

09/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-21B
NAME AND ADDRESS: CASEY W REID
1051 REID RD
FIRTH ID 83236

SOURCE: BLACKFOOT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.600 CFS

PRIORITY DATE: 04/01/1879

POINT OF DIVERSION:
T02S R37E S11 NWNWSW Within BINGHAM County
T02S R37E S11 NWSW is unsurveyed, nonfederal land.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.600 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County

T02S R37E S02	SWSW	23.0	T02S R37E S02	SESW	0.3
T02S R37E S03	SESE	18.0	T02S R37E S10	NENE	27.0
T02S R37E S10 Lot 1	SENE	18.0	T02S R37E S10	NESE	0.9
T02S R37E S11	NWNW	37.0	T02S R37E S11 Lot 4	SWNW	27.0
T02S R37E S11	NWSW	14.0			

165.2 ACRES TOTAL

This right is limited to the irrigation of 30 acres within the place of use described above in a single irrigation season.

T02S R37E S10 NESE and S11 NWSW is unsurveyed, nonfederal land.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

04/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-21B
NAME AND ADDRESS: MARLENE REID
993 REID RD
FIRTH ID 83236

WALLACE R REID
993 REID RD
FIRTH ID 83236

SOURCE: BLACKFOOT RIVER TRIBUTARY: SNAKE RIVER
QUANTITY: 0.600 CFS
PRIORITY DATE: 04/01/1879
POINT OF DIVERSION:

T02S R37E S11 NWNWSW Within BINGHAM County
T02S R37E S11 NWSW is unsurveyed, nonfederal land.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.600 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County

T02S R37E S02	SWSW	23.0	T02S R37E S02	SESW	0.3
T02S R37E S03	SESE	18.0	T02S R37E S10	NENE	22.0
T02S R37E S10 Lot 1	SENE	17.0	T02S R37E S10	NESE	0.9
T02S R37E S11	NWNW	27.0	T02S R37E S11 Lot 4	SWNW	24.0
T02S R37E S11	NWSW	14.0			

146.2 ACRES TOTAL

T02S R37E S10 NESE and S11 NWSW is unsurveyed, nonfederal land.

This right is limited to the irrigation of 30 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

T1S
T2S

R
37
E

R
38
E

A27-10389

A27-00014B

A27-00021A

199

UNDER

JUST

10

SECTION

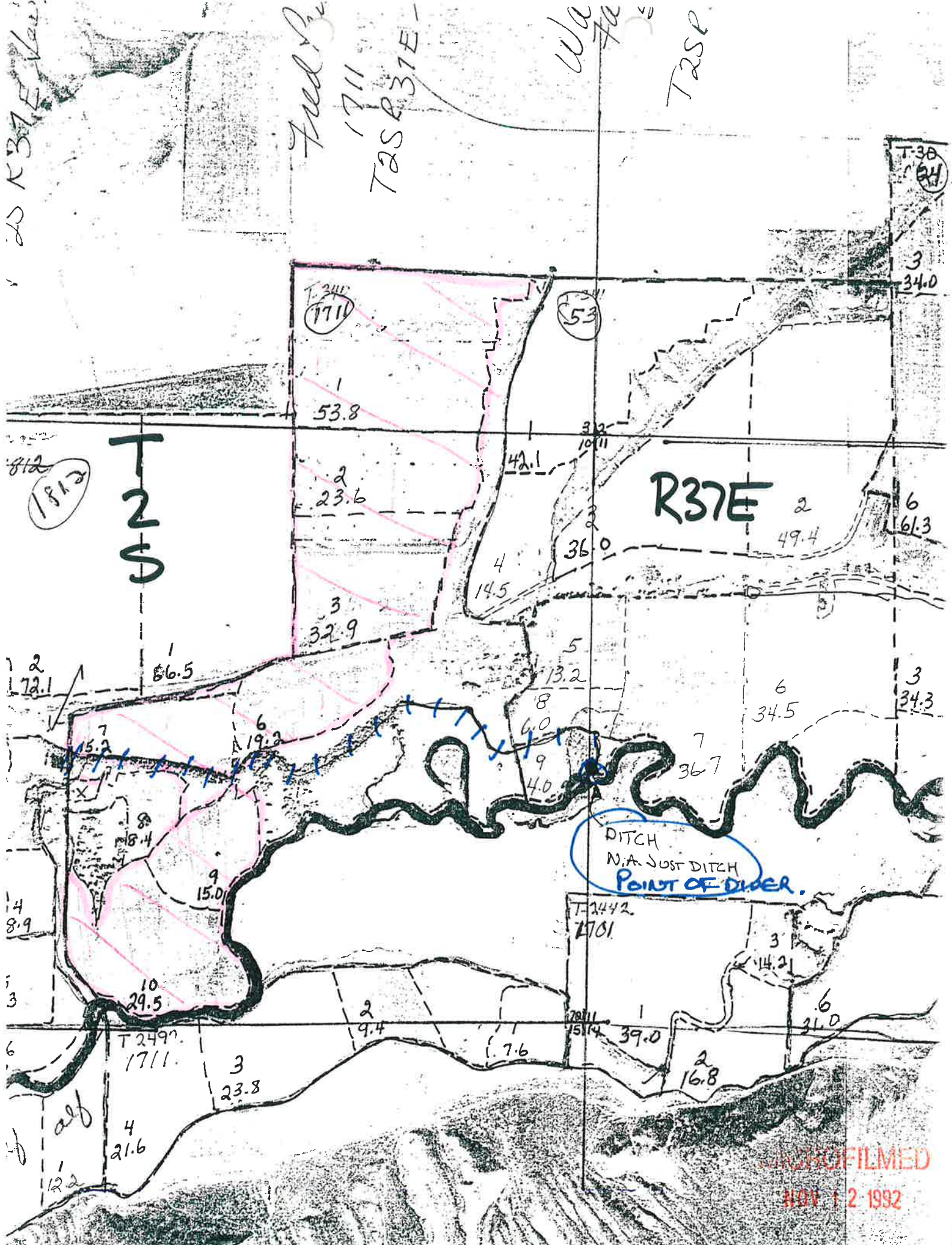
114

A27-10388

POINT OF DIVER.

NOV 12 1951

Mile
31

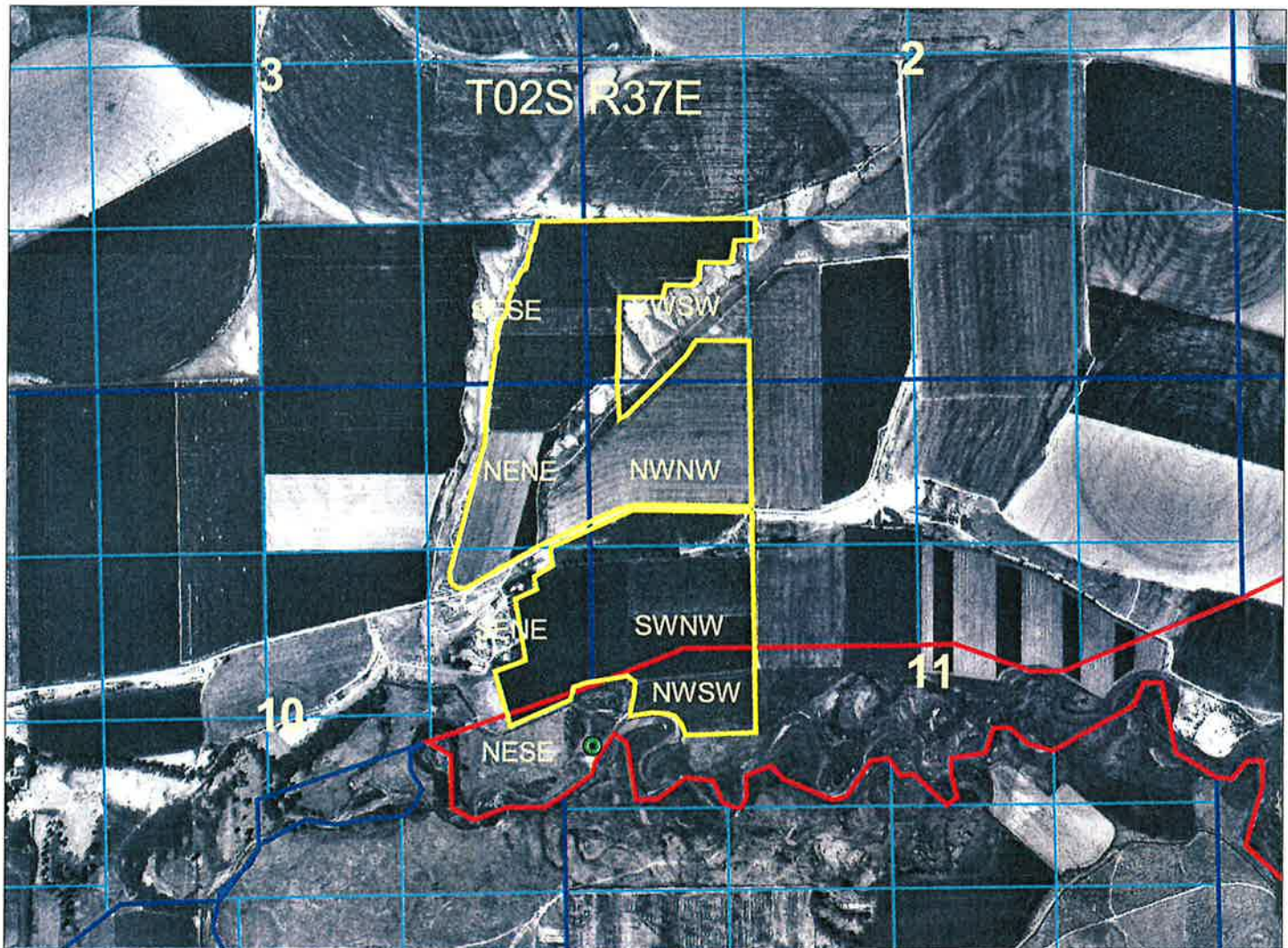


Department of Water Resources

Eastern Region



Claim No.: 27-14C, 27-21B,
27-10398



0 1320 2640 Feet



- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ

SCANNED
DEC 30 2005

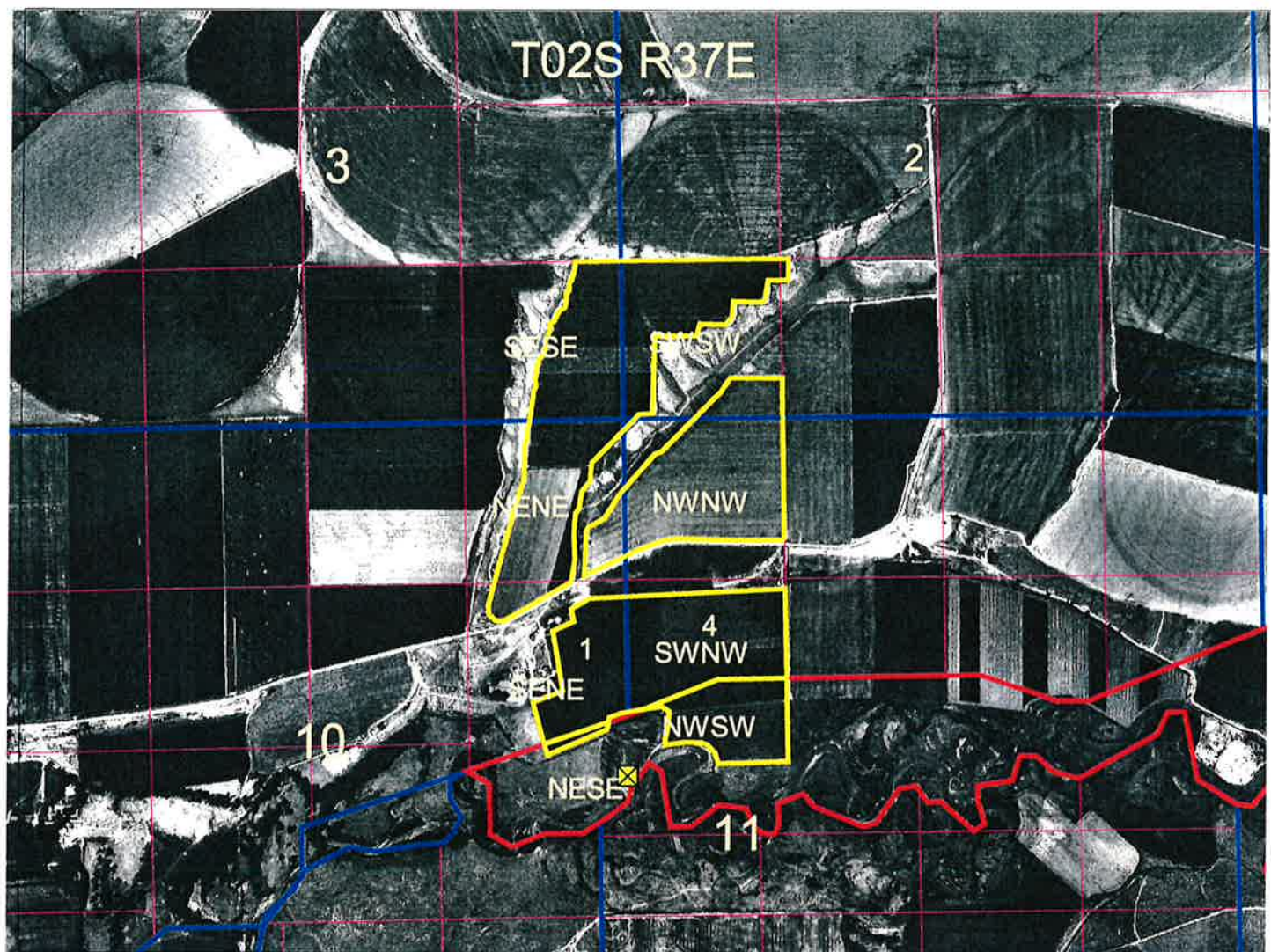


PROFILED

GIS Place of Use Illustration
1992 Orthophoto
Prepared by: Kristin Moore
Date Prepared: September 2005

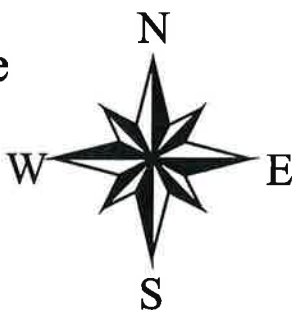
Idaho Department of Water Resources

Claim No.: 27-14C, 27-21B
27-10398



0 1320 2640 3960 5280 Feet

- ☒ Point of diversion.shp
- Place of use.shp
- Township/Range
- Sections
- QQ



1992 DOQQ Photography
Prepared by: Ernest Carlsen
Date Prepared: March 2005

PEDIGREE**PRIORITY DATE** 04/01/1879

	27-00021A
27-00021 (WR)	27-00021B
	27-00021C
	27-00021D

Water right #	to adjudication claim #
27-00021	27-00021A
	27-00021B
	27-00021C
	27-00021D

kmj 03/07/2006

04/07/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: *July 29, 2005*

Water right number: 27-21B

MARLENE REID
993 REID RD
FIRTH ID 83236
Telephone Number: (208)785-2876

WALLACE R REID
993 REID RD
FIRTH ID 83236
Telephone Number: (208)785-2876

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: *7/18/05* SIGNATURE: *Wallace Reid*
Please print your name: *Wallace Reid*

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

**SCANNED
DEC 30 2005**

done JC
9/26/05

RECEIVED
SEP 26 2005
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
27-21B					
27-10390					
27-14C					
27-10398					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

William Reid

4. New Owner/Claimant(s)

Corey Reid
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1051 Reid Road

City, State and ZIP Code

Firth, Idaho 83236

New Telephone Number

208-785-3798

5. Date you acquired the property

Aug 8 - 2004

544117

WARRANTY DEED

FOR VALUE RECEIVED WALLACE R. REID and MARLENE REID, husband and wife, the Grantors, do hereby grant, bargain, sell, and convey unto CASEY W. REID and CAROL A. REID, husband and wife, of 1051 Reid Road, Firth, ID 83236, the Grantees, the following described premises to-wit:

SEE EXHIBIT A

Together with all ditches and ditch rights and water and water rights, thereunto belonging and appertaining, specifically including:

66.5 inches of the water of the Blackfoot River decreed to N.A. and Emma Just, said Decree being recorded in Book 1 of Judgments at page 107 to 116 of the records of Bingham County, Idaho and known as water right 27-0014C. Priority date August 1, 1871.

52.5 inches of the water of the Blackfoot River decreed to P.B. Fox, Jr., William Howard, A. Whitten, Susan E. Whitten and Calvin Miles, said Decree being recorded in Book 1 of Judgments at page 107 to 116 of the records of Bingham County, Idaho and known as water right 27-0004 or 27-10398. Priority date June 1, 1885.

30 inches of water of the Blackfoot River decreed to F.M. Shoemaker, said Decree being recorded in Book 1 of Judgments at page 107 to 116 of the records of Bingham County, Idaho and known as water right 27-0021. Priority date April 1, 1879.

57 inches of water of the Blackfoot River decreed to P.B. Fox, Jr., William Howard, A. Whitten, Susan E. Whitten and Calvin Miles, said Decree being recorded in Book 1 of Judgments at page 107 to 116 of the records of Bingham County, Idaho and known as water right number 27-0004, as transferred by Application for Transfer of Water Right No. 1561, approved December 17, 1968, by the State Reclamation Engineer, State of Idaho, Department of Reclamation. Priority date June 1, 1885.

ALSO INCLUDING, any and all irrigation equipment located on the above described property

RECORDED AT THE REQUEST OF
Blair Stinson
Feb 12 10 47 AM
Blackfoot ID
83236
2004 AUG -9 PM 2:12
ID# 9-6864220

Subject to reservations in United States patents and State deeds or other restrictions imposed by law, easements and rights-of-way, zoning and building ordinances, use restrictions of record, and taxes and assessments for the year 2004 and thereafter.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 8 Day of ^{July} July, 2004.


WALLACE R. REID


MARLENE REID

STATE OF IDAHO)
) ss.
County of Bingham)

On this 8 day of August, 2004, before me, the undersigned, a notary public in and for said state, personally appeared WALLACE R. REID and MARLENE REID, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My cmn exprs: 02/20/09




Notary Public for State of Idaho
Residing at Blackfoot

Exhibit "A"

Real property in the County of Bingham, State of Idaho, described as follows:

TRACT B:

PORTIONS OF SECTIONS 2 AND 11, TOWNSHIP 2 SOUTH, RANGE 37, E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS:

BEGINNING AT A POINT THAT IS S. 89°35'22" E. 2549.54 FEET ALONG THE SECTION LINE FROM THE NW CORNER OF SAID SECTION 11, THENCE S. 20°14'52" W. 663.61 FEET ALONG THE WESTERLY EDGE OF A ROAD, THENCE LEAVING SAID ROAD S. 71°14'08" E. 206.60 FEET, THENCE S. 15°28'48" W. 66.44 FEET, THENCE S. 64°12'55" E. 187.57 FEET, THENCE S. 00°41'57" W. 1271.94 FEET TO THE ORIGINAL GOVERNMENT MEANDER LINE OF THE RIGHT BANK OF THE BLACKFOOT RIVER, THENCE S. 89°26'18" W. 1320 FEET ALONG SAID MEANDER LINE, THENCE ALONG A FENCE LINE N. 00°41'57" E. 630.28 FEET, THENCE N. 00°13'25" E. 516.43 FEET, THENCE N. 00°34'19" E. 2267.22 FEET, THENCE S. 89°38'39" E. 1225.99 FEET, THENCE ALONG A FENCE LINE S. 02°06'02" E. 915.87 FEET, THENCE S. 08°17'59" W. 287.66 FEET, THENCE S. 20°14'52" W. 92.49 FEET TO THE POINT OF BEGINNING.

EXCEPT: PART OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 37 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS:

BEGINNING AT A POINT THAT IS N. 89°54'33" W. 5273.40 FEET ALONG THE SECTION LINE TO THE NW CORNER OF SAID SECTION 2 AND S. 00°14'18" E. 5224.21 FEET ALONG THE SECTION LINE TO THE NW CORNER OF SAID SECTION 11 AND S. 89°35'22" E. 2676.84 FEET AND S. 00°41'57" W. 833.83 FEET ALL FROM THE NE CORNER OF SECTION 2 AND RUNNING THENCE S. 00°41'57" W. 374.70 FEET ALONG DEED INSTRUMENT NO. 385614; THENCE N. 89°18'03" W. 805.66 FEET; THENCE N. 00°43'06" E. 128.20 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF A COUNTY ROAD; THENCE N. 71°06'28" E. 803.30 FEET PARTIALLY ALONG SAID RIGHT-OF-WAY; THENCE S. 64°12'55" E. 53.91 FEET TO THE POINT OF BEGINNING.

TRACT C:

PORTIONS OF SECTIONS 2, 3, 10 AND 11, TOWNSHIP 2 SOUTH, RANGE 37 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS:

BEGINNING AT A POINT THAT IS S. 89°35'22" E. 1350.67 FEET ALONG THE SECTION LINE FROM THE NW CORNER OF SAID SECTION 11, AND RUNNING THENCE N. 00°34'19" E. 1285.77 FEET ALONG A FENCE LINE, THENCE N. 89°32'18" W. 1758.02 FEET, THENCE ALONG A FENCE LINE S. 22°57'33" W. 495.68 FEET, THENCE S. 19°58'05" W. 349.60 FEET, THENCE S. 10°40'50" W. 389.61 FEET, THENCE S. 05°07'36" W. 532.52 FEET, THENCE S. 23°46'41" W. 529.02 FEET, THENCE S. 19°37'55" W. 359.04 FEET, THENCE S. 15°35'32" W. 494.09 FEET, THENCE LEAVING SAID FENCE LINE N. 85°11'47" E. 249.06 FEET, THENCE S. 81°47'31" E. 372.35 FEET, THENCE N. 74°57'43" E. 75.18 FEET, THENCE S. 09°56'04" E. 503.12 FEET, THENCE S. 68°59'04" W. 286.86 FEET, THENCE S. 15°30'39" E. 341.88 FEET TO THE ORIGINAL GOVERNMENT MEANDER LINE OF THE RIGHT BANK OF THE BLACKFOOT RIVER, THENCE ALONG SAID MEANDER LINE N. 73°00'00" E. 725.69 FEET, THENCE N. 68°26'18" E. 792.33 FEET, THENCE N. 89°26'18" E. 594.28 FEET, THENCE LEAVING SAID MEANDER LINE N. 00°41'57" E. 630.28 FEET ALONG A FENCE LINE, THENCE N. 00°13'25" E. 516.43 FEET. THENCE N. 00°34'19" E. 981.45 FEET TO THE POINT OF BEGINNING.

EXCEPT: PART OF THE NE¼ OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 37 E.B.M. BINGHAM COUNTY, IDAHO, DESCRIBED AS: COMMENCING AT THE U.S.G.S.

544117

TRIANGULATION STATION "JUST"; THENCE N. 80°01'11" E. 9332.29 FEET TO THE NE CORNER OF SECTION 10; THENCE S. 19°11'25" W. 1468.73 FEET TO THE POINT OF BEGINNING, POINT BEING ON THE SOUTHERLY RIGHT-OF-WAY OF A COUNTY ROAD; THENCE S. 25°30'37" E. 149.77 FEET ALONG A FENCE LINE; THENCE S. 24°28'40" W. 185.69 FEET; THENCE S. 75°44'12" W. 112.69 FEET TO THE NE CORNER OF DEED INSTRUMENT NO. 434461; THENCE S. 74°57'43" W. 75.18 FEET ALONG SAID DEED LINE; THENCE N. 22°11'58" W. 207.17 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF SAID COUNTY ROAD; THENCE N. 59°38'36" E. 315.84 FEET ALONG SAID RIGHT-OF-WAY TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: PART OF THE NE¼ OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 37 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: COMMENCING AT THE U.S.G.S. TRIANGULATION STATION "JUST"; THENCE N. 80°01'11" E. 9332.29 FEET TO THE NE CORNER OF SECTION 10; THENCE S. 19°22'20" W. 1822.21 FEET; THENCE S. 74°57'43" W. 75.18 FEET TO THE POINT OF BEGINNING; THENCE S. 36°38'32" W. 150.28 FEET; THENCE S. 01°39'58" W. 158.38 FEET; THENCE S. 73°32'28" W. 189.47 FEET; THENCE N. 16°11'12" W. 387.94 FEET TO THE S. LINE OF A COUNTY ROAD; THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING TWO (2) COURSES (1) N. 66°28'39" E. 148.12 FEET; (2) THENCE N. 61°24'03" E. 193.90 FEET; THENCE S. 22°11'58" E. 207.17 FEET TO THE POINT OF

SCANNED

JUL 12 2001

Log for claim 27-00021B

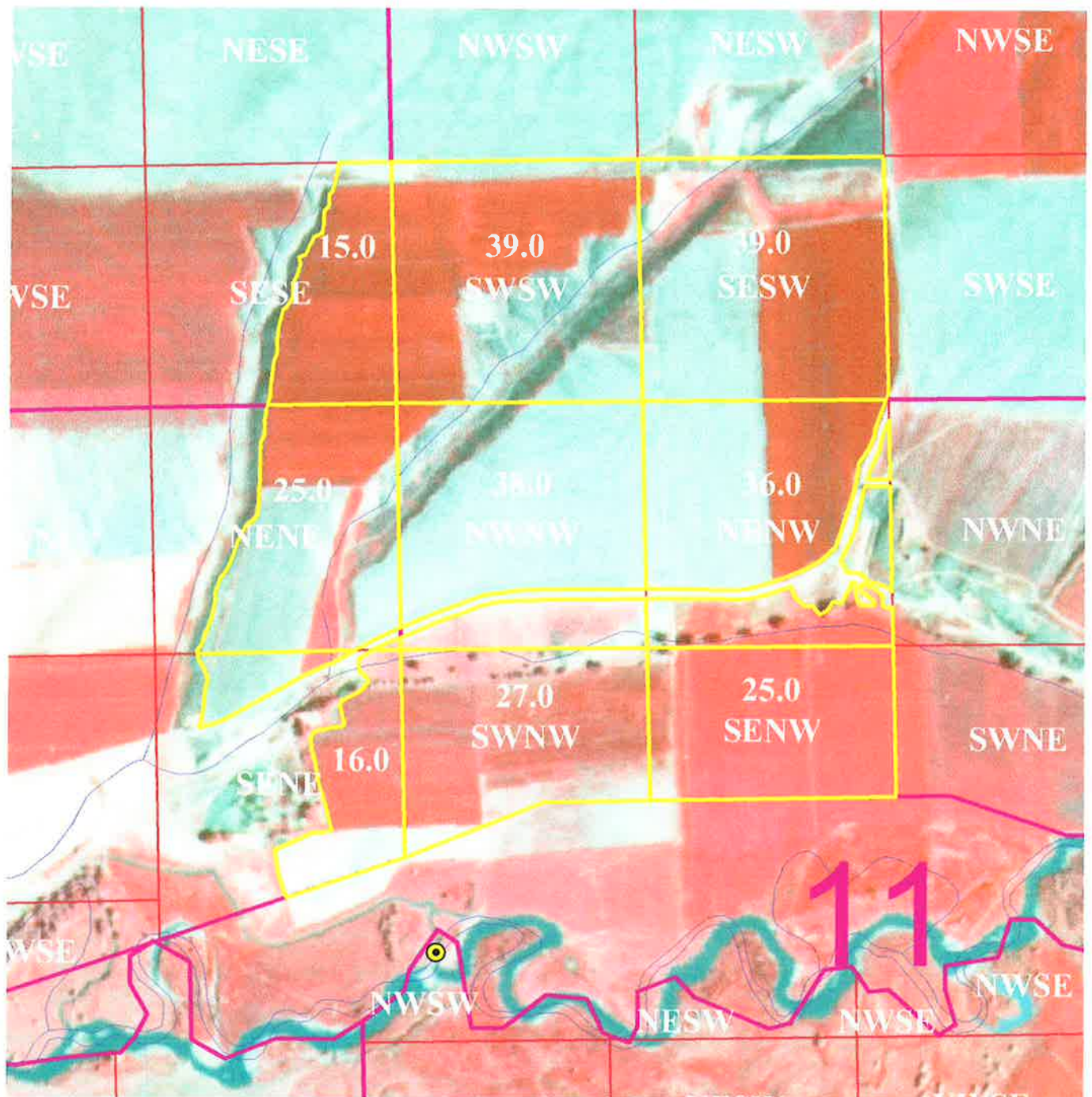
Spatial Dynamics LTD

11/8/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s37e	2	SWSW	37	39	
02s37e	2	SESW	33	39	
02s37e	3	SESE	18	15	
02s37e	10	NENE	38	25	
02s37e	10	SENE	20	16	
02s37e	11	NENW	37	36	
02s37e	11	NWNW	34	38	
02s37e	11	SWNW	39	27	
02s37e	11	SENW	39	25	
Totals:			295	260	

Water Right Claim Number 27-00021B
Township , 2S37E

11/08/2000



500 0 500 1000 Feet



SPATIAL
DYNAMICS

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALLACE REID	04/01/1879	IRRIGATION	03-15 11-15	0.600 CFS	
C	MARLENE REID 993 REID RD FIRTH ID 83236 (208) 785-2876					
					TOTAL DIVERSION:	0.600 CFS
					CONSUMPTIVE USE:	737.50 AFA

Water Source: BLACKFOOT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T02S R37E S11 NWNWSW BINGHAM County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
NENE NWNE SWNE SENE												NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
02S	37E	2	:												37	33	:				70.0			
02S	37E	3	:																18		18.0			
02S	37E	10	:	38				20	:												58.0			
02S	37E	11	:						:	37	34	39	39	:							149.0			
																					TOTAL ACRES	295.0		

POU County: BINGHAM

Non-Irrigation Uses: NONE

Other Rights: 27-00004J, 00014, 00004K, (PORTIONS)

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A27-00004T A27-00014A A27-00014B A27-00014C A27-00014D A27-00021A A27-00021C A27-00021D A27-00022D A27-00023C
A27-00028 A27-00028A A27-00029B A27-00035D A27-10398 A27-10657 A27-10667 A27-10943

Other Water Rights Listing Overlapping Place(s) of Use:

A27-00004J A27-00004K A27-00004T A27-00014B A27-00014C A27-00021 A27-00021A A27-07002 A27-10389 A27-10390
A27-10398

Remarks: GEN THIS RIGHT IS SPLIT BY DIVISION OF PROPERTY BETWEEN
FRED AND WALLACE REID.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29 Field Inspection Flag:
Presumption Flag: D

Audit: 05/03/89 VERNER 09/16/94 JTHOMPSO 03/29/95 POST-STD

SCANNED
JUL 13 2001

50

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00021B
Date Received: 5/03/1989
Receipt No: E008314
Received By: EV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALLACE REID 208-785-2876
Address: 993 REID RD.
FIRTH, ID 83236
OR
Name: MARLENE REID 208-785-2876
Address: 993 REID RD.
FIRTH, ID 83236

A2700021B



2. Date of Priority: APR 01, 1879

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	37E	11	NW	NW	SW		BINGHAM

5. Description of diverting works:
HEADWORKS OF N.A. JUST DITCH. HEADGATE TO DITCHES/SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 737.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A27-00021B

Page 1

Date: 05/03/89

MICROFILMED

NOV 12 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	37E	2	SW	SW		IRR	37.0
			SE	SW		IRR	33.0
					Section Acres		70.0
		3	SE	SE		IRR	18.0
					Section Acres		18.0
		10	NE	NE		IRR	38.0
			SE	NE		IRR	20.0
					Section Acres		58.0
		11	NE	NW		IRR	37.0
			NW	NW		IRR	34.0
			SW	NW		IRR	39.0
			SE	NW		IRR	39.0
					Section Acres		149.0
					Total Acres		295.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
27-00004J, 00014, 00004K, (PORTIONS)

14. Remarks:
THIS RIGHT IS SPLIT BY DIVISION OF PROPERTY BETWEEN
FRED AND WALLACE REID.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

FRED S. STEVENS, ET AL
Decree Plaintiff

EASTERN IDAHO WATER CO., ET AL
Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William Reed Date: 5/30/89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30 day

of May 19 89

Seal

Betty J. Thompson
Notary Public

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
My Commission Expires RESIDING AT IDAHO STATE, IDAHO
MY COMMISSION EXPIRES 6-30-94

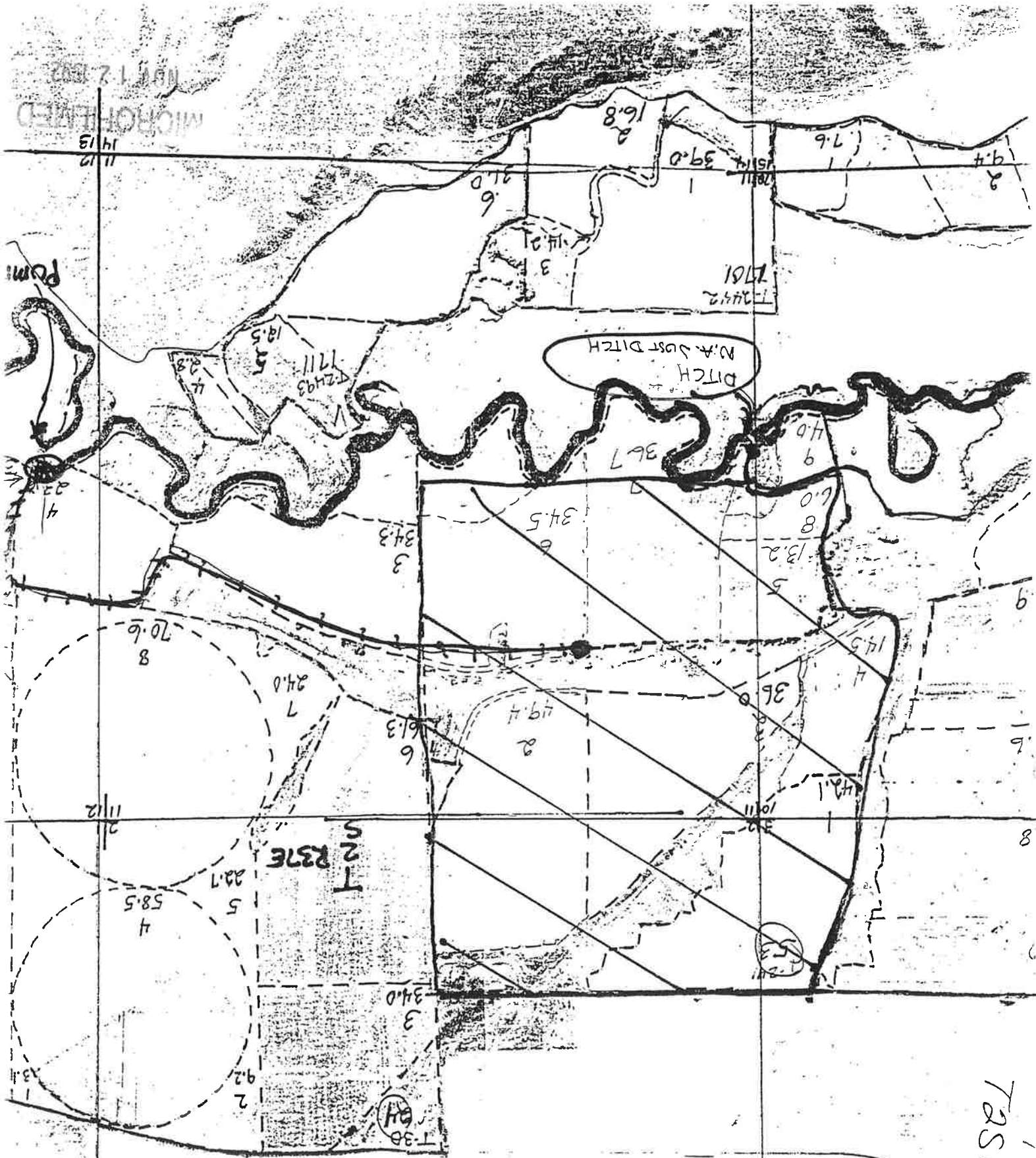
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