON, ANNETTE F HAMILTON,	BLACKFOOT RIVER	03S34E13	40	20															60
Claim	27-27B	LA VERELLE STECKLEIN,	BLACKFOOT RIVER	03S34E13											38	38				36	112
Claim	27-37L	LORETTE ANDERSON, DONALD ANDERSON,	BLACKFOOT RIVER	03S34E13														20			20
Claim	27-2125C	DONALD ANDERSON, LORETTE ANDERSON,	GROUND WATER	03S34E13														20			20
Claim	27-37M	ANNETTE F HAMILTON, WESLEY R HAMILTON,	BLACKFOOT RIVER	03S34E13	40	20															60
Claim	27-4AA	COLLEEN R MARRIOTT, JAMES M MARRIOTT,	BLACKFOOT RIVER	03S34E13															12		12
Claim	27-2125D	ROBERT A HOSKINS, BARBARA K HOSKINS,	GROUND WATER	03S34E13										20							20
Claim	27-2125E	NINA L ROWBURY, REX C ROWBURY,	GROUND WATER	03S34E13														19			19
Claim	27-2019A	PHYLLIS E WRIGHT, FRANKLIN D WRIGHT,	BLACKFOOT RIVER	03S34E13				25													25
Claim	27-4AB	KIM CALVERT GUNDERSEN,	BLACKFOOT RIVER	03S34E13															8		8
Claim	27-26D	COLLEEN R MARRIOTT, JAMES M MARRIOTT,	BLACKFOOT RIVER	03S34E13															12		12
Claim	27-26E	KIM CALVERT GUNDERSEN,	BLACKFOOT RIVER	03S34E13															8		8
Claim	27-2125F	JOYCE NOVOSAD,	GROUND WATER	03S34E13										20							20
Claim	27-2125G	BRETT MC DANIEL,	GROUND WATER	03S34E13										14							14

SCANNED

JUL 13 2001

Log for claim 27-00023F

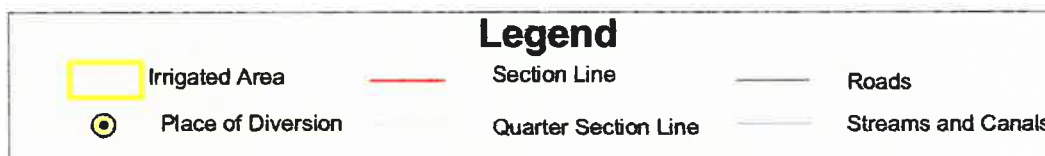
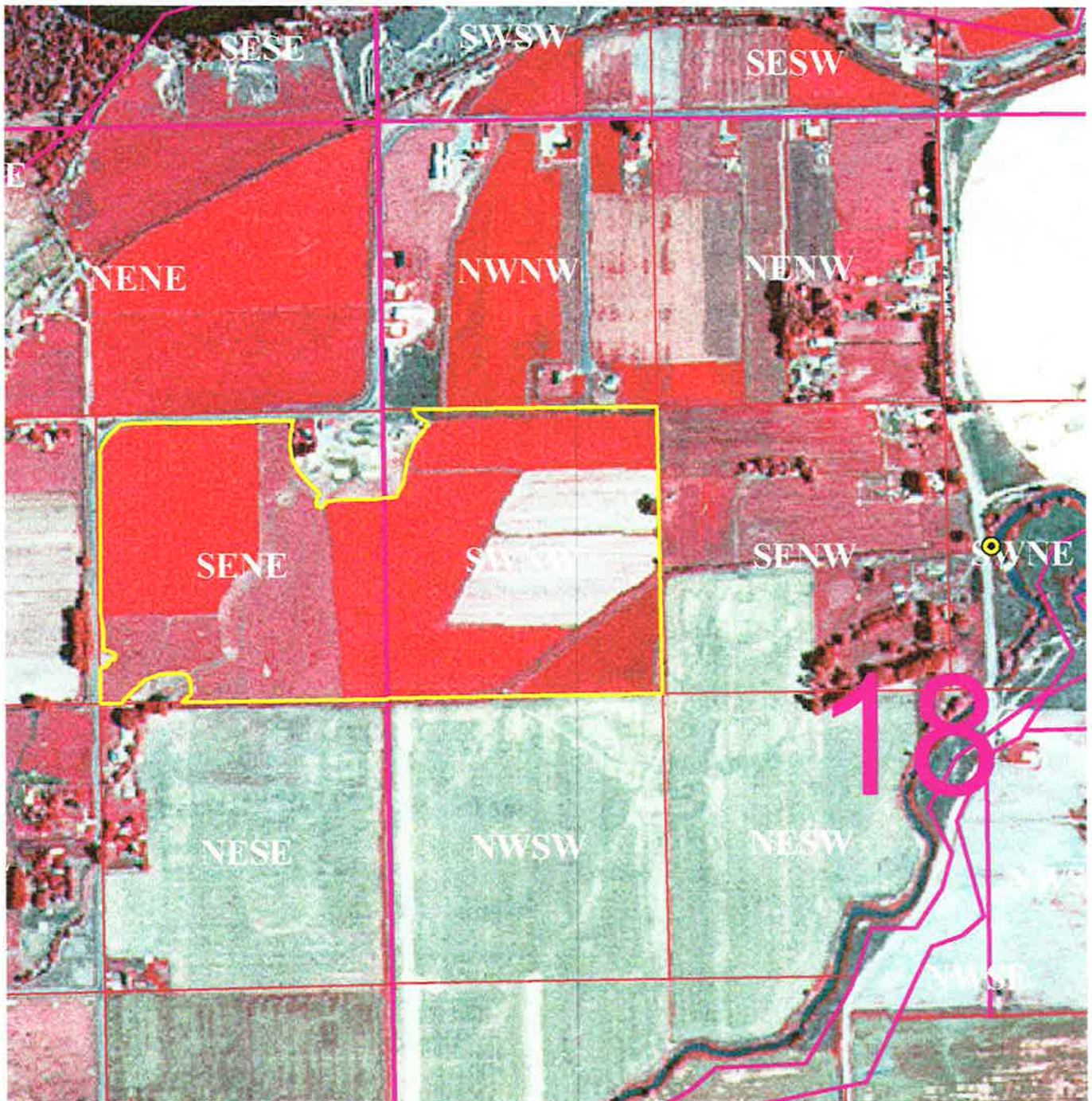
Spatial Dynamics LTD

12/19/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03s34e	13	SENE	39	34	
03s35e	18	SWNW	39	37	
Totals:			78	71	

Water Right Claim Number 27-00023F
Townships , 3S35E, 3S34E

12/19/2000



400 0 400 800 Feet



SPATIAL
DYNAMICS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5027
WATER RIGHT NO(S). 27-00023F/27-00027D/27-00037D

This is to certify that: PHYLLIS E WRIGHT
607 W 225 S
BLACKFOOT ID 83221

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 27-00023F :			
IRRIGATION	04/01 to 10/31	1.00 CFS	280.0 AF
Priority: 03/25/1880			
Right No. 27-00027D :			
IRRIGATION	04/01 to 10/31	0.94 CFS	280.0 AF
Priority: 10/01/1884			
Right No. 27-00037D :			
IRRIGATION	04/01 to 10/31	0.10 CFS	42.2 AF
Priority: 03/20/1886			
TOTAL:		* 2.04 CFS	* 280.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
BLACKFOOT RIVER	SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION: Lot 6(SWNE), Sec. 18, Township 03S, Range 35E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	34E	13	SENE	31		31
	35E	18	Lot 2(SWNW)	39		39
Total number of acres irrigated:						* 70 **

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 27.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

TRANSFER NO. 5027
WATER RIGHT NO(S). 27-00023F/27-00027D/27-00037D

CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- ** 7. Right 27-00037D is limited to the irrigation of 35.0 acres within the place of use described above in a single irrigation season.
- * 8. Rights 27-00023F, 27-00027D and 27-00037D when combined shall not exceed a total diversion rate of 2.04 cfs, a total annual maximum diversion volume of 280.0 af at the field headgate, and the irrigation of 35.0 acres.
9. Approval of Transfer 5027 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

Dated this 16th day of November, 1998.


Chief, Water Allocation Bureau

SD-0613-2 Source System. WR Prefix: Basin: 27
S Starting Water Right: 00023 Ending Water Right: 00023
E Water Name
L Right No. Last, First CFS

27-00023	788 & 807.	
27-00023A	JUST, CHARLES	1.800
	JUST, ALVIN	1.800
27-00023B	BITHELL, NEIL F.	1.200
	BITHELL, WALTER C.	1.200
27-00023C	STECKLEIN, THEO	2.000
27-00023D		
	RIGHT SPLIT INTO PARTS E & F THRU APPROVED TRANSFER 5027.	
27-00023E	FOX JR, P B	6.000
	HOWARD, WILLIAM	6.000
	WHITTEN, A	6.000
	MILLS, CALVIN	6.000
	WHITTEN, SUSAN E	6.000
27-00023F	WRIGHT, PHYLLIS E	1.000

(Enter=Continue) (GOLD 6=Produce Report) (GOLD 7=This Query) (Menu _____)

MICROFILMED
NOV 24 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5027
WATER RIGHT NO(S). 27-00023F/27-00027D/27-00037D

This is to certify that: PHYLLIS E WRIGHT
607 W 225 S
BLACKFOOT ID 83221

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 27-00023F :			
IRRIGATION	04/01 to 10/31	1.00 CFS	280.0 AF
Priority: 03/25/1880			
Right No. 27-00027D :			
IRRIGATION	04/01 to 10/31	0.94 CFS	280.0 AF
Priority: 10/01/1884			
Right No. 27-00037D :			
IRRIGATION	04/01 to 10/31	0.10 CFS	42.2 AF
Priority: 03/20/1886			
TOTAL:		* 2.04 CFS	* 280.0 AF

SOURCE
BLACKFOOT RIVER

TRIBUTARY OF
SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION: Lot 6(SWNE), Sec. 18, Township 03S, Range 35E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	34E	13	SENE	31		31
	35E	18	Lot 2(SWNW)	39		39
Total number of acres irrigated:						* 70 **

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 27.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

MICROFILMED

NOV 24 1998

TRANSFER NO. 5027
WATER RIGHT NO(S). 27-00023F/27-00027D/27-00037D

CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- ** 7. Right 27-00037D is limited to the irrigation of 35.0 acres within the place of use described above in a single irrigation season.
- * 8. Rights 27-00023F, 27-00027D and 27-00037D when combined shall not exceed a total diversion rate of 2.04 cfs, a total annual maximum diversion volume of 280.0 af at the field headgate, and the irrigation of 35.0 acres.
9. Approval of Transfer 5027 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

Dated this 16th day of November, 1998.


Chief, Water Allocation Bureau

UNRECORDED

NOV 24 1998

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 27-00037A

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	7.72 CFS
DOMESTIC	01/01 to 12/31	
	Totals	7.72 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
BLACKFOOT RIVER	SNAKE RIVER

Priority: 03/20/1886

BINGHAM County

PLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. TRANS. 52.
2. P/D NOT GIVEN IN DECREE.
3. P/U INCOMPLETE: KNOWN AS PLACER MINING CLAIMS LAWRENCE BAR (160 AC.), WOODRUFF'S BAR (160 AC.) & WARRENS BAR.

MICROFILMED
NOV 24 1998

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED T27-00037D

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.10 cfs. for Irrigation purposes from April 1 to Oct. 31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion: Not given in decree.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: Not given in decree.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) T27-00037C

1. amount 7.62 cfs. for Irrigation purposes from April 1 to Oct. 31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion: Not given in decree

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: Not given in decree.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

MICROFILMED

NOV 24 1988

Total acres _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 27-00027A

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 11/15	1.90 CFS
DOMESTIC	01/01 to 12/31	
	Totals	1.90 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
BLACKFOOT RIVER	SNAKE RIVER

Priority: 10/01/1884

LOCATION OF POINT(S) OF DIVERSION:SWNE , Sec. 8, Township 03S, Range 35E
BINGHAM CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	35E	18	Lot 1()	Lot 2()	Lot 3()	
			NENW			

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

1. TRANS. 1597.

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NOV 24 1998

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED T27-00027D

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.94 cfs. for Irrigation. purposes from April 1 to October 31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	8	3S	3SE	BINGHAM.	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	3SE	18							I										

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

T27-00027C

1. amount 0.96 for Irrigation purposes from April 1 to October 31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	8	3S	3SE	Bingham.	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	3SE	18					I	I			I								

Total acres _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 27-00023D

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION</u> <u>RATE</u>
IRRIGATION	to	7.00 CFS
DOMESTIC	01/01 to 12/31	
	Totals	7.00 CFS

SOURCE

BLACKFOOT RIVER

TRIBUTARY OF

SNAKE RIVER

Priority: 03/25/1880

PLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. TRANS. 807.
2. P/D & P/U NOT GIVEN IN DECREE.
3. P/U INCOMPLETE BEING A LARGE AMOUNT OF LAND IN T2S, R36E.

MICROFILMED
NOV 24 1998

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED T27-00023F

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.00 cfs for Irrigation purposes from April 1 to Oct. 31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Not given in decree.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Not given in decree.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) T27-00023E

1. amount 6.00 cfs for Irrigation purposes from April 1 to Oct. 31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Not given in decree.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Not given in decree.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

MICROFILMED
NOV 24 1978

Total acres _____

[illegible]

PART 1**6. General Information:**

- a. Description of diversion system Riverton Ditch to pump & sprinkler system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. NA
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NA - Transfer will list point of diversion & place of use by 1/4 1/4 description not given in decree.
- d. Remarks:
There will not be a change in the historical place of use.
Split 27-00037D is the same as A27-00037K

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

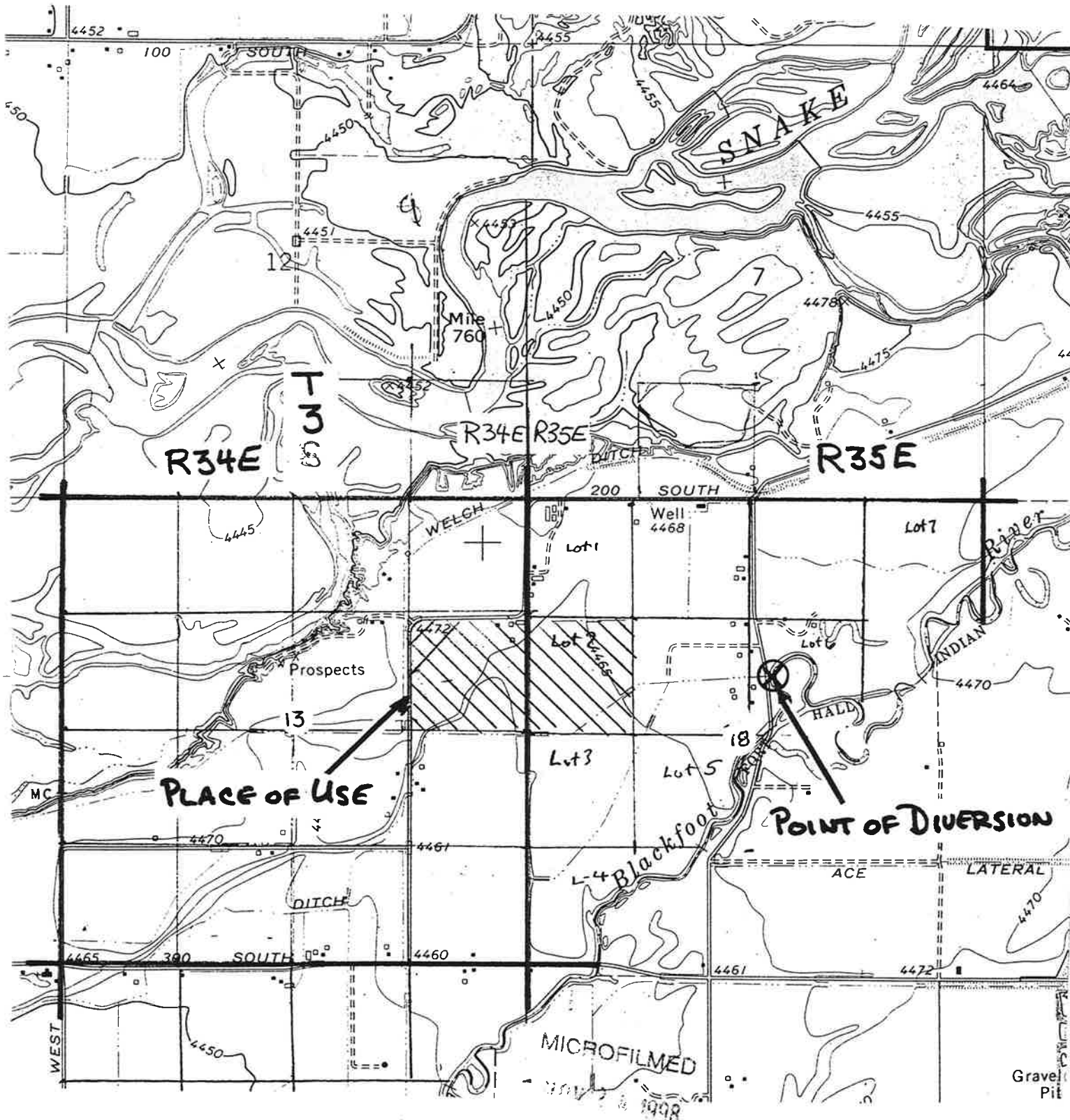
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED
NOV 24 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 11 day of Feb., 19 97.

Phyllis E. Wright

(Signature of Applicant)

Ernest Carlson

(Notary Public)

My commission expires 6-14-2000**FOR DEPARTMENT USE ONLY**Transfer contains 10 pages and _____ attachmentsReceived by EMC Date 11 Feb 97 Protest filed by _____Prelim. check by _____ Fee \$100 E022949Receipted by EMC Date 11 Feb 97Published in Morning News Copies of protest forwarded by _____

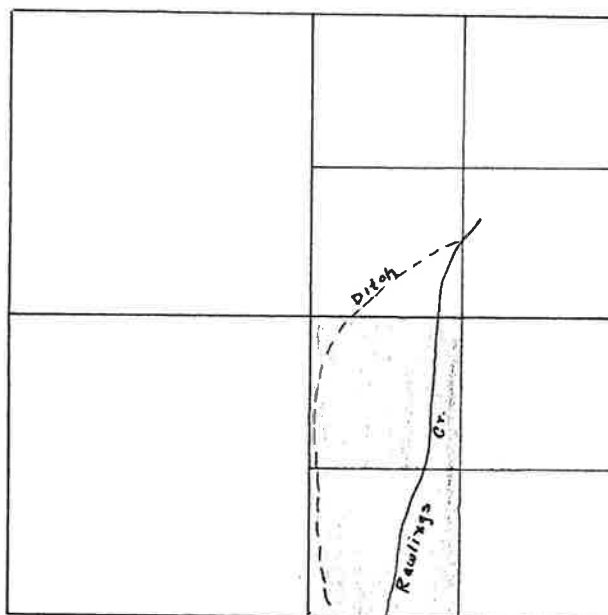
Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by RDC

Copy of transfer sent to lien holder _____

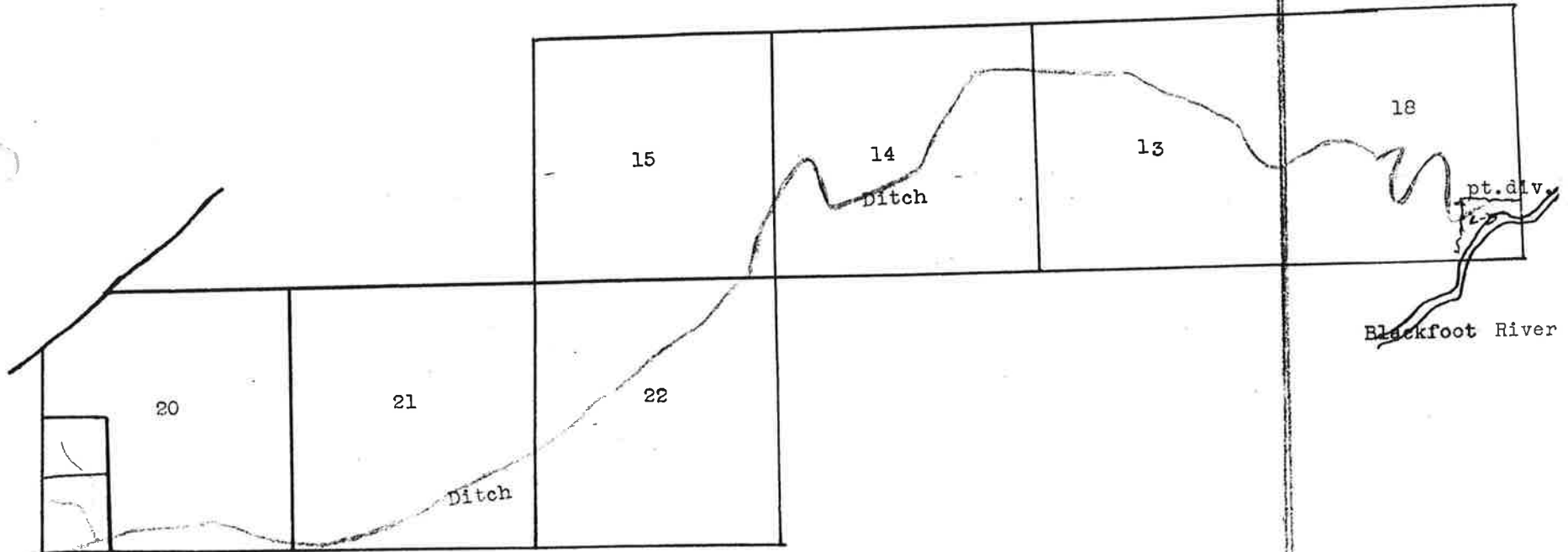
MICROFILMED
NOV 24 1998

Section 15, Township 3 South, Range 39,
E.B.M.



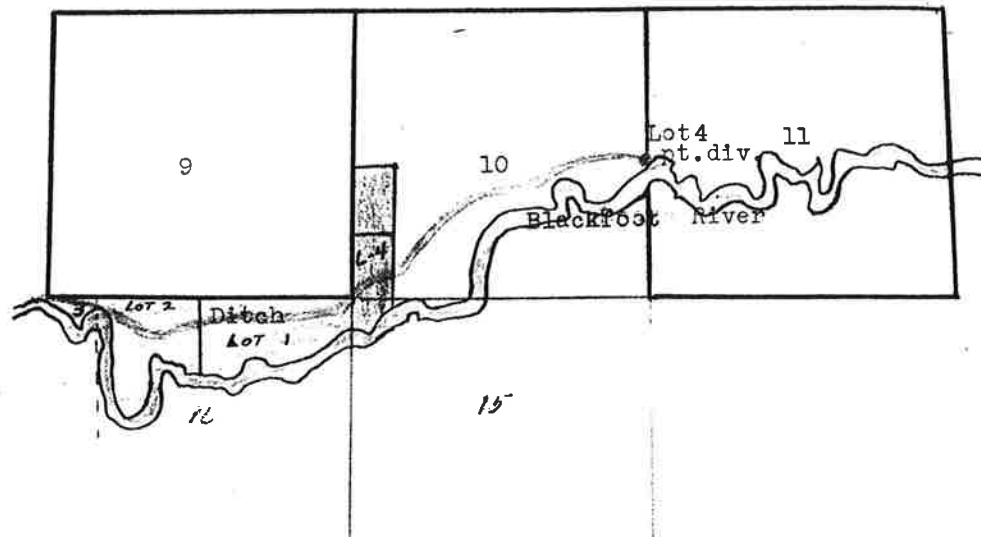
TOWNSHIP 2 South
RANGE 36
EAST BOISE MERIDIAN

TOWNSHIP 2 SOUTH
RANGE 37, EAST
BOISE MERIDIAN

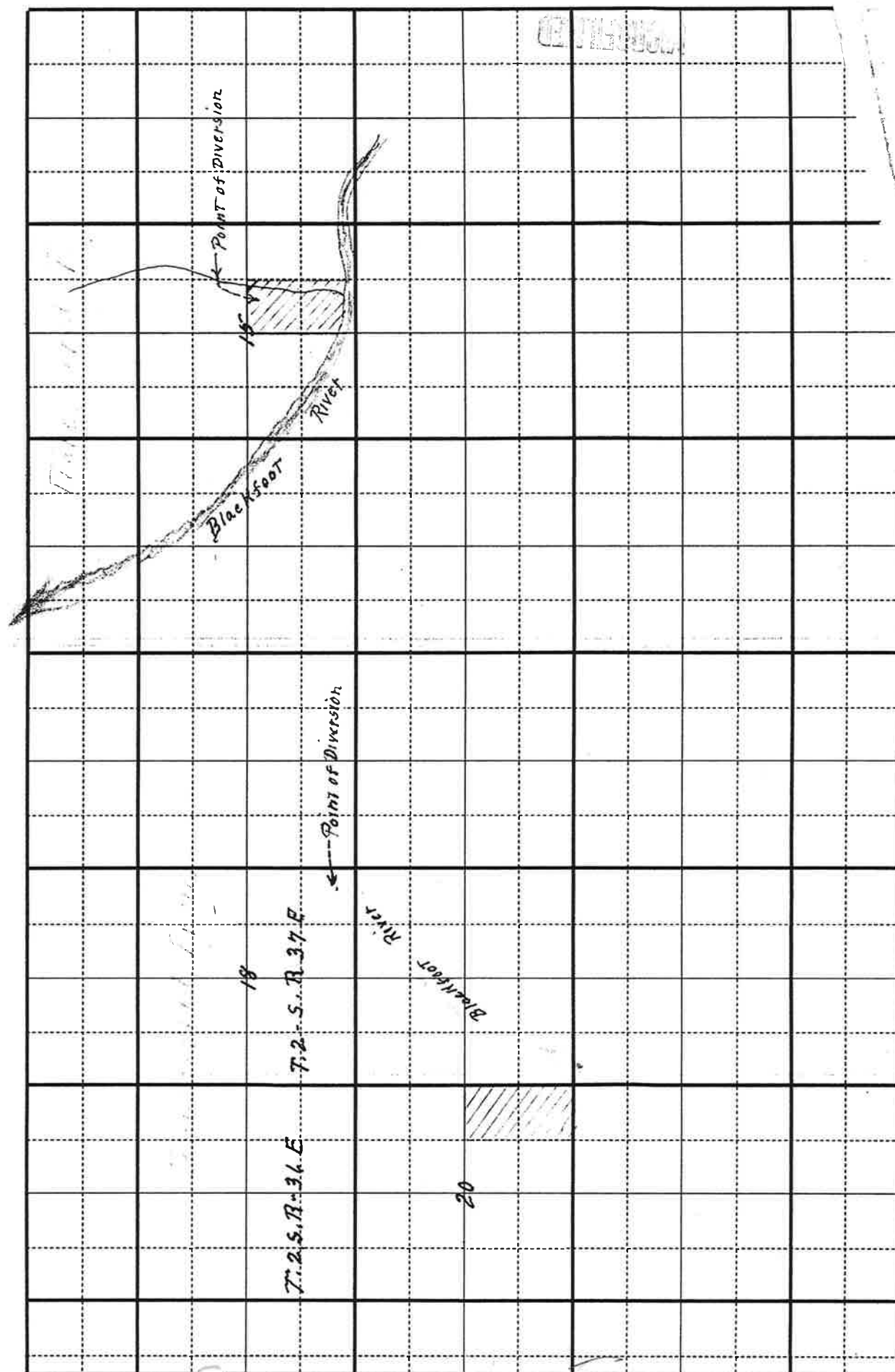


RECORDED

TOWNSHIP 2 SOUTH
RANGE 37
EAST BOISE MERIDIAN



RECORDED



Township Two South,
Range Thirty-six,
East of the Boise Meridian,
in Idaho

Twp. Two South,
Rge. Thirty-seven
East of Boise
Meridian, in
Idaho

15

14

13

18 Ditch

Ditch

Blackfoot
River

20

21

22



MEMORANDUM

TO: Files 27-00023D (A27-00023F)
27-00027A (A27-00027C)
27-00037A (A27-00037K)

FROM: Pam Skaggs^{PS}/State Office

SUBJECT: Transfer 5027

DATE: October 23, 1998

Transfer 5027 changes the point of diversion and place of use under portions of Rights 27-00023D (E & F), 27-00027A (C & D) and 27-00037A (C & D) splitting each right. The applicant is consolidating the points of diversion into the Riverton Ditch to facilitate a change from flood to sprinkler irrigation system.

The season of use and diversion volume were adjusted to current standards. Recommended conditions include watermaster control, measuring device & lockable controlling works, irrigation overlap, permissible place of use, combined right limits and standard transfer conditions.

Transfer No. 5027

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Phyllis E. Wright. Phone (208) 785-0399
Post Office address 607 W 225 S Blackfoot ID 83221

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Points of diversion are being consolidated to facilitate conversion from flood to sprinkler irrigation. Rights are being moved from the Central Ditch & Stevens Ditch into the Riverbank Ditch.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

"A" 1.	Right Number	Priority	Amount (cfs/acre-ft)	Nature of Use	Period of Use
(F)	27-00023D	3-25-1880	1.00	Irrigation	April 1 to October 31
(C)	27-00027A(D)	10-1-1884	0.94	"	" to "
(K)	27-00037A(D)	3-20-1886	0.10	"	" to "
					to

2. Total amount of water being transferred 2.04 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Blackfoot River tributary to Snake River
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 27-00023D

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	7.00 CFS
DOMESTIC	01/01 to 12/31	
	Totals	7.00 CFS

SOURCE

BLACKFOOT RIVER

TRIBUTARY OF

SNAKE RIVER

Priority: 03/25/1880

PLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. TRANS. 807.
2. P/D & P/U NOT GIVEN IN DECREE.
3. P/U INCOMPLETE BEING A LARGE AMOUNT OF LAND IN T2S, R36E.

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 27-00027A

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 11/15	1.90 CFS
DOMESTIC	01/01 to 12/31	
Totals		1.90 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
BLACKFOOT RIVER	SNAKE RIVER

Priority: 10/01/1884

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 8, Township 03S, Range 35E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
03S	35E	18	Lot 1 ()		Lot 2 ()		Lot 3 ()		
NENW									

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

1. TRANS. 1597.

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 27-00037A

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	7.72 CFS
DOMESTIC	01/01 to 12/31	
	Totals	7.72 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
BLACKFOOT RIVER	SNAKE RIVER

Priority: 03/20/1886

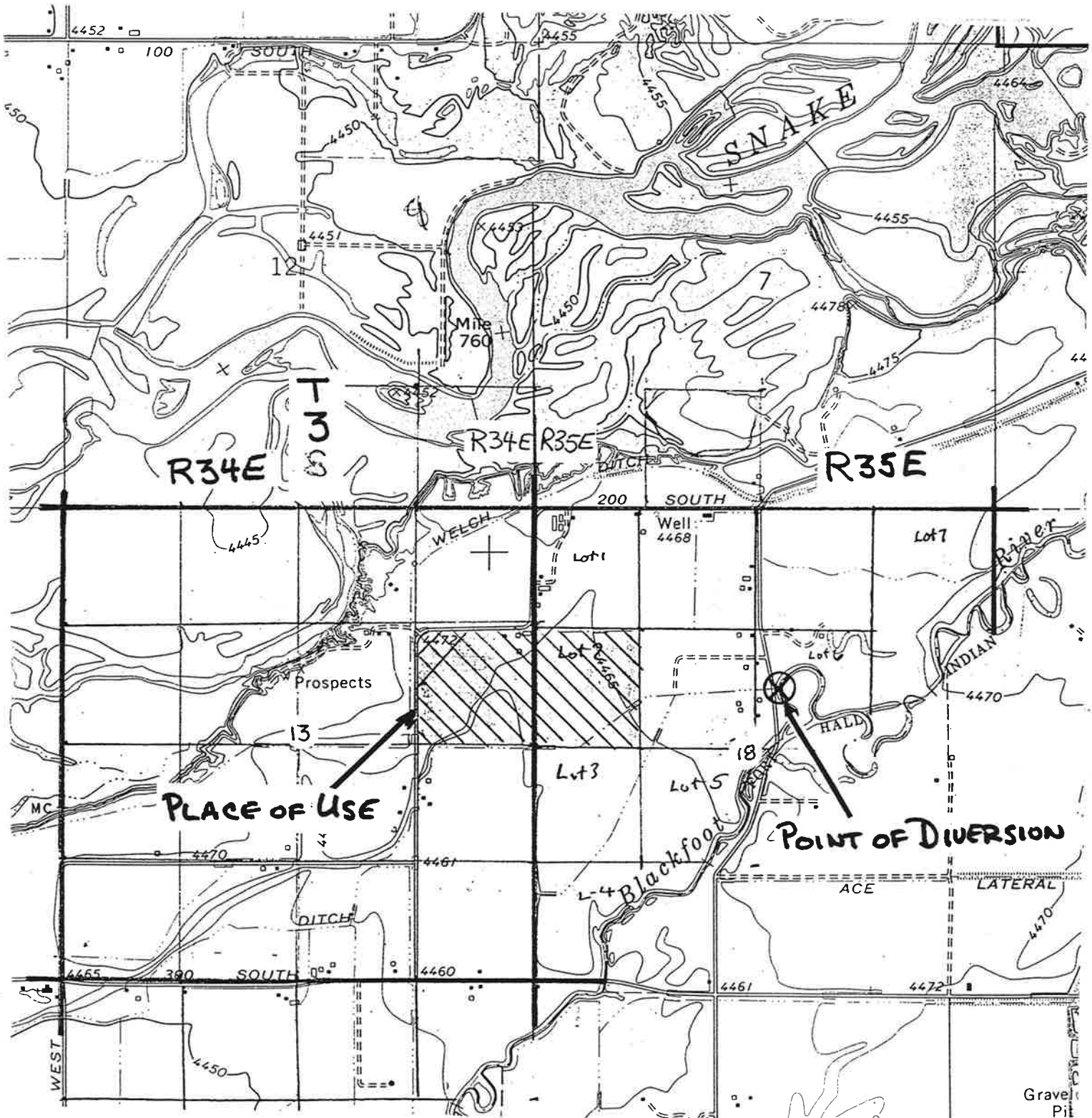
BINGHAM County

PLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. TRANS. 52.
2. P/D NOT GIVEN IN DECREE.
3. P/U INCOMPLETE: KNOWN AS PLACER MINING CLAIMS LAWRENCE BAR (160 AC.), WOODRUFF'S BAR (160 AC.) & WARRENS BAR.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 11 day of Feb., 19 97.

Phyllis L. Thright
(Signature of Applicant)

Ernest Carlson
(Notary Public)

My commission expires 6-14-2000

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and _____ attachments

Received by EMC Date 11 Feb 97 Protest filed by _____

Prelim. check by _____ Fee \$100 E022949 _____

Receipted by EMC Date 11 Feb 97 _____

Published in Morning News Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by KDC

Copy of transfer sent to lien holder _____

Riverton Ditch Company

% Marvin R Yancey
691 West 300 South
Blackfoot, Idaho 83221
April 24, 1997

To Whom It May Concern:

The following is the record from the minutes of the Annual Meeting of the Riverton Ditch Company held February 24, 1997 as recorded by the previous secretary, Lola Dawn Hernandez regarding the proposal by Dean Wright: "Dean Wright introduced Terry Reed who is renting his place, and said he wants to take 117" out of Central Ditch and Stevens Ditch and divert his water into the Riverton Ditch at main headgate. They will be running four handlines and sprinkling 75 acres. Terry plans to put in a box and draw below level of ditch by second headgate by Dean's place. Dean said he would spray the weeds on the bank to this point. John Davidson said Dean has made application for only 103". This needs to be approved by water resource Board, then a notice will be posted for two weeks in Idaho State Journal and Morning News. Anyone who protests this moving of water can write or contact Water Resources about their reasons. Gary Wright made a motion that a vote be taken by members present, seconded by Merlin Yancey, on our approval of this move, if Water Resources agrees and all advertisement and protests are settled in Dean's favor. All were in favor."

Sincerely,



Marvin R Yancey,

Secretary, Riverton Ditch Company



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

April 28, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Phyllis Wright
607 W 225 S
Blackfoot ID 83221

Mrs. Wright:

I am ready to send your transfer to Boise for final review. I still will need a letter from the Riverton Ditch which states they are willing to accept this new water in their ditch system.

I will need this letter as soon as possible.

Sincerely,

Harold W Jones

HWJ:sc

Warranty Deed

BOOK 089 PAGE 255

3-8-1955

27-23

THIS INDENTURE, Made this 8th day of March
in the year of our Lord One Thousand Nine Hundred and Fifty-five, between
J. Henry Felt and Mabel Felt, Husband and wife
of Blackfoot, County of Bingham, State of Idaho
the parties of the first part, and

Norman R. Wright
of Blackfoot, County of Bingham, State of Idaho
the party of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
One and no/100 ----- DOLLARS,
lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt
whereof is hereby acknowledged

, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party
of the second part, and to his heirs and assigns forever: All the certain lot
piece or parcel of land situate, lying and being in the County of Bingham State of Idaho, bounded
and more particularly described as follows, to-wit:

CORRECTION DEED

To correct Warranty Deed dated the 6th day of April, 1942, between
J. Henry Felt and Mabel Felt, parties of the first part, and Norman
R. Wright, party of the second part, and recorded in the Records of
Bingham County, Idaho, at 16 minutes past 3 o'clock, P.M. on the 15th day
of April, 1942 in Book 59 of Deeds at Page 486;

Original deed did read:

Eighty (80) Inches of decreed water from Blackfoot River with date of
priority March 25, 1880, originally decreed to A. W. Whitten;

Original deed should have read and the correct amount of water conveyed
is:

Fifty (50) Inches of decreed water from Blackfoot River with date of
priority March 25, 1880, originally decreed to A. W. Whitten.

(proper amount of Internal Revenue
Documentary stamps to cover this
transaction were duly affixed to
and cancelled on the original deed)

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident
unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the
first part, and their heirs the said premises in the quiet and peaceable possession of the said party of the second part
his heirs and assigns against the said party of the first part, and his heirs and against all and every
person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal
the day and year first above written.

Signed, Sealed and Delivered in the Presence of

E. P. Monson

J. Henry Felt

Mabel Felt

[Seal]

[Seal]

[Seal]

[Seal]

STATE OF IDAHO,
County of Bingham } SS.

On this

8th

day of

March

in the year 19 55 , before me,

E. P. Monson

a Notary Public

in and for said County and State, personally appeared

J. Henry Felt and Mabel Felt, husband and wife,

known to me to

be the person s whose name s are subscribed to the within instrument, and acknowledged to me that t he y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

E. P. Monson

Notary Public.

Residence Blackfoot, Idaho.

40923

WARRANTY DEED

INDEXED

TO

Dated

, 19

STATE OF IDAHO,

County of Bingham

SS.

I hereby certify that this instrument was filed for record at the request of

E. P. Monson

at 5 minutes past 1

o'clock P. M., this 1 day

of March

A. D. 1955

at my office and duly recorded in Book 89

of Deeds at page

674 of 1000

Ex-Officio Recorder.

By

Agnes J. Stranville

Deputy.

Fee, \$ 1.25

PRIMES & SONS, POCAHONTO, IDAHO

Buy 727 Blackfoot

WARRANTY DEED

THIS INDENTURE, Made this 6th day of April

4-6-1942

in the year of our Lord one thousand nine hundred and Forty-two, between

J. Henery Felt and Mabel Felt, husband and wife

of Blackfoot County of Bingham State of Idaho

the parties of the first part, and Norman R. Wright

27-23

of Blackfoot County of Bingham State of Idaho

the party of the second part.

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of Six Hundred and no/100 - - - - - DOLLARS,

lawful money of the United States of America,

to them in hand paid by the said

party of the second part, the receipt wherof is hereby acknowledged, have granted, bargained

and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party

of the second part, and to his heirs and assigns forever, all of the following described real

estate, situated in Blackfoot County of Bingham State of Idaho, to-wit:

Eighty (80) Inches of decreed water from Blackfoot River with date of priority March 25, 1880, originally decreed to A. W. Whitten.

Corrected deed issued 3-8-1955.

APR



1942

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever and the said parties of the first part, and thier heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set thier hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

E. P. Monson } *J. Henry Felt* [Seal]
Mabel Felt [Seal]
[Seal]
[Seal]

STATE OF IDAHO, }
County of BINGHAM } ss.
On this 6th day of April in the year 1942, before me

E. P. MONSON, Jr., a Notary Public
in and for said State, personally appeared J. Henry Felt and Mabel Felt

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WREREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

E. P. Monson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho.

WARRANTY DEED

No. 34374

Dated 19

STATE OF IDAHO,

County of Bingham

I hereby certify that this instrument was filed for record at request of

Garman R. Wright

at 16 minutes past 3

o'clock P. M., this

of APR 15 1942, A. D. 19

in my office, and duly recorded in Book 486

of *Deed* at page 486

Ex-Officio Recorder:

By *Joyce Wornack*

Fees, \$ 20

Mail to *Blackfoot*

COMPARED

INDEXED

RETRAYAL DEED

THIS INDENTURE, Made this 30th day of December
in the year of our Lord one thousand nine hundred and forty one, between

J. E. Ingalls, a widower,
of Boise, County of Ada, State of Idaho

the party of the first part, and Norman R. Wright

of Blackfoot, County of Bingham, State of Idaho

the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of
Ten dollars and other good and valuable consideration DOLLARS,
lawful money of the United States of America,

to him in hand paid by the said
party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained
and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party
of the second part, and to his heirs and assigns forever, all of the following described real estate,
situated in the County of Bingham, State of Idaho, to-wit:

Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter
(NE $\frac{1}{4}$), Section Thirteen (13), Township Three (3)
South, Range Thirty-four (34) EBM.

Subject to mortgage to Federal Land Bank of Spokane
which second party assumes and agrees to pay.



Timeline
8.0.7

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
issues and profits thereof; and all estate, right, title and interest in and to the said property, as well
in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together
with the appurtenances, unto the party of the second part, and to his heirs and assigns forever
and the said party of the first part, and his heirs, the said premises in the quiet and peaceable
possession of the said party of the second part, his heirs and assigns, against the said party
of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part y of the first part ha s hereunto set his hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

J. E. Ingalls [Seal]

[Seal]

[Seal]

[Seal]

[Seal]

STATE OF IDAHO,

ss.

County of Ada

On this 30th day of December in the year 1941, before me

Wm. F. Galloway

, a Notary Public

in and for said State, personally appeared

~~J. E. Ingalls, a widow,~~
known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Wm. F. Galloway
Notary Public for the State of Idaho,
Residing at Boise, Idaho

WARRANTY DEED

STATE OF IDAHO,

Dated _____, 19____

County of _____

I hereby certify that this instrument was filed

for record at request of *J. E. Ingalls*

at *4:55* minutes past

4:55 o'clock, *31* day

of *August*, A.D. 19*42*

in my office and duly recorded in Book *59*

of *20* at page *550*

By *John H. Hall* Ex Officio Recorder

Deputy

Fees, \$ *1.20*

Mall to _____

STATEMAN PRINTING CO., BOISE, IDAHO

612-A

R. H. 3

11-7-1941

WARRANTY DEED

Bettie N. Ezell, a spinster

TO

J.E.Ingalls, a widower

Dated- November 7th, 1941-

Consideration- \$10.00-

Recorded- December 18th, 1941 at-

9:06 A.M., in book "59" of Deeds at-

Page 417 of the records of Bingham County, Idaho-

Witness- C.C.Hargrove

Bettie N. Ezell

Acknowledged by Bettie N. Ezell, a spinster, November 7th, 1941 before J.W.Galloway, a Notary Public for Idaho, residing at Boise, Idaho. Sealed-

DESCRIPTION and REMARKS

The party of the first part does hereby grant, bargain, sell, convey and confirm unto the party of the second part, his heirs and assigns forever, all the following described property in Bingham County, Idaho-

SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 13, Township 3 South, Range 34 E.B.M., Subject to mortgage due Federal Land Bank of Spokane, which second party assumes and agrees to pay.

To Have and To Hold in the quiet and peaceable possession of the said second party, his heirs and assigns forever, and the said first party will warrant and forever defend.

\$4.95 I.R.S. attached and cancelled

PIC 0024

23

WARRANTY DEED

12-14-1918

Mary F. Ezell

TO

Bettie M. Ezell

Dated- December 14th, 1918-

Consideration- \$ 1.00-

Recorded- September 2nd, 1925 at-

11 a.m., in book "43" of Deeds at-

Page 636 of the records of Bingham County, Idaho-

Mary F. Ezell (Seal)

Acknowledged by Mary F. Ezell December 14th, 1918-
before W.H. Stufflebeam a Notary Public for Idaho-
residing at Blackfoot, Idaho. Sealed. Commission-
expires November 13th, 1919-

DESCRIPTION and REMARKS

The party of the first part does hereby grant, bargain, sell, convey and confirm unto the party of the second part and to her heirs and assigns forever, all the following described property in Bingham County, Idaho-

The SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 13 in township 3 south of range 34 E.B.M., Also an un-divided one-sixth interest, representing a right-of-way for 50 inches of water measured under a four inch pressure and in the following described ditch, to-wit:

across Beginning at a dam constructed/the Blackfoot River, known as the Steven's Dam, extending through what is known as the old Garrett field in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and lot 7 of section 8, township 3 south, range 35 E.B.M.; thence through the lands of F.S. Stevens, being lot 8 and the SE $\frac{1}{4}$ of the SEP of section 7 in said township and range; thence through the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 13, township 3 south, range 34 E.B.M., to a point about 100 yards North of the Northwest corner of Ezell's field, being the land herein conveyed. Together with all water rights acquired by the first party in the Blackfoot River-

To Have and To Hold in the quiet and peaceable possession of the second party, her heirs and assigns forever; and the first party will warrant and forever defend.

$\frac{1}{6}$ (50 inches) = 8.33 inches.

PIC 0016



200
No. 1

21A

19

No. 14262

1576345

P.L.A.
#802

Caption

Abstract of Title

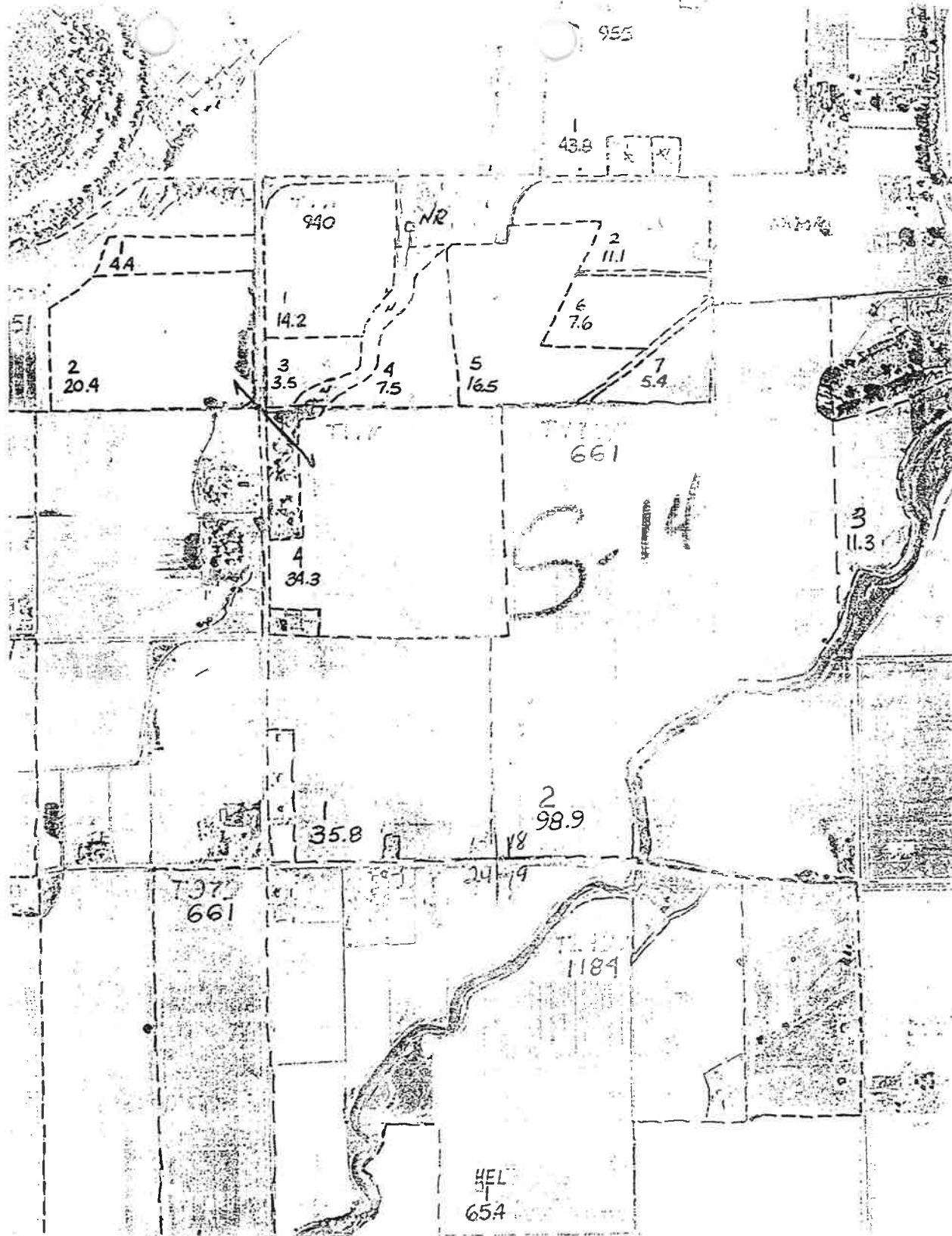
PREPARED BY

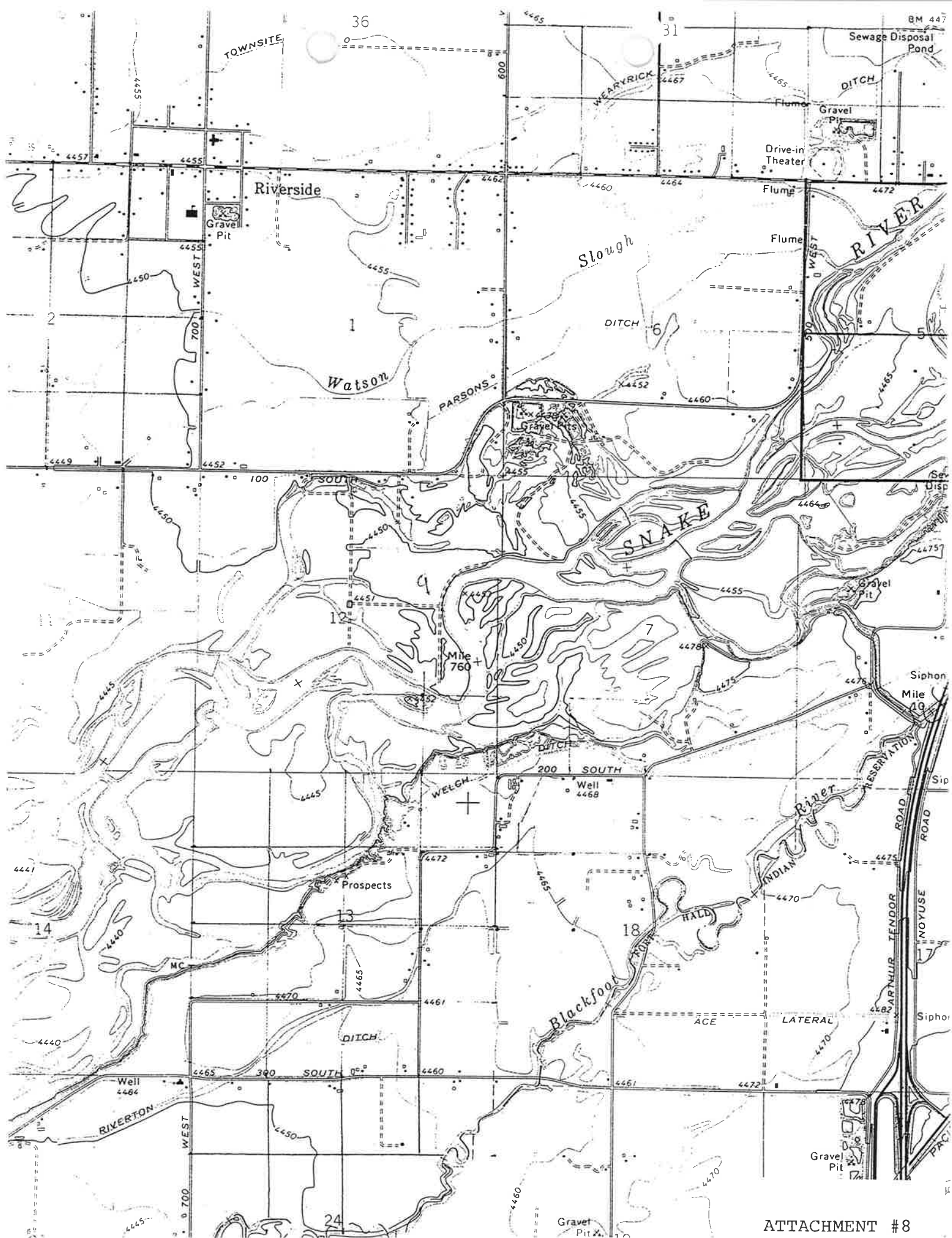
The Bingham
Title & Trust Co

1576345

TO THE
FOLLOWING DESCRIBED REAL ESTATE

The Southeast quarter of the Northeast
Quarter of section Thirteen in township
Three south of range Thirty-four east
Of Boise meridian, in Idaho.





MAKE CHECK PAYABLE TO:
AUDREY PORTER, TAX COLLECTOR
P.O. BOX 190
BLACKFOOT, ID 83221
208-785-8040

1996 TAX BILL/RECEIPT

PARCEL NUMBER
RP0253200 A

BILL# 8134 CODE AREA 13-00 L 28,290
I 45,410

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	73,700
TAX 226.99	TAX 226.99	TAX 453.98	HM-	17,600
PEN	PEN	PEN	NET MV	56,100
INT	INT	INT	WAC	1.500
COST	COST	COST	TOT ACS	38.500
TOT	TOT	TOT		

WRIGHT NORMAN R/PHYLLIS E
607 W 225 S
BLACKFOOT ID 83221

T3S R34E SEC 13
SENE

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.005181906	290.70
SCHOOL 55	.007786088	436.80
AMBULANCE DIST	.000310727	17.42
BLKFT/SR FIRE	.001112736	62.42
FLOOD #7	.000112433	6.30
DISTRICT TOTAL	.014503890	813.64
-CIRCUIT BREAKER EXEMPTION		359.66
AMOUNT DUE		453.98

607 W 225 S

★ ★ ★ IMPORTANT ★ ★ ★

PLEASE READ BOTH FRONT AND BACK

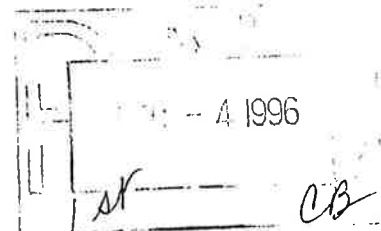
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

OFFICE COPIES OF TAX BILLS WILL NOT BE PRINTED
YOU MUST BRING NOTICE OR SEND STUB WHEN PAYING



MAKE CHECK PAYABLE TO:
AUDREY PORTER, TAX COLLECTOR
P.O. BOX 190
BLACKFOOT, ID 83221
208-785-8040

1996 TAX BILL/RECEIPT

PARCEL NUMBER
RP0370000 A
24,890

BILL# 10088 CODE AREA 13-00 L

1ST HALF DUE	2ND HALF DUE
TAX 180.50	TAX 180.50
PEN	PEN
INT	INT
COST	COST
TOT	TOT

FULL DUE 361.00 TOT MV 24,890

TOT ACS 38.000

WRIGHT NORMAN R /PHYLLIS E
607 W 225 S
BLACKFOOT ID 83221

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.005181906	128.98
SCHOOL 55	.007786088	193.80
AMBULANCE DIST	.000310727	7.72
BLKFT/SR FIRE	.001112736	27.70
FLOOD #7	.000112433	2.80
AMOUNT DUE	.014503890	361.00

T3S R35E SEC 18
T-1934

★ ★ ★ IMPORTANT ★ ★ ★

PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.



OFFICE COPIES OF TAX BILLS WILL NOT BE PRINTED
YOU MUST BRING NOTICE OR SEND STUB WHEN PAYING



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

JANUARY 24, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

PHYLLIS E WRIGHT
607 W 225 S
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR A27-00023F, A27-00037K

Dear Ms. Wright:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

ENC
OKAY.
1-24-97

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

JAN 24 1997

Department of Water Resources
Eastern Region

1. Water Right Number(s) 27-00019A
Adjudication Claim Number(s) ~~A27-00019A~~, A27-00023F, A27-00037K
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Norman R Wright
607 W 225 S Blackfoot, ID 83221
4. New Owner/Claimant(s) Phyllis E. Wright
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address 607 W 225 S
City, State and ZIP Code Blackfoot ID 83221
New Telephone Number (208) 785-0399
5. Date you acquired the property AUG, 1992 -
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) x Phyllis E Wright Date 1-23-1997
Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
COOPERATIVE CENTER FOR HEALTH STATISTICS

CERTIFICATE OF DEATH

DATE FILED: AUGUST 26, 1992

STATE FILE NUMBER: 92-04686

DECEDENT: NORMAN R. WRIGHT

DATE OF DEATH: AUG. 19, 1992 PLACE OF DEATH: BLACKFOOT, IDAHO

DATE OF BIRTH: JAN. 02, 1913 PLACE OF BIRTH: IDAHO

AGE: 79 YEARS SEX: MALE VETERAN? NO

MARITAL STATUS: MARRIED SPOUSE (MAIDEN): PHYLLIS CLEMENT

SOCIAL SECURITY NUMBER: 519-03-0591 RESIDENCE: BLACKFOOT, IDAHO

FATHER: CYRIL J. WRIGHT

FATHERS BIRTHPLACE: IDAHO

MOTHER (MAIDEN): ESTHER ADELLE ROBINSON

MOTHERS BIRTHPLACE: IDAHO

MORTUARY: HILL-SANDBERG FUNERAL HOME

MORTICIAN: C. DEAN HILL

BLACKFOOT, IDAHO

DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: RICHARD C. HILL, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

HYPOXIA & RESPIRATORY FAILURE
SQUAMOUS CELL CARCINOMA OF LUNG

6 MONTHS
APPROX 2 YRS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

I certify that this is a true and correct reproduction or abstract of an official record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS

APRIL 19, 1993

DATE ISSUED:

Janet M. Wick

JANET M. WICK
Acting State Registrar



LAST WILL AND TESTAMENT

OF

NORMAN R. WRIGHT

I, Norman R. Wright, of Blackfoot, Bingham County, Idaho, being of sound and disposing mind and memory, and not acting under duress, menace, fraud or undue influence of any person whatsoever, do now make, publish and declare this to be my Last Will and Testament, that is to say:

FIRST: I hereby declare that I am married. I further declare that we have one child the issue of my marriage, namely Franklin D. Wright, San Francisco, California. I further declare that I have no deceased children leaving issue surviving.

SECOND: I direct that my body be properly buried with due regard to my station in life and the circumstances of my estate.

THIRD: I direct that my Personal Representative, hereinafter named, pay all just obligations of my estate, properly perfected, the expenses of my last illness, funeral and burial, and the fees, expenses and costs of administration of my estate. I further direct that my Personal Representative pay, from my estate, the federal estate taxes payable therefrom and the estate pay all inheritance tax obligations incurred by the beneficiaries hereunder, deducting inheritance tax payments from the sums to be paid the beneficiaries or legatees.

FOURTH: I hereby declare that all of my property disposable under this Will consists of my separate property and my one-half of the community property belonging to me and my said wife, Phyllis E. Wright. I intend to dispose hereby of all property, wherever situated, which I can dispose of by Will at the time of my death. I do not intend to dispose of my wife's one-half interest in such community property as we may own at the time of my death, and I hereby confirm the same to her.

N. R. Wright

KW
LS

FIFTH: No person shall be deemed to have survived me who shall have died at the same time as I, or in a common disaster with me, or in circumstances which make it difficult to determine who died first, and I further direct that to take hereunder a person shall survive me for a period of ninety (90) days, or if injuries from a common disaster are such that death shall be imminent, then the period of time shall be based on the terminal injuries, said period of time, however, to be construed as reasonable and based on convincing medical proof of imminent death.

SIXTH: I hereby declare that it is my intention to prepare a written list or statement to dispose of certain items of tangible personal property, as provided by Idaho Code Section 15-2-513.

SEVENTH: I hereby give, devise and bequeath all of my property and estate of which I die seised, possessed or entitled to, of whatever kind, nature and descriptions, real, personal and mixed, and wherever situate, unto my said wife, Phyllis E. Wright, if she survives me.

EIGHTH: Subject to the foregoing, and in the event my said wife predeceases me, or in the event of the simultaneous death of myself and my wife as herein defined, I hereby give and bequeath all of my property and estate of which I die seised, possessed or entitled to, of whatever kind, nature and descriptions, real, personal and mixed, and wherever situate, to my said child, Franklin D. Wright.

NINTH: I hereby nominate and appoint my wife, Phyllis E. Wright, as Personal Representative of this my will and of my estate, to serve without bond or bonds. In the event of my wife's inability or desire not to so act, I nominate and appoint my son, Franklin D. Wright, as Personal Representative of this my will and of my estate, to serve without bond or bonds.

M. R. 24

Kw
LS

TENTH: If any provision of this Will shall be held unenforceable, the remaining portion or portions hereof shall nevertheless be carried into effect, and all questions pertaining to the validity and construction of this Will shall be determined in accordance with the laws of the State of Idaho.

LASTLY: I hereby revoke any and all wills and Testamentary papers of whatever kind and character heretofore made by me.

IN WITNESS WHEREOF, I have hereunto set my hand this 25th day of February, 1991.

Norman R. Wright
Norman R. Wright

WITNESSES:

Kim Wood
Laura Lykes

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-23F
Date Received: 5/31/1989
Receipt No: E008432
Received By:

AMENDED

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FRANKLIN D WRIGHT Phone: (208)785-0399

607 W 225 S
BLACKFOOT ID USA 83221

2. Date of Priority: 03/25/1880

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	18	SW NE 6	BINGHAM	

5. Description of diverting works:

HEAD WORKS FOR RIVERTON DITCH

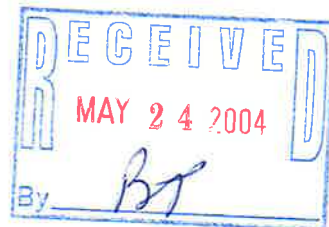
6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A
IRRIGATION	4/01	10/31	1	280

7. Total Quantity Appropriated is:
1 C.F.S. and/or 280 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:



10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	34E	13	SE	NE	IRRIGATION	31
					Section Acres	31
03S	35E	18	SW	NW	2 IRRIGATION	39
					Section Acres	39
					Total Acres	70

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AMENDED CLAIM TO CORRECT THE LEGAL DESCRIPTION OF THE POU. 5-11-04 CB

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the water master suitable control of the diversion.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field head gate for irrigation of the lands above.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

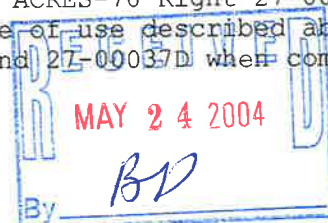
Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

THE HEADINGS FOR THE TWO DITCHES ARE ONLY TEN FEET APART.

FORTY INCHES OF THIS RIGHT IS CONVEYED THROUGH THE CENTRAL DITCH. THE REMAINING TEN INCHES IS DIVERTED THROUGH THE STEVENS DITCH.

CHANGED OWNERSHIP 1/24/97/JT/EC tranfer 5027 IRRIGATED ACRES-70 Right 27-00037D is limited to the irrigation of 35.0 acres within the place of use described above in a single irrigation season. Rights 27-00023F, 27-00027D and 27-00037D when combined



shall not exceed a total diversion rate of 2.04 cfs, a total annual maximum diversion volume of 280.0 af at the field head gate, and the irrigation of 35.0 acres. Approval of Transfer 5027 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Franklin W Wright Date: 5-21-04

Date: _____

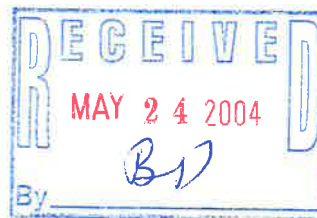
State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of May 2004 Marilyn D Archibald

Notary Public

Residing at Blackfoot, Idaho

My commission Expires 10-10-06



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-23F
Date Received: 5/31/1989
Receipt No: E008432
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FRANKLIN DEAN WRIGHT Phone: (208) 785-0399
607 W 225 S
BLACKFOOT ID USA 83221

2. Date of Priority: 03/25/1880

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	18	SW NE 6	BINGHAM	

5. Description of diverting works:

HEAD WORKS FOR RIVERTON DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	1	280

7. Total Quantity Appropriated is:
1 C.F.S. and/or 280 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03S	34E	13	SE NE	IRRIGATION	39
				Section Acres	39

03S	34E	18	SW	NW	2	IRRIGATION	39
						Section Acres	39
						Total Acres	78

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THE HEADINGS FOR THE TWO DITCHES ARE ONLY TEN FEET APART
FORTY INCHES OF THIS RIGHT IS CONVEYED THROUGH THE CENTRAL DITCH. THE REMAINING TEN
INCHES IS DIVERTED THROUGH THE STEVENS DITCH

CHANGED OWNERSHIP 1/24/97/JT/EC tranfer 5027 IRRIGATED ACRES-70 Right 27-00037D is
limited to the irrigation of 35.0 acres within the place of use described above in a
single irrigation season. Rights 27-00023F, 27-00027D and 27-00037D when combined
shall not exceed a total diversion rate of 2.04 cfs, a total annual maximum diversion
volume of 280.0 af at the field headgate, and the irrigation of 35.0 acres

Approval of Transfer 5027 does not grant any right-of-way or easement for use of a
delivery system owned by person(s) other than the right owner

Use of water under this water right will be regulated by the watermaster of
State Water District No. &DISTRICT.

The right holder shall maintain a measuring device and lockable controlling
works of a type approved by the Department in a manner that will provide the
watermaster suitable control of the diversion.

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of
the lands above.

The right holder shall accomplish the change authorized by this transfer
within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is
cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the
validity of the water right(s) in the ongoing Snake River Basin Adjudication.

15. Basis of Claim: Decreed

JUL 13 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A27-00023F**

Date Received: 5/31/1989

Receipt No: E008432

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PHYLLIS E WRIGHT 208-785-0399
Address: 607 W 225 S
BLACKFOOT ID 83221

2. Date of Priority: MAR 25, 1880

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	18	SW	NE		6	BINGHAM

5. Description of diverting works:
HEAD WORKS FOR RIVERTON DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.000		280.00

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 280.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	13	SE	NE		IRR	39.0

Section Acres 39.0

18	SW	NW	2	IRR	39.0
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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	39.0
					Total Acres	78.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-00027C, A27-00037K.

14. Remarks:

THE HEADINGS FOR THE TWO DITCHES ARE ONLY TEN FEET APART.
FORTY INCHES OF THIS RIGHT IS CONVEYED THROUGH THE CENTRAL
DITCH. THE REMAINING TEN INCHES IS DIVERTED THROUGH THE
STEVENS DITCH.
CHANGED OWNERSHIP 1/24/97/JT/EC
transfer 5027
IRRIGATED ACRES-70
Right 27-00037D is limited to the irrigation of 35.0 acres within
the place of use described above in a single irrigation season.
Rights 27-00023F, 27-00027D and 27-00037D when combined shall not
exceed a total diversion rate of 2.04 cfs, a total annual
maximum diversion volume of 280.0 af at the field headgate, and
the irrigation of 35.0 acres.
Approval of Transfer 5027 does not grant any right-of-way or
easement for use of a delivery system owned by person(s) other
than the right owner.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 8/ 1/1891

FRED S. STEVENS ET AL
Decree Plaintiff

EASTERN IDAHO WATER CO. ET AL
vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A27-00023F**
Date Received: 5/31/1989
Receipt No: E008432
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: PHYLLIS E WRIGHT 208-785-0399
Address: 607 W 225 S
BLACKFOOT ID 83221

2. Date of Priority: MAR 25, 1880

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	8	SW	SE	NE		BINGHAM

5. Description of diverting works:
HEAD WORKS FOR STEVENS DITCH AND CENTRAL DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 234.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	13	SE	NE		IRR	39.0
						Section Acres	39.0
		18	SW	NW	2	IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	39.0
					Total Acres	78.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-00027C, A27-00037K.

14. Remarks:

THE HEADINGS FOR THE TWO DITCHES ARE ONLY TEN FEET APART.
FORTY INCHES OF THIS RIGHT IS CONVEYED THROUGH THE CENTRAL
DITCH. THE REMAINING TEN INCHES IS DIVERTED THROUGH THE
STEVENS DITCH.
CHANGED OWNERSHIP 1/24/97/JT/EC

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 8/ 1/1891

FRED S. STEVENS ET AL
Decree Plaintiff

EASTERN IDAHO WATER CO. ET AL
vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00023F
Date Received: 5/31/1989
Receipt No: E008432
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORMAN R. WRIGHT 208-785-0399
Address: 607 W. 225 S.
BLACKFOOT, ID 83221

2. Date of Priority: MAR 25, 1880

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	8	SW	SE	NE		BINGHAM

5. Description of diverting works:
HEAD WORKS FOR STEVENS DITCH AND CENTRAL DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 234.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	13	SE	NE		IRR	39.0
						Section Acres	39.0
		18	SW	NW	2	IRR	39.0
						Section Acres	39.0



MICROFILMED
NOV 12 1992

10. Place of Use: Continued

Total Acres 78.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-00027C, A27-00037K.

14. Remarks:

THE HEADINGS FOR THE TWO DITCHES ARE ONLY TEN FEET APART.
FORTY INCHES OF THIS RIGHT IS CONVEYED THROUGH THE CENTRAL
DITCH. THE REMAINING TEN INCHES IS DIVERTED THROUGH THE
STEVENS DITCH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 8/01/1891

FRED S. STEVENS ET AL
Decree Plaintiff

vs

EASTERN IDAHO WATER CO. ET AL
Decree Defendant

MICROFILMED

NOV 12 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Norman R. Wright Date: 5-31-89

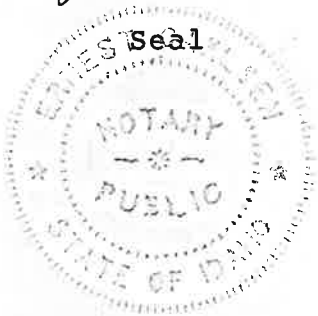
Date: _____

State of Idaho)
County of Bannville) SS.

Subscribed and sworn (or affirmed) before me this 31 day

of May 19 89

Ernest Carlson
Notary Public



Residing at Idaho Falls, ID.
My Commission Expires 6-14-1994

