

11/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12B

NAME AND ADDRESS: Scott L Stecklein
757 W Riverton Rd
Blackfoot ID 83221

DEANNA STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

LA VERELLE STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.800 CFS

PRIORITY DATE: 07/06/1869

POINT OF DIVERSION:
T03S R35E S8 SWSENE Lot 8 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.800 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County

T03S R35E S07 Lot 8 SWSE	6.0	T03S R35E S07	SESE	18.0	
T03S R35E S17	NENW	2.7	T03S R35E S18	NWNE	38.0
T03S R35E S18 Lot 6 SWNE	16.0	T03S R35E S18 Lot 7 SENE		47.0	

127.7 ACRES TOTAL

Right Nos. 27-12B and 27-12136 are limited to the irrigation of a combined total of 127.7 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Stevens Ditch.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12B

NAME AND ADDRESS: SCOTT L STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

DEANNA STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

LA VERELLE STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.800 CFS

This right when combined with all other rights shall provide no more than 4.0
afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 07/06/1869

POINT OF
DIVERSION:

T03S R35E S18 SENE Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.800 CFS

PLACE OF USE: IRRIGATION in BINGHAM County

T03S R35E S07 Lot 8 SWSE	5.50	T03S R35E S07	SESE	18.00	
T03S R35E S17 Lot 24 NWNW	0.20	T03S R35E S18 Lot 7 NENE		46.00	
T03S R35E S18	NWNE	38.00	T03S R35E S18	SWNE	0.60
T03S R35E S18 Lot 6 SWNE	16.00	T03S R35E S18	SENE	2.30	
T03S R35E S18 Lot 17 SENE	1.10				

127.7 ACRES TOTAL

Rights 27-12B and 27-12136 when combined shall not exceed the irrigation
of 127.7 acres.

This right is limited to the irrigation of 91 acres within the place of use
described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Failure of the right holder to comply with the conditions of transfer 76061 is cause for the Director to rescind approval of the transfer.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 27.

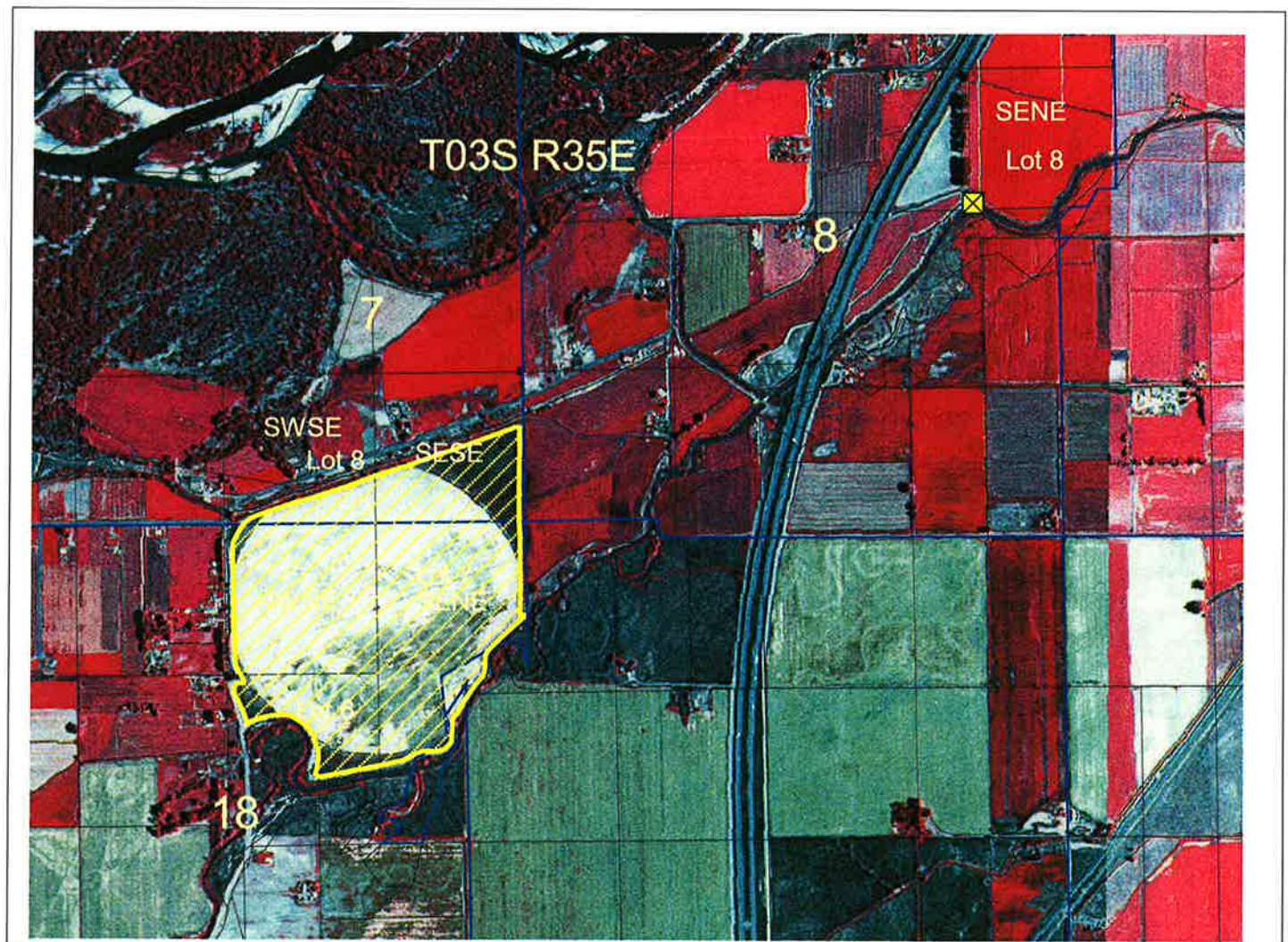
The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

The right holder shall accomplish the change authorized by transfer 76061 within one year of the date of its approval.

The following rights are diverted through point of diversion described above: 27-12B, 27-12136.

Department of Water Resources

Claim No.: 27-12B
27-12136



0 1320 2640 3960 5280 6600 Feet

-  Point of diversion
-  Place of Use
-  Township/Range
-  Sections **SCANNED**
-  QQ

DEC 28 2005



GIS Place of Use Illustration
1992 Aerial Photography
Prepared by: E. Carlsen
Date: October 2005



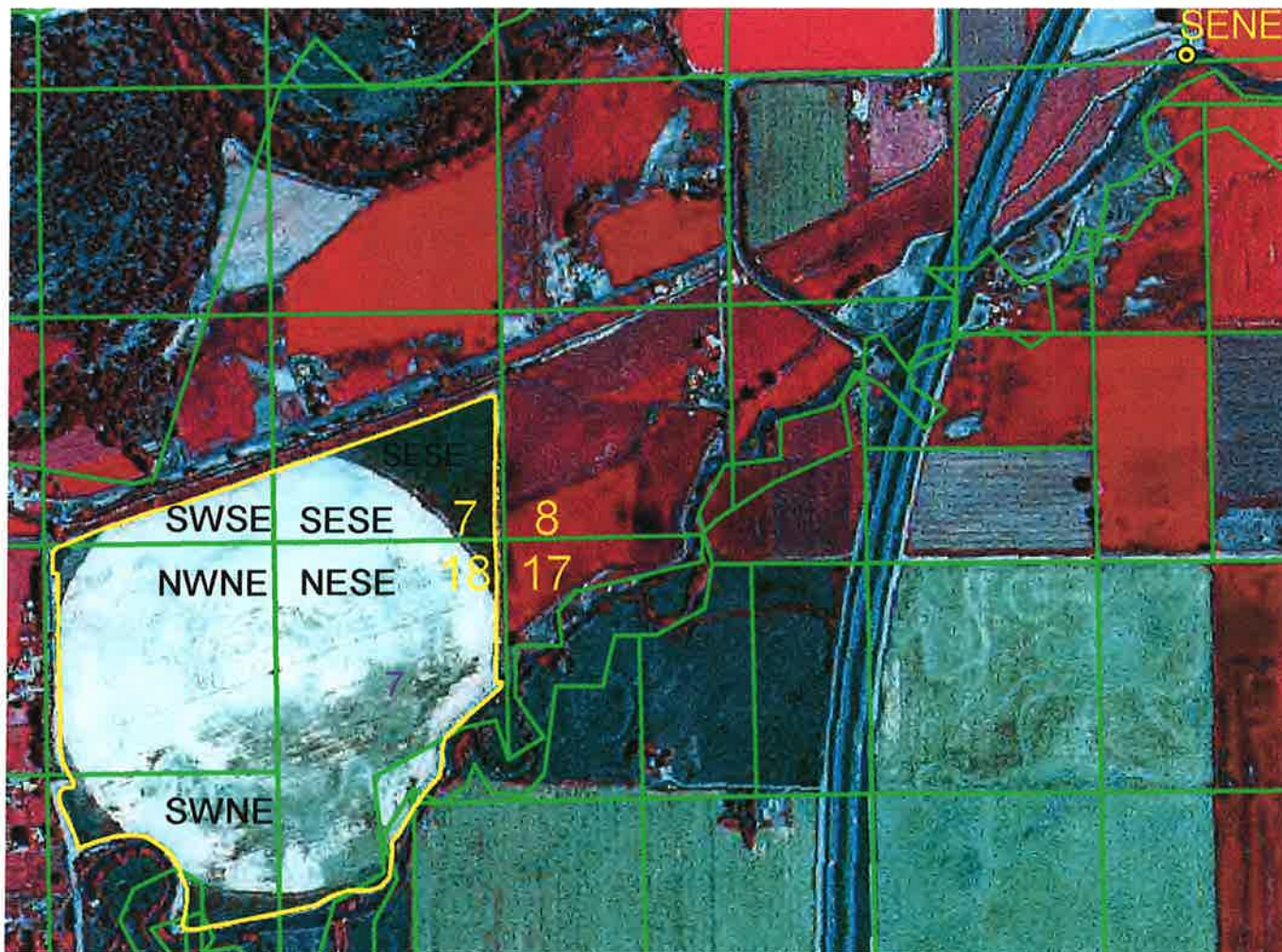
STATE OF IDAHO

Department of Water Resources

Eastern Region



Water Right(s) 27-12B



800 0 800 1600 Feet

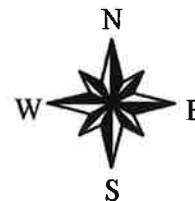
IRRIGATED ACRES 128.0

LEGEND

- ⊙ Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T3S, R35E:
(part of) Sec. 7, SWSE, SESE
(part of) Sec. 18, NENE,
NWNE, SWNE, SENE.

Point(s) of Diversion: T3S, R35E:
Sec. 8, SWSENE.



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: March 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 27-12B & 27-12136

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

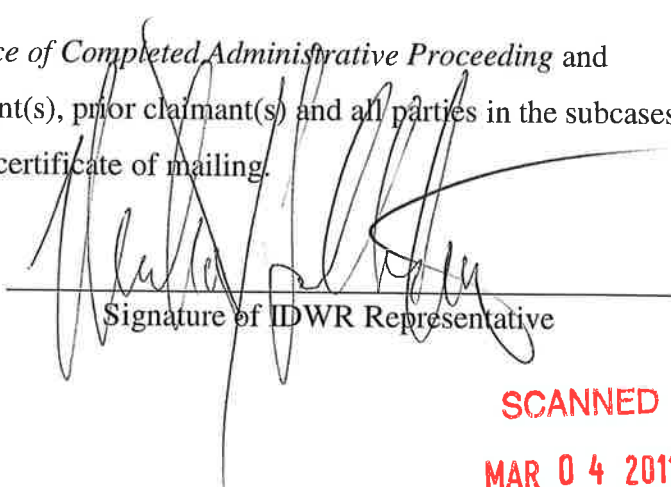
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☒ I.C. § 42-222 transfer 76061
 - ☒ point of diversion ☒ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3/3/2011



Signature of IDWR Representative

SCANNED

MAR 04 2011

CERTIFICATE OF MAILING

I certify that on March 4, 2011, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
LaVerlle Stecklein
Scott L Stecklein
Deanna Stecklein
757 W Riverton Rd
Blackfoot ID 83221

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

4. One copy to:

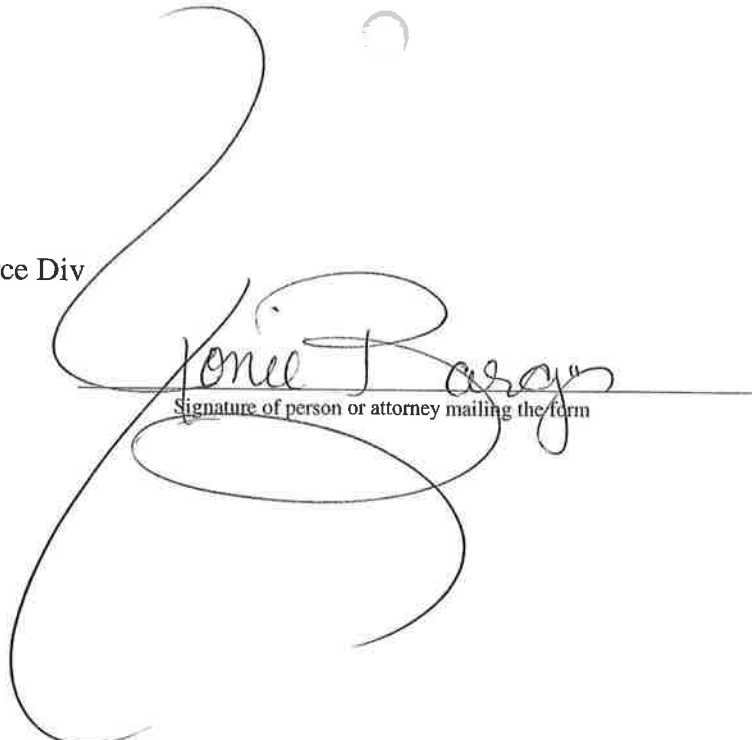
Each party in the subcase, or attorney of record	
Committee of Nine	Deanna Stecklein
Represented by:	LaVerelle Stecklein
Baker, Rosholt & Simpson LLP	Scott Stecklein
113 Maine Ave W Ste 303	Represented by:
PO Box 485	Jerry Rigby
Twin Falls ID 83303-0485	25 N 2 nd E
	PO Box 250
	Rexburg ID 83440-0250
Shoshone Bannock Tribes	
Represented by:	Committee of Nine
Jeanette Wolfley	Represented by:
202 N Arthur	Ray Rigby
Pocatello ID 83202	25 N 2 nd E
	PO Box 250
	Rexburg ID 83440-0250

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

Failure of the right holder to comply with the conditions of transfer 76061 is cause for the Director to rescind approval of the transfer.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 27.

The following rights are diverted through point of diversion described above: 27-12B, 27-12136.

The right holder shall accomplish the change authorized by transfer 76061 within one year of the date of its approval.

This right is a split from former right 27-27.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12B

NAME AND ADDRESS: SCOTT L STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

DEANNA STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

LA VERELLE STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 1.800 CFS

This right when combined with all other rights shall provide no more than 4.0
afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 07/06/1869

POINT OF
DIVERSION:

T03S R35E S18 SENE Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.800 CFS

PLACE OF USE: IRRIGATION in BINGHAM County

T03S R35E S07 Lot 8 SWSE	5.50	T03S R35E S07	SESE	18.00
T03S R35E S17 Lot 24 NWNW	0.20	T03S R35E S18 Lot 7 NENE		46.00
T03S R35E S18	NWNE	T03S R35E S18	SWNE	0.60
T03S R35E S18 Lot ,6 SWNE	16.00	T03S R35E S18	SENE	2.30
T03S R35E S18 Lot 17 SENE	1.10			

127.7 ACRES TOTAL

Rights 27-12B and 27-12136 when combined shall not exceed the irrigation
of 127.7 acres.

This right is limited to the irrigation of 91 acres within the place of use
described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Failure of the right holder to comply with the conditions of transfer 76061 is cause for the Director to rescind approval of the transfer.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 27.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

The right holder shall accomplish the change authorized by transfer 76061 within one year of the date of its approval.

The following rights are diverted through point of diversion described above: 27-12B, 27-12136.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 76061

This is to certify that: DEANNA STECKLEIN Or
 LA VERELLE STECKLEIN Or
 SCOTT L STECKLEIN
 757 W RIVERTON RD
 BLACKFOOT ID 83221
 (208) 782-1366

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
27-12B	AJC/Decreed	07/06/1869	1.8 cfs	N/A	N/A	127.7	BLACKFOOT RIVER
27-12136	AJC/Decreed	10/01/1884	1 cfs	N/A	N/A	127.7	BLACKFOOT RIVER

Purpose of Transfer (Changes Proposed)

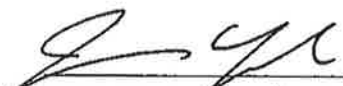
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
27-12B	NO	YES	NO	NO	NO	NO
27-12136	NO	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
27-12B	27-12B	1.8 cfs	N/A	N/A	127.7		N/A	N/A	N/A	N/A
27-12136	27-12136	1 cfs	N/A	N/A	127.7		N/A	N/A	N/A	N/A
COMBINED TOTALS		2.8 cfs	N/A	N/A	127.7		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 20th day of December, 2010


 for Chief, Water Allocation Bureau

SUPPORT DATA

IN FILE # 27-12B

WATER RIGHT NO. 27-12B
As Modified by Transfer No. 76061

In accordance with the approval of Transfer No. 76061, Water Right No. 27-12B is now described as follows.

Right Holder: SCOTT L STECKLEIN Or
 DEANNA STECKLEIN Or
 LA VERELLE STECKLEIN
 757 W RIVERTON RD
 BLACKFOOT ID 83221

Priority Date: July 06, 1869

Source: BLACKFOOT RIVER

Tributary: SNAKE RIVER

BENEFICIAL USE

IRRIGATION

From

04/01 to 10/31

To

Diversion Rate

1.80 CFS

LOCATION OF POINT(S) OF DIVERSION:

BLACKFOOT RIVER SENE Sec. 18 Twp 03S Rge 35E BINGHAM County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S 35E 7															6.0	18.0	24.0
03S 35E 17															L 8		2.7
03S 35E 18															38.0	16.0	47.0
															L 6	L 7	101.0

Total Acres: 127.7

CONDITIONS OF APPROVAL

1. Rights 27-12B and 27-12136 when combined shall not exceed the irrigation of 127.7 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 27.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
4. This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. The following rights are diverted through point(s) of diversion described above: 27-12B, 27-12136.
6. The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.

+ 106 91 ac

WATER RIGHT NO. 27-12B
As Modified by Transfer No. 76061

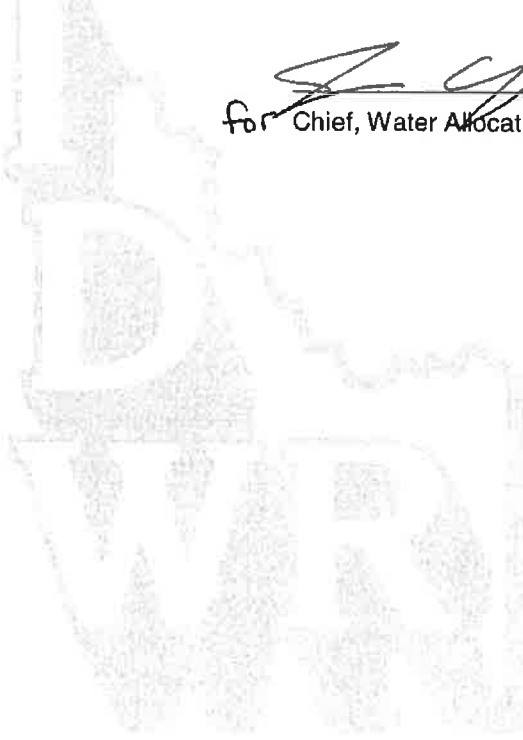
CONDITIONS OF APPROVAL

- EXP 7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20th day of December, 2010


for Chief, Water Allocation Bureau



PEDIGREE**PRIORITY DATE** 07/06/1869

Water right #	to adjudication claim #
27-00012	27-00012a
	27-00012b



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 23, 2005

La Verelle & Deanna Stecklein
757 W Riverton Rd
Blackfoot ID 83221

RE: New Preliminary Director's Report 27-00012B

Dear La Verelle & Deanna:

In reviewing the documents on file for water rights 27-12A and 27-12B I have revised the Preliminary Director's Reports we distributed in May 2005. Based on my analysis I have concluded the following.

- Water right 27-12 was decreed at a rate of 2.76 cubic feet per second (138 miners inches). The decreed place of use contained 139 acres in Lot 5 Section 8, Lot 1 Section 17, Lot 7 and the NWNE Section 18 Twp 03S Rge 35E. Harvey Coffman and yourself currently own this land.
- A deed recorded in Bingham County on June 1, 1917, describes the purchase of 50+ acres by Abbie S. Osborn together with the water rights. Ms. Osborn purchase included Lot 5 Section 8 and Lot 1 Section 17 containing 47.94 acres of the decreed place of use for 27-12. Though the water right was not identified her proportionate share of 27-12 would have been 0.96 cubic feet per second (48 miners inches). Harvey Coffman currently owns the property purchased by Ms. Osborn.
- After numerous property transactions between 1917 and 1990 you purchased the remainder of the decreed place of use being Lot 7 and the NWNE Section 18, which was part of the Stevens Ranch. The portion of 27-12 appurtenant to the decreed place of use you purchased is 1.80 cubic feet per second (90 miners) on 90 acres.
- The enclosed map shows the decreed place of use for 27-12 in green. The Stevens Ranch property is outlined in red.
- Claim 27-12B lists 128 irrigated acres for the property outlined in red.
- Since 27-12 only covers 90 acres of the 128 acres claimed there are 38 acres being irrigated without benefit of a water right.

Provided the additional 38 acres were irrigated prior to 1987 they are eligible for an enlargement claim. An enlargement claim allows additional acres to be irrigated in

PROFILED

SCANNED

DEC 28 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

conjunction with a perfected water right. The rate of diversion is limited to the quantity of water under the parent right.

If you wish assistance in completing an enlargement claim please contact me. Lacking the enlargement claim I will have to limit the place of use on the Preliminary Director's Report for 27-12B to the 90 acres outlined in yellow on the attached aerial photo.

Respectfully Submitted,

Ernest Carlsen
Water Rights Supervisor

Enclosure (2)

03/29/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-12B

LaVerelle Stecklein
757 West Riverton Road
Blackfoot, ID 83221
Telephone Number: (208) 785-1594

Deanna Stecklein
757 West Riverton Road
Blackfoot, ID 83221
Telephone Number: (208) 785-1594

RECEIVED

JUL 14 2005

**Department of Water Resources
Eastern Region**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

wrong ditch.

2. Describe the changes you wish to make in the proposed recommendation:

Diverted thru Stevens Ditch, p.u.d is the same.

3. Give a brief explanation as to why you disagree with these portions:

wrong ditch. (correct condition)

changed in

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-14-05 SIGNATURE: LaVerelle Stecklein

Please print your name: LaVerelle Stecklein

IDWR Regional Office, 900 N Skyline Dr. Ste A, Idaho Falls, ID 83402, (208) 525-7161

*WWS
7/14*

Bird, Cindy

From: Shaff, Don
Sent: Tuesday, March 29, 2005 10:08 AM
To: Badten, John
Cc: Carlsen, Ernie; Bird, Cindy; Crabtree, Jennifer
Subject: FW: 27-12

John, would you add 27-12B to the PowerDocs water right number table?

Thanks,

Don Shaff

don.shaff@idwr.idaho.gov

208-287-4921

-----Original Message-----

From: Grindle, Dave
Sent: Tuesday, March 29, 2005 9:21 AM
To: Shaff, Don
Cc: Carlsen, Ernie; Bird, Cindy
Subject: RE: 27-12

There is a new claim out there, 27-12B. Also, the pedigree has been entered.

Dave G

-----Original Message-----

From: Shaff, Don
Sent: Tuesday, March 29, 2005 8:29 AM
To: Grindle, Dave
Subject: FW: 27-12

Dave, how about taking Claim 27-12 279090 and adding a B suffix to it? I'll ask John to add the number to PowerDocs when you're done. Yes, a new number/renumber would work, but the solution is less desirable under the circumstances.

Thanks,

Don Shaff

don.shaff@idwr.idaho.gov

208-287-4921

-----Original Message-----

From: Carlsen, Ernie
Sent: Monday, March 28, 2005 5:11 PM
To: Shaff, Don
Cc: Bird, Cindy
Subject: FW: 27-12

Don, We have two claims for decreed right 27-12. There is 27-12 and 27-12A. Both claims are valid. Since there are only two claims and one already has an alpha suffix can we just renumber 27-12 to 27-12B?

Ernie

-----Original Message-----

From: Bird, Cindy
Sent: Monday, March 28, 2005 3:07 PM
To: Carlsen, Ernie
Subject: 27-12

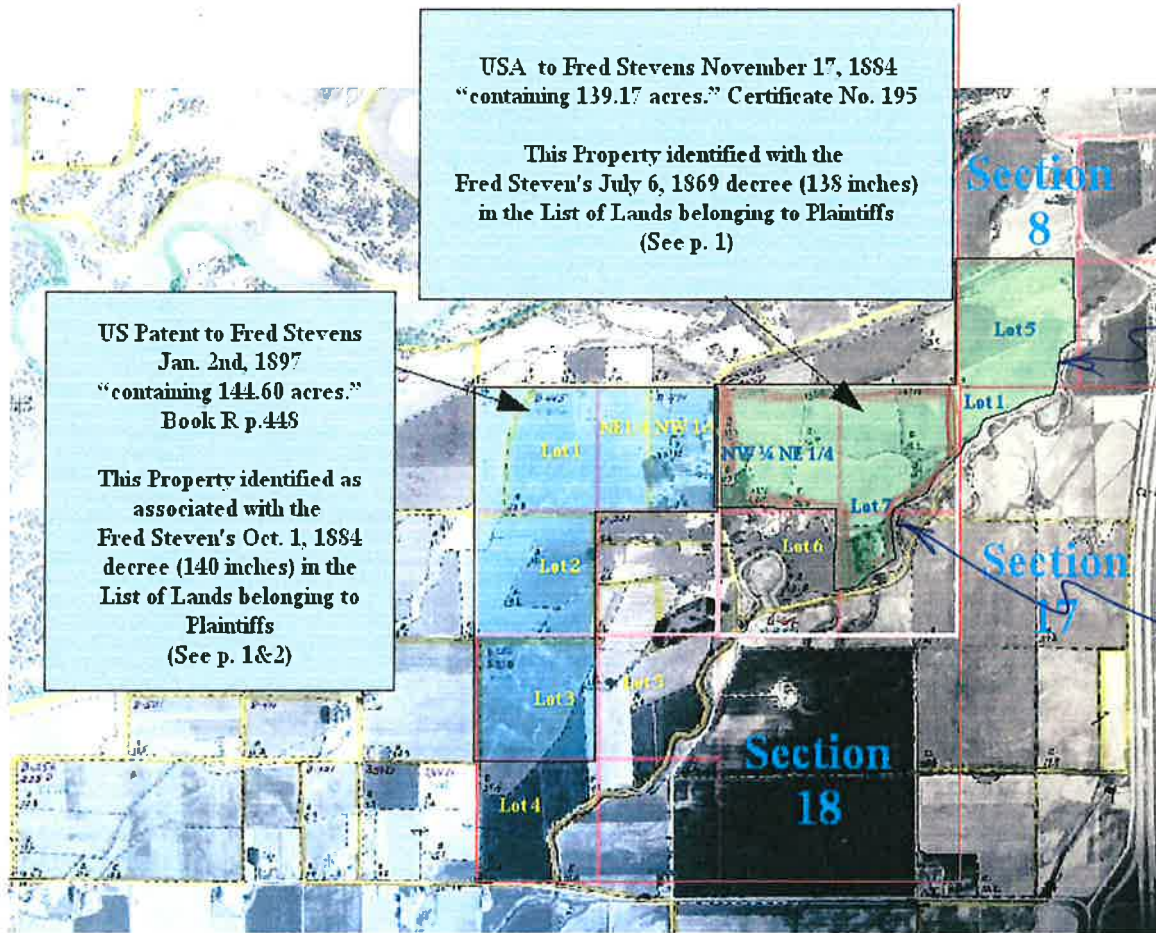
good afternoon Ernie,

Would you please renumber 27-12 to another number since we have two claims for 12. I wish we could just give it a suffix instead of a new number.

Thanks,

27-12B

The Fred S Stevens' Decrees

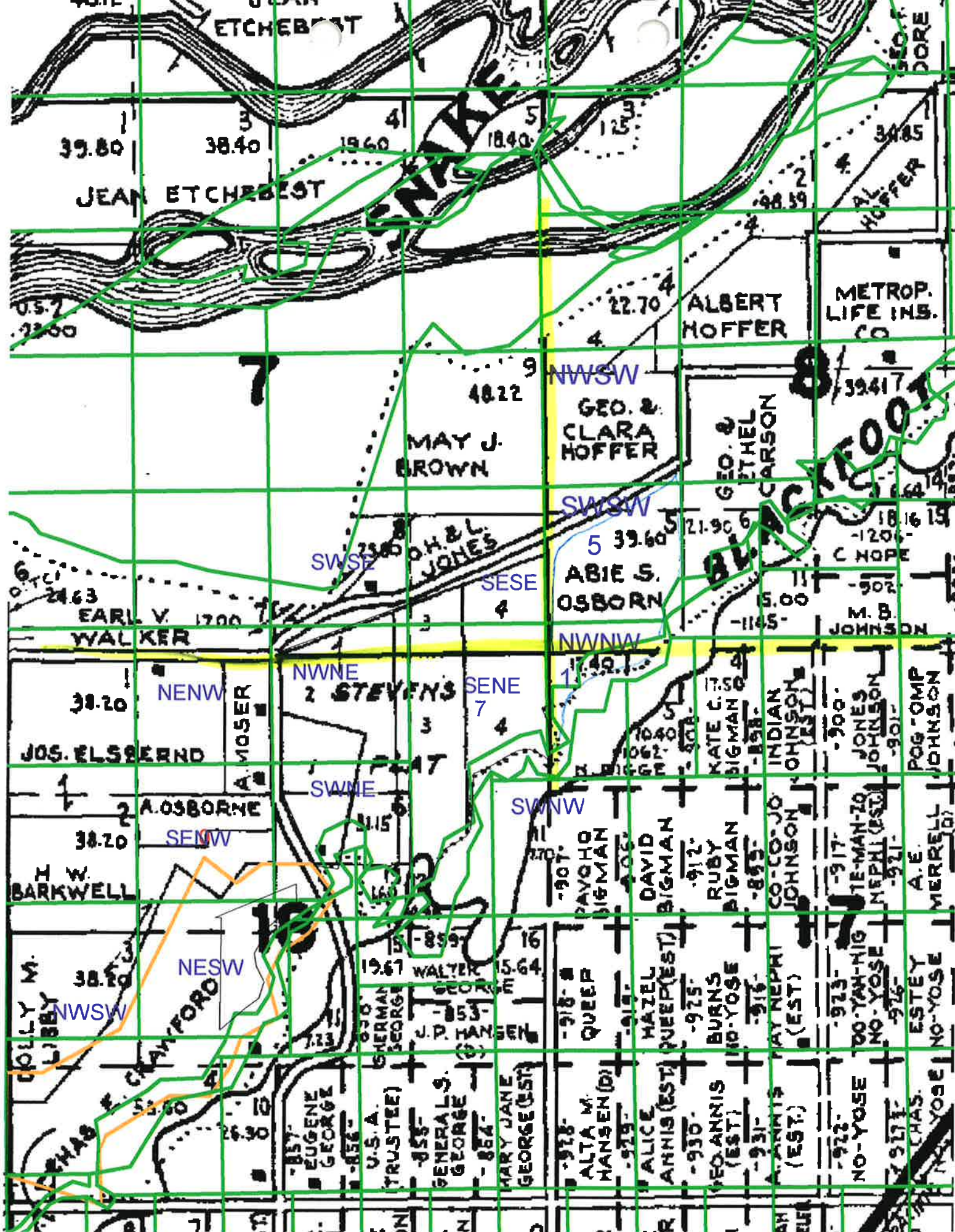


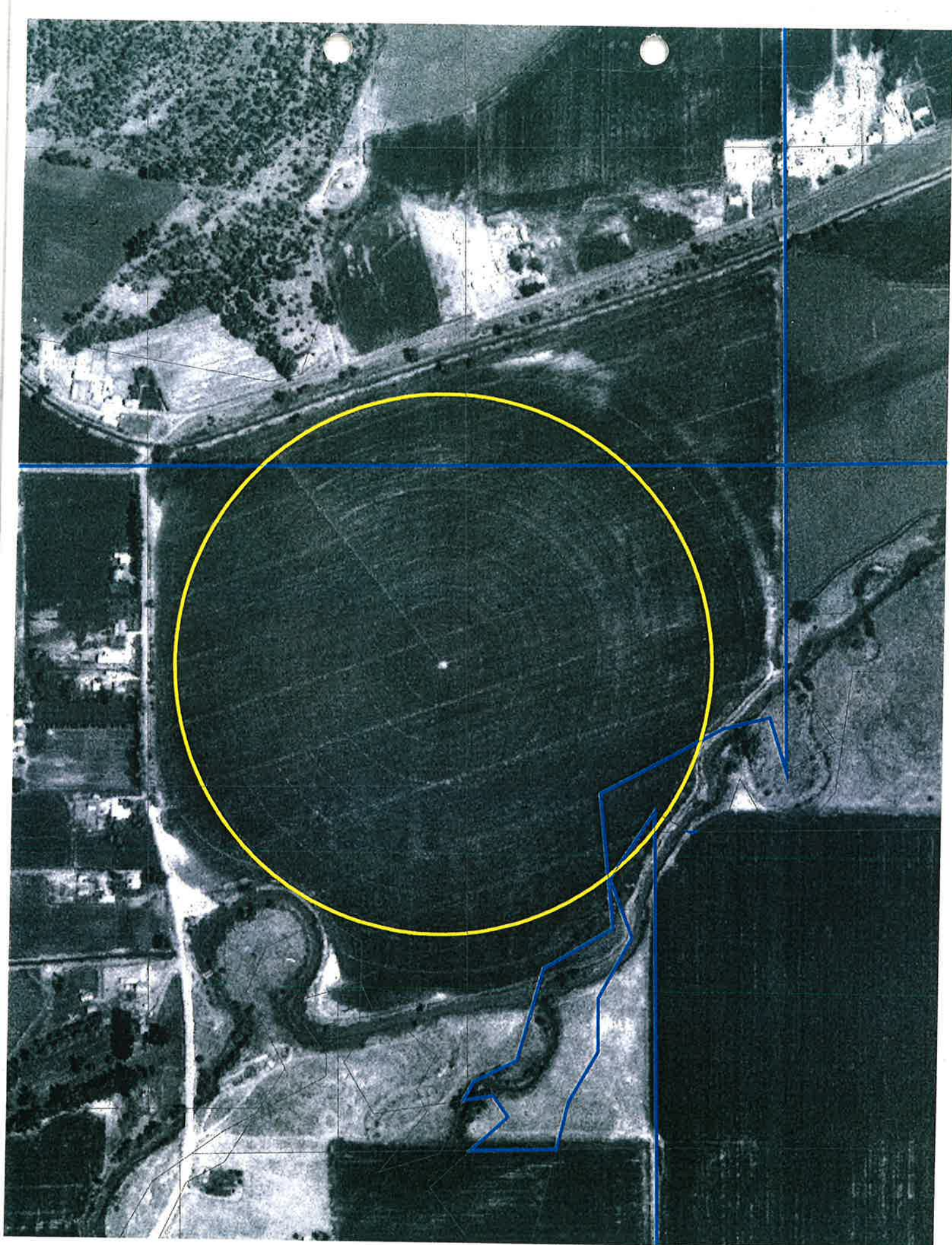
July 6, 1869 Decree

October 1, 1884



1940







State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 18, 2004

LaVerelle Stecklein
757 W. Riverton Rd
Blackfoot, ID 83221

REF: Snake River Basin Adjudication (SRBA) Claims

27-12, 27-25B, 27-37G, 27-10557, 27-37B, 27-10552, 27-20B

Subject: Additional information required for ownership

RESPONSE DATE: JUNE 1, 2004

Dear LaVerelle,

Almost two months ago you visited me at my office in Soda Springs with a copy of the map for the Steven's Ranch as of 1918. During that time we discussed "proof of ownership" on your SRBA claims and that I need some additional documents to support your claims. **I haven't heard from you since your visit. These documents are still required to recommend your claims.**

This office must receive your response by the response date shown above. If not response is received, then your claim will be recommended as "DISALLOWED" for lack of proof of ownership of the rights.

Respectfully,

Cindy E. Bird
Adjudication Bureau

2002 2030 0006 3197 0941

U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)		
For delivery information visit our website at www.usps.com		
BLACKFOOT, ID 83221		
Postage	\$ 2.44	UNIT ID: 0562 Postmark Here Clerk: J05660 05/18/04
Certified Fee	2.30	
Return Receipt Fee (Endorsement Required)	1.75	
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$ 6.49	
Sent To: LaVerelle Stecklein		
Street, Apt. No., or PO Box No. 757 W. Riverton Rd		
City, State, ZIP+4 Blackfoot, ID 83221		

PS Form 3800, June 2002 See Reverse for Instructions

5/18/04. QUESTIONS:

Laverelle Stecklein;

Water deeds or Warranty deeds Conveying Water.

Amend Claims.

patent 11-76-0045. describes T3S, R 34E,

Sec. 23, L-15 32.33 acres. ? 1940

Mitsker Map doesn't show L-15.

Claims : Sec. 23

27-10552

27-25B.

27-26A.

27-10557.

- Deed of Executors: 7-15-1944.

27-25B.

Daniel P. Olmstead & Corinthia E Dayton

10 acres in T3S, R 34E. Sec. 23 L-2.

water ?

- 12-4-1944 Continental Life Co.

27-25B.

123 shares in the Riverton Ditch Co.?

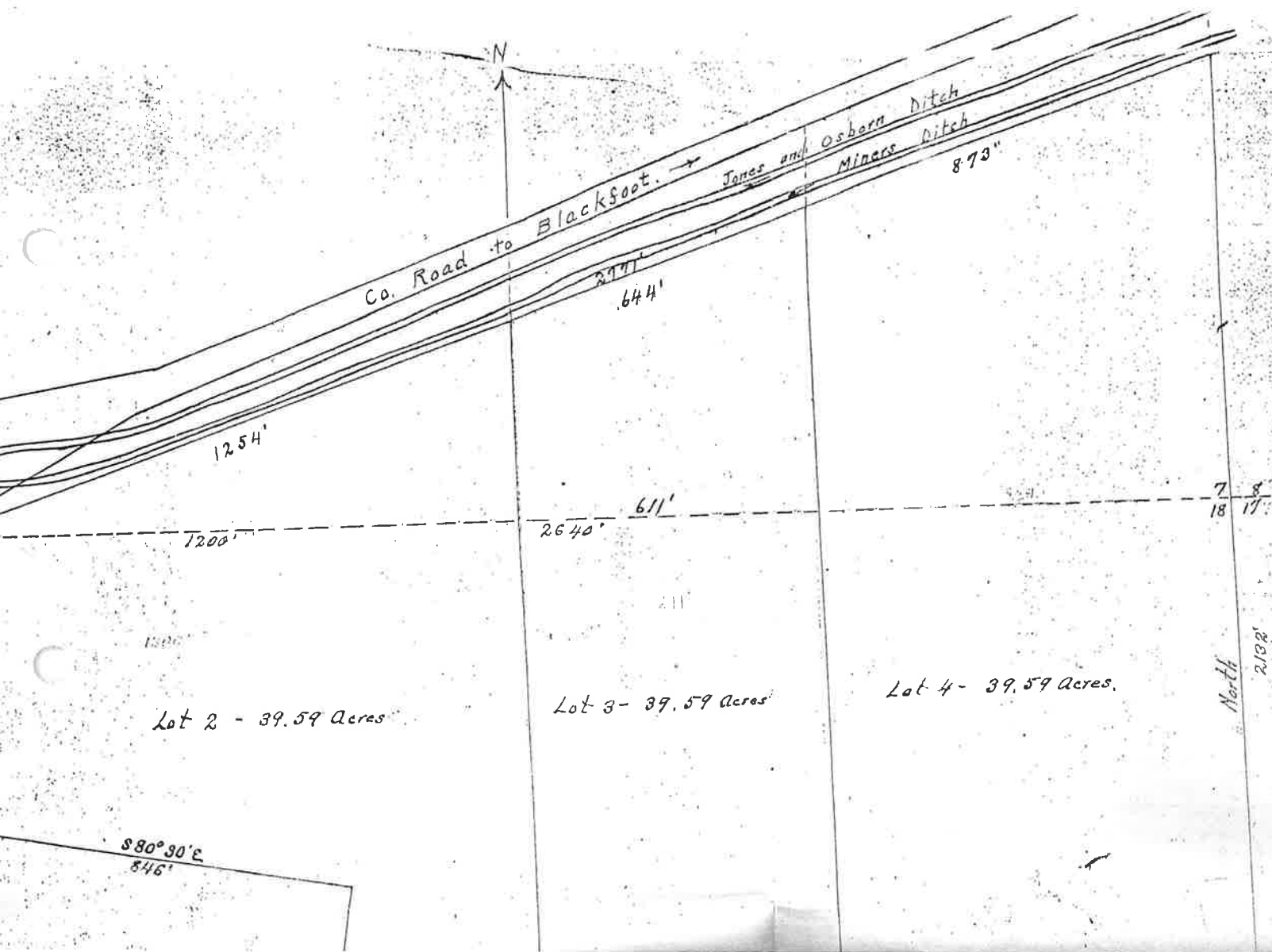
T3S, R34E Sec. 23 L-5 & L-6.

4-29-1885. LDS church

40 shares Riverton Ditch water right? Welch Water.

Where or How did LDS church acquire Welch water ?

27-12



LaVerelle Stecklein

May 18, 2004

SRBA CLAIMS QUESTIONS:

1. Linda McDaniels conveyed 20 inches of Welch water to LaVerelle Stecklein but we don't show that she ever had 20 inches to convey. **(27-37B)**
2. From whom did Theodore Stecklein acquire Welch Water to convey? We have no documents for the lineage back to James Welch for the conveyance of the water.
3. Deed of Executor dated 7-15-1944 from Daniel P Olmstead for 10 acres in T3s, R34E, section 23, L-2. This deed conveyed the water but I don't know what water if any was there to convey.
4. The 12-4-1944 documents from Continental Land Company conveyed 123 shares from the Riverton Ditch. What water backs these shares? **(27-25B)**
5. Some of your documents don't mention water but you have claimed water. What documents do you have to support that claim?
6. The map from the Steven's Map is inconsistent with the Warranty deed from John Taney. It only conveyed 75 inches of Blackfoot water. He does not however specify what Blackfoot water he is conveying. **(27-12)**
7. We have no documentation that the LDS Church ever had 40 inches of Welch Water to convey to you. **(27-37G)**
8. Quitclaim deed 261367 conveyed 50 inches of Emily Warren Water. You claimed 82 inches? **(27-25B)**
9. (27-10557) Quitclaim deed from John Taney (261367) has the wrong priority date for Leon Misslin water. **Claim needs to be amended.**

Notes

3/23/04 Laverelle Stecklin brought in a copy of the map for the Stevens Ranch as of 1918. This map coincides with the 1940 Metsker Map. The Stevens Ranch is as described in the Warranty deed from E. Dean + Juanita Shipley to Laverelle + Deanna Stecklin in 1990; where they conveyed 138 inches of Stevens water on 137.5 acres on Stevens Ranch.

5/18/04 Included copies of documents submitted by Harvey Coffman. One of the issues I see with Harvey's documents is the inconsistency of the conveyance of the water and no clarification of "what Blackfoot water".

NOTE.

Decree 27-12 awarded Fred Stevens 138 inches with a 7-6-1869 priority.

Stecklin 15 inches, balance 63 inches.

Section 7 is NOT covered under the decree for Fred Stevens. 27-12 or 27-27.

Land in the T3S, R35E, Sec 7 SESE & L-8. was acquired by Fred A. Stevens.

Notes

3/28/05 Claim needs to be renumbered because it is being recommended as a piece of 27-12. Harvey Coffman has 27-12A. Asked Ernie to renumber this claim. CB.

3/29/05 Ernie emailed Don Staff to see if we can renumber this to 27-12B?

3/29/05 renumbered to 27-12B.

Recommended administrative SOL. $\frac{1}{11}$ - 10/31

Diversion rate 1.96 cfs.

added COS condition because even though this is the Steven's Ranch it goes beyond the original POM for 27-12.

86 acres located in the original POM. CB

8/23/05 - Sent letter to Claimant advising that 27-12B is limited to the irrigation of 90 ACRES. Claimant needs to file an enlargement claim or acquire another water right.

3/28/05

Notes

Prepared by: C Bird

27-12 analysis: - project 27-12.apr.

27-12- original shape is from the original decree. 27-12a shp is Harvey Coffman's shape. He has 35.9 acres in the original Pou. Pou contained in L-5 of Section 8, T3S, R35E. and L-1 of Section 17, T3S, R35E.

Some of the legal under this right is located on the Fat Hall Indian reservation.

27-12 is owned by Laverelle Sticklein, he has 86.0 acres in the original Pou. His land is located in the NWNE and L-7 of section 18, all in T3S, R35E.

27-12 needs to be unnumbered because it is only a portion of right 27-12.

Total land claimed in the original Pou by Harvey Coffman and Laverelle

Sticklein is 122.0 acres (121.9 acres).

The decree was 138 inches so the water will be split proportionally.

Coffman: $\frac{35.4}{122} \times 138 = 39.15$ or 0.80 cfs.

Sticklein: $\frac{86}{122} \times 138 = 97.8$ or 1.96 cfs.

2.76 cfs

3/28/05 CB
SDE shp
35.4 ac

Notes

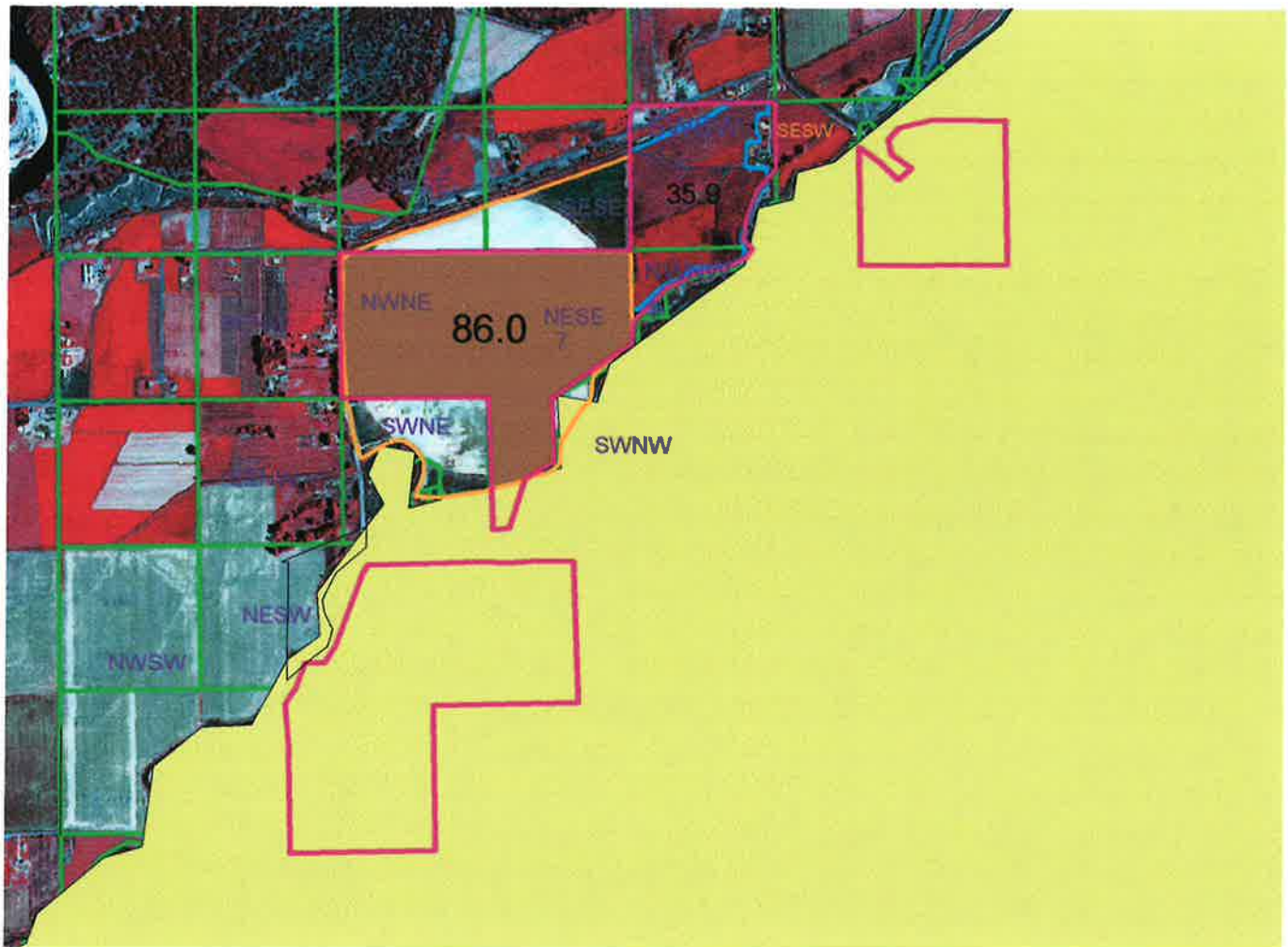
3/28/05 27-12 analysis Continued:

I used the Lingle Co tax lot layer, 1964 imagery, 1987/88 NApp. photography and the Stevens Deed for the analysis.

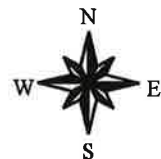
Candice & Ernie felt that Merlin Yancey's analysis was correct that we needed to base our recommendation on the original place of use. So that is what I did. However, I couldn't come up with Merlin's assumption that Harvey Coffman has 48 acres in the original place of use. The top right portion of his land is not under the original POU. So it was not included in his POU.

Harvey Coffman also has 5" of Welch water that he can use on that NE corner.

27-12 Decree



0.3 0 0.3 0.6 Miles



-  27-12_original.shp
-  27-12.shp
-  Intsct7.shp
-  27-12a.shp
-  Tribes.shp
-  T03s35e.shp

27-12 analysis
1987/88 NAPP Photography
Prepared by: C. Bird
3-28-05

TIMELINES
Harvey G. Coffman 27-12A
LaVerelle Stecklein 27-12

*Monte
 timeline
 Coale*

4

27-12A	11/17/1884	Patent USA to Fred Stevens T3S, R35E, Section 18, Lot 7 and NENE T3S, R35E, Section 17, Lot 1 T3S, R35E, Section 8, Lot 5 Contains 139.17 acres Subject to vested and accrued water rights for mining, agricultural, manufacturing, or other purposes Rights to ditches and reservoirs used in connection with water rights Reserved right of way for ditches or canals constructed by USA
--------	------------	--

27

27-12	10/24/1899	Indenture, Fred Stevens to G. W. Ezell T3S, R35E, Section 18, NENW, Lots 1 and 2 All ditch and water rights 116", priority date 10/1/1884 (NOTE: 27-27 priority date) Recorded Book U page 555
-------	------------	--

3

27-12A	11/27/1905	Deseret Land Certificate #1401, Fred Stevens T3S, R35E, Section 8, NWSW, 40 acres Subject to vested and accrued water rights for mining, agricultural, manufacturing or other purposes Rights to ditches and reservoirs used in connection with water rights Reserved right of way for ditches or canals constructed by USA
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12

27-12A 27-12	1/3/1917	Deed Record, Fred Stevens to Abbie Osborne T3S, R35E, Section 8, SWSW, 2.4 acres T3S, R35E, Section 8, Lot 5, 37.7 acres T3S, R35E, Section 17, Lot 1, 10.24 acres Water rights Recorded Book 30, Page 505
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4

27-12A 27-12	8/24/1917	Affidavit of John W. Jones, attorney. Re Fred Stevens Patent abstract #15 T3S, R35E, Section 7, SESE, Lot 8
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LL

27-12	9/3/1918	Deed, Emma & Robert Bell, J. M. & Mabel Stevens, Abbie and Sidney Osborne, Richard Stevens to Finetta Stevens, widow T3S, R35E, Section ??, NWNE, Lots 6 and 7 T3S, R35E, Section ??, SE (known as Stevens Ranch) All ditch and water rights All unsold Blackfoot water
-------	----------	---

4, 12
 & 25

27-12	9/4/1918	Warranty Deed, Finette Stevens, to Emma Stevens Bell (Assume T3S, R35E) Lot 4 of Stevens Ranch, 39.59 acres Wall ditch and water rights ---- inches of Blackfoot water
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4, 12 + 25	27-12	12/5/1921	Recorded Book #40, No. 4812 Deed, Finetta Stevens to Stevens Ranch Lot 3 of Stevens Ranch, 39.59 acres Ditch and water rights 50" Blackfoot water decreed to Stevens (SOME INFORMATION IS MISSING) ditch and water rights 30" (could be 50") Blackfoot water decreed to Stevens Lot 1, 18.73 acres (house area) 18" Blackfoot water Recorded #4019
4, 12 + 25	27-12	12/31/1940	Sheriff's Deed on Foreclosure, Sheriff to Emma Stevens Bell action of Emma Stevens Bell against Stevens Ranch Company, a defunct corporation, Judgment dated 4/24/1936 T3S, R35E, Section 18, Lots 1, 2 and 3 of Stevens Plat, 97.91 acres All water, water rights, ditches and ditch rights of way Recorded \$43251
12	27-12	7/5/1956	Deed, Fred Bell to Bessie Bell (from Mother's estate: Emma Bell) T3S, R35E, Section 18, NWNE Lots 6 and 7. (Stevens Ranch Lots 1, 2, 3 and 4.) T3S, R35E, Section 7, SESE, Lot 8. Contains 137.51 acres All water and water rights, ditches and ditch rights
12	27-12A 27-12	7/26/1956	Warranty Deed, Robert & Abbie Osborne to Leslie Cody T3S, R35E, Section 8, NWSW T3S, R35E, Section 8, Lot 5 T3S, R35E, Section 17, Lot 1 Water rights and ditch rights of way 74.78" Blackfoot water 66 shares capital stock Riverton Dam Company 10 shares Central Ditch Company Recorded Book 93, page 217
12	27-12A 27-12	6/19/1959	Warranty Deed, Leslie & Ella Cody to J. M. & Catherine Cornia T3S, R35E, Section 8, NWSW, 2.4 acres T3S, R35E, Section 8, Lot 5, 37.7 acres T3S, R35E, Section 17, Lot 1, 10.24 acres Ditches and ditch rights of way, water and water rights 10 shares Central Ditch Company 59.94" Blackfoot water Recorded Book #103, Page 16
12	27-12A 27-12	7/13/1959	Warranty Deed, J. M. & Catherine Cornia to Orval & Nerene Cook T3S, R35E, Section 8, Lot 5, 51.8 acres Water and water rights of way 9.25 shares Central Ditch

50.82" Blackfoot water
Recorded Book #103, page 17

12

27-12A

9/9/1959

Warranty Deed, J. M. & Catherine Cornia to Orval & Nerene Cook
T3S, R35E, Section 17, Lot 1
Recorded Book #103, page 141

37

27-12A

27-12

4/5/1973

Contract for Deed, Orval & Nerene Cook to Harvey & Carole Coffman
T3S, R35E, Section 8, Lot 5
T3S, R35E, Section 17, Lot 1, except 33' wide easement
52.94" Blackfoot water
59 shares Riverton Dam Company
13 shares Central Ditch Company

4x25

27-12

4/7/1976

Warranty Deed, John & Alvina Taney to LaVerelle & Deanna Stecklein
T3S, R35E, Section 18
T3S, R35E, Section 18, 3 exceptions
Water rights and ditch rights of way
75" Blackfoot water
Recorded #212973

25x
29

27-12

12/28/1979

Warranty Deed, Laverelle & Deanna Stecklein to John & Alvina Taney
T3S, R35E, Section 18, 10.8515 acres
Includes motor to pump water but no specific water mentioned
Recorded #261368

25x
29

27-12

12/28/1979

Warranty Deed, John & Alvina Taney to Laverelle & Deanne Stecklein
T3S, R35E, Section 18, 8.267 acres
Easement for 25' private roadway
4" Blackfoot water, decreed to Leon Misslin.
Recorded #261369

4,12

825

27-12

2/9/1981

Deed of Personal Representative, Fred Bell estate to Melvin and Alice Coles
T3S, R35E, Section 18, NWNE Lot 7 and part of Lot 6 (Stevens Ranch Lots, 1, 2, 3, and 4)
T3S, R35E, Section 7, SESE, Lot 8
Ditches
All water and water rights evidenced by a IDWR Claim filed
Recorded #276130

4,12

825

27-12

1/28/1988

Warranty Deed, Shipley & Coles Farms to Dean & Juanita Shipley
T3S, R35E, Section 18, NWNE, Lots 7 and part of 6 (Stevens Ranch Lots 1, 2, 3, and 4)
T3S, R35E, Section 7, SESE, Lot 8
Ditches and present irrigation system

Recorded #379235

4, 12
725

12-27

3/9/1990

Warranty Deed, Dean and Juanita Shipley to LaVerelle
Stecklein
T3S, R35E, Section 18, NWNE, Lots 7 and part of 6
(Stevens Ranch Lots 1, 2, 3 and 4)
T3S, R35E, Section 7, SESE, Lot 8
All water and water rights, ditch and ditch rights
2.760 CFS decreed of Blackfoot water
Recorded #387982

Fred S Stevens
Emmetta S Stevens
 TO

G. H. Ogden

THIS INDENTURE, made the 27th day of October in the year of our Lord, one thousand, eight hundred and ninety nine between Fred S Stevens and Emmetta S Stevens his wife of the County of Bingham and State of Idaho the part 1st of the first part, and G. H. Ogden of the County of Bingham and State of Idaho the part 2d of the second part.

WITNESSETH: That the said part 1st of the first part, for and in consideration of the sum of fifteen hundred Dollars, lawful money of the United States of America, to them in hand paid by the said part 2d of the second part, the receipt whereof is hereby acknowledged, do by these presents GRANT, SELL, BARGAIN and CONVEY and CONFIRM unto the said part 1st of the second part, and to their heirs and assigns forever, all the certain lot or piece or parcel of land situate, lying and being in the County of Bingham and State of Idaho, and bounded and described as follows, to-wit:

The northeast quarter of the northwest quarter and lots one (1) and two (2) of section eighteen (18) in township three (3) south of range thirty five (35) east of Boise Meridian together with all ditch and water rights and particularly one hundred and fifteen inches of the water decreed to the grantors from date Oct 1st 1884. by decree of the District Court of the Fifth Judicial District of Idaho, made and entered August 14th 1891. in judgment. Book One of page 107 being 116.00 acres more or less.

Water Right
27-27

T3S
35E
18
NE NW
L+1
L+2

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said part 1st of the second part, and to their heirs and assigns forever, and the said part 2d of the first part and their heirs, and the said premises in a quiet and peaceable possession of the said part 1st of the second part, their heirs and assigns against the said part 2d of the first part and their heirs, and against all and every person and person's whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part 1st of the first part, hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of S. D. Williard 17 50 Fred S Stevens Emmetta S Stevens

STATE OF IDAHO,
 County of Bingham I DO HEREBY CERTIFY that on this 27th day of October in the year of 1899 before me George T. Lagon Clerk of the District Court in and for said County and State, personally appeared Fred S Stevens known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.
 AND I DO HEREBY CERTIFY that on this 27th day of October in the year of 1899, before me George T. Lagon Clerk of the District Court in and for said County and State, personally appeared Emmetta S Stevens known to me to be the person whose name is subscribed to the within and foregoing instrument described as a married woman, the wife of the above named Fred S Stevens and upon an examination separate and apart from and without the hearing of her said husband, I made her acquainted with the contents of the instrument, and thereupon without the hearing of her said husband she acknowledged to me that she executed the same and that she does not wish to retract such execution.
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Blackfoot, Idaho the day and year in this certificate first above written.
 My commission expires 189

RECEIVED
JUL 13 2004
CB

DEED RECORD, BINGHAM COUNTY

595
505

Jan 3-1917

Fred S. Stevens et ux

No. 13

TO

Abbie S. Osborne

THIS INDENTURE, Made the third day of January in the year of our Lord one thousand nine hundred and nineteen between Fred S. Stevens and Finetta E. Stevens, husband and wife,

of the County of Bingham and State of Idaho the part 100 of the first part, and Abbie S. Osborne,

of the County of Bingham and State of Idaho the part Y of the second part,

WITNESSETH, That the said part 100 of the first part, for and in consideration of the sum of Two thousand five hundred \$ 2000.00 DOLLARS, lawful money of the United States of America, to them in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, sell, bargain and convey and confirm unto the said part Y of the second part, and to her heirs and assigns forever, all that certain lot, place or parcel of land situate, lying and being in the County of Bingham, and State of Idaho, and bounded and described as follows, to-wit:

That portion of the NE¹/₄, SE¹/₄, section eight (8), Twp. 3, S. of R. 35 E. of the Boise Meridian, described as follows: Beginning at a point in the north line of said Lot 5, six hundred eleven (611) feet east of the north west corner thereof; thence running N. 57° 42' E., seven hundred fifty two (752) feet; thence due south two hundred ninety one (291) feet; thence due west seven hundred nine (709) feet to point of beginning. Said tract containing two and four tenths (2.4) acres, more or less.

Also that portion of Lot 5, section eight (8), Twp. 3, S. R. 35, E. B. M., hundred eleven (611) feet east of the north west corner thereof; thence S. 67° 42' W., six hundred seventy feet (670); thence due south ten hundred forty five (1045) feet; thence due east twelve hundred (1200) feet, more or less to west bank of Blackfoot River; thence northeasterly along Blackfoot River to a point in the east line of said Lot 5; thence due north seven hundred seventy five (775) feet, more or less, to the north east corner of said Lot 5; thence due west seven hundred nine (709) feet to point of beginning. Said tract containing thirty seven and seven tenths (37.7) acres, more or less.

Also all of Lot one (1), section seventeen (17), Twp. 3, S., R. 35, E. B. M., survey.

water rights

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said part Y of the second part, and to her heirs and assigns forever, and the said part 100 of the first part and their heirs, and the said premises in a quiet and peaceable possession of the said part Y of the second part, her heirs and assigns, against the said part 100 of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 100 of the first part has set their hand and seal on the day and year first above written.

Signed, Sealed and Delivered in the Presence of

John W. Jones

Fred S. Stevens SEAL

Finetta E. Stevens SEAL

SEAL

SEAL

STATE OF IDAHO,)
ss.
County of Bingham,)

I DO HEREBY CERTIFY: That on this 1st day of June, in the year of 1917, before me, John W. Jones, a Notary Public in and for the said County and State, personally appeared Fred S. Stevens and Finetta E. Stevens, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Blackfoot, Idaho, the day and year first above written.

(SEAL)
My commission expires July 15, 1917

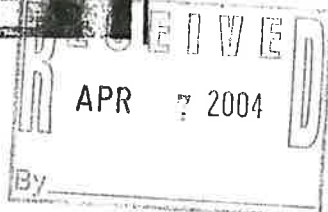
John W. Jones, Notary Public for
Bingham County, Idaho, residing at
Blackfoot therein

Recorded at request of John W. Jones

June 1st, 1917, at 3:10 P. M.

Recorder's fee, \$

F. M. Fisher,

By T. E. Carmody

T3S.R35E

NWS Sec. 8
2.4L-5 Sec. 8
37.7L-1 Sec. 17
10.24 acres

COPY

from Harvey
Coffman's claim
CB

AFFIDAVIT

State of Idaho :
 County of Bonneville : SS.

John W. Jones, being duly sworn deposes and says; That for upwards of 29 years last past he has resided in Blackfoot, Bingham County, Idaho, and for upwards of 15 years has practiced law at said place; that during the lifetime of Fred A. Stevens he was well acquainted with said Stevens who is described as the grantee from the United States Government for the land described in the Patent abstracted at No. 15, of the annexed abstract which vested title in said Stevens to the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ and Lot 8 in Section 7 in Township 3 South of Range 35 E.B.M., That said Fred A. Stevens was a bachelor and died on or about the 19th day of November, 1891, leaving as his sole heirs his father Fred S. Stevens and his Mother Finetta E. Stevens, and that said Fred A. Stevens died intestate. That without having the estate of Fred A. Stevens probated his said heirs, his father and mother aforesaid, took possession of all of the estate of said deceased, Fred A. Stevens and claimed the same for their own and after taking such possession occupied and improved the same as their estate. That affiant was and is well and personally acquainted with the said Fred S. Stevens and Finetta E. Stevens. That in his capacity of attorney at law affiant has had frequent occasions to advise the said father and Mother, Fred S. Stevens and wife; that this affidavit is made to accompany abstract of title No. 5025 for land now owned by William A. Clark.

John W. Jones

Subscribed and sworn to before me this 24th day of August, 1917.

(SEAL)

W. H. Stufflebeam, Notary Public of Idaho
 Residing at Blackfoot, Idaho

Recorded- August 31st, 1917 at-
 1:00 P.M., in Book "D" of Miscellaneous at page 83 of the records of Bingham County, Idaho-

COPY

AF

T35, R35E

Sec. 7, SESE 1/4-8

DEED

4680

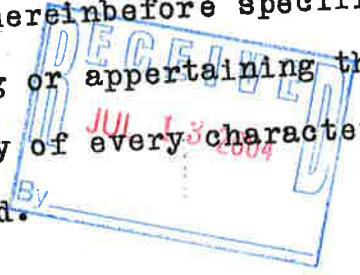
THIS INDENTURE made this third day of September, 1918, between Emma Stevens and Robert N. Bell, her husband, J. M. Stevens, and Mabel H. Stevens, his wife Abbie Stevens Osborne and Sidney H. Osborne, her husband, and Richard W. Stevens married, parties of the first part, and Finetta E. Stevens, a widow, of Blackfoot Idaho, party of the second part.

W I T N E S S E T H:

That whereas the said Emma Stevens Bell, J. M. Stevens, Abbie Stevens Osborne and Richard W. Stevens are the sole surviving heirs of Frederick S. Stevens, deceased, and desire to convey to the party of the second part, widow of said deceased, all of their right, title, interest, claim and demand of every character and nature, whether as heirs at law or otherwise, either in present or future, their interest in and to the Following described lands, to-wit:

The Northwest quarter of the Northeast Quarter, and Lots 6 and 7 in section 35 E.B.M., and part of the Southeast quarter of the Southeast Quarter of Township 3 South, Range 35 E.B.M., being what is commonly known as the Stevens ranch, about four miles southwest of the town of Blackfoot, Bingham County, Idaho, together with all ditch and water rights thereunto belonging or in any wise appertaining, and especially all the water unsold, held under a certain decree from the Blackfoot, River; together with any and all interest the parties of the first part may have in and to any and all personal property, live stock, machinery, etc. now upon said ranch heretofore described.

Now, therefore, in consideration of the sum of One Dollars and other good and valuable considerations, receipt of which is hereby acknowledged by the parties of the first part said parties of the first part, by these presents, sell, convey, bargain, grant, set over and transfer unto said party of the second part and to her heirs and assigns forever, all that certain land and real estate hereinbefore specifically described, together with any and all water rights, belonging or appertaining thereto as hereinbefore described, and any and all personal property of every character and nature as hereinbefore described.



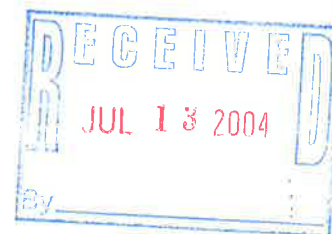
and all personal property, live stock, machinery, etc. Now upon said ranch here
fore described.

Now, therefore, in consideration of the sum of One Dollars and other good and
ble considerations, receipt of which is hereby acknowledged by the parties of
first part said parties of the first part, by these presents, sell, convey, bar
grant, set over and transfer unto said party of the second part and to her heirs
assigns forever, all that certain land and real estate hereinbefore specifically
described, together with any and all water rights, belonging or appertaining thereto
hereinbefore described, and any and all personal property of every character and
whatever now on said premises as hereinbefore described.

Together with all and singular the tenements, hereditaments and appurtenances
unto belonging or in any wise appertaining and the rents, issues and profits there
of to have and to hold all and singular the above described premises together with
appurtenances, including said water rights and personal property unto the said
party of the second part and to her heirs and assigns forever, and the said parties
of the first part and each of them and their heirs, the said premises in the quiet
peaceable possession of the said party of the second part her heirs and assigns
against the said parties of the first part and each of them, and her heirs and against
said every person and persons whomsoever claiming or to claim the same, shall and
warrant and by these presents forever defend.

IN WITNESS WHEREOF the said parties of the first part have each of them
unto set their name and affixed their seal the day and year first above appearing

Robert N. Bell
Sidney H. Osborne
J. M. Stevens
Mabel H. Stevens
Abbie Stevens Osborne
Emma F. Bell
Richard W. Stevens



WARRANTY DEED

No. 4812

Book No. 40.

THIS INDENTURE, Made the fourth day of September in the year of our Lord one thousand nine hundred and eighteen, between Finetta E. Stevens, widow, Blackfoot,

of the County of Bingham and State of Idaho, the part y of the first part, and Emma Stevens Bell of Boise

of the County of Ada and State of Idaho, the part y of the second part,

WITNESSETH, That the said part y of the first part, for and in consideration of the sum of

One - - - - - DOLLARS,

lawful money of the United States of America, to her in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged and other good and valuable considerations

do es by these presents grant, sell, bargain and convey and confirm unto the said part y of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Bingham and State of Idaho, and bounded and described as follows, to-wit:

Lot Number 4 of that certain plat of the Stevens Ranch, on file in the office of the County Recorder of Bingham County, Idaho, containing 39.59 acres, together with all ditch and water rights, and particularly ---- inches of the decreed waters of Blackfoot River under that certain decree to Fred S. Stevens as the same appears of record in the office of the County Recorder of Bingham County, Idaho. The Plat heretofore referred to is filed in the office of the County Recorder of Bingham County, State of Idaho on the ---- day of september, 1918.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said part y of the second part, and to her heirs and assigns forever, and the said part y of the first part, and her heirs heirs, and the said premises in a quiet and peaceable possession of the said part y of the second part, her heirs and assigns, against the said part y of the first part and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part y of the first part has hereunto set her hand - and seal - , the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Finetta E. Stevens

[SEAL.]

[SEAL.]

[SEAL.]

[SEAL.]

STATE OF IDAHO, } ss.
County of Bingham

I DO HEREBY CERTIFY, That on this 4th day of September in the year 1918, before me, H. E. Ray, a Notary Public, in and for said County and State, personally appeared Finetta E. Stevens, widow

known to me to be the person - whose name - is subscribed to the within and foregoing instrument, and acknowledged to me that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at [SEAL.] the day and year in this certificate first first above written.

Seal.
My commission expires

H. E. RAY, Notary Public.

Residing at Pocatello, Idaho.

Recorded at the request of R. M. Bell Oct 30, 1919 at 9:00 A. M.



5.57

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with the appurtenances, unto the said part-- of the second part,-----heirs and assigns, forever, as fully and absolutely as the said Sheriff can, may or ought to, by virtue of the said writ and of the statute in such case made and provided, grant, bargain, sell, convey and confer the same.

IN WITNESS WHEREOF, the said Sheriff, the said party of the first part, has hereunto set his hand and seal, the day and year first above written.

SEALED AND DELIVERED IN THE PRESENCE OF A. H. Simmons, (Seal)

Sheriff of Bingham County, State of Idaho.

STATE OF IDAHO }
County of Bingham } SS.

On this 18 day of August A. D. 1922, before me F. M. Fisher, Clerk of the District Court in and for said County and State, personally appeared A. H. Simmons Sheriff of the County of Bingham State of Idaho, personally known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he, as such Sheriff aforesaid, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

Seal

F. M. Fisher, Clerk of the District Court,

By. Ruth F. Hilliara, Deputy.

Recorded at the request of Holland Bank Aug 23, 1922, at 9:10 A. M.

AM

By Elizabeth Rodgers Deputy

F. M. Fisher, Recorder

No. 4019

D E E D

Finetta E. Stevens,

to

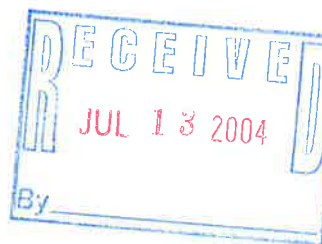
Stevens Ranch Company

THIS INSTRUMENT, made the 5th day of December A. D. 1921, between FINETTA E. STEVENS, a widow, of Blackfoot, County of Bingham, State of Idaho, the party of the first part, and STEVENS RANCH COMPANY, a corporation, of Blackfoot, County of Bingham, State of Idaho, the party of the second part;

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten Dollars, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, and for other good and valuable considerations, the receipt whereof are likewise hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to its successors and assigns, forever:

All that certain lots, pieces or parcels of land situate, lying and being in the County of Bingham, State of Idaho, bounded and more particularly described as follows, to-wit:

Lot Number three of that certain plat of the Stevens Ranch, on file in the office of the County Recorder of Bingham County, Idaho, containing 39.59 acres, together with all ditch and water rights, and particularly 50 inches of the decreed waters of Blackfoot, River under that certain decree to Fred S. Stevens as the same appears of record in the office of the County Recorder of Bingham County, Idaho



ditch and water rights, and particularly 50 inches of the decreed waters of Blackfoot River under that certain decree to Fred S. Stevens as the same appears of record in the office of the county Recorder of Bingham County, Idaho; also all of Lot One of that certain plat heretofore referred to, containing 18.75 acres, being the tract upon which the house and barn are situate together with 18 inches of waters of Blackfoot River under said decree, together with all ditch and water rights, and also all personal property, consisting of live stock of every nature, farm machinery, and the furniture and fixtures in said residence contained. It is the intention of this deed to convey all of the water right appurtenant to the above described tracts of land.

The plat heretofore referred to is filed in the office of the County Recorder of Bingham County, State of Idaho, on the ----- day of September, 1918.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or otherwise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, and to its successors and assigns, forever. And the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against the said party of the first part, and her heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

Finetta E. Stevens, (Seal)

STATE OF IDAHO,
COUNTY OF BINGHAM.

ss.

On this 5th day of December A. D. 1921, before me, Harry Povey, a Notary Public in and for said county, personally appeared Finetta E. Stevens, a widow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Seal

Harry Povey, Notary Public
Residing at Pocatello, Idaho

\$10.00 I. R. S. attached and cancelled.

Recorded at the request of J. M. Stevens, Aug 25, 1922, at 9:06 A. M.

Attest By Elizabeth Rodgers Deputy F. M. Fisher, Recorder

No. 4034

SHERIFF'S DEED ON FORECLOSURE.

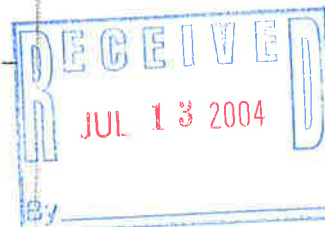
A. H. Simmons,

to

Alex Younie

THIS INSTRUMENT made this 23rd day of August, A. D. 1922, between A. H. Simmons Sheriff of the County of Bingham, State of Idaho, party of the first part, and Alex Younie of Blackfoot County of Bingham State of Idaho, party of the second part, WITNESSETH,

WHEREAS, in and by a certain decree rendered by the District Court of the Sixth Judicial District of the State of Idaho, in and for the County of Bingham, on the 22nd day of July 1921, and entered on the 22nd day of July 1921, in a certain action then pending



and seals the day and year first above written.

Signed, sealed and delivered in the presence of
L. Ivan Jensen

Eterick Millar (SEAL)
Emily A. Millar (SEAL)

STATE OF IDAHO

County of Bingham. ss.

On this 29th day of June, 1935, before me, L. Ivan Jensen, a Notary Public in and for said County and State, personally appeared Eterick Millar and Emily A. Millar, his wife known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Shelley, Bingham County, Idaho, the day and year first above written.

SEAL L. Ivan Jensen
Notary Public,
Residing at Shelley, Idaho.
Commission expires June 26, 1939.
Recorded at the request of Bingham Title & Trust Co. on May 16, 1944 at 1:51 p.m. Fee \$1.20
By E. E. Kingham /Deputy Jno. H. Falk, Recorder
Jw No. 43251 SHERIFF'S DEED ON FORECLOSURE

THIS INDENTURE, Made this, the 31st day of December, 1940, between G. V. HAMPTON, the Sheriff of Bingham County, State of Idaho, party of the first part, and EMMA STEVENS BELL the party of the second part, WITNESSETH:

WHEREAS, A Judgment and Decree of Foreclosure and Sale was rendered and entered in the District Court of the Sixth Judicial District of the State of Idaho in and for the County of Bingham, on the 24th day of April, 1936, in an action then pending in said Court, in favor of EMMA STEVENS BELL as plaintiff, and against STEVENS RANCH COMPANY, a defunct Corporation of Idaho, and Richard W. Stevens, sole surviving officer and trustee of said corporation, Defendants, And an Order of Sale issued out of and under the seal of the said District Court reciting the material parts of said Judgment and Decree, duly attested

12-31-1940



on the 10th day of October, 1938, and to the Sheriff of Bingham County, State of Idaho, and directed/to H. T. FALK, as such Sheriff delivered on the 15th day of October, 1938, for execution,, commanding and requiring him as such Sheriff to proceed to notice for sale and sell the premises in said writ mentioned and described in said Decree as follows, to-wit: Lots One, Two and Three of the Stevens Plat, as recorded upon the plats and described in the records of the Assessor of Bingham County, Idaho, and located within Sections Seven and Eighteen, Township Three South of Range Thirtyfive, East of the Boise Meridian, in the State of Idaho, and containing 97.91 acres, more or less

Together/with all water, water rights, ditches and ditch rights of way, and all tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining. in the manner prescribed by law, and to apply the proceeds of such sale to the satisfaction of said Judgment, with interest thereon and costs, together with Sheriff's fees, and to execute the usual certificate and deed to the purchaser or purchasers; and

WHEREAS, In compliance with said writ, that on the 7th day of November, 1938, between the hours of 9 o'clock in the morning and 5 o'clock in the afternoon, to-wit: at the hour of two o'clock in the afternoon of that day in front of the front door of the County Court House in Bingham County, State of Idaho, and after due and legal notice having been given in the said behalf as/^{by}the Statutes of Idaho in such case made and provided, H. T. FALK, Sheriff, duly sold at public auction all and singular the premises above described and in said writ mentioned and described, and by said Decree directed to be sold to EMMA STEVENS BELL who was the highest bidder therefor, in the sum of NINE THOUSAND FIVE HUNDRED NINETEEN And 79/100

And whereupon the said purchaser paid to said Sheriff the said sum of \$9,519.79 so bidden by her and thereupon H. T. FALK as such Sheriff made and issued such Certificate of Sale as by law directed in duplicate and delivered one to the said purchaser and filed the other in the office of the Recorder for said Bingham County for record; and

WHEREAS^{of}, the period of one year has expired since the date of said sale and no redemption/for said premises has been made.

NOW, THEREFORE, THIS INDENTURE WITNESSETH: That the said party of the first part, the ~~xx~~ the said G. V. HAMPTON, Sheriff as aforesaid, in order to carry~~xxx~~ into effect the sale so made by H. T. FALK Sheriff, as aforesaid, in pursuance of said writ and conformity to the Statutes in such case made and provided, and also in consideration of the premises, and of the said sum of \$9,519.79 so bidden and paid by the said purchaser to H.T. FALK, Sheriff as aforesaid, the receipt whereof is hereby acknowledged, hath Granted, Bargained, Sold and Conveyed and by these presents doth Grant, Bargain, Sell and Convey unto the party of the second part, and to HER HEIRS AND assigns forever, all and singular the above described lands and premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD All and singular the above mentioned and described premises hereby conveyed, or intended so to be, together with the appurtenances, unto the said party of the second part, and to her HEIRS AND Assigns forever.

IN WITNESS WHEREOF, I, G. V. HAMPTON, the party of the first part to these presents, Sheriff as aforesaid, have hereunto set my hand the day and year first above written.

STATE OF IDAHO,
ss.
County of BINGHAM.

G. V. Hampton
Sheriff of BINGHAM County, State of
Idaho



TRANSCRIBED DEED

(Transcriber's recap: Fred Bell gets everything EXCEPT what his sister, Leslie Bell gets. She received the following land:

T3S, R35E, Section 18, NWNE Lots 6 and 7. (Stevens Ranch Lots 1, 2, 3 and 4.

T3S, R35E, Section 7, SESE, Lot 8.

Contains 137.51 acres

All water and water rights, ditches and ditch rights

This indenture, made the 5th day of July, 1956 between **Fred J. Bell**, a bachelor, of Boise City, County of Ada, State of Idaho, the party of the first part, and **Leslie F. Bell**, a spinster, of Boise City, County of Ada, State of Idaho, the party of the second part.

Witnesseth: That whereas, the parties hereto, as the sole and only heirs of their mother, Emma F. Bell, also known as Mrs. Robert H. Bell, deceased, a widow, have had decreed to them, share and share alike, all of the residue of their said mother's estate, that is to say, an undivided one-half interest in all of said property was decreed to each one of said parties, and,

Whereas, by mutual understanding between said parties, it was and has been agreed that the first party hereto shall take unto himself and in his own right as his full and fair share of the property of said estate, all of the property of said estate of whatsoever kind and character, and wheresoever situated, excepting, however, that certain farm near Blackfoot, in Bingham County, State of Idaho, which it is mutually agreed between said parties the second party hereto shall take unto herself and in her own right as her full and fair share of the property of said estate.

NOW THEREFORE, in consideration of the premises and the performance and execution by the second party of her part of said property division agreement, which the first party hereby admits and acknowledges has been done by the party of the second part, the party of the first party hereby grants, bargains, sells and conveys unto the party of the second part, and to her heirs and assigns forever, all of those certain pieces and parcels of land, situate, lying and being in Bingham County, State of Idaho, particularly described as follows, to-wit:

Lots One (1), Two (2), Three (3) and Four (4) of the Stevens Ranch according to the plat thereof, filed and of Record in the office of the County Recorder of Bingham County, State of Idaho the same being composed of the NW1/4 of the NE1/4 and Lots 6 and 7, Section 18, and a part of the SE 1/4 of the SE 1/4 and part of Lot 8, Section 7, all in Township 3 South, Range 35 East, Boise Meridian, containing 137.51 acres, more or less, together with water and water rights, ditches and ditch rights, and the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

And the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to the said premises, and every part and parcel thereof, with appurtenances.

To have and to hold all and singular the said premises, together with the appurtenances, unto the said party of the second part and to her heirs and assigns forever.

It Witness whereof the said party of the first part has hereunto set his hand and seal the day and year first above written.

27-12
9.1.4.10



RECEIVED

93 1956

THIS INSTRUMENT, made the 5th day of July, 1956, between FRED J. BELL, a bachelor, of Boise City, County of Ada, State of Idaho, the party of the first part, and ELLIS E. BELL, a spinster, of Boise City, County of Ada, State of Idaho, the party of the second part,

WITNESSETH, THAT WHEREAS, the parties hereto, as the sole and only heirs of their mother, FANNY E. BELL, also known as Mrs. ROBERT E. BELL, deceased, a widow, have had decreed to them, share and share alike, all of the residue of their said mother's estate, that is to say, an undivided one-half interest in all of said property was decreed to each one of said parties, and,

THAT, by mutual understanding between said parties, it was and has been agreed that the first party hereto shall take unto himself and in his own right as his full and fair share of the property of said estate, all of the property of said estate of whatsoever kind and character, and wheresoever situated, excepting however, that certain farm near Blackfoot, in Bingham County, State of Idaho, which it is mutually agreed between said parties the second party hereto shall take unto herself and in her own right as her full and fair share of the property of said estate.

NOW KNOW YE, in consideration of the premises and the performance and execution by the second party of her part of said property division agreement, which the first party hereby admits and acknowledges has been done by the party of the second part, the party of the first party hereby grants, bargains, sells and conveys unto the party of the second part, and to her heirs and assigns forever, all of those certain pieces and parcels of land, situate, lying and being in Bingham County, State of Idaho, particularly described as follows, to-wit:

Lots One (1), Two (2), Three (3) and Four (4) of the Stevens Ranch according to the Plat thereof, filed and of Record in the office of the County Recorder of Bingham County, State of Idaho, the same being composed of the NE 1/4 of the NE 1/4 and Lots 6 and 7, Section 18 and a part of the SE 1/4 of the NE 1/4 and part of Lot 8, Section 7, all in Township 3 South, Range 35 East, Boise Meridian, containing 137.51 acres, more or less, together with water and water rights, ditches and ditch rights, and the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to the said premises, and every part and parcel thereof, with appurtenances.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said party of the second part and to her heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

STATE OF IDAHO) ss.
County of Ada

Fred J. Bell (SEAL)

On this 5th day of July, 1956, before me, the undersigned, a Notary Public in and for said State, personally appeared FRED J. BELL, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

E. D. Smith
Notary Public for the State of Idaho
Residing at Boise, Idaho

WARRANTY DEED

BOOK 93 PAGE 217

THIS INDENTURE, Made this 26th day of July,
in the year of our Lord one thousand nine hundred and fifty-six
ROBERT S. OSBORNE, son and devisee of Abbie S. Osborne, deceased,
of the Parish Eastport Lafayette, State of Louisiana,
the party of the first part, and LESLIE E. COBY
of the County of Bingham, State of Idaho,
the party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the
sum of - - EIGHT THOUSAND and no/100- - - - - DOLLARS
lawful money of the United States of America,

to him in hand paid by the said
party of the second part, the receipt whereof is hereby acknowledged, has granted,
bargained and sold, by these presents does grant, bargain, sell, convey and confirm
unto the said party of the second part, and to his heirs and assigns forever, all of
the following described real estate, situated in the County of
Bingham, State of Idaho, to-wit:

That portion of the Northwest quarter of the Southwest quarter
of Section Eight, in Township Three South, of Range Thirty-five,
East of the Boise Meridian, in Idaho, described as follows:
Beginning at a point in the south line of said Northwest quarter
of the Southwest quarter 611 feet East of the Southwest corner thereof;
thence running North 57°42' East 752 feet; thence due South 291
feet; thence due West 709 feet to the point of beginning.

Also, that portion of Lot Five, in Section Eight, in Township
Three South, of Range Thirty-five, E.B.M., described as follows:
Beginning at a point in the North line of said Lot Five 611 feet
East of the Northwest corner thereof; thence South 67°42' West
670 feet; thence due South 1045 feet; thence due East 1200 feet,
more or less to the West bank of Blackfoot River; thence Northeasterly
along the Blackfoot River to a point in the East line of said Lot
Five; thence due North 775 feet, more or less, to the Northeast
corner of said Lot Five; thence due West 709 feet to the point of
beginning.

Also, all of Lot One, in Section Seventeen, in Township Three
South, of Range Thirty-five, East of the Boise Meridian.

Together with the water rights and ditch rights of way used for
the irrigation thereof, and particularly all such water rights con-
veyed by Fred S. Stevens and Pinetta M. Stevens, husband and wife,
to Abbie S. Osborne, predecessor in title of the first party herein,
by deed dated January 3, 1917, and recorded June 1, 1917, in Book
30 of Deeds at page 505, records of Bingham County, Idaho, being
74.78 inches of the waters of Blackfoot River, under that certain
decree made and entered in the case of Fred S. Stevens et al. v.
Eastern Idaho Water Co., et al, dated August 1, 1891, and recorded in
Judgment Book No. 1, at pages 107 to 116 of the records of Bingham
County, Idaho; also, 66 shares of the capital stock of Riverton Dam
Company, a corporation, and 10 shares of Central Ditch Company, a
corporation.

Subject to taxes for the year 1956, which the grantee assumes
and agrees to pay; and subject to easements for ditches and roads
now existing upon said premises.

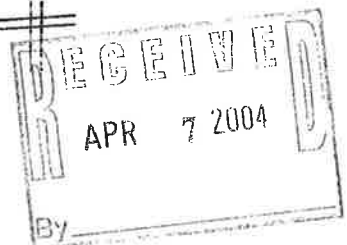
7-26-1956

74.78 inches

27-12-19

8

COPY



TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, and remainders, rents issues and profits thereof, and all estate, right, title and claim, and to the said property, as well in law as in equity, of the said party.

TO HAVE AND TO HOLD All and singular the above mentioned and stated premises, together with the appurtenances, unto the party

his heirs and assigns forever and the said party of the second part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the first part, and his heirs and assigns, against the said party of the second part, and his heirs and against all and every person and persons whomsoever, lawfully claiming or claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

Frank Kilpatrick
Berdie J. Verable

Robert S. Osborne

STATE OF LOUISIANA,
Parish of LaFayette.

On this Twenty fifth day of July, in the year 1956,

in and for said State, personally appeared Robert S. Osborne,

known to me to be the person whose name is subscribed to the within instrument and acknowledge to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Clarence J. Aillet
Notary Public for the State of Louisiana,

My commission expires at my death 19 residing at LaFayette, Louisiana



WARRANTY DEED

TO

Dated 19

STATE OF IDAHO

County of Boyle

I hereby certify that this instrument was filed for record at request of Boyle on July 25 1956.

at Boyle minutes past 2 o'clock P. M. this 25 day of July A.D. 1956 in my office, and duly recorded in Book 93 of Boyle at page 217

By Clarence J. Aillet Notary Public

Deputy, Ex-Officio Recorder

Filed to Boyle

COPY

RECEIVED
APR 7 2004

BOOK 103 PAGE 16

WARRANTY DEED

THIS INDENTURE, Made this 19th day of June, 1959, in the year of our Lord one thousand nine hundred and fifty-nine, between LESLIE M. CODY and ELIA L. CODY, husband and wife, of the County of Bingham, State of Idaho, the parties of the first part, and J. M. CORNIA and CATHERINE R. CORNIA, husband and wife, of the County of Bingham, State of Idaho, the parties of the second part.

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of TWENTY-TWO THOUSAND and No/100- - - - - DOLLARS lawful money of the United States of America,

to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in the County of Bingham, State of Idaho, to-wit:

That portion of the Northwest quarter of the Southwest quarter of Section Eight, in Township Three South, of Range Thirty-five, East of the Boise Meridian, described as follows: Beginning at a point in the South line of said Northwest quarter of Southwest quarter 611 feet East of the Southwest corner thereof; thence running North $57^{\circ}42'$ East 752 feet; thence due South 291 feet; thence due West 709 feet to the point of beginning, said tract containing 2.4 acres, more or less.

Also, that portion of Lot Five, in Section Eight, in Township Three South, of Range Thirty-five, East of the Boise Meridian, described as follows: Beginning at a point in the North line of said Lot Five 611 feet East of the Northwest corner thereof; thence South $67^{\circ}42'$ West 670 feet; thence due South 1045 feet; thence due East 1200 feet, more or less, to West bank of Blackfoot River; thence Northeasterly along Blackfoot River to a point in the East line of said Lot Five; thence due North 775 feet, more or less, to the Northeast corner of said Lot Five; thence due West 709 feet to the point of beginning, said tract containing 37.7 acres, more or less.

Also, all of Lot One, in Section Seventeen, in Township Three South, of Range Thirty-five, East of the Boise Meridian, in Idaho, said lot containing 10.24 acres according to Government survey.

Together with the ditches and ditch rights of way, water and water rights and particularly 10 shares of Central Ditch Company and 54.94 inches in the Blackfoot River water;

Subject to a mortgage dated July 12th, 1956, executed by Leslie M. Cody and Elia L. Cody, husband and wife, to the Federal Land Bank of Spokane to secure the payment of \$3,500.00, and recorded August 2nd, 1956, in Book 95 of Mortgages, page 115, under Recorder's Fee No. 49214, records of Bingham County, Idaho, which the parties of the second part assume and agree to pay the unpaid principal balance and accrued interest of \$3,150.42 as of July 1st, 1959.

RESERVING unto the parties of the first part all of the 1959 crops with the right to enter said premises to care for them and to harvest the same, EXCEPTING one-half of the hay crop.

The parties of the first part shall pay all the 1959 taxes and water assessments levied upon said premises.



6-19-1959

54.942m.

COPY



TOGETHER. With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part 108 of the first part.

TO HAVE AND TO HOLD. All and singular the above mentioned and described premises, together with the appurtenances, unto the part 108 of the second part, and to their heirs and assigns forever and the said part 108 of the first part and their heirs, the said premises in the quiet and peaceable possession of the said part 108 of the second part, their heirs and assigns, against the said part 108 of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part 108 of the first part have hereunto set their hand and seals the day and year first above written.

Signed, sealed and delivered in the presence of

Leslie M. Cody (SEAL)
Elia L. Cody (SEAL)
 (SEAL)
 (SEAL)

STATE OF IDAHO } ss.
 County of Bingham

On this 25th day of June, in the year 19 59, before me,

H. William Furchner, a Notary Public in and for said State, personally appeared
LESLIE M. CODY and ELIA L. CODY, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My commission expires:

January 31st, 19 62.

H. William Furchner
 Notary Public for the State of Idaho

residing at Blackfoot, Idaho

COPY

1315

No. 687390

WARRANTY DEED

TO

Dated June 25, 1959

STATE OF IDAHO

County of Bingham

I hereby certify that this instrument was filed for record at request of Mr. William Furchner at 1:30 minutes past 2 o'clock P. M. this 25 day of June, A. D. 19 59. In my office and duly recorded in Book 103 of Idaho at page 16.

By H. F. Furchner Ex-Officio Recorder,

Fees \$ 2.10 Deputy,

Mails to

Printed and For Sale by—Cassady Printing, Inc., Pocatello

RECEIVED
 APR 7 2004

WARRANTY DEED

BOOK 103 PAGE 17

THIS INDENTURE, Made this 13th day of July
in the year of our Lord one thousand nine hundred and fifty-nine . between

J. M. CORNIA and CATHERINE R. CORNIA, husband and wife,
of the County of Bingham, State of Idaho
the part ies of the first part, and

ORVAL E. COOK and MERENE M. COOK, husband and wife,
of the County of Bingham, State of Idaho
the part ies of the second part.

WITNESSETH, that the said part ies of the first part, for and in consideration of the
sum of TEN THOUSAND and No/100 - - - - - DOLLARS
lawful money of the United States of America,

to them in hand paid by the said
part of the second part, the receipt whereof is hereby acknowledged, have granted,
bargained and sold, by these presents do grant, bargain, sell, convey and confirm unto
the said part ies of the second part, and to their heirs and assigns forever, all of the
following described real estate, situated in the County of
Bingham, State of Idaho, to-wit:

Beginning at the Northeast corner of Lot Five
of Section Eight, in Township Three South, Range Thirty-
five, East of the Boise Meridian; thence North 203 feet
to the center of the Central Canal; thence Southwesterly
following said center line 1422 feet, more or less, to
the West line of said Lot Five; thence South 928 feet,
more or less, to the Southwest corner of said Section
Eight; thence East 1201, more or less, to the West bank
of the Blackfoot River; thence Northeasterly following
said West bank of the Blackfoot River to the East line
of said Lot Five; thence North 775 feet, more or less,
to the point of beginning, containing 51.8 acres, more
or less.

Together with the ditches and ditch rights of
way, water and water rights of way thereunto appertaining and
belonging, and particularly 9.25 shares in the Central Ditch
Company and 50.82 inches in the Blackfoot River water,
EXCEPTING all of the 1959 crops except one-half of the hay
crop.



7-13-1959

27-12A

COPY



TOGETHER. With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part ies of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the part ies of the second part, and to their heirs and assigns forever and the said part ies of the first part and their heirs, the said premises in the quiet and peaceable possession of the said part ies of the second part, their heirs and assigns, against the said part ies of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part ies of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

J. M. Cornia (SEAL)
Catherine R. Cornia (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF IDAHO

County of _____

On this 17th day of July in the year 19 59, before me,

Erwin H. Stufflebeam, a Notary Public in and for said State, personally appeared

J. M. CORNIA and CATHERINE R. CORNIA, husband and wife

known to me to be the persons whose names are subscribed to the within instrument and

acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My commission expires:

Erwin H. Stufflebeam
 Notary Public for the State of Idaho

December 5th 19 62 residing at Blackfoot, Idaho

4395

No. 58791

WARRANTY DEED

TO _____

Dated _____ 19 _____

STATE OF IDAHO

County of Boyer

I hereby certify that this instrument was filed for record at request of _____ at _____ minutes past _____ o'clock P.M. this 26 day of July A. D. 1959 in my office, and duly recorded in Book 103 of Wicks at page _____

By J. E. Jordan Ex-Officio Recorder,

Fees, \$ 1.00 Deputy,

Mail to _____

COPY

RECEIVED
 APR 7 2004
 By _____

WARRANTY DEED BOOK 103 PAGE 141

THIS INDENTURE, Made this 9th day of September
in the year of our Lord one thousand nine hundred and fifty-nine
J. N. CORNIA and CATHERINE R. CORNIA, husband and wife, between
of the County of Bingham, State of Idaho
the parties of the first part, and
ORVAL E. COOK AND NERENE M. COOK, husband and wife,
of the County of Bingham, State of Idaho
the parties of the second part.

WITNESSETH, that the said parties of the first part, for and in consideration of the
sum of TEN AND NO/100- - - - -DOLLARS
lawful money of the United States of America, and other valuable considera-
tion to them in hand paid by the said
parties of the second part, the receipt whereof is hereby acknowledged, have granted,
bargained and sold, by these presents do grant, bargain, sell, convey and confirm unto
the said parties of the second part, and to their heirs and assigns forever, all of the
following described real estate, situated in the County of
Bingham, State of Idaho, to-wit:

All of Lot One in Section Seventeen in Township
Three South, Range Thirty-five East of Boise Meridian in
Bingham County, Idaho.

No revenue stamps required as this deed is given to
add land inadvertently omitted from deed dated July 13,
1959, and recorded in Book 103 of Deeds, page 17, records
of Bingham County, Idaho.

9-9-1959

Sec. 17 T3S, R35E

COPY



TO HAVE AND TO HOLD. All and singular the above mentioned together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, and to their heirs and assigns, against the said parties of the first part and their heirs and assigns, all and every person and persons whomsoever, lawfully claiming or to claim the same shall and lawfully defend.

WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF. The said parties of the first part have hereunto set their hand s and seal s the day and year first above written.

Signed, sealed and delivered in the presence of

J M Corneil
Bathurine K de or

STATE OF IDAHO

County of BINGHAM

On this 9th day of September in the year 1959, before me, the undersigned, a Notary Public in and for said State, personally appeared

J. M. CORNIA AND CATHERINE R. CORNIA, husband and wife,

known to me to be the person s whose name s are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this 10th day of May 1941.

My commission expires:

Arwin H. Hoffmann
Notary Public for the State of Idaho

December 5th 1962

residing at Blackfoot, Idaho

COPY

No. 0000
WARRANTY DEED

To

Dated 19

STATE OF IDAHO

County of San Diego ss.

I hereby certify that this instrument was filed for record at request of _____

The Southern Tile & Trust Co.

minutes per 2

o'clock, P. M., this 12

of the English Literature. A. D. 1927

107 of *Illustrations* at page

10/10/10

21

Ex-Officio Record

[illegible]

Deputy
ss, s *[Signature]*

all to

3-35-18

WARRANTY DEED

212973

For Value Received , We, JOHN TANEY and ALVINA M. TANEY, husband and wife,
of Bingham County, Idaho ,

the grantor s , do hereby grant, bargain, sell, and convey unto Laverelle Stecklein and
Deanna Stecklein, husband and wife, of Route 3, Box 82, Blackfoot, Idaho 83221,

the grantee s , the following described premises, to-wit:

212973

RECORDED
INDEXED
GRANTOR'S BOOK

76 JUN 2 PM 4 ON

OFFICIAL RECORDS
FEE 2.00
RECORDED AT REQUEST OF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee s , that t hey are the owners in fee simple of said premises; that said
premises are free from all incumbrances except as hereinabove set forth and that t hey will warrant and
defend the same from all lawful claims whatsoever.

Dated: April 7, 1976.

John Taney
Alvina M. Taney

STATE OF IDAHO, COUNTY OF Bingham
On this 7th day of April, 1976,
before me, a notary public in and for said State, personally
appeared JOHN TANEY and ALVINA M. TANEY,
husband and wife,

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Notary Public
Residing at Blackfoot, Idaho
Comm. Expires : January 31, 1978

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Volume _____
of the Official Records.

Ex-Officio Recorder

By _____ Deputy.

Fees \$ _____
Mail to: _____

A portion of Section 18, Township 3 South, Range 35,
East of the Boise Meridian, in Bingham County, Idaho, described as:

Commencing at the SW corner of said Section and running thence N. 990 feet;
thence E. 330 feet; thence N. 42° E. 848.76 feet; thence N. 26° E. 1848 feet; thence
S. 52° E. 396 feet; thence N. 52°15' E. 299.64 feet; thence E. 481.8 feet to the W. bank
of the Blackfoot River; thence following said Blackfoot River as follows: S. 37° E.
377.2 feet; thence S. 34°30' W. 439.56 feet; thence S. 55°30' W. 336.6 feet; thence S.
24°15' W. 286.44 feet; thence S. 15°45' E. 385.64 feet; thence S. 61°15' W. 402.6 feet;
thence S. 19°45' W. 299.64 feet; thence S. 34°30' W. 342.54 feet; thence W. 391.38
feet; thence S. 58° W. 726 feet; thence S. 22°45' W. 162.36 feet; thence S. 3°03' E.
521.4 feet; thence W. 786.06 feet to the place of beginning; also

Beginning at a point which is N. 990 feet, E. 330 feet, N. 42° E. 848.8 feet,
N. 26° E. 1848 feet and S. 52° E. 122 feet from the SW corner of said Section 18,
thence S. 52° E. 274 feet, thence N. 52°15' E. 350 feet, thence S. 87°35' W. 494 feet
to the point of beginning;

EXCEPTING THEREFROM: A portion of the West half of said Section 18
described as: Beginning at a point in a fence line that is N 00°16'00" E. along the
Section line 2627.22 feet to the West quarter corner, and S. 89°19'55" E. 1350.60
feet from the SW corner of said Section 18, thence N. 24°58'17" E. along a fence line
632.53 feet; thence N. 86°32'17" E. along a fence line 1099.10 feet; thence S. 06°58'18"
E. along a fence line on the W. line of a County Road 418.90 feet; thence S. 67°11'03"
W. along a fence 936.09 feet; thence N. 86°45'40" W. 602.00 feet; thence N. 24°58'17"
E. along a fence line 115.84 feet to the point of beginning;

ALSO EXPECTING THEREFROM: Beginning at a point which is N. 990 feet, E. 330 feet;
N. 42° E. 848.8 feet, and N. 26° E. 1751.5 feet from the SW corner of said Section 18,
thence N. 26° E. 96.2 feet, thence S. 52° E. 122 feet, thence S. 87°35' W. 134.5 feet
to the point of beginning;

ALSO EXCEPTING THEREFROM That portion thereof lying East of the County Road.

Together with the water rights and ditch rights of way used for the irrigation
of the lands hereby conveyed, and particularly 75 inches of the decreed water of
Blackfoot River, decreed in the case of Fred S. Stevens, et al. vs The Eastern Idaho
Water Company, and a 3/4 interest in and to an electric motor and pump used to
divert such water from Blackfoot River at the Northeast corner of the tract herein
reserved by the Grantors.

Subject to: taxes and water assessments for the year 1976, which the Grantees
assume and agree to pay; to all existing reservations in government patents; to all
existing rights of way for roads and irrigation ditches, and to existing building,
zoning and other regulations of use.

WARRANTY DEED

261368

For Value Received, We, LaVERELLE STECKLEIN and DEANNA STECKLEIN, husband and wife, of Bingham County, Idaho,

the grantors, do hereby grant, bargain, sell, and convey unto JOHN TANEY and ALVINA M. TANEY husband and wife, of Route 3, Box 104, Blackfoot, Idaho 83221,

the grantees, the following described premises, to-wit:

Part of Section 18, Township 3 South, Range 35, East of the Boise Meridian, Bingham County, Idaho, described as:

COPY

Beginning at a point that is North 00°16'00" East 1412.74 feet along the section line and East 2028.36 feet from the Southwest corner of said Section 18; and running thence along the West bank of the Blackfoot River North 48°29'09" East 326.63 feet; thence North 52°54'54" East 153.43 feet; thence North 16°42'26" East 170.45 feet; thence North 26°15'10" West 165.74 feet; thence North 10°06'22" West 118.94 feet; thence North 25°55'40" East 279.39 feet; thence North 49°48'54" East 362.99 feet; thence leaving said Blackfoot River and running along a fence line on the West side of a county road North 00°23'00" West 189.63 feet; thence South 67°11'03" West 838.55 feet; thence South 89°47'35" East 56.87 feet; thence South 00°12'25" West 1087.75 feet to the point of beginning.

Parcel contains 10.8515 acres.

ALSO all of the right, title, and interest of the Grantors in and to an electric motor and pump used to divert water from the Blackfoot River at the Northeast corner of the above-described tract.

RECORDED AT THE REQUEST OF
BLACKFOOT, IDAHO
C.R. NO. 43 FEB 28 1980

79 DEC 31 PM 4 48
261368

RECORDED AT THE REQUEST OF
Alan Hennrich
Furckner, Martech et al

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 28, 1979.

LaVerelle Stecklein
LaVERELLE STECKLEIN

Deanna Stecklein
DEANNA STECKLEIN

STATE OF IDAHO, COUNTY OF Bingham

On this 28th day of December, 1979, before me, a notary public in and for said State, personally appeared LaVerelle Stecklein and Deanna Stecklein, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

William Beckner
Notary Public
Residing at Blackfoot, Idaho
Comm. Expires Jan. 31, 1983

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19____, in my office, and duly recorded in Volume _____
of the Official Records.

Ex-Officio Recorder

By _____ Deputy.

Fees \$ _____
Mail to: _____

WARRANTY DEED

261369

For Value Received, We, JOHN TANEY and ALVINA M. TANEY, husband and wife, of Bingham County, Idaho,

the grantors, do hereby grant, bargain, sell, and convey unto Laverelle Stecklein and Deanna Stecklein, husband and wife, of Route 3, Box 157, Blackfoot, Idaho 83221,

the grantee, the following described premises, to-wit:

Part of Section 18, Township 3 South, Range 35, East of the Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point that is North 00°16'00" East along the section line 2627.22 feet (to the West 1/4 corner) and South 89°19'55" East 1350.60 feet from the Southwest corner of said Section 18; thence North 24°58'17" East 632.63 feet; thence North 86°32'17" East along a fence line 352.29 feet; thence South 00°12'25" West 705.44 feet; thence South 89°47'35" East 3.13 feet; thence South 67°11'03" West 72.84 feet; thence North 86°45'40" West 602.00 feet thence North 24°58'17" East 115.84 feet to the point of beginning.

Parcel contains 8.267 acres.

ALSO an easement for a private roadway 25.00 feet in width extending from the Northeast corner of the above-described tract North 86°32'17" East 746.81 feet to the County road; thence South 06°58'18" East along said road 20.00 feet; thence South 86°32'17" West 747.00 feet more or less to the East line of said tract; thence North 00°12'25" East 20.00 feet to the point of beginning. The Grantors reserve to themselves, their heirs and assigns, the right to maintain gates at both ends of the said private road to prevent use thereof by the public and in order to turn livestock, and further reserve the right to terminate this easement in the event the lands above described are used for other than farming purposes.

Also, 4 inches of the decreed water of the Blackfoot River, decreed in the case of Fred S. Stevens, et. al. vs. Eastern Idaho Water Company, with priority of April 1, 1885, from the decree of Leon Misslin.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 28, 1979.

John Taney
JOHN TANEY

Alvina M. Taney
ALVINA M. TANEY

STATE OF IDAHO, COUNTY OF

On this 28th day of December, 1979, before me, a notary public in and for said State, personally appeared JOHN TANEY and ALVINA M. TANEY, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at Blackfoot, Idaho

Comm. Expires Jan. 31, 1982

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Volume _____ of the Official Records.

Ex-Officio Recorder

By _____

Deputy.

Fees \$ _____
Mail to: _____

276130

DEED OF PERSONAL REPRESENTATIVE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, the
 IDAHO FIRST NATIONAL BANK, Trust Department, of the City of Boise,
 County of Ada, State of Idaho, as Personal Representative of the
 Estate of FRED J. BELL, deceased, Grantor, For Value Received,
 does hereby grant, bargain, sell, convey and distribute unto
 MELVIN COLES and ALICE COLES, husband and wife, whose current
 is: P.O. Box 1015, Blackfoot, Idaho 83221, and
 E. DEAN SHIPLEY and JUANITA SHIPLEY, husband and wife, whose current
 address is: P.O. Box 1015, Blackfoot, Idaho 83221,
 Grantees, the following described premises located in Bingham
 County, State of Idaho, more particularly described as follows,
 to-wit:

Lots 1, 2, 3, and 4 of the Stevens Ranch according to the
 plat thereof, filed and of record in the office of the County
 Recorder of Bingham County, State of Idaho, the same being
 composed of the Northwest Quarter of the Northeast Quarter
 and Lots 7 and part of 6, Section 18, and a part of the South-
 east Quarter of the Southeast Quarter and part of Lot 8,
 Section 7, all in Township 3 South, Range 35 East, Boise
 Meridian, Bingham County, Idaho, subject to all easements,
 rights of way, ditches and other encumbrances of record.

Together with all water and water rights (including but not
 limited to those water rights appurtenant to said lands,
 or any of them, covered or evidenced by Claim To A Water
 Right filed with the State of Idaho Department of Water
 Resources.)

TO HAVE AND TO HOLD the said premises, with their appurtenances,
 unto the said Grantees, their heirs and assigns forever.

DATED: This 9th day of February, 1981.

IDAHO FIRST NATIONAL BANK

By John O. Byerly
 JOHN O. BYERLY
 SENIOR PROPERTY OFFICER-TRUSTS
 Personal Representative of the Estate
 of FRED J. BELL, Deceased

DEED OF PERSONAL REPRESENTATIVE, Page 1.



12.0.1

STATE OF IDAHO)
 : ss.
County of Ada)

On this 9th day of February, 1981, before me, a Notary Public in and for said State, personally appeared JOHN O. BYERLY, known to me to be the Senior Property Officer-Trusts, of the Corporation that executed this instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Karen Thomas
Notary Public for Idaho
Residing at Boise, Idaho

276130

STATE OF IDAHO }
County of Bingham } ss

I hereby certify that the within instrument was filed for record in this office at the request of _____

American Land Title Co.

on FEB 11 1981

at 14 minutes past 2 o'clock

P.M. and was duly recorded in

Volume 44

Bingham County Records.

JEAN ESPLIN
County Recorder

aw
Deputy Recorder

Recorder's fee \$ 4.00

COPY

387982

WARRANTY DEED

2.05
 3.5
 For Value Received E. DEAN SHIPLEY and JUANITA SHIPLEY, husband and wife, the Grantors, do hereby grant, bargain, sell, and convey unto LAVERELLE STECKLEIN and DEANNA STECKLEIN, husband and wife and SCOTT L. STECKLEIN, an unmarried man, the Grantees, whose current address is 757 West Riverton Road, Blackfoot, Idaho 83221 the following described premises, to wit:

Lots 1, 2, 3, and 4 of the Stevens Ranch according to the plat thereof, filed September 4, 1918, in Book 3 of Plats, Page 69, of record in the office of the County Recorder of Bingham County, State of Idaho, the same being composed of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and Lots 7 and part of 6, Section 18, and a part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and part of Lot 8, Section 7, all in Township 3 South, Range 35 E.B.M., Bingham County, Idaho.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights, more particularly described as 2.760 C.F.S. decreed water right from the Blackfoot River under the Fred S. Stevens vs. Eastern Idaho Water Co., et.al. decree.

SUBJECT TO Reservations in United States Patent, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

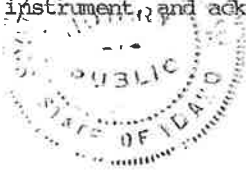
DATED: March 9, 1990


 E. DEAN SHIPLEY


 JUANITA SHIPLEY

STATE OF IDAHO)
 : ss.
 COUNTY OF Bingham)

On this 9th day of March, in the year 1990, before me a Notary Public of said State, I personally appeared E. DEAN SHIPLEY and JUANITA SHIPLEY, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




 Notary Public for Idaho
 Residing at Blackfoot, Idaho
 My Commission Expires: 8-31-91

387982

INDEXED
 FILED
 30 SEP 85

1990 MAR 12 AM 10:38

REQUESTED AT THE REQUEST OF
 FIRST AMERICAN TITLE COMPANY

368235

1954L

WARRANTY DEED

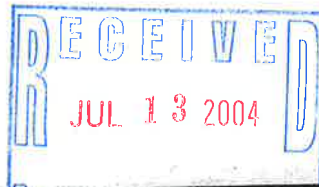
FOR VALUE RECEIVED, SHIPLEY & COLES FARMS, a partnership composed of E. Dean Shipley and Melvin Coles; E. DEAN SHIPLEY and JUANITA SHIPLEY, husband and wife; and MELVIN COLES and ALICE COLES, husband and wife, of P.O. Box 828, Blackfoot, Idaho 83221, the Grantor, does hereby grant, bargain, sell and convey unto E. DEAN SHIPLEY and JUANITA SHIPLEY, husband and wife, of Route 1 Box 138, Blackfoot, Idaho 83221, the Grantee, the following described premises, in Bingham County, Idaho, to-wit:

Lots 1, 2, 3, and 4 of the Stevens Ranch according to the plat thereof, filed and of record in the office of the County Recorder of Bingham County, State of Idaho, the same being composed of the Northwest Quarter of the Northeast Quarter of Lots 7 and part of 6, Section 18, and a part of the Southeast Quarter of the Southeast Quarter and part of Lot 8, Section 7, all in Township 3 South, Range 35 East, Boise Meridian, Bingham County, Idaho, subject to all easements, rights of way, ditches and other encumbrances or record and including the present irrigation system located thereon.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

WARRANTY DEED

- 1



COPY

DATED: 1-28-88

SHIPLEY & COLES FARMS

BY: E. Dean Shipley
E. DEAN SHIPLEY, a partner

BY: Melvin Coles
MELVIN COLES, a partner

E. Dean Shipley
E. DEAN SHIPLEY

Melvin Coles
MELVIN COLES

Juanita Shipley
JUANITA SHIPLEY

Alice Coles
ALICE COLES

STATE OF IDAHO

County of Bingham

} ss.

On this 28 day of Jan, 1988, before me, a notary public, personally appeared E. DEAN SHIPLEY and MELVIN COLES known to me to be the partners, of the partnership that executed the instrument or the persons who executed the instrument on behalf of said partnership, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public for State of Idaho
Residing at Blackfoot, Idaho

My com expires: 9-9-91

WARRANTY DEED

- 2



COPY

368235

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 90¢ DEP 85

STATE OF IDAHO)
County of Bingham) ss.

1988 JAN 29 PM 4:46

Blaser & Sorenson
RECORDED AT THE REQUEST OF

On this 29 day of JAN, 1988, before me, the Notary Public

undersigned, a notary public in and for said state, personally appeared E. DEAN SHIPLEY and JUANITA SHIPLEY, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for State of Idaho
Residing at Blackfoot, Idaho

My comn exprs: 8-9-91

STATE OF IDAHO)
County of Bingham) ss.

On this 29 day of JAN, 1988, before me, the undersigned, a notary public in and for said state, personally appeared MELVIN COLES and ALICE COLES, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for State of Idaho
Residing at Blackfoot, Idaho

My comn exprs: 8-9-91

WARRANTY DEED

RECEIVED
JUL 3 2004
By

RECEIVED COPY

By

SCANNED

JUL 13 2001

Log for claim 27-00012

Spatial Dynamics LTD

12/18/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03s35e	7	SWSE	5	5.6	
03s35e	7	SESE	19	18	
03s35e	18	SENE	12	2.4	
03s35e	18	NENE	37	45	
03s35e	18	NWNE	38	38	
03s35e	18	SWNE	17	15	
Totals:			128	124	

AJ5809NP
No. A27-00012

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 14

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAVERELLE STECKLEIN 757 W RIVERTON RD BLACKFOOT ID 83221 (208) 785-1594	07/06/1869	IRRIGATION	04-01 11-15	2.760 CFS	
					TOTAL DIVERSION:	2.760 CFS
					CONSUMPTIVE USE:	384.00 AFA

Water Source: BLACKFOOT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T03S R35E S08 SWSENE BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	SUM		
03S	35E	7	:	:	:	:	:	:	:	:	:	08-05	19	: 24.0		
03S	35E	18	: 07-37 38 17 07-12	:	:	:	:	:	:	:	:	:	:	: 104.0		
													TOTAL ACRES	128.0		

POU County: BINGHAM

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A27-00003F A27-00004F A27-00004H A27-00016A A27-00025A A27-00025C A27-00037A A27-00037C A27-00037F A27-00037H
A27-00037J A27-00037L A27-02019A A27-10267 A27-11120 A27-11199

Other Water Rights Listing Overlapping Place(s) of Use:

A27-00003B A27-00003C A27-00003H A27-00004F A27-00037C A27-00037F A27-10543

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 27 Field Inspection Flag:
Presumption Flag:

Audit: 08/09/89 OLENICHA 04/17/91 COX 09/27/94 JTHOMPSO 11/18/94 ECARLSEN
03/29/95 POST-STD



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A27-00012

☐ Name and Address of Former Owner/Claimant(s)(Seller): EVERETT DEAN SHIPLEY

RT #1 BOX 138 (415N 700W)

BLACKFOOT, ID 83221

☐ New Owner/Claimant (Purchaser): LAVERELLE STECKLEIN

☐ New Mailing Address: 757 W RIVERTON RD
BLACKFOOT, ID 83221

☐ New Telephone Number: (208) 785-1594

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) _____ Date _____

_____ Date _____

☐ Signature of Former Owner/Claimant(s): E. Dean Shipley Date 11-18-94

_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 18 NOV 94 By: EMC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

DEPARTMENT OF WATER RESOURCES
EASTERN REGION
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402-1718

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Jo-

A27-00012

While Mr. Shipley was in the office he initiated a C/o to Lawrence Stecklein. I have already done the data entry on the 'A' record and he will deliver a copy to Mr. Stecklein so you don't have to send any correspondence.

EMC.

MICROFILMED
NOV 13 1961

SRBA CLAIMS RECEIVING CHECKLIST #2

4/11/1989

CLAIMANT'S NAME <u>SHIPLEY</u>		CLAIM ENT. NO. <u>A27-00012</u>	
DATE RECEIVED <u>5/15/89</u>	CK # _____	AMOUNT \$ _____	
		YES	NO
1. Is the name and address complete with zip code?		☒	☐
2. Is a priority date entered?		☒	☐
Is the priority date acceptable in view of mandatory filing dates?		☒	☐
See Adjudication Memos #1 and #4 to determine if a Permit is required.		☒	☐
3. (a) Is a source entered?		☒	☐
(b) Is a tributary to entered? (if required)	N/A ☒	☐	☐
4. Is the legal description of the p.d. sufficient?		☒	☐
5. Is there a description of the diverting works?		☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.		☒	☐
Is the period of use included?		☒	☐
Is a quantity claimed for each use?		☒	☐
7. Is a total quantity claimed entered?		☒	☐
8. If required is a consumptive use entered?	N/A ☒	☒	☐
Is the consumptive use correct?	N/A ☐	☐	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A ☐	☒	☐
10. Is (are) the place(s) of use and purpose(s) indicated?		☒	☐
11. Is (are) the county(ies) entered?		☒	☐
12. Is the ownership of p.u. checked?		☒	☐
13. Are other water rights listed or "none" indicated?		☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A ☒	☒	☐
15. Is the basis of the claim indicated?		☒	☐
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	N/A ☒	☐	☐
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.		☒	☐
18. Has the claim been signed, sealed, and dated by a notary?		☒	☐
19. Was this claim filed on time, or was an extension granted?		☒	☐
20. Is the fee enclosed correct?	Exempt ☐	☒	☐
21. If this claim is based on an existing water right, has the identification number been entered?	N/A ☒	☒	☐
22. Should this claim be data entered?		☒	☐

Claim checked by: TC Date: 8/9/89Claim must be returned to claimant: ☐ (Yes) ☐ (No)Claimant must be notified of modifications: ☐ (Yes) ☐ (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: (2) APPX DECREE DATE 7/6/1869. (4) CODED P/D AS SW'4 NE'14(FROM AERIAL PHOTO). - DECREE RIGHT OVERCLAIMED (SEEA 27-00012A + B).MICROFILMED
NOV 12 1992

SCANNED

JUL 13 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00012
Date Received: 5/17/1989
Receipt No: E007560
Received By: Enc.

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LAVERELLE STECKLEIN 208-785-1594
Address: 757 W RIVERTON RD
BLACKFOOT ID 83221

2. Date of Priority: JUL 6, 1869

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	35E	8	SW	SE	NE		BINGHAM

5. Description of diverting works:
RIVERTON DAM/STEVENS DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/15	2.760		

7. Total Quantity Appropriated is:
2.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 384.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	35E	7	SW	SE	8	IRR	5.0
			SE	SE		IRR	19.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	24.0
		18	NE	NE	7	IRR 37.0
			NW	NE		IRR 38.0
			SW	NE		IRR 17.0
			SE	NE	7	IRR 12.0
					Section Acres	104.0
					Total Acres	128.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FRED S. STEVENS, ET AL.
Decree Plaintiff

EASTERN IDAHO WATER CO., ET A
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

RECORDED
NOV 13 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

NOTARIZED
NOV 13 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00012
Date Received: 5/17/1989
Receipt No: E007560
Received By: EMC

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: EVERETT DEAN SHIPLEY 208-785-3072
Address: RT #1 BOX 138
BLACKFOOT ID 83221

2. Date of Priority: JUL 6, 1869

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	35E	8	SW	SE	NE		BINGHAM

5. Description of diverting works:
RIVERTON DAM/STEVENS DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/15	2.760		

7. Total Quantity Appropriated is:
2.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 384.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	35E	7	SW	SE	8	IRR	5.0
			SE	SE		IRR	19.0

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NOV 13 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	24.0
		18	NE	NE	7	IRR 37.0
			NW	NE		IRR 38.0
			SW	NE		IRR 17.0
			SE	NE	7	IRR 12.0
					Section Acres	104.0
					Total Acres	128.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FRED S. STEVENS, ET AL.
Decree Plaintiff

EASTERN IDAHO WATER CO., ET A
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
NOV 13 1990

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): E. Alan Shiff Date: 11-18-94

Date: _____

State of Idaho)
County of Bonneville.) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of Nov 19 94 Ernest Carlson
Notary Public



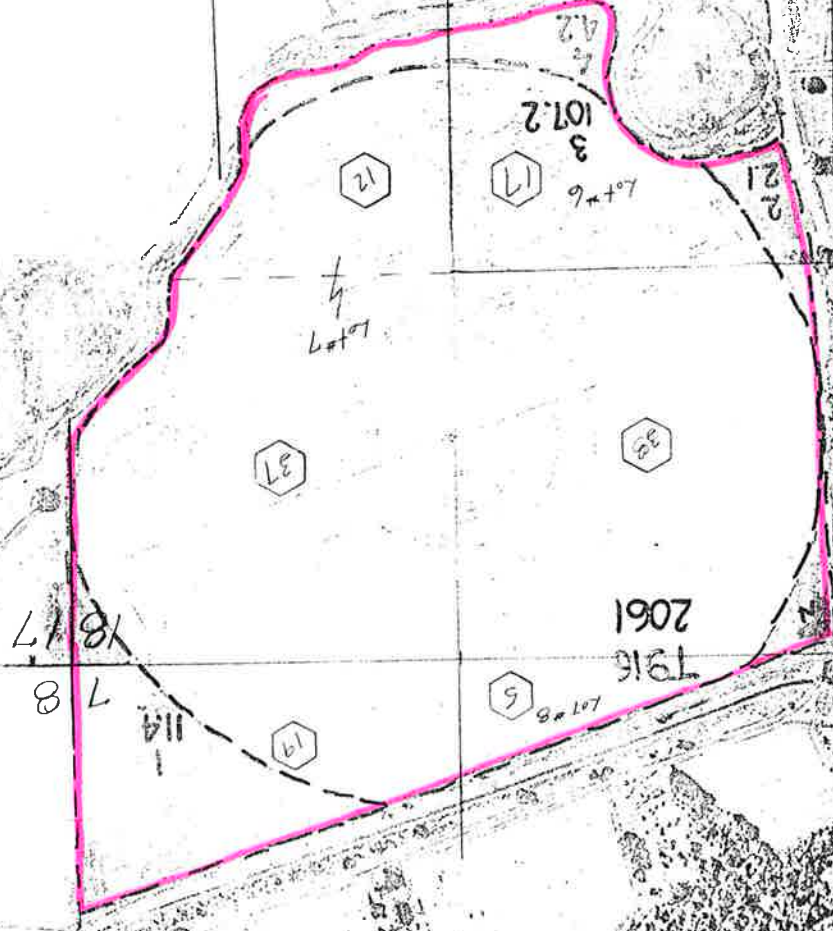
Residing at Shabo Falls, ID
My Commission Expires 6-14-2000.

MICROFILMED
NOV 13 1994

NOV 13 1990

ENCLOSURE

128



TQ38, R35E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00012
Date Received: 5/15/1989
Receipt No: E007560
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EVERETT^{DEAN 4117191 DE² SC} SHIPLEY 208-785-3072
Address: RT #1, BOX 138
BLACKFOOT, ID 83221

2. Date of Priority: JUL 06, 1869

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	8	SW	NE			BINGHAM

5. Description of diverting works:
RIVERTON DAM/STEVENS DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/15	2.760		

7. Total Quantity Appropriated is:
2.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 411.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	35E	7	SW	SE		IRR	8.0
			SE	SE		IRR	20.0
Section Acres							28.0

A27-00012

Page 1

Date: 08/09/89

MICROFILMED

NOV 12 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	35E	8	NE	NW		IRR	15.0
						Section Acres	15.0
		18	NE	NE		IRR	40.0
			NW	NE		IRR	30.0
			NE	SE		IRR	14.5
			NW	SE		IRR	10.0
						Section Acres	94.5
						Total Acres	137.5

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

FRED S. STEVENS, ET AL.
Decree Plaintiff

vs

EASTERN IDAHO WATER CO., ET AL
Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A27-00012Date Received 5/15/89Receipt Number E007560

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 16 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Everett Dean Shipley Phone (208) 785-3072Mailing Address Rt #1, Box 138 Blackfoot Zip 832212. Date of Priority (Only one (1) per claim) 18693. Source of water supply (a) Blackfoot River
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 3 Range 35 S Section 8,SE 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Bingham

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

We of the Stevens Ditch
Company get our water out of the Blackfoot River by
what is known as The Riverton Dam. The Dam goes across
The River and backs the water up so we can get it out of
our Gate. There has been no improvements on it since
I purchased this farm.

MICROFILMED

NOV 12 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-15 amount 2.76 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.76 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 411 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
35	35E	7															8	20	28
		8					15												15
		18	40	30										14.5	10				94.5

Total number of acres irrigated 137.5

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

MICROFILMED

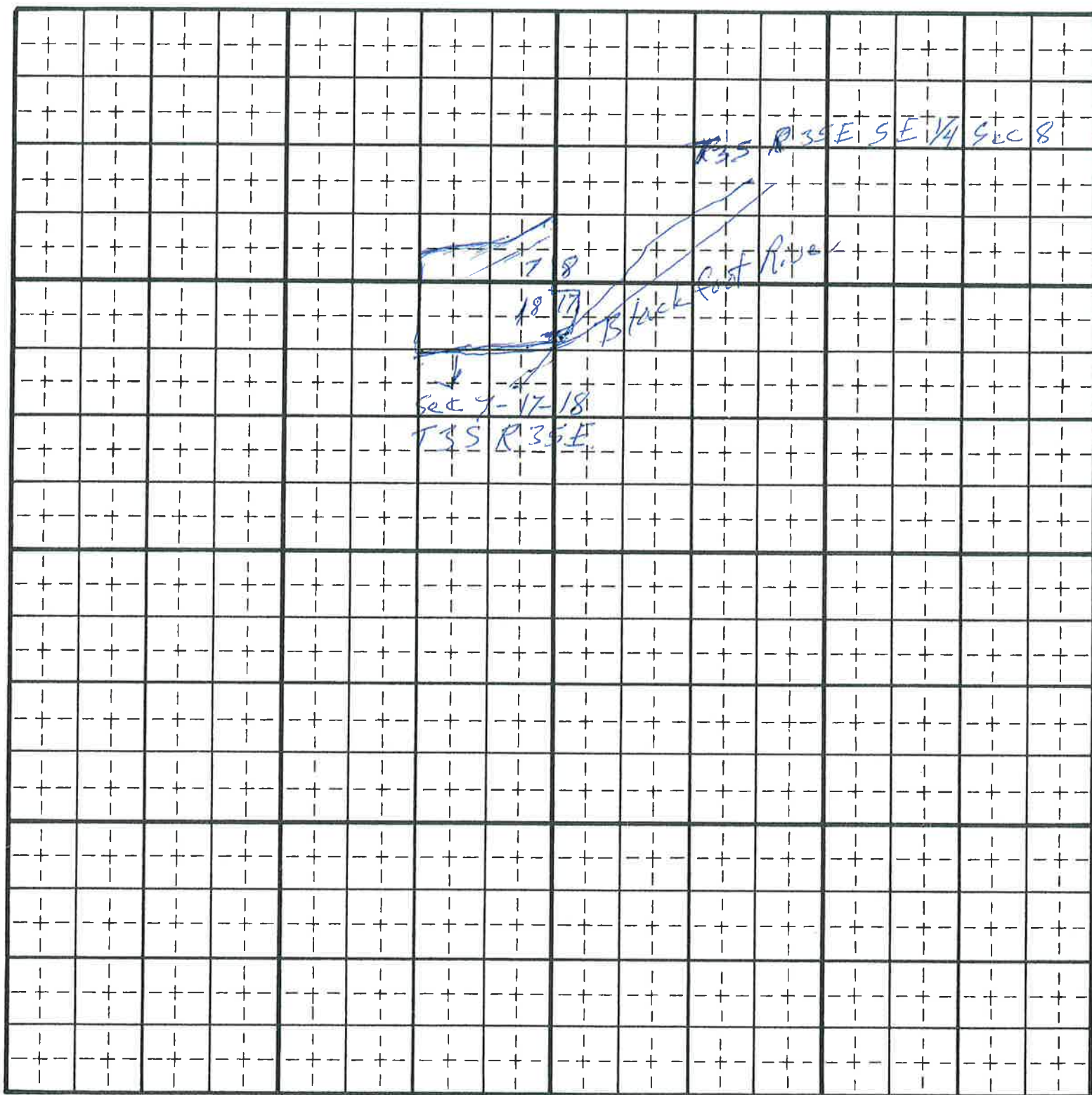
NOV 12 1992

Last Name Shively Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

NOV 12 1992

Last Name Shipsky

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) E. Alan Shy Date 5-12-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 12th day of May 19 89

SEAL

Notary Public James W. Miller

Residing at 217th IDAHO

My Commission Expires July 8, 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
NOV 12 1992

Copies White-State, Yellow-Claimant