

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-3C

NAME AND ADDRESS: STANLEY M HILL
522 W RIVERTON RD
BLACKFOOT ID 83221

SUSAN CRONQUIST
526 W RIVERTON RD
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.730 CFS

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 05/01/1885

POINT OF
DIVERSION:

T03S R35E S8 SENE Lot 8 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.730 CFS
PLACE OF USE:	<u>IRRIGATION in BINGHAM County</u>		
	T03S R35E S07 Lot 9 NESE 19.00	T03S R35E S07 Lot 9 NWSE	4.50
	T03S R35E S07 Lot 17 NWSE 2.80	T03S R35E S07 Lot 8 SWSE	8.30
	T03S R35E S07 Lot 21 SWSE 1.20	T03S R35E S07 SESE	10.00

45.8 ACRES TOTAL

This right is limited to the irrigation of 36.6 acres within the place of use described above in a single irrigation season.

Rights 27-3C, 27-37F and 27-11939 when combined shall not exceed the irrigation of 45.8 acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

This right is a split from former right 27-3B.

This right does not grant any right-of-way or easement across the land of another.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 27.



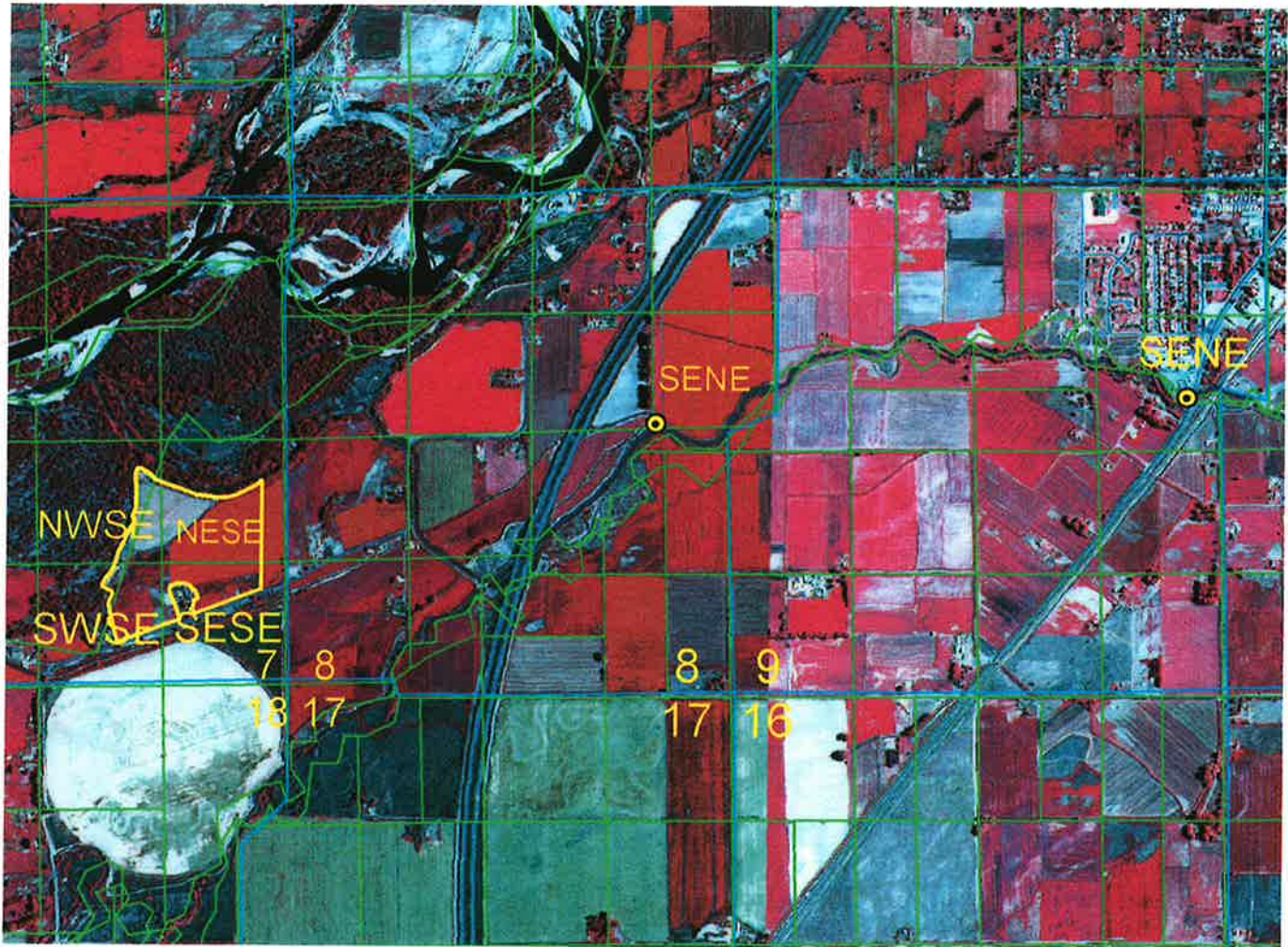
STATE OF IDAHO

Department of Water Resources

Eastern Region



Water Right(s) 27-37F, 27-3C, 27-11939



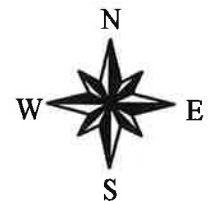
800 0 800 1600 Feet

IRRIGATED ACRES 45.8

LEGEND

- ⊙ Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T3S, R35E:
(part of) Sec. 7, NESE, NWSE,
SWSE, SESE.
Point(s) of Diversion: T3S, R35E:
Sec. 8, SWSENE.
Sec. 9, SENE L-1.



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: February 2005

PROFILED

SCANNED
DEC 23 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 27-3C & 27-11939

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☐ Address change

☐ Substitution of Party

☒ I.C. § 42-222 transfer 71713

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

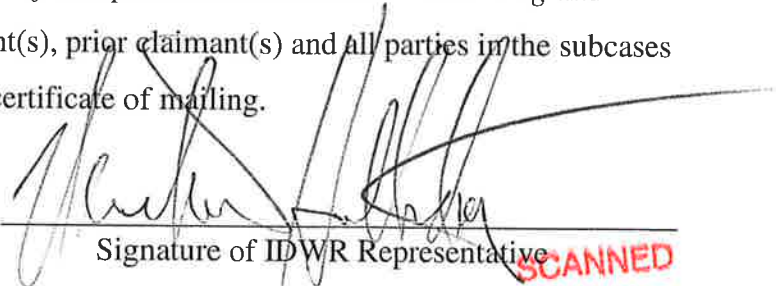
☐ split of water right ☐ change in ownership

☒ Conditions

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3/15/2011


Signature of IDWR Representative

SCANNED
MAR 16 2011

CERTIFICATE OF MAILING

I certify that on March 16, 2011, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:

Stanley M Hill	Susan Cronquist
522 W Riverton Rd	526 W Riverton Rd
Blackfoot ID 83221	Blackfoot ID 83221

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

4. One copy to:

Each party in the subcase, or attorney of record

Committee of Nine

Shoshone Bannock Tribes

Represented by:

Represented by:

Baker Rosholt & Simpson LLP

Jeannette Wolfley

113 Mian Ave W Ste 303

Special Counsel

PO Box 485

202 N Arthur

Twin Falls ID 83303-0485

Pocatello ID 83202

Committee of Nine

Represented by:

Ray W. Rigby

25 N 2nd E

PO Box 250

Rexburg ID 83440-250

5. One copy each to:

Chief Natural Resources Division

Office of the Attorney General

PO Box 44449

Boise ID 83711-4449

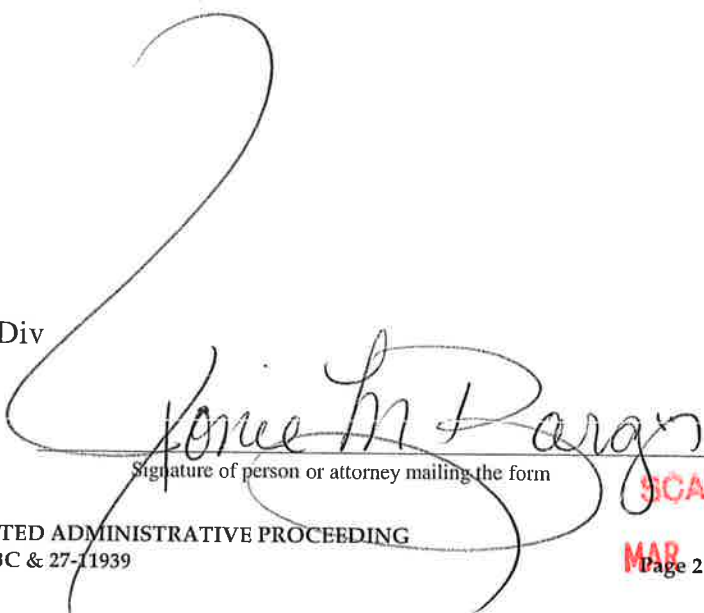
6. One Copy to:

United States Dept of Justice

Environment & Natural Resource Div

550 West Fort Street MSC 033

Boise ID 83724


Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-3C

NAME AND ADDRESS: STANLEY M HILL
522 W RIVERTON RD
BLACKFOOT ID 83221

SUSAN CRONQUIST
526 W RIVERTON RD
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.730 CFS

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 05/01/1885

POINT OF
DIVERSION:

T03S R35E S8 SENE Lot 8 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.730 CFS
PLACE OF USE:	<u>IRRIGATION in BINGHAM County</u>		
	T03S R35E S07 Lot 9 NESE	19.00	T03S R35E S07 Lot 9 NWSE 4.50
	T03S R35E S07 Lot 17 NWSE	2.80	T03S R35E S07 Lot 8 SWSE 8.30
	T03S R35E S07 Lot 21 SWSE	1.20	T03S R35E S07 SESE 10.00
	45.8 ACRES TOTAL		

This right is limited to the irrigation of 36.6 acres within the place of use described above in a single irrigation season.

Rights 27-3C, 27-37F and 27-11939 when combined shall not exceed the irrigation of 45.8 acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

This right is a split from former right 27-3B.

This right does not grant any right-of-way or easement across the land of another.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 27.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-11939

NAME AND ADDRESS: STANLEY M HILL
522 W RIVERTON RD
BLACKFOOT ID 83221

SUSAN CRONQUIST
526 W RIVERTON RD
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.220 CFS

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 06/01/1885

POINT OF
DIVERSION:

T03S R35E S8 SENE Lot 8 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.220 CFS
PLACE OF USE:	<u>IRRIGATION in BINGHAM County</u>		
	T03S R35E S07 Lot 9 NESE	19.00	T03S R35E S07 Lot 9 NWSE 4.50
	T03S R35E S07 Lot 17 NWSE	2.80	T03S R35E S07 Lot 8 SWSE 8.30
	T03S R35E S07 Lot 21 SWSE	1.20	T03S R35E S07 SESE 10.00

45.8 ACRES TOTAL

Rights 27-3C, 27-37F and 27-11939 when combined shall not exceed the irrigation of 45.8 acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 27.

This right does not grant any right-of-way or easement across the land of another.

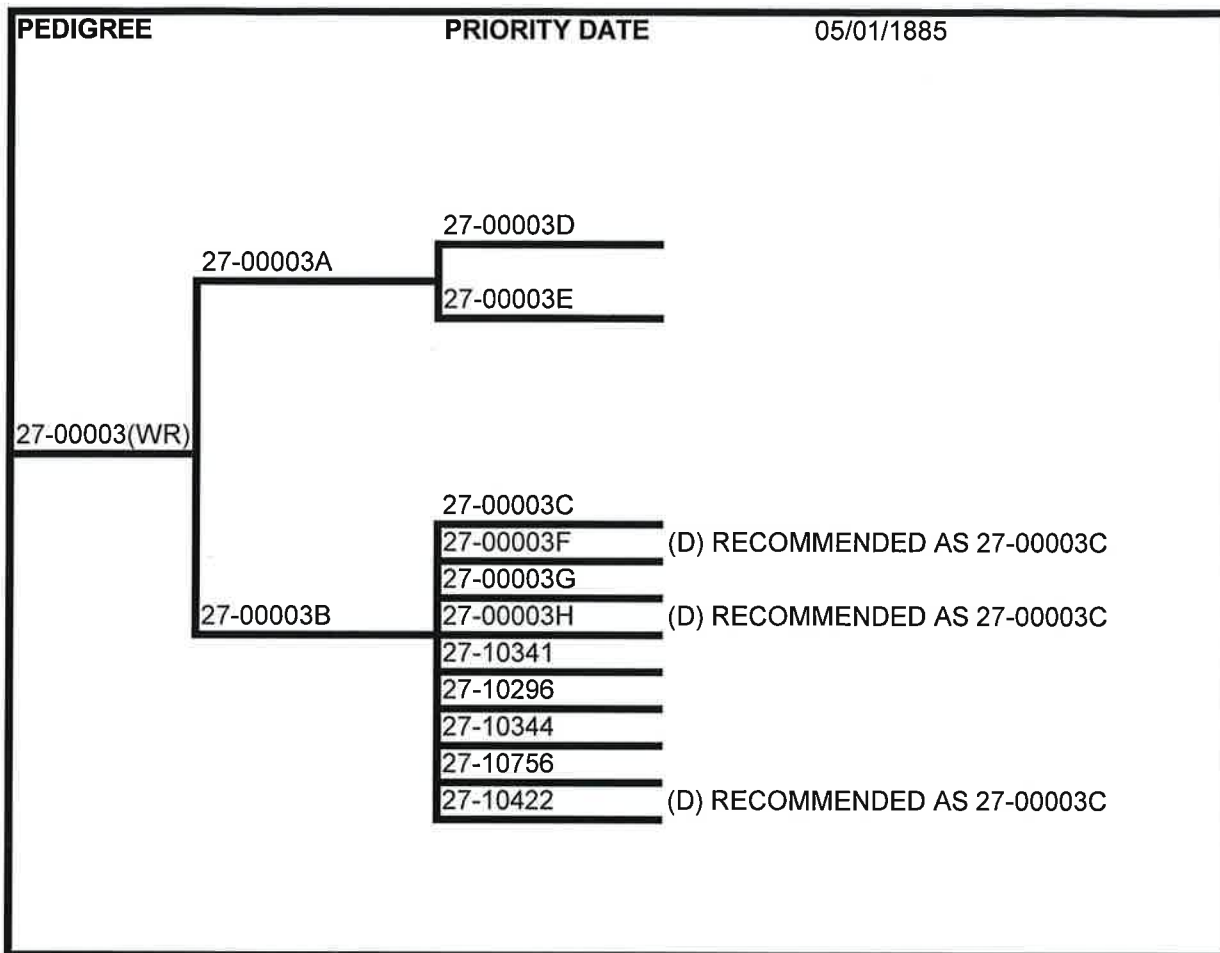
The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

This right is a split from former right 27-4.

Amended Director's Report

SCANNED

27-11939
MAR 16 2011



Water right #	to adjudication #	Miscellaneous
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27-00003	27-00003a	27-00003D 27-00003E
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27-00003b		
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27-00003C		
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27-00003F		
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DISALLOWED RECOMMENDED AS 27-00003C

27-00003G		
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27-00003H		
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DISALLOWED RECOMMENDED AS 27-00003C

27-10341		
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27-10296		
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27-10344		
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27-10756		
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27-10422		
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DISALLOWED RECOMMENDED AS 27-00003C

Claim Number Split to

27-00003 27-00003A
 27-00003B

27-00003A 27-00003D
 27-00003E

27-00003B 27-00003C
 27-00003F
 27-00003G
 27-00003H
 27-10341
 27-10296
 27-10344
 27-10756

kmj 03/03/2006

RECEIVED

JUL 15 2005

Department of Water Resources
Eastern Region

02/10/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-3C

Stanley M. Hill
522 West Riverton Road
Blackfoot, ID 83221
Telephone Number: (208) 785-0533

Susan Cronquist
526 West Riverton Road
Blackfoot, ID 83221
Telephone Number: (208) 785-2922

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-15-2005 SIGNATURE: Stanley M Hill

Please print your name: Stanley M Hill

IDWR Regional Office, 900 N Skyline Dr. Ste A, Idaho Falls, ID 83402, (208) 525-7161



PROFILED

SCANNED
DEC 23 2005

KMJ
7/15

Notes

2/4/05 recommend as noted. CB

Create a layout for 27-3C, 27-37F &
27-11939.

Notes

11-5-04 Stan Hill & Susan (his daughter) met with me in Soda Springs on Stan's water rights.

Stan sold about 13 acres in the SWNW & NWSW of section 8, T3S, R35E to David Stanley, with that he is conveying 13 inches of Fox and Whitten water. The piece south of that was sold to Cushman and now Heath Madson. With that he conveyed Corbett Slough water. Williams & Stokes purchased a strip in the NWSW & SWSW of Section 8, and $\frac{1}{2}$ of the NESE & SESE of Section 7. T3S, R35E.

Stan has about 43 acres left, 40 irrigated. Susan is going to Bingham Co. Courthouse to do some research on Robert Miller, and Fox & Whitten water, and send me the copies of what she found.

I've included a copy of the map from Stan Hill on the property he has left.

From the POD to the end of the ditch at Stan Hill's place it's about 1.5 mi long.

11-8-04 27-37F, 27-3C & 27-10543(27-4) are all used on the same POU. CB

12/6/04 split 27-10543 into 27-11939 (Stan Hill) and 27-11940 (David Stanley). David bought 14 acres, and got 13" of water. CB

Notes

1-22-04 Claim 27-3C was split 5
times to 27-11934, 27-11935, 27-11936, 27-11937
and 27-11938 the files should not exist.
Star Hill did not convey any of his
Blackfoot River water when he sold
off portions of his land. ee

Contacts Data Entry Form

[illegible]

Current Owner See Claim.

Name connector: and _____, or _____, and/or _____

Current Owner _____

Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

Reviewer: UB

Date: 11/8/04

Contacts Data Entry Form

Priority Date Data Entry Form

Claim Number: 27-3C.

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: 5-1-1885 Recommended Basis: dunee☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

dunee

Reviewer: C/BDate: 2/4/05

Priority Date Data Entry Form

1. Should this water use have been included in a later court decree of the water rights from this source? Yes () No (X)
If Yes, go to 2
If No, go to 4
2. Was the owner or the owner's predecessor in interest of the place of use joined in the later decree? Yes () No ()
If Yes, go to 3a
If No, go to 4
- 3a. Is the date the decree was entered after the date a permit is required for the source and the water use? Yes () No ()
If Yes, consult the attorney assigned to the Basin. Go to 3b
If No, go to 4
- 3b. Do the facts support disallowing the claim, or recommending the claim as an enlargement or an expansion? Yes () No ()
If Yes, go to 11
If No, go to 4
4. Is the basis of claim a decree or license? Yes (X) No ()
If Yes, go to 5
If No, go to 7
5. Does the decree or license have a Priority Date? Yes (X) No ()
If Yes, go to 6
If No, Consult the attorney assigned to the Basin, go to 15
6. Did the Claimant claim the decreed or licensed Priority Date? Yes (X) No ()
If Yes, recommend the Priority Date claimed. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
If No, Obtain an amended claim if necessary. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
7. Is the basis of claim a Permit or Application? Yes () No ()
If Yes, go to 10e
If No, go to 8
8. Is the basis of claim a posted notice? Yes () No ()
If Yes, consult the attorney assigned to the Basin, go to 15
If No, go to 9
9. Is the Priority Date claimed after the date a permit is required for the source and the water use? Yes () No ()
If Yes, go to 11
If No, go to 12
- 10e. Will the license be issued prior to filing the Director's Report? Yes () No ()
If Yes, recommend the Priority Date shown on the license, go to 15
If No, recommend the Priority Date shown on the Permit. All other elements should be recommended as shown on the Permit.
Add Condition Code A01 to the Recommendation, go to 15
11. Is the claim for an expansion or enlargement under 42-1416B or 42-1426? Yes () No ()
If Yes, go to 12
If No, disallow with condition P01.
12. Does the claim file contain sufficient evidence of Priority Date? Yes () No ()
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, Request additional evidence of Priority Date, go to 13
13. Has additional evidence of priority date been submitted? Yes () No ()
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, recommend a Priority Date based on available evidence if possible. If some of the claimed water uses can be recommended with the Priority Date supported by the evidence, then do so, go to 14
14. Can any portion of the claim be recommended as a valid water right? Yes () No ()
If Yes, go to 15
If No, disallow with condition P01.
15. Is the basis of claim coded correctly? *decree* Yes (X) No ()
If Yes, go to 16
If No, Enter the appropriate basis of claim.
16. Is a Priority Date remark and/or condition required? Yes () No (X)
If Yes, Enter the appropriate basis of claim. Priority Date review is complete.
If No, Priority Date review is complete.

Priority Date

Claim No. 27-3C

Point of Diversion and Source Data Entry Form

Claim Number: 27-3C

Water Right Point of Diversion: T , R , Sec. , County:

Source: Tributary:

Claimed Point of Diversion: T , R , Sec. , County:

Source: Tributary:

Recommended Point of Diversion: T 3S, R 35E, Sec. 9, L-1, SE, NF, County: Bingham

Source: Blackfoot River Tributary: Snake River

☐ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
						<u>Blackfoot R.</u>
GPS Coordinates:	<u>43.1762671</u>				<u>-112.3585806</u>	
GPS Coordinates:						
GPS Coordinates:						
GPS Coordinates:						
GPS Coordinates:						
GPS Coordinates:						
GPS Coordinates:						

Other rights from this POD? yes, Miner's Ditch

Document how the POD and Source were verified and/or Pump and Motor data:

link miners ditch shape, G/I basin 27 / gps points / gps shape / miner

Transfers Changing POD NO

Reviewer: CB

Date: 2/4/05

Point of Diversion and Source Data Entry Form

1. Is the basis of claim a Decree or License?

If Yes, go to 4
If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3
If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5
If No, recommend the POD as shown on the Permit. Go to 10

Yes (☐) No (☐)

4. Does the parent right have a POD?

If Yes, go to 5
If No, go to 6

Yes (☒) No (☐)

5. Can the claimed POD be verified using the water right file?

If Yes, recommend the POD as shown in the water right file. Go to 10
If No, go to 6

Yes (☒) No (☐)

6. Is there evidence that there has been a change in the POD?

If Yes, go to 7
If No, go to 9

Yes (☐) No (☐)

7. Can the change be verified as an accomplished transfer?

If Yes, add condition C03, go to 9
If No, Notify claimant that a transfer is necessary before the claimed POD can be recommended. Go to 8

Yes (☐) No (☐)

8. Was a transfer filed?

If Yes, recommend the POD as shown on the approved transfer. Go to 10
If No, go to 9

Yes (☐) No (☐)

9. Does the file contain all of the necessary information to verify the POD?

If Yes, recommend the POD as it existed on 11-19-1987. Describe how the POD was verified. Go to 10
If No, collect the necessary information. Conduct field exam if necessary. Recommend the POD as it existed on 11-19-1987. Go to 10

Yes (☐) No (☐)

10. Is a POD remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. POD review is complete
If No, POD review is complete.

Yes (☐) No (☒)

Point of Diversion

Claim No. 27-3C

1. Is the basis of claim a Decree or License? Yes (X) No ()
If Yes, go to 4
If No, go to 2
2. Is the basis of claim a Permit or Application? Yes () No ()
If Yes, go to 3
If No, go to 6
3. Has the License been issued? Yes () No ()
If Yes, go to 5
If No, recommend the Source as shown on the Permit. Go to 11
4. Does the parent right have a Source? Yes (X) No ()
If Yes, go to 5
If No, go to 7
5. Can the claimed Source be verified using the water right file? Yes (X) No ()
If Yes, recommend the Source as shown in the water right file. Go to 11
If No, go to 7
6. Is the basis of claim a Posted Notice? Yes () No ()
If Yes, consult the attorney assigned to the basin. Go to 7
If No, go to 7
7. Is there evidence that there has been a change in the Source? Yes () No ()
If Yes, go to 8
If No, go to 10
8. Can the change be verified as an accomplished transfer? Yes () No ()
If Yes, add condition C02, go to 10
If No, Notify claimant that a transfer is necessary before the claimed Source can be recommended. Go to 9
9. Did the claimant file a transfer? Yes () No ()
If Yes, recommend the Source as shown in the transfer. Go to 11
If No, go to 10
10. Does the file contain all of the necessary information to verify the Source? Yes () No ()
If Yes, recommend the Source as it existed on 11-19-1987. Go to 11
If No, collect the necessary information. Recommend the Source as it existed on 11-19-1987. Go to 11
11. Is a Source remark and/or condition required? Yes () No (X)
If Yes, enter the appropriate remark and/or condition. Source review is complete.
If No, Source review is complete.

Source

Claim No. 27-3C

Purpose of Use Data Entry Form

Claim Number: 27-3C☐ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

decre
1987/89 Naps photography

Transfers Changing Purpose of Use _____

Reviewer: CBDate: 2/4/05

1. Is the basis of claim a Decree or License?

If Yes, go to 4
If No, go to 2

Yes (X) No ()

2. Is the basis of claim a Permit or Application?

If Yes, go to 3
If No, go to 6

Yes () No ()

3. Has the License been issued?

If Yes, go to 5
If No, recommend the Purpose(s) of Use as shown on the Permit. Go to 13

Yes () No ()

4. Does the parent right have a Purpose of Use?

If Yes, go to 5
If No, go to 6

Yes (X) No ()

5. Can the claimed Purpose of Use be verified using the water right file?

If Yes, recommend the Purpose(s) of Use that is (are) claimed and shown in the water right file. Go to 13
If No, go to 6

Yes (X) No ()

6. Is there evidence that there has been a change in the Purpose of Use?

If Yes, go to 7
If No, go to 11

Yes () No ()

7. Can the change be verified as an accomplished transfer?

If Yes, add condition C04, go to 11
If No, go to 8

Yes () No ()

8. Does the change include an enlargement of the Purpose of Use?

If Yes, describe the evidence that supports that there has been an enlargement in the Purpose of Use. Go to 9
If No, Describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed Purpose(s) of Use can be recommended. Go to 12

Yes () No ()

9. Was an enlargement claim filed?

If Yes, go to 11
If No, Notify claimant that an enlargement claim is necessary. Go to 10

Yes () No ()

10. Did the claimant file an enlargement claim?

If Yes, go to 11
If No, recommend only the Purpose(s) of Use that existed on the date established as the priority date of this right. Go to 13

Yes () No ()

11. Does the file contain all of the necessary information to verify the Water Use?

If Yes, recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13
If No, collect the necessary information. Conduct field exam if necessary. Recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13

Yes () No ()

12. Did the claimant file a transfer?

If Yes, recommend the Purpose(s) of Use shown on the approved transfer. Go to 13
If No, recommend only the Purpose(s) of Use in existence on 11-19-1987. Go to 13

Yes () No ()

13. Is a Purpose of Use remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Purpose of Use review is complete.
If No, purpose of Use review is complete.

Yes () No (X)

Purpose of Use

Claim No. 27 - 3C

Place Of Use Data Entry Form

Claim Number: 27-3C☐ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
35	35E	7			Bingham			Irrigation

Total Acres 14.2

Document how the POU was verified:

Link shape d://temp/convert27-37F.shp. (Cindy's Computer)
Stan only has about 40 acres to irrigate.

27-37F & 27-10543 are also used on the same
POU.

Transfers Changing POU _____

Reviewer: _____

Date: _____

1. Is the basis of claim a Decree or License?

If Yes, go to 2a
If No, go to 2b

Yes (X) No ()

2a. Is a POU required?

If Yes, go to 5
If No, go to 14

Yes (X) No ()

2b. Is a POU required?

If Yes, go to 3
If No, go to 14

Yes () No ()

3. Is the basis of claim a Permit or Application?

If Yes, go to 4
If No, go to 7

Yes () No ()

4. Has the License been issued?

If Yes, go to 6
If No, recommend the POU as shown on the Permit. Go to 14

Yes () No ()

5. Does the parent right have a POU?

If Yes, go to 6
If No, go to 7

Yes (X) No ()

6. Can the claimed POU be verified using the water right file?

If Yes, recommend the POU as shown in the water right file. Go to 14
If No, go to 7

Yes (X) No ()

7. Is there evidence that there has been a change in the POU?

If Yes, go to 8
If No, go to 13

Yes () No ()

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C05, go to 13
If No, go to 9

Yes () No ()

9. Does the change include an enlargement of the POU?

If Yes, describe the evidence that supports that there has been an enlargement in the POU. Go to 10
If No, describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed POU can be recommended. Go to 12

Yes () No ()

10. Was an enlargement claim filed?

If Yes, go to 13
If No, notify claimant that an enlargement claim is necessary. Go to 11

Yes () No ()

11. Did the claimant file an enlargement claim?

If Yes, go to 13
If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

Yes () No ()

12. Was a transfer filed?

If Yes, recommend the POU as shown on the approved transfer. Go to 14
If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

Yes () No ()

13. Does the file contain all of the necessary information to verify the POU?

If Yes, go to 14
If No, collect the necessary information. Conduct field exam if necessary. Go to 14

Yes () No ()

14. Is a POU remark and/or condition required?

If Yes, enter the appropriate remark and/ or condition. POU review is complete.
If No, POU review is complete.

Yes () No (X)

Place of Use

Claim No. 27-3C

Period of Use and Quantity Data Entry Form

Claim Number: 27-3C☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	10/31	0.73	

Overall Diversion Rate 0.73

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

decre

Reviewer: CBDate: 2/4/05

1. Is the basis of claim a Decree or License? Yes (☒) No (☐)
If Yes, go to 4
If No, go to 2
2. Is the basis of claim a Permit or Application? Yes (☐) No (☐)
If Yes, go to 3
If No, go to 6
3. Has the License been issued? Yes (☐) No (☐)
If Yes, go to 5
If No, recommend the Period of Use as shown on the Permit. Go to 18
4. Does the parent right have a Period of Use? Yes (☐) No (☒)
If Yes, go to 5
If No, go to 6
5. Can the claimed Period of Use be verified using the water right file? Yes (☐) No (☐)
If Yes, go to 14
If No, go to 6
6. Is there evidence that there has been a change in the Period of Use? Yes (☐) No (☒)
If Yes, go to 7
If No, go to 12
7. Does the change include an enlargement in the Period of Use? Yes (☐) No (☐)
If Yes, go to 9
If No, go to 8
8. Can the change be recommended as an accomplished transfer? Yes (☐) No (☐)
If Yes, add Condition C10. Describe the evidence that supports the change occurred after 11-19-1987. Go to 12
If No, notify claimant that a transfer is necessary. Go to 11
9. Was an enlargement claim filed? Yes (☐) No (☐)
If Yes, go to 12
If No, notify claimant that an enlargement claim is necessary. Go to 10
10. Did the claimant file an enlargement claim? Yes (☐) No (☐)
If Yes, go to 12
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
11. Was a transfer filed? Yes (☐) No (☐)
If Yes, go to 14
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
12. Does the file contain all of the necessary information to verify the Period of Use? Yes (☒) No (☐)
If Yes, go to 13
If No, collect the necessary information. Conduct field exam if necessary. Go to 13
13. Is the basis of claim a decree, license or a transferred beneficial use right that has had the Period of Use administratively determined? Yes (☐) No (☒)
If Yes, go to 14
If No, go to 15
14. Is irrigation claimed as a purpose of use? Yes (☐) No (☐)
If Yes, go to 16
If No, recommend the Period of Use of the parent right. Go to 18
15. Is irrigation claimed as a purpose of use? Yes (☒) No (☐)
If Yes, recommend the "standard" Period of Use for the location of the POU. Go to 18
If No, the Period of Use is usually recommended as claimed. Go to 18
16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? Yes (☐) No (☐)
If Yes, go to 17
If No, recommend the Period of Use of the parent right. Go to 18
17. Was the Period of Use shortened by a Transfer to a "standard" Period of Use that is shorter than the current standard Period of Use? Yes (☐) No (☐)
If Yes, recommend the current standard Period of Use if the Period of Use of the parent right prior to the transfer was not established, equal to, or longer than the current standard. If the Period of Use of the parent right prior to the transfer was shorter than the current standard, recommend the Period of Use of the parent right and add the appropriate shoulder remark. Consult attorney assigned to the Basin if the Period of Use was an element transferred. Go to 18
If No, recommend the Period of Use of the parent right. Add appropriate shoulder remark. Go to 18
18. Is a Period of Use remark and/or condition required? Yes (☐) No (☒)
If Yes, enter the appropriate remark and/or condition. Period of Use review is complete.
If No, Period of Use review is complete.

Period of Use

Claim No. 27-3C

1. Is the basis of claim a Decree or License?

If Yes, go to 4
If No, go to 2

Yes (X) No ()

2. Is the basis of claim a Permit or Application?

If Yes, go to 3
If No, go to 6

Yes () No ()

3. Has the License been issued?

If Yes, go to 5
If No, recommend the Quantity shown on the Permit. Go to 11

Yes () No ()

4. Does the parent right have a diversion rate and/or volume?

If Yes, go to 5
If No, go to 7

Yes (X) No ()

5. Can the claimed diversion rate and/or volume be verified using the water right file?

If Yes, go to 8
If No, go to 7

Yes (X) No ()

6. Is the basis of claim a posted notice?

If Yes, consult the attorney assigned to the Basin. Go to 7
If No, go to 7

Yes () No ()

7. Is a flow measurement required?

If Yes, attach all related measurement documents. Describe the flow measurement that was made. Go to 9
If No, describe why a flow measurement is not required. Go to 9

Yes () No ()

8. Does the parent right have an annual diversion volume limit?

If Yes, go to 10
If No, go to 9

Yes () No (X)

9. Is the source Ground Water and does the purpose of use require a diversion volume limit?

If Yes, go to 10
If No, go to 11

Yes () No (X)

10. Is irrigation a purpose of use?

If Yes, view the map of field irrigation requirements. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12
If No, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

Yes () No ()

11. Has a diversion volume limit for this water use been established by a decree, license or transfer?

If Yes, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12
If No, go to 12

Yes () No (X)

12. Is a Quantity remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Quantity review is complete.
If No, quantity review is complete.

Yes () No (X)

Quantity

Claim No. 27-3C

1. Is the basis of claim a Decree, License, Permit, Application or Posted Notice?

If Yes, go to 2
If No, go to 3

Yes (X) No ()

2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

If Yes, consult the attorney assigned to the Basin. Document the period of time the right or portion of the right was not used. Go to 4
If No, status will be set as Active. Go to 5

Yes () No (X)

3. Is the water being used for all of the purposes claimed and to the extent claimed?

If Yes, status will be set as Active. Go to 5
If No, consult the attorney assigned to the Basin. Recommend only the uses found and limit the elements of those uses to the extent of the beneficial use found. Go to 4

Yes () No ()

4. Is any portion of the claim being recommended?

If Yes, status will be set as Active. Go to 5
If No, claim will be disallowed. Enter the appropriate condition code. Status will be set as Disallowed. Go to 5

Yes () No ()

5. Does this right have any combined used limits with other rights?

If Yes, go to 6
If No, go to 6

Yes () No (X)

6. Is an additional remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Go to 7
If No, go to 7

Yes (X) No ()

7. Would you like to view the recommended right?

If Yes, go to 8
If No, the review is incomplete. The recommendation must be viewed to complete the review.

Yes (X) No ()

8. Is this a "split" or "combined" right?

If Yes, go to the Update Pedigree Process in Workflow when the review is complete. Do any necessary data entry. Go to 9
If No, go to 9

Yes (X) No ()

9. Do you have documents you would like to attach or link to the file?

If Yes, go to PowerDOCS and profile the documents. Go to 10
If No, go to 10

Yes () No (X)

10. Would you like to set the verification date?

If Yes, the review is complete.
If No, the review is incomplete. The recommendation must be verified to complete the review.

Yes (X) No ()

Summary

Claim No. 27-3C

Summary Data Entry Form

Claim No.: _____

Remarks and Conditions (Include Type, Category and Code if applicable):

C18

F01 Exp. Rem. Miners Ditch

P21 Split from former right 27-3B

Split or Combined Right Analysis:

Attached Field Notes or Other Documents:

Claim No.:

27-3C

Reviewer

CB

Date

2/4/05

WATER RIGHT NO. 27-3C
As Modified by Transfer No. 71713

In accordance with the approval of Transfer No. 71713, Water Right No. 27-3C is now described as follows.

Right Holder: SUSAN CRONQUIST
 526 W RIVERTON RD
 BLACKFOOT ID 83221

And

STANLEY M HILL
 522 W RIVERTON RD
 BLACKFOOT ID 83221

Priority Date: May 01, 1885 ✓

Source: BLACKFOOT RIVER ✓

Tributary: SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	0.73 CFS	
			0.73 CFS	

LOCATION OF POINT(S) OF DIVERSION:

BLACKFOOT RIVER L8 (SENE) Sec. 8 Twp 03S Rge 35E BINGHAM County ✓

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	35E	7													19.0	4.5	8.3	10.0	41.8
															L 9	L 9	L 8		
																2.8	1.2		4.0
																L 17	21		

Total Acres: 45.8

CONDITIONS OF APPROVAL

1. Rights 27-3C, 27-37F and 27-11939 when combined shall not exceed the irrigation of 45.8 acres.
2. This right is limited to the irrigation of 36.6 acres within the place of use described above in a single irrigation season.
- ~~3.~~ Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
- ~~4.~~ Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- ~~5.~~ The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.



WATER RIGHT NO. 27-3C
As Modified by Transfer No. 71713

CONDITIONS OF APPROVAL

- Q 6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
- EXP 7. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
- EXP 8. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 27.
- EXP 9. This right does not grant any right-of-way or easement across the land of another.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 26th day of May, 20 05

Gary Spackman
Chief, Water Allocation Bureau



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 71713

This is to certify that: STANLEY M HILL
522 W RIVERTON RD
BLACKFOOT ID 83221
(208)785-0533

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acre Limit	Total Acres	Source
27-3C	AJC/Decreed	05/01/1885	0.733 cfs	N/A	N/A	45.8	BLACKFOOT RIVER
27-11939	AJC/Decreed	06/01/1885	0.22 cfs	N/A	N/A	45.8	BLACKFOOT RIVER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
27-3C	NO	YES	NO	NO	NO	NO
27-11939	NO	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
27-3C	27-3C	0.73 cfs	N/A	36.6	45.8		N/A	N/A	N/A	N/A
27-11939	27-11939	0.22 cfs	N/A	N/A	45.8		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		0.95 cfs	N/A	45.8	45.8		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 26th day of May, 20 05



Chief, Water Allocation Bureau

SUPPORT DATA

IN FILE # 21-3C

WATER RIGHT NO. 27-3C
As Modified by Transfer No. 71713

In accordance with the approval of Transfer No. 71713, Water Right No. 27-3C is now described as follows.

Right Holder: SUSAN CRONQUIST
 526 W RIVERTON RD
 BLACKFOOT ID 83221

And

STANLEY M HILL
 522 W RIVERTON RD
 BLACKFOOT ID 83221

Priority Date: May 01, 1885

Source: BLACKFOOT RIVER

Tributary: SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.73 CFS	
			0.73 CFS	

LOCATION OF POINT(S) OF DIVERSION:

BLACKFOOT RIVER L8 (SENE) Sec. 8 Twp 03S Rge 35E BINGHAM County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S 35E 7													19.0	4.5	8.3	10.0	41.8
													L 9	L 9	L 8		
														2.8	1.2		4.0
														L 17	21		

Total Acres: 45.8

CONDITIONS OF APPROVAL

1. Rights 27-3C, 27-37F and 27-11939 when combined shall not exceed the irrigation of 45.8 acres.
2. This right is limited to the irrigation of 36.6 acres within the place of use described above in a single irrigation season.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.

WATER RIGHT NO. 27-3C
As Modified by Transfer No. 71713

CONDITIONS OF APPROVAL

6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
8. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 27.
9. This right does not grant any right-of-way or easement across the land of another.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 26th day of May, 20 05


Chief, Water Allocation Bureau

WATER RIGHT NO. 27-11939
As Modified by Transfer No. 71713

In accordance with the approval of Transfer No. 71713, Water Right No. 27-11939 is now described as follows.

Right Holder: STANLEY M HILL
 522 W RIVERTON RD
 BLACKFOOT ID 83221

And

SUSAN CRONQUIST
 526 W RIVERTON RD
 BLACKFOOT ID 83221

Priority Date: June 01, 1885

Source: BLACKFOOT RIVER

Tributary: SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	0.22 CFS	
			0.22 CFS	

LOCATION OF POINT(S) OF DIVERSION:

BLACKFOOT RIVER L8 (SENE) Sec. 8 Twp 03S Rge 35E BINGHAM County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	35E	7									19.0	4.5	8.3	10.0					41.8
											L 9	L 9	L 8						
												2.8	1.2						4.0
												L17	L21						

Total Acres: 45.8

CONDITIONS OF APPROVAL

1. Rights 27-3C, 27-37F and 27-11939 when combined shall not exceed the irrigation of 45.8 acres.
2. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

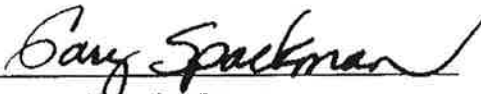
WATER RIGHT NO. 27-11939
As Modified by Transfer No. 71713

CONDITIONS OF APPROVAL

6. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
7. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 27.
8. This right does not grant any right-of-way or easement across the land of another.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 26th day of May, 20 05


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 71713APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Stanley Hill Phone 785-0533Post Office address 522 West Riverton Rd Blackfoot, ID 83221

A. PURPOSE OF TRANSFER

- 1.
- ☒
- Change point of diversion
- ☐
- Add diversion point(s)
- ☐
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes
- Moving from Miners Ditch to the Central Ditch

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>27-11939</u>	<u>1885</u>	<u>.22</u>	<u>IRR</u>	<u>4/1</u> to <u>10/31</u>
<u>27-3C</u>	<u>1885</u>	<u>.733</u>	<u>IRR</u>	<u>4/1</u> to <u>10/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred
- 953
- cubic feet per second and/or _____ acre-feet per annum.

3. Source of water
- Blackfoot River
- tributary to
- Snake River

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>8</u>		<u>SE</u>	<u>NE</u>	<u>8</u>	<u>3S</u>	<u>35E</u>	<u>Bingham</u>	<u>Central Ditch</u>

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>3S</u>	<u>35E</u>	<u>7</u>													<u>19</u>	<u>4.5</u>	<u>8.3</u>	<u>10</u>	<u>45.8</u>
		<u>7</u>														<u>19</u>	<u>2.8</u>		
		<u>7</u>															<u>1.2</u>		
		<u>7</u>														<u>117</u>	<u>121</u>		

SCANNED
FEB 1 2006Total Acres 45.8

71713

PART 1

6. General Information:

a. Description of diversion system

Central Ditch

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

X

Yes

No.

If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE, NO CHANGE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

SCANNED
FEB 1 9 2006

71713

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 27-11939 V1

WATER RIGHT NUMBER: 27-11939 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STANLEY M HILL 522 W RIVERTON RD BLACKFOOT, ID 83221 (208)785-0533
Current Owner	SUSAN CRONQUIST 526 W RIVERTON RD BLACKFOOT, ID 83221 (208)785-2922
Previous Owner	DORIS D HILL 522 W RIVERTON RD BLACKFOOT, ID 83221 (208)785-0533

Priority Date: 06/01/1885

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BLACKFOOT RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.220 CFS	
	<u>Total Diversion:</u>	0.220 CFS	

Location of Point(s) of Diversion

BLACKFOOT RIVER	L1 (SE1/4NE1/4)	Sec. 9, Twp 03S, Rge 35E, B.M.
BINGHAM County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	35E	7													19.0	4.5	8.3	10.0	41.8
															L 9	L 9	L 8		

Total Acres: 45.8

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

SCANNED
FEB 1 9 2004

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71713

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 27-11939 V1

1. Explanatory WATER IS DELIVERED THROUGH MINERS DITCH.
2. Explanatory This right is part of 27-4.

Comments:

71713

SCANNED
Feb 15 2014

pag 5 of 8

71713

02/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 27-3C V1

WATER RIGHT NUMBER: 27-3C V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ROBERT MILLER 8106 SUMMERCAMP RD MELBA, ID 83641
Original Owner	RICHMOND C LOWDER BLACKFOOT, ID 83221
Original Owner	SUSAN CRONQUIST 526 W RIVERTON RD BLACKFOOT, ID 83221 (208)785-2922
Current Owner	STANLEY M HILL 522 W RIVERTON RD BLACKFOOT, ID 83221 (208)785-0533
Original Owner	DORIS D HILL 522 W RIVERTON RD BLACKFOOT, ID 83221 (208)785-0533

280
200

Priority Date: 05/01/1885

Basis: Decreed

Status: Active

Source

BLACKFOOT RIVER

Tributary

SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.730 CFS	
	<u>Total Diversion:</u>	0.730 CFS	

Location of Point(s) of Diversion

BLACKFOOT RIVER	L1 (SE1/4NE1/4)	Sec. 9, Twp 03S, Rge 35E, B.M.
BINGHAM County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	35E	7													19.0	4.5	8.3	10.0	41.8
															L 9	L 9	L 8		

Total Acres: 45.8

Conditions of Approval:

SCANNED
FEB 15 2004

71713

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 27-3C V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory WATER IS DELIVERED THROUGH MINERS DITCH.
2. Explanatory This right is a split from former right 27-3B.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	2/4/2005 11:20:55 AM	CBIRD			Active
Priority Date	2/4/2005 11:21:30 AM	CBIRD			Active
POD	2/4/2005 11:23:31 AM	CBIRD			Active
Source	2/4/2005 11:23:55 AM	CBIRD			Active
Use	2/4/2005 11:24:20 AM	CBIRD			Active
Season	2/4/2005 11:25:43 AM	CBIRD			Active
Quantity	2/4/2005 11:26:17 AM	CBIRD			Active

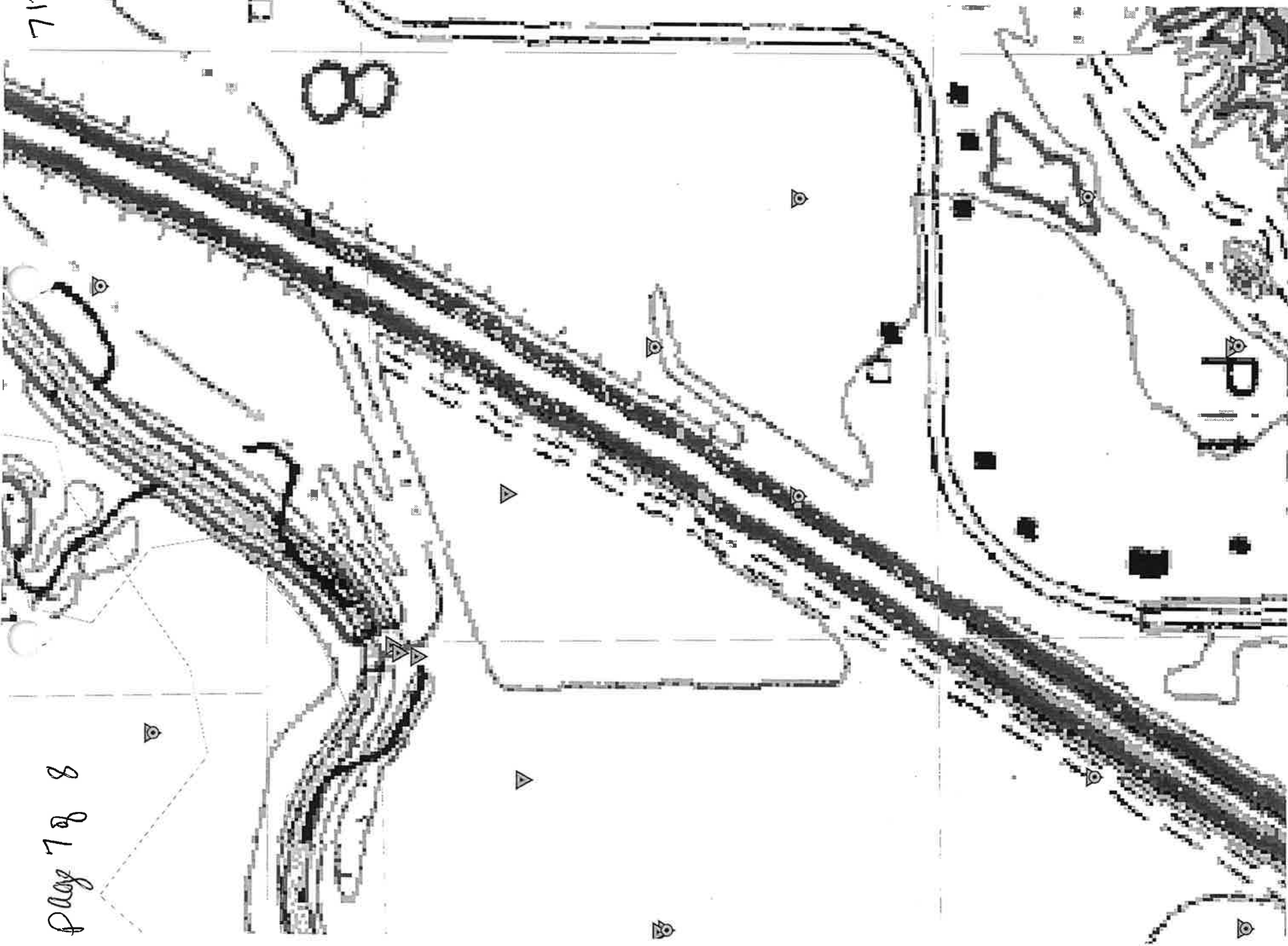
Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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SCANNED
 FEB 12 2006

page 7 of 8

71713



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1/11/15 15:28:00

71713

PART 3

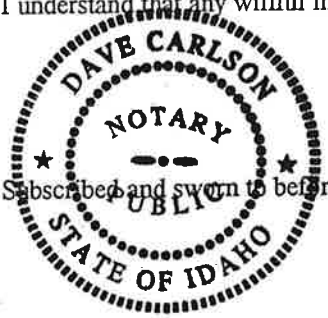
B. CHANGES IN NATURE OF USE

- | 1. | <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|--------------------------|------------------------|----------------------|
| | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ to _____ |
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Stanley M Hill
(Signature of Applicant)

Subscribed and sworn to before me this 18 day of JANUARY, 20 05.

Dave Carlson
(Notary Public)

My commission expires 2/26/2008

FOR DEPARTMENT USE ONLY

Transfer contains <u>8</u> pages and _____ attachments	
Received by _____ Date _____	Protest filed by _____
Prelim. Check by _____ Fee <u>290</u>	<u>E023059/E030539</u>
Received by <u>DC</u> Date <u>1/18/2005</u>	
Published in _____	Copies of protest forwarded by _____
Pub. Dates _____	Hearing held by _____ Date _____
Watermaster recommendations requested on _____	Recommended for ☒ approval ☐ denial
_____ received _____	by <u>DC</u>

Copy of transfer sent to lien holder _____

SCANNED
FEB 11 2005

Copy \$250

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant Stanley Hill Phone 785-0533Post Office address 522 West Riverton Rd Blackfoot, ID 83221

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Moving from Miners Ditch to the Central Ditch

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>27-30 11939</u>	<u>1885</u>	<u>.22</u>	<u>IRR</u>	<u>4/1</u> to <u>10/31</u>
<u>27-30</u>	<u>1885</u>	<u>.793</u>	<u>IRR</u>	<u>4/1</u> to <u>10/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred .963 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Blackfoot River tributary to Snake River

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
8		NE	SE	8	3S	35E	Bingham	Central Ditch

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3S	35E	7													19	4.5	8.3	10	
		7														19	2.8		
		7														2.8	1.2		
		7														17	2.1		

Total Acres 45.8

PART 1

6. General Information:

a. Description of diversion system

Central Ditch

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

X

Yes

No.

If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE, NO CHANGE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____

For the Director

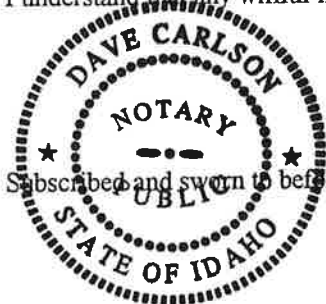
PART 3

B. CHANGES IN NATURE OF USE

- | 1. | <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|--------------------------|------------------------|----------------------|
| | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ to _____ |
2. Quantity and quality of return flows and location of discharge:
- _____
- _____
3. Describe effects on other water uses resulting from the proposed change:
- _____
- _____
- _____
- _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Stanley M Hill
(Signature of Applicant)

Subscribed and sworn to before me this 18 day of JANUARY, 2005.

Dave Carlson
(Notary Public)

My commission expires 2/26/2008

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by _____ Fee 250 E023059/

Received by DC Date 1/18/2005

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

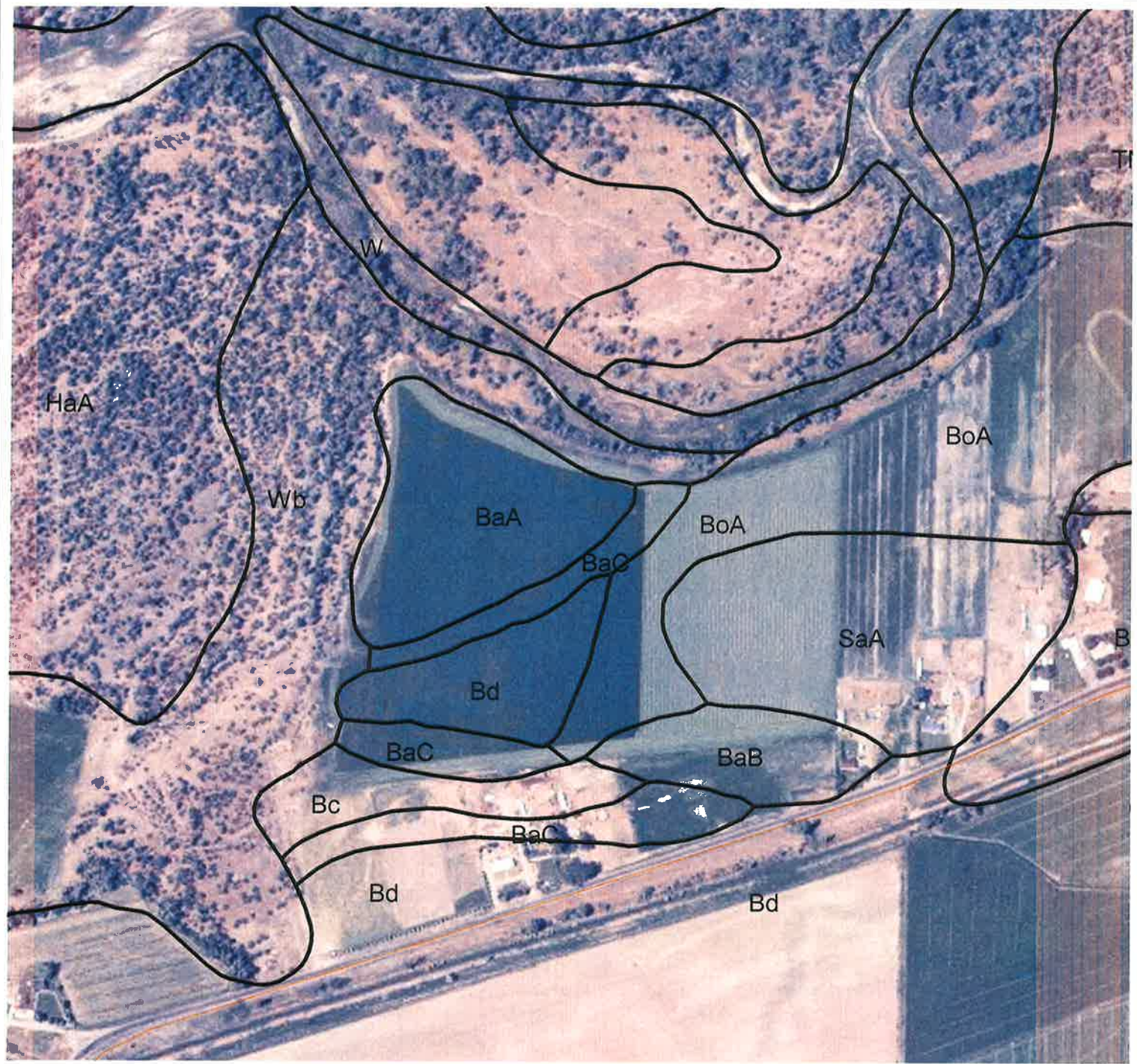
Soils Map

Stanley M. Hill

Central Bingham SCD

Blackfoot Service Center
Natural Resources Conservation Service
Assisted by Dean Smith

Date: 12/28/2004



Legend

- Ushwy_I_id011.shp
- Streetroads_I_id011.shp
- Sthwy_I_id011.shp
- Interstate_I_id011.shp
- 4wdtrail_I_id011.shp
- Soil_a_id770.shp



Mapunit Descriptions

Bingham Area, Idaho

BaA - BANNOCK LOAM, 0 TO 2 PERCENT SLOPES

Mean annual precipitation: 8 to 13 inches

Frost-free period: 90 to 130 days

Mean annual temperature: 39 to 46 degrees F

Farmland class: Prime farmland if irrigated

BANNOCK and similar soils

Extent: about 100 percent of the unit

Landform(s): river terraces

Slope gradient: 0 to 2 percent

Parent material: alluvium

Restrictive feature(s): strongly contrasting textural stratification

Seasonal high water table: greater than 60 inches

Flooding frequency: none

Ponding frequency: none

Soil loss tolerance (T factor): 3

Wind erodibility group (WEG): 5

Wind erodibility index (WEI): 56

Land capability class, non-irrigated:

Land capability class, irrigated: 2s

Drainage class: well drained

Hydric soil class: no

Hydrologic group: B

Representative soil profile:			Texture	Permeability	Available Water Capacity	pH	Kw	Kf
A --	0 to 6 in	loam		moderate	* 0.9 to 1.1 in	7.4 to 8.4	.32	.37
Bw --	6 to 32 in	loam		moderate	3.6 to 4.2 in	7.4 to 8.4	.32	.43
2Ck --	32 to 60 in	very gravelly coarse sand		very rapid	0.8 to 1.4 in	7.4 to 8.4	.10	.15

Ecological Site / Plant Association:

inch of water per inches of
soil in the profile layer

Mapunit Descriptions - Continued

Bingham Area, Idaho

BaB - BANNOCK LOAM, 2 TO 4 PERCENT SLOPES

Mean annual precipitation: 8 to 13 inches

Frost-free period: 90 to 130 days

Mean annual temperature: 39 to 46 degrees F

Farmland class: Prime farmland if irrigated

BANNOCK and similar soils

Extent: about 100 percent of the unit

Landform(s): river terraces

Slope gradient: 2 to 4 percent

Parent material: alluvium

Restrictive feature(s): strongly contrasting textural stratification

Seasonal high water table: greater than 60 inches

Flooding frequency: none

Ponding frequency: none

Soil loss tolerance (T factor): 3

Wind erodibility group (WEG): 5

Wind erodibility index (WEI): 56

Land capability class, non-irrigated:

Land capability class, irrigated: 2e

Drainage class: well drained

Hydric soil class: no

Hydrologic group: B

Representative soil profile:			Texture	Permeability	Available Water Capacity	pH	Kw	Kf
A --	0 to 6 in	loam		moderate	0.9 to 1.1 in	7.4 to 8.4	.32	.37
Bw --	6 to 32 in	loam		moderate	3.6 to 4.2 in	7.4 to 8.4	.32	.43
2Ck --	32 to 60 in	very gravelly coarse sand		very rapid	0.8 to 1.4 in	7.4 to 8.4	.10	.15

Ecological Site / Plant Association:

Mapunit Descriptions - Continued

Bingham Area, Idaho

BaC - BANNOCK LOAM, 4 TO 8 PERCENT SLOPES

Mean annual precipitation: 8 to 13 inches

Frost-free period: 90 to 130 days

Mean annual temperature: 39 to 46 degrees F

Farmland class: Prime farmland if irrigated

BANNOCK and similar soils

Extent: about 100 percent of the unit

Landform(s): river terraces

Slope gradient: 4 to 8 percent

Parent material: alluvium

Restrictive feature(s): strongly contrasting textural stratification

Seasonal high water table: greater than 60 inches

Flooding frequency: none

Ponding frequency: none

Soil loss tolerance (T factor): 3

Wind erodibility group (WEG): 5

Wind erodibility index (WEI): 56

Land capability class, non-irrigated:

Land capability class, irrigated: 3e

Drainage class: well drained

Hydric soil class: no

Hydrologic group: B

Representative soil profile:			Texture	Permeability	Available Water Capacity	pH	Kw	Kf
A --	0 to 6 in	loam		moderate	0.9 to 1.1 in	7.4 to 8.4	.32	.37
Bw --	6 to 32 in	loam		moderate	3.6 to 4.2 in	7.4 to 8.4	.32	.43
2Ck --	32 to 60 in	very gravelly coarse sand		very rapid	0.8 to 1.4 in	7.4 to 8.4	.10	.15

Ecological Site / Plant Association:

Mapunit Descriptions - Continued

Bingham Area, Idaho

Bc - BLACKFOOT LOAM

Mean annual precipitation: 9 to 12 inches

Frost-free period: 95 to 126 days

Mean annual temperature: 43 to 45 degrees F

Farmland class: Prime farmland if irrigated

BLACKFOOT and similar soils

Extent: about 100 percent of the unit

Landform(s): river terraces

Slope gradient: 0 to 2 percent

Parent material: alluvium

Restrictive feature(s): none

Seasonal high water table: approximately 27 inches

Flooding frequency: none

Ponding frequency: none

Soil loss tolerance (T factor): 5

Wind erodibility group (WEG): 4L

Wind erodibility index (WEI): 86

Land capability class, non-irrigated: 3w

Land capability class, irrigated: 2w

Drainage class: somewhat poorly drained

Hydric soil class: no

Hydrologic group: C

Representative soil profile:

	Texture	Permeability	Available Water Capacity	pH	Kw	Kf
Ap -- 0 to 8 in	loam	moderate	1.3 to 1.4 in	7.4 to 8.4	.32	.32
C1 -- 8 to 18 in	loam	moderate	1.6 to 1.8 in	7.4 to 8.4	.37	.37
C2 -- 18 to 25 in	silty clay loam	moderately slow	1.3 to 1.5 in	6.6 to 8.4	.43	.43
C3 -- 25 to 60 in	stratified fine sandy loam to silty clay loam	moderate	5.5 to 6.6 in	7.4 to 8.4	.32	.32
C4 -- 60 to 84 in	extremely gravelly coarse sand	very rapid	0.2 to 0.7 in	6.6 to 7.3	.10	.15

Ecological Site / Plant Association:

Mapunit Descriptions - Continued

Bingham Area, Idaho

Bd - BLACKFOOT LOAM, DRAINED

Mean annual precipitation: 9 to 12 inches

Frost-free period: 80 to 125 days

Mean annual temperature: 43 to 45 degrees F

Farmland class: Prime farmland if irrigated

BLACKFOOT and similar soils

Extent: about 100 percent of the unit

Landform(s): river terraces

Slope gradient: 0 to 2 percent

Parent material: alluvium

Restrictive feature(s): none

Seasonal high water table: approximately 60 inches

Flooding frequency: none

Ponding frequency: none

Soil loss tolerance (T factor): 5

Wind erodibility group (WEG): 4L

Wind erodibility index (WEI): 86

Land capability class, non-irrigated: 6c

Land capability class, irrigated: 2c

Drainage class: moderately well drained

Hydric soil class: no

Hydrologic group: B

Representative soil profile:

	Texture	Permeability	Available Water Capacity	pH	Kw	Kf
Ap -- 0 to 8 in	loam	moderate	1.3 to 1.4 in	7.4 to 8.4	.32	.32
C1 -- 8 to 18 in	loam	moderate	1.6 to 1.8 in	7.4 to 8.4	.37	.37
C2 -- 18 to 25 in	loam	moderately slow	1.3 to 1.5 in	6.6 to 8.4	.43	.43
C3 -- 25 to 60 in	loam	moderate	5.5 to 6.6 in	7.4 to 8.4	.32	.32
C4 -- 60 to 84 in	loam	very rapid	0.2 to 0.7 in	6.6 to 7.3	.10	.15

Ecological Site / Plant Association:

Mapunit Descriptions - Continued

Bingham Area, Idaho

BoA - BOCK LOAM, 0 TO 2 PERCNT SLOPES

Mean annual precipitation: 8 to 13 inches

Frost-free period: 70 to 126 days

Mean annual temperature: 39 to 45 degrees F

Farmland class: Prime farmland if irrigated

BOCK and similar soils

Extent: about 100 percent of the unit

Landform(s): terraces

Slope gradient: 0 to 2 percent

Parent material: alluvium

Restrictive feature(s): strongly contrasting textural stratification

Seasonal high water table: greater than 60 inches

Flooding frequency: none

Ponding frequency: none

Soil loss tolerance (T factor): 4

Wind erodibility group (WEG): 5

Wind erodibility index (WEI): 56

Land capability class, non-irrigated: 6c

Land capability class, irrigated: 2c

Drainage class: well drained

Hydric soil class: no

Hydrologic group: B

Representative soil profile:

	Texture	Permeability	Available Water Capacity	pH	Kw	Kf
A -- 0 to 10 in	loam	moderate	1.4 to 2.0 in	6.6 to 8.4	.32	.32
Bk -- 10 to 47 in	loam	moderate	5.2 to 7.4 in	7.4 to 8.4	.32	.43
2C -- 47 to 60 in	very gravelly loamy sand	very rapid	0.4 to 0.6 in	7.4 to 8.4	.05	.15

Ecological Site / Plant Association:

Mapunit Descriptions

Bingham Area, Idaho

SaA - SASSER FINE SANDY LOAM, 0 TO 2 PERCENT SLOPES

Mean annual precipitation: 10 to 13 inches

Frost-free period: 110 to 130 days

Mean annual temperature: 39 to 46 degrees F

Farmland class: Prime farmland if irrigated

SASSER and similar soils

Extent: about 100 percent of the unit

Landform(s): river terraces

Slope gradient: 0 to 2 percent

Parent material: alluvium

Restrictive feature(s): strongly contrasting textural stratification

Seasonal high water table: greater than 60 inches

Flooding frequency: none

Ponding frequency: none

Soil loss tolerance (T factor): 3

Wind erodibility group (WEG): 3

Wind erodibility index (WEI): 86

Land capability class, non-irrigated: 6c

Land capability class, irrigated: 2c

Drainage class: well drained

Hydric soil class: no

Hydrologic group: B

Representative soil profile:

	Texture	Permeability	Available Water Capacity	pH	Kw	Kf
Ap -- 0 to 14 in	fine sandy loam	moderately rapid	1.8 to 2.3 in	6.6 to 8.4	.32	.32
Bk -- 14 to 38 in	fine sandy loam	moderately rapid	3.1 to 3.8 in	7.4 to 8.4	.37	.43
2C -- 38 to 60 in	extremely gravelly coarse sand	very rapid	0.2 to 0.9 in	7.4 to 8.4	.10	.20

Ecological Site / Plant Association:

Table J1b. - Physical Properties of the Soils

Bingham Area, Idaho

Entries under "Erosion Factors--T" apply to the entire profile. Entries under "Wind Erodibility Group" and "Wind Erodibility Index" apply only to the surface layer. Absence of an entry indicates that data were not estimated.

Map Symbol and Soil Name	Depth	Sand	Silt	Clay	Moist Bulk Density	Permeability (Ksat)	Available Water Capacity	Linear Extensi- bility	Organic Matter	Erosion Factors			Wind Erodi- bility Group	Wind Erodi- bility Index
										Kw	Kf	T		
BaA:	In	Pct	Pct	Pct	g/cc	In/Hr	In/In	Pct	Pct					
BANNOCK	0-6	---	---	10-20	1.40-1.50	0.6-2	0.16-0.18	0.0-2.9	1.0-3.0	.32	.37	3	5	56
	6-32	---	---	10-18	1.40-1.50	0.6-2	0.14-0.16	0.0-2.9	1.0-3.0	.32	.43			
	32-60	---	---	0-10	1.65-1.80	20	0.03-0.05	0.0-2.9	0.0-0.5	.10	.15			
BaB:														
BANNOCK	0-6	---	---	10-20	1.40-1.50	0.6-2	0.16-0.18	0.0-2.9	1.0-3.0	.32	.37	3	5	56
	6-32	---	---	10-18	1.40-1.50	0.6-2	0.14-0.16	0.0-2.9	1.0-3.0	.32	.43			
	32-60	---	---	0-10	1.65-1.80	20	0.03-0.05	0.0-2.9	0.0-0.5	.10	.15			
BaC:														
BANNOCK	0-6	---	---	10-20	1.40-1.50	0.6-2	0.16-0.18	0.0-2.9	1.0-3.0	.32	.37	3	5	56
	6-32	---	---	10-18	1.40-1.50	0.6-2	0.14-0.16	0.0-2.9	1.0-3.0	.32	.43			
	32-60	---	---	0-10	1.65-1.80	20	0.03-0.05	0.0-2.9	0.0-0.5	.10	.15			
Bc:														
BLACKFOOT	0-8	---	---	16-22	1.20-1.40	0.6-2	0.16-0.18	0.0-2.9	1.0-3.0	.32	.32	5	4L	86
	8-18	---	---	18-26	1.30-1.50	0.6-2	0.16-0.18	0.0-2.9	0.5-2.0	.37	.37			
	18-25	---	---	15-32	1.40-1.60	0.2-0.6	0.19-0.21	3.0-5.9	0.5-1.0	.43	.43			
	25-60	---	---	16-40	1.30-1.50	0.6-2	0.16-0.19	0.0-2.9	0.5-1.0	.32	.32			
	60-84	---	---	0-5	1.60-1.75	20	0.01-0.03	0.0-2.9	0.0-0.5	.10	.15			
Bd:														
BLACKFOOT	0-8	---	---	16-22	1.20-1.40	0.6-2	0.16-0.18	0.0-2.9	1.0-3.0	.32	.32	5	4L	86
	8-18	---	---	18-26	1.30-1.50	0.6-2	0.16-0.18	0.0-2.9	0.5-2.0	.37	.37			
	18-25	---	---	15-32	1.40-1.60	0.2-0.6	0.19-0.21	3.0-5.9	0.5-1.0	.43	.43			
	25-60	---	---	16-40	1.30-1.50	0.6-2	0.16-0.19	0.0-2.9	0.5-1.0	.32	.32			
	60-84	---	---	0-5	1.60-1.75	20	0.01-0.03	0.0-2.9	0.0-0.5	.10	.15			
BoA:														

Table J1b. - Physical Properties of the Soils - Continued

Bingham Area, Idaho

Map Symbol and Soil Name	Depth	Sand	Silt	Clay	Moist Bulk Density	Permeability (Ksat)	Available Water Capacity	Linear Extensi- bility	Organic Matter	Erosion Factors			Wind Erodi- bility Group	Wind Erodi- bility Index
										Kw	Kf	T		
BoA:	In	Pct	Pct	Pct	g/cc	In/Hr	In/In	Pct	Pct					
BOCK	0-10	---	---	14-18	1.20-1.40	0.6-2	0.14-0.20	0.0-2.9	1.0-3.0	.32	.32	4	5	56
	10-47	---	---	14-18	1.40-1.60	0.6-2	0.14-0.20	0.0-2.9	0.5-2.0	.32	.43			
	47-60	---	---	3-10	1.60-1.70	20	0.03-0.05	0.0-2.9	0.5-1.0	.05	.15			

Table J1b. - Physical Properties of the Soils

Bingham Area, Idaho

Entries under "Erosion Factors--T" apply to the entire profile. Entries under "Wind Erodibility Group" and "Wind Erodibility Index" apply only to the surface layer. Absence of an entry indicates that data were not estimated.

Map Symbol and Soil Name	Depth	Sand	Silt	Clay	Moist Bulk Density	Permeability (Ksat)	Available Water Capacity	Linear Extensi- bility	Organic Matter	Erosion Factors			Wind Erodi- bility Group	Wind Erodi- bility Index
										Kw	Kf	T		
	In	Pct	Pct	Pct	g/cc	In/Hr	In/in	Pct	Pct					
SaA:														
SASSER	0-14	---	---	8-15	1.40-1.55	2-6	0.13-0.16	0.0-2.9	1.0-3.0	.32	.32	3	3	86
	14-38	---	---	8-15	1.45-1.60	2-6	0.13-0.16	0.0-2.9	0.5-1.0	.37	.43			
	38-60	---	---	0-5	1.55-1.75	20	0.01-0.04	0.0-2.9	0.0-0.5	.10	.20			

MEMO TO CLAIM FILE A27-3C

Original right 27-3 had 3.00 cfs or 150 miners inches decreed with a 5-01-1885 priority date. It appears from the paper record that Agent Cindy Bird has accumulated that 2.00 cfs/100 miners inches found its way into the Miners Ditch around 1910-1911. A series of deeds bring us to 1925 when Traugett & Rosina Hofer split the Miners Ditch Shares (one miners inch equals one share) between George and Albert Hofer.

There seems to be a mathematical anomaly as 100 shares in 1911 are recorded as 125 shares in 1925. The record is corrected in the 1931 Miners Ditch share holders list. Albert Hofer has a recorded $63 \frac{1}{3}$ shares and George Hofer has $36 \frac{2}{3}$ shares. This brings the total back to 100 shares.

Claimant Stanly M. Hill traces his ground back to George Hofer and the following review will discuss evidence he has recently submitted to support a Claim for 0.73 cfs or $36 \frac{2}{3}$ miners inches of water. This is implied as specific Robert Millen water.

In 1938 George Hofer sold a small acreage (20 MOL) to his daughter, Letha Hofer Jones and her husband, Owen Harry Jones. According to Stan Hill, 3 shares of the original George Hofer Miners ditch water went with this property. There is no specific mention of this on the deed, however. Letha is still alive at age 84 and living in the local area and should be available for questions. See the attached farm map for the location of the former Letha Hofer Jones property.

In 1945, George Hofer appears to sell the remainder of his acreage to one Edna Jones. Stan Hill says there is no relationship between Letha Hofer Jones and Edna Jones. The balance of the Robert Millen water reflected by the mention in the Warranty deed of the $33 \frac{2}{3}$ shares of capital stock in the Miners Ditch goes with this property. The Letha Hofer Jones property is adjacent to the Edna Jones property.

In 1952, Edna W. Miller (formerly Edna W. Jones) sold her property to Stanly A. Hill, father of the claimant, Stanly M. Hill. The phrase "...together with the ditch rights-of-way and water rights thereunto belonging" appears on the warranty deed.

In 1966, Gladys B. Hill, widow of Stanly A. Hill sold her property to her son, Stanly M. Hill. The warranty deed also mentions "38" shares of Miners Ditch Company. There seems to be an easy assumption that $33 \frac{2}{3}$ miners inches of Robert Millen water are incorporated within those Miners Ditch Company shares.

The missing 3 inches of Robert Millen water that would complete the original $36 \frac{2}{3}$

shares/inches in the Miners Ditch is by implication, on the Letha & Owen Harry Jones ground listed as a portion of Lot 8, Sec. 7, T 3S, R 35E and the portion of the SESE, Sec. 7, T 3S, R 35E. This ground was sold with other acreage in 1961 to Clarence C. Cox. Included with the property is Miners Ditch Company certificate #75.

In 1966 Clarence C. Cox sold the above property to Stanly M. Hill, the claimant. Val Dee Bell and Lellon Allen also deed this same property to Stanley M. Hill. There appears to have been some contracts held by these three parties requiring all involved to sign off on the property sold to Stanly M. Hill. No mention is made of Miners Ditch shares on these deeds.

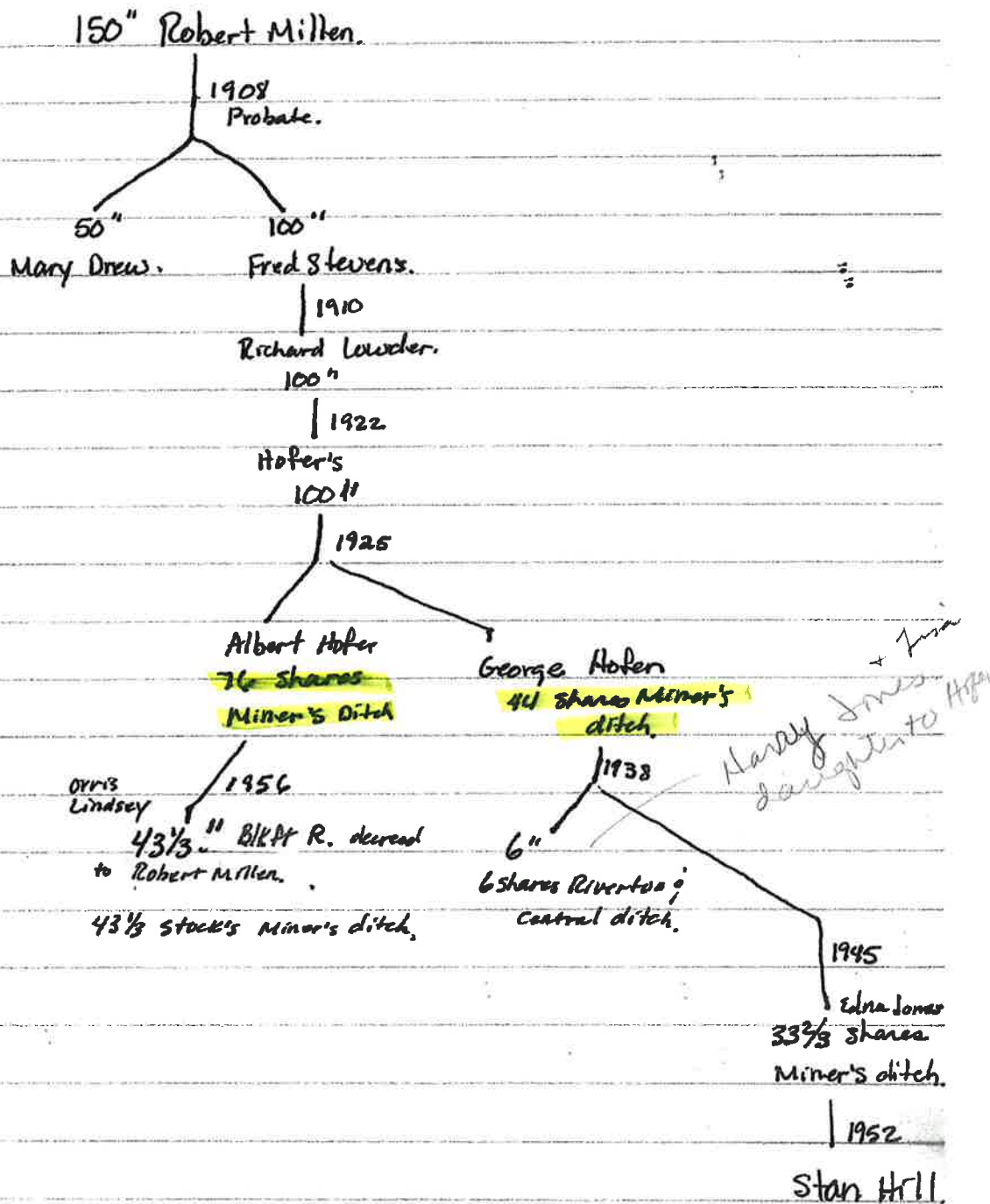
In conclusion it appears that Stanly M. Hill is the owner of the original George Hofer acreage and the 36 2/3 shares of Miners Ditch shares reflecting 36 2/3 miners inches of Robert Millen water. Mr. Hill also has additional shares of Miners Ditch that reflect other water rights bought with these properties.

ADDITIONAL INFORMATION

I have included some paperwork relating to the Paul Bingham claims, A27-3G and A27-10527. It appears from the record that Paul Bingham has no more than 5 shares of Miners Ditch Comp. shares. These are worth 0.02 cfs/share as I understand it. I checked with Larry Hinderager on Jan. 13, 2005 and he agrees with this. Mr. Bingham states that he got the property listed under claim A27-10527 from Keith Flower. According to Larry Hinderager, neither Mr. Flower or Floyd Colson has had Miners Ditch shares. Mr. Bingham only has 3.3 acres under both claims so 0.10 cfs is 0.03 cfs/acre.

That being the case, then the total cfs claimed on right 27-3 is starting to get very close to 3.00 cfs. If Mr. Bingham is limited to 0.10 cfs and Paul Shupe is disallowed as recommended and Stan Hill reduces his claim to 0.73 cfs, we now have 2.99cfs claimed!

27-3



NOV 5 2004

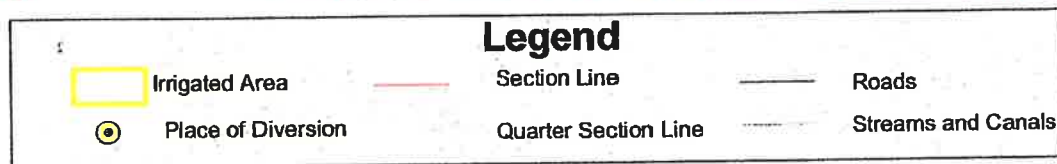


12/18/2000



Miner's aid

Carlett
Sluis
Madson
Williams
Stokes

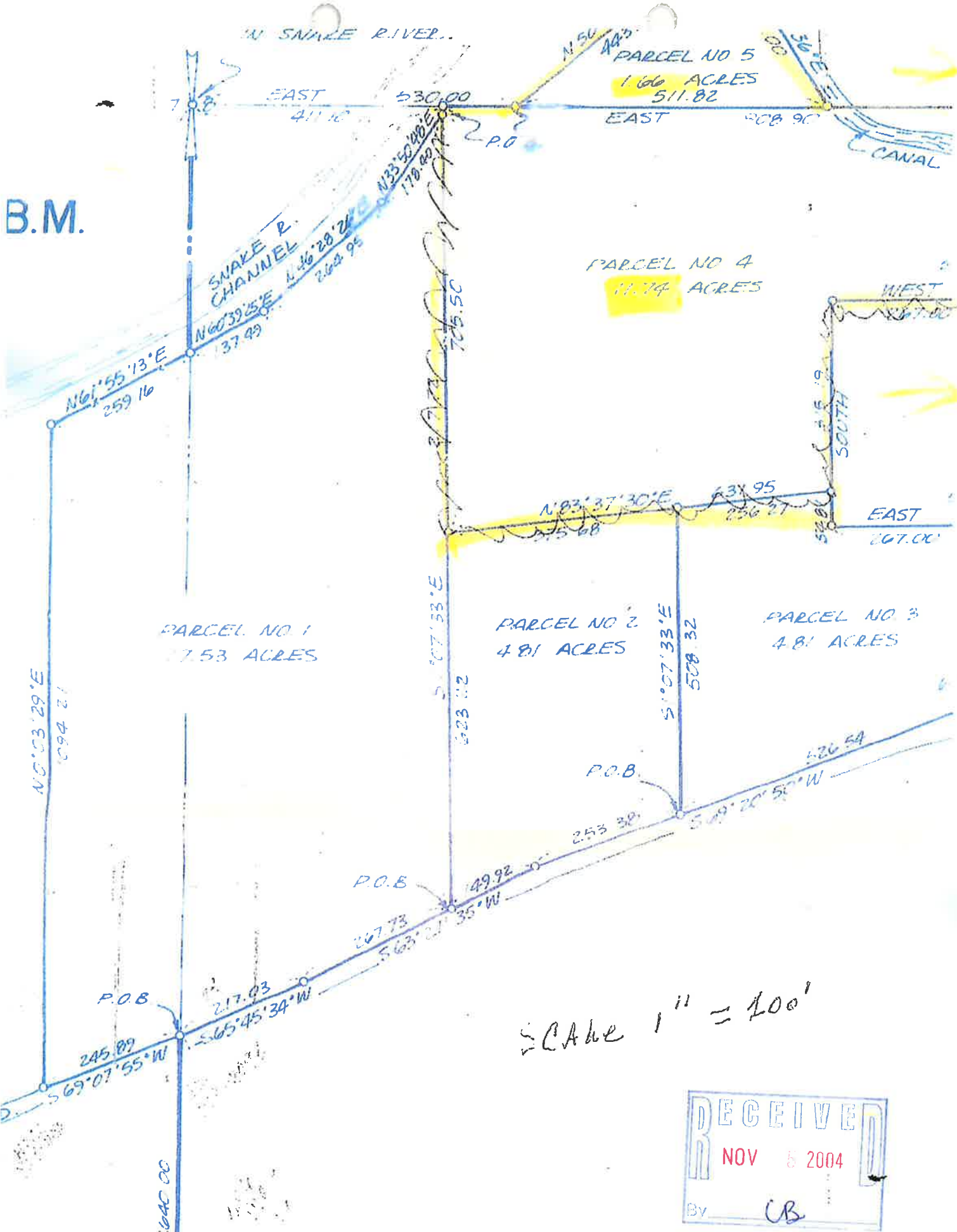


500 0 500 1000 Feet



SPATIAL
DYNAMICS

B.M.



Miners ditch ends on Slans property.

Piped to 1005.

100 S. (west)

Alfalfa, grain (barley, wheat)
potatoes.

27-10543

Miners ditch (approx) 3-4 mi. 27-30

Miners ditch. 100 S.

3/8/04

102 started

- 26

- 13

58.8 acres.

L-9 Sec. 7. T3S R35E

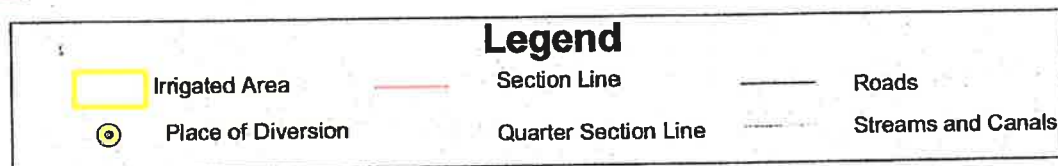
12/18/2000



Mine's
ditto

correct
lines

Madison
Williams
Stokes



SPATIAL
DYNAMICS

Cindy

Since I received this the 1.4 Lloyd Dan
Stokes has been transferred to Heath Madsen

Stanley M Hill

To Cindy
Date 3-26 Time 3:19 ☐ AM ☐ PM

WHILE YOU WERE OUT

M Stan Hill
of _____

Phone Numbers

Office _____ ☐ Telephoned
Area Code _____ Number _____ Ext. _____ ☐ Please call
Voicemail _____ ☐ Returned your call
FAX _____ ☐ Called to see you
Pager _____ ☐ Wants to see you
Mobile _____ ☐ Will call again
e-mail _____ ☐ URGENT

Message

Within the FAX I sent
to you the numbers
represent shares. Each
share is 5 shares.

AMPAD
EFFICIENCY®

Operator

Reorder
#23-000

525-7161

3-31-04 10:30

Called Eastern. No one
admits to handling the
FAX.

Stan Hill did not answer
his phone.

Heath receives shares in
the Corbett Slough

27-30

27-37

27-11939

15 January 2004

3:15 pm

Cindy,

Skip called saying that he talked with the Cushmans (27-11935) and he agreed that he did not get any of the Stan Hill water but that it was Corbette Slough water. He apparently has a change of ownership form but we apparently don't have a "signed claim". Skip talked to Ernie and Ernie and now they want to know how to "get rid" of these 4 or 5 claims while they are in an agreeable mode. Do we need to send them a claim withdrawal form or what?

He also mentioned that when Stan Hill sold off the land, only a small portion was sold. Hill kept most of the land.

I told him that I would have you call and explain what you wanted to have happen.

Barbara

27-11934 Susan Cronquist

27-11935 Gene Cushman

27-11936 Anne Hiltzman

27-11937 Heath Madsen

27-11938 Doug Williams

- Skip has these files
- change claims to
See Remark.

HILL & CRONQUIST TIMELINE

11/17/1884

Certificate of Register of Land;
USA to Fred S. Stevens;
T3S, R35E, Section 18, Lot 7, NWNE,
T3S, R35E, Section 17, Lot 1;
T3S, R35E, Section 8, Lot 5; all parts contains
139.17 acres
Subject to any vested and accrued water rights
for mining, agricultural, manufacturing or
other purposes and rights to ditches and
reservoirs used in connection with water
rights;
Subject to vein or lode of ore;
Recorded Deeds Book I, Page 218.

8/1/1891

Stevens vs Eastern Idaho Water.
Kirkpatrick, 100 inches priority 5/1/1878
Welch, 400 inches priority 3/20/1886;
Recorded Judgment Book 1, Pages 107 to 116

8/1/1891

Stevens vs Eastern Idaho Water;
Robert Millen, 150 inches, May 1, 1885

6/19/1894

Agreement, James G. Welch to William Kirkpatrick. (27-20 100 inches)
Rights in and to Miner's ditch from Blackfoot
River;
100 inches of water measured under a 4"
pressure
In spring excess can be used by Welch

3/16/1896

Deseret Lands Certificate #692
USA to Fred Stevens,
T3S, R35E, Section 7, SESE and Lot 8;
Subject to any vested and accrued water rights
for mining, agricultural, manufacturing or
other purposes and rights to ditches and
reservoirs used in connection with such water
rights

11/27/1905

Deseret Land Certificate #1401
USA to Fred S. Stevens;
T3S, R35E, Section 8;

Subject to any vester and accrued water rights
for mining, agricultural, manufacturing or
other purposes and rights to ditches and
reservoirs used in connection with such water
rights;

Ore vein or lode subject to right of the proprietor;
Recorded Deeds Book 1, Page 50, Bingham
County

5/20/1907

Mortgage, R. C. and Elizabeth Louder to Fred S. &
Finette Stevens;
T3S, R35E, Section 8, 105.94 acres and 39
acres;
T3S, R35E, Section 7 SESE, 20 acres;
Recorded Mortgages Book V, Page 177.

6/7/1907

Receiver's Receipt, USA to Aurelius W. Thompson;
T3S, R35E, Section 7;
Receipt of final payment;
Recorded Deeds Book 2, Page 469.

*Not a party of the
Steven's decree.*

8/17/1907

Mortgage, A. W. & Mathelda Thompson to T. D.
Brown;
T3S, R35E, Section 7;
All ditches, ditch rights of way and water rights
thereunto belonging or in anywise
appertaining and;

Particularly 50 inches decreed in Blackfoot River
Recorded Mortgages Book V, Page 246.

*What decreed water?
Legal not listed in Steven's
decree!*

10/15/1908

Confirmation of Sale from Probate Court
Robert Millen deceased
100 inches to Fred S. Stevens
50 inches to Mary Drew;
Recorded Miscellaneous Book C, Page 101

10/15/1908

Administrator's Deed
Robert Millen estate to Fred S. Stevens;
100 inches of water of Blackfoot River. Just says
water was owned by estate;
Recorded Deeds Book 12, Page 4

12/21/1908

Warranty Deed, Mary Edwards to J. W. Ezell
Undivided 1/2 interest representing a right of way
for 50 inches of water;

Describes land that handles the flow of water in
T3S, R35E, Sections 7, 8; T3S, R34E,
Section 13

7/21/1909

Certificate of the Register of the Land
USA to Finetta E. Stevens;
T3S, R35E, Section 8, Lots 1, 2 and 4, 105.94
acres;
Subject to any vested and accrued water rights
for mining, agricultural, manufacturing or
other purposes and rights to ditches and
reservoirs used in connection with such water
rights;
Subject to vein or lode of ore;
Reserved right of way for ditches or canals;
Recorded Deeds Book I, Page 217

5/20/1910

Warranty Deed, Fred & Finetta Stevens to Richmond
C. Lowder
T3S, R35E, Sections 7 and 8;
100 inches of water decreed to Robert Millen;
Recorded Deeds Book 18, Page 516

6/13/1910

Mortgage, Richmond C. & Elizabeth Lowder, to J. K.
Mullen;
T3S, R35E, Sections 7 and 8;
All ditch rights or rights of way thereto belonging
or in anywise appertaining to said land;
100 shares of water of Blackfoot River decreed
to Robert Millen (refers to 8/1/1891 decree);
Recorded Mortgages Book X, Page 418

12/29/1911

Mortgage, Richmond & Elizabeth Lowder to Ester
Cook, Harriet Telford & Mary E. Wilde;
T3S, R35E, Section 8, 120 acres
All water rights thereunto belonging the same
being 100 inches of Miner's Ditch;
Recorded Mortgages Book 32, Page 83.

? 6/13/1915

Mortgage, Richmond & Elizabeth Lowder to J. K.
Mullen;
T3S, R35E, Sections 7 and 8;
All ditch rights and rights of way and water rights
thereto belonging or in anywise appertaining
and;

particularly 100 inches of water decreed to
Robert Millen

6/14/1915

Mortgage, Richmond & Elizabeth Lowder to J. K.
Mullen;
T3S, R35E, Sections 7 and 8;
100 inches of water decreed to Robert Millen;
Recorded Mortgages Book 35, Page 112.

²⁸
8/15/1915

Release of Mortgage, Richmond . & Elizabeth
Lowder to J. K. Mullen;
Releases Mortgage recorded Book X, Page 418
T3S, R35E, Sections 7 and 8;
All ditch rights or rights of way;
100 inches of Water of Blackfoot River decreed
to Robert Millen;
Recorded Releases Book S, Page 121.

6/16/1916

Mortgage, Charles & Cora Crawford to John C.
Brown;
T3S, R35E, Section 7, 48.22 acres;
All ditches, ditch rights of way and water rights
thereto appertaining and belonging and
particularly the appropriated and used rights
of the grantors in and to the waters of
Blackfoot River;
1/4 share of capital stock of Eastern Idaho Water
Company;
60 shares of capital stock of Miners Irrigation
Canal
Recorded Mortgages Book 34, Page 611.

6/16/1916

Warranty Deed, Aurelius & Mathelda Thompson to
Charles E. Crawford;
T3S, R35E, Section 7;
All ditches, ditch rights of way and water rights
thereto appertaining and belonging and
particulary the appropriated and used rights
of the grantors in and to the waters of
Blackfoot River;
1/4 shares of capital stock of Eastern Idaho
Water Company;
60 shares of capital stock of Miners Irrigation
Recorded Deeds Book 29, Page 494.

9/11/1916

Bond for Deed, N. E. Montgomery and Traugott and
Rosena Hofer and Albert & George Hofer;
T3S, R35E, Sections 7 and 8;
All ditch rights or rights of way;
100 inches of Water of the Blackfoot River
decreed to Robert Millen

8/24/1917

Affidavit of John W. Jones
Attorney for Stevens for 15 plus years;
Fred A Stevens holder of Patent #15 to T3S
R35E, Section 7, SESE and Lot 8;
Fred died a bachelor 11/19/1891;
Sole heirs father Fred S. Stevens and his
mother

8/31/1918

Assignment, J. K. Mullen to J. K. Mullen Investment
Company;
Refers to Mortgage recorded Mortgages Book
35, page 112;
T3S, R35E, Sections 7 and 8;
Ditches, ditch rights and rights of way and water
rights belonging or in anywise appertaining;
100 inches of water decreed to Robert Millen;
Recorded Assignments Book C, Page 546.

2/10/1919

Warranty Deed, Charles & Cora Crowford to D. A.
Jenkins;
T3S, R35E, Section 9, 48.22 acres;
All ditches, ditch rights of way, and water rights
thereto appertaining and belonging and
particularly the appropriated and used right of
the grantors in and to the waters of Blackfoot
River;
 $\frac{1}{4}$ shares of capital stock of Eastern Idaho
Water;
60 shares of Capital stock of Miners Irrigation
Canal;
Recorded Deeds Book 37, Page 277.

2/10/1919

Mortgage, D. A. & Evelyn Jenkins to Charles E.
Crowford;
Township 35E, Section 7, containing 48.22
acres (NOTE: No range is sited.);

All ditches, ditch rights of way and water rights
thereto belonging
Recorded Mortgages Book 42, Page 441;

5/20/1919

Warranty Deed, J. F. & Annie A. Hamilton to N. J.
Thorstenberg;
24 inches of Blackfoot River being part of the
1000 inches deeded to A. Whitten & Susan E.
Whitten
Recorded Deeds Book 40, Page 550.

6/22/1920

Assignment, J. K. Mullen to J. K. Mullen Investment
Company;
Assigns and set over mortga

12/29/1922

Warranty Deed, Richmond & Elizabeth Lowder to
Traugott & Rosena Hofer;
T8S, R35E, Sections 7 and 8;
All ditches, ditch rights of water and water
rights appertaining particularly 100 inches of
water decreed to Robert Millen

12/29/1922

Warranty Deed, Richmond & Elizabeth Lower to
Traugott & Rosena Hofer, Albert &
Magdalene Hofer, George & Clara N. Hofer;
T3S, R35E, Sections 7 and 8;
All ditches, ditch rights of way and water rights
thereto belonging or in anywise appertaining
and;
Particularly 100 inches of water decreed to
Robert Millen;
Recorded Deeds Book 43, Page 348

1/8/1923

Release of Mortgage, Julius E. Nosch to Traugott
and Rosina Hofer;
(NOTE: Refers to Mortgage dated 6/12/1920)
T3S, R35E, Sections 7 and 8;
100 inches of water decreed to Robert Millen

1/10/1923

Quitclaim Deed, N. E. & Nellie Montgomery to
Traugott Hofer;
T3S, R35E, Sections 7 and 8
(Note: No mention of water)
Recorded Deeds Book 35, Page 546

3/28/1925

Warranty Deed, Trangott & Rosina Hofer, Alberta & Magdalene Hofer to George and Clara Hofer;
T3S, R35E, Sections 7 and 8;
44 shares of stock in Miners Irrigation Canal.
Recorded Deeds Book 43, Page 600.

2/2/1926

Deed, Lorenzo R. & Illian E. Thomas to George Hofer;
10 inches of water of Blackfoot decreed to James G. Welch.
Recorded Deeds Book 48, Page 608.

4/6/1937

Warranty Deed, George & Clara Hofer to Acil M. Wright;
2 inches of water of Blackfoot River decreed to James G. Welch;
Recorded Deeds Book 61, Page 109

4/6/1937

Warranty Deed, George & Calara Hofer to Clato Y, Nelson, Bishop of Riverton Ward
2 inches of Blackfoot River decreed to James G. Welch
Recorded Deeds Book 62, Page 95.

4-26-1938

5/1/1945

Warranty Deed, George & Clara Hofer to Edna Jones.
T3S, R35E, Section 8 (NOTE: no mention of Section 7);
33 2/3 shares of capital stock of Miner's Ditch
Recorded Deeds Book 70, Page 10.

4/21/1952

Warranty Deed, Edna Jones/Miller and John Miller to Stanley A. Hill;
T3S, R35E, Section 8;
Ditch rights of way and water rights
Recorded 81, Page 363.

8/15/1966

Central Ditch Company stock certificate #43;
Stanley M. Hill
9 shares

3/11/1970

Central Ditch Company stock certificate #49;
Stanley Hill
5 shares

NO DATE

Miners Ditch Company stock certificate #240;
Stanley Hill, 63 $\frac{2}{3}$ shares

Bird, Cindy

From: Bird, Cindy
Sent: Friday, July 23, 2004 4:03 PM
To: 'Merlin E Yancey'
Subject: Robert Millen water research

hi Merlin,

Could you please locate the warranty deed between Trangott & Rosina Hofer, Albert & Magdalena Hofer to George and Clara Hofer. Dated March 28, 1925.

Also the deed between George & Clara Hofer to Edna Jones, dated May 1, 1945

And the deed between Edna Miller, formerly Edna Jones, a widow, and John Miller to Stanley Hill, dated April 21, 1952.

The problem I see is: When Lowder sold to Trangott & Rosina Hofer, George & Clara Hofer, Albert & Magdalena Hofer; dated 12-29-1922 he conveyed 100 inches of Robert Millen water.

On March 28, 1925 there appear to be two warranty deeds: 1 between Trangott & Rosina Hofer, George & Clara Hofer to Albert and Magdalena that included 76 shares in the miner's ditch. Then the above mentioned warranty deed between Trangott & Rosina Hofer, Albert & Magdalena Hofer to George and Clara Hofer, conveying 44 shares in the Miner's ditch. They only had 100 inches of Millen water by they conveyed 120 shares and I don't know if they Trangott & Rosina Hofer also kept some for themselves? It's not adding up.

thanks,
Cindy

Yancy 7-23-04

Supporting Information for Kathy and Orris Lindsey's Water Right No. 27-10296

4

No. 23090 Robert Millen by Administrator To Fred S. Stevens.
Administrator's Deed.

Oct 15, 1908

This Indenture, made the 15th day of October, in the year of our Lord one thousand nine hundred and eight, by and between James Millen, the duly appointed, qualified and acting administrator of the estate of Robert Millen, deceased, of the county of Bingham, state of Idaho, the party of the first part, and Fred S. Stevens, of the county of Bingham, state of Idaho, the party of the second part,

Witnesseth: that whereas heretofore the Judge of the Probate Court of the county of Bingham, state of Idaho, made an order of sale authorizing the said party of the first part to sell certain real estate belonging to the said estate, and which is situated in the said county of Bingham, state of Idaho, and specified and particularly described in said order of sale, reference to which is hereby made,

And Whereas, under and by virtue of said order of sale, said party of the first part heretofore sold said real estate subject to confirmation of the said Probate Court, to the said party of the second part, for the sum of Two hundred dollars,

And Whereas, said court did, on the 15th day of October, 1903, make an order confirming said sale and directing conveyances to be executed to the said party of the second part, a certified copy of which order of confirmation was recorded in the office of the County Recorder of the said county of Bingham, in said state, on the 15th day of October, 1903, in Book "C" of Miscellaneous records at page 101 thereof, and which said order of confirmation now on file and of record in the said Probate Court and which said record thereof in the said Recorder's office are hereby referred to

Now, Therefore, the said James Millen, Administrators of the estate of Robert Millen, deceased, the party of the first part, pursuant to the order last aforesaid, of the said Probate Court, for and in consideration of the sum of Two hundred dollars, lawful money of the United States, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey unto the said party of the second part, his heirs and assigns forever, all the right, title, interest, and estate of the said Robert Millen, deceased, at the time of his death, and also all right, title, and interest that the said estate by operation of law or otherwise, may have acquired other than or in addition to that of the said intestate, at the time of his death, in and to all that certain real property, situate in the county of Bingham, state of Idaho, and particularly described as follows, to wit: One hundred (100) inches of the decreed water right of deceased, in and to the waters of Blackfoot river as the same appears of record in the decree thereof in the office of the Clerk of the District Court of Bingham county, Idaho.

To Have and To Hold the same unto the said party of the second part, his heirs and assigns forever.

In Witness Whereof, the said party of the first part, administrator as aforesaid, has hereunto set his hand the day and year first above written.
State of Idaho.

(SS.) James Millen, Administrator of the estate of Robert Millen, deceased.
County of Bingham.) I do hereby certify that: on this 30th day of October, in the year 1908, before me, John W. Jones, a notary public, in and for said county and state, personally appeared James Millen, personally known to me to be the person whose name is subscribed to the within instrument as the administrator of the estate of Robert Millen, deceased, and acknowledged to me that he, as such administrator executed the same.

In Witness Whereof, I have hereunto set my hand and notarial seal, at Blackfoot, Idaho, the day and year in this certificate first above written. My commission expires July 19, 1909. Seal.

Recorded at the request of
F. S. Stevens Nov. 14, A. H. Curtis, Recorder
1908 at 10 a. m.

Deputy.

7-21-1909

217

Geo. D. Howard & Co., Pra. St. Louis.

THE UNITED STATES OF AMERICA.

No 32946
Desert Lands

Certificate No. 971

To all to Whom these Presents shall Come---GREETING:

WHEREAS, Finetta E. Stevens of Bingham County Idaho

has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho whereby it appears that full payment has been made by the said Finetta E. Stevens according to the provisions of the Act of Congress of the 24th of April, 1820, entitled, "An Act making further provisions for the Sale of the Public Lands," and the acts supplemental thereto, for the

The lots numbered one two and four of section eight in township three south of range thirty five east of Boise Meridian in Idaho, containing one hundred and five acres and ninety four hundredths of an acre.

according to the Official Plat of the Survey of the said Lands returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said

Finetta E. Stevens

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have GIVEN and GRANTED, and by these presents do GIVE and GRANT, unto the said Finetta E. Stevens

and to her heirs, the said Tract above described.

TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Finetta E. Stevens

and to her heirs

and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William McKinley President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the 21st day of July, in the year of our Lord one thousand nine hundred and and, and of the Independence of the United States the one hundred and twenty fifth

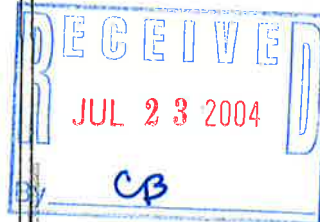
BY THE PRESIDENT: William KinleyBy F. M. McKean Secretary.

Idaho

Recorded Vol. 22Page 499

C. H. Bush

Recorder of the General Land Office.

Filed for Record at 1:32 P Mo'clock M., June 1st 1910 A. D. 19 and recorded at the request of

WARRANTY DEED

BOOK NO. 18

No. 33220

6-15-1910

This Indenture, Made 120th day of May in the year of our Lord, one thousand nine hundred and ten, between

Fred S. Stevens and Finetta E. Stevens, husband and wife of the County of Bingham and State of Idaho, the part 1st of the first part, and

Richmond C. Lowder of the County of Bingham and State of Idaho, the part 2nd of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Twenty five hundred (\$2500.00) 00/100 DOLLARS,

lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, sell, bargain and convey and confirm unto the said part y of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and

being in the County of Bingham and State of Idaho, and bounded and described as follows, to-wit: That portion of Lot 8 of section 7 in Township 3 south of range 35 E. B. M. Described as follows; beginning at a point north 57 degrees 51' East and 547 feet distant from the quarter corner of section 7 and 18 township and range aforesaid; running thence north 57 degrees 51' East 453 feet; thence north 30 degrees 06' East 960 feet to the north east corner of said Lot 8; thence south 783 feet; thence south 71 degrees west 912 feet to point of beginning; Also that portion of the SE 1/4 of the SE 1/4 of section 7 said Township and range described as follows; beginning at the north west corner of the northwest corner of the said SE 1/4 of the SE 1/4 thence east 1320 feet; thence south 275 feet; thence south 67 degrees 42' West 1414 feet; thence north 783 feet to point of beginning; also that portion of the SW 1/4 of the SW 1/4 of said Section 8 said township and range described as follows; beginning at the north west corner of the said SW 1/4 of the SW 1/4 thence east 611 feet; thence south 67 degrees 42' west 670 feet; thence north 75 feet to point of beginning; also that portion of the NW 1/4 of the SW 1/4 of section 8 said township and range described as, beginning at the south west corner of said NW 1/4 of SW 1/4 thence east 611 feet; thence north 57 degrees 42' East 752 feet; thence North 1029 feet; thence west 1027 feet to the left bank of Snake River; thence south 45 degrees west along said river 398 feet; thence south 1040 feet to point of beginning; also that portion of lot 4 of section 8 said township and range described as beginning at the south east corner of said Lot 4 thence west 790 feet; thence north 50 degrees 30' East 1023 feet; thence south 551 feet to point of beginning; Also that portion of lot 2 of section 8 said township and range described as beginning at the center of said Section 8; thence north 1375 feet; thence west 505 feet; thence south 50 degrees 30' west 1075 feet; thence south 651 feet; thence east 1300 feet to point of beginning; Also that portion of lot 1 of section 8 said township and range described as beginning at the north east corner of said lot 1; thence west 10 feet; thence south 44 degrees and 20' West 1872 feet; thence east 1310 feet; thence north 1320 feet to point of beginning. (Together with all ditch rights or rights of way thereto belonging or in any wise pertaining to said land, also 100 inches of waters of the Blackfoot River from the water decreed to Robert Millen in that certain judgment dated August the 1st, 1891 and recorded in judgment book # 1 at pages 107 to 116.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said part y of the second part, and to his heirs and assigns forever, and the said part 1st of the first part and their heirs, and the said premises in a quiet and peaceable possession of the said part y of the second part, his heirs and assigns, against the said part 1st of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part 1st of the first part has hereunto set their hand and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

F. C. Parkinson

Fred S. Stevens (SEAL)

Finetta E. Stevens (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,

County of ss.

I DO HEREBY CERTIFY THAT, On this 13th day of June in the year of 1910 before me, F. C. Parkinson, Notary Public

in and for said County and State, personally appeared Fred S. Stevens and Finetta E. Stevens his wife

known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Blackfoot the day and year first above written.

F. C. Parkinson

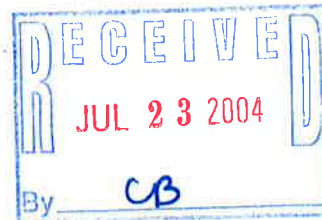
Notary Public

My commission expires Sept 15th 1911

Recorded at the request of F. C. Parkinson June 13, 1910 at 3:50 P M.

E. W. Jordan

Recorder



9-11-1916

Supporting Information for Kathy and Orris Lindsey's Water Right No. 27-10296

State of Idaho
Bingham County
Be it remembered, that on
a Notary Public in and for said county, personally met with me known to be the undersigned
and before me there was presented to me who executed the foregoing instrument as given and
all terms were read to him and he acknowledged the same to be his voluntary act and deed for the purposes therein set forth.
Witness my hand and Notarial Seal this day and year last above written.
Attest my hand and Notarial Seal this day of February, 1917. William A. Beakley, Notary Public.
My commission expires the 12th day of February, 1917.
Subscribed at the request of
E. T. Jackson, Aug. 25, 1916.
At 2110 P. M.
F. M. Fisher, Recorder,
By _____ Deputy.

No. 20835.
N. E. Montgomery to Traugott Hofer et al.
Articles of Agreement, MADE this eleventh day of Sept. in the year of our Lord one
thousand nine hundred and sixteen between N. E. Montgomery, of Blackfoot, of the County of
Bingham and State of Idaho the party of the first part and Traugott Hofer-Rosene Hofer, of
and wife and Albert Hofer And George Hofer of the County of Bingham and State of Idaho, the
parties of the second part.

Witnesseth, That the said party of the first part hereby covenants and agree that
the said parties of the second part shall first make the payments and perform the covenants
hereinafter mentioned on their part to be made, kept and performed, the said party of the first
part will convey and assure to the said parties of the second part, in fee simple, free from
all incumbrance whatever, by a good and sufficient warranty deed, the following lots, places
or parcels of land, situate and being in the County of Bingham and State of Idaho and more
and described as follows, to-wit: That portion of Lot 6 of Section 7 in Township 3 North
35 E.B.M. described as follows: Beginning at a point North 57 degrees 51' East and 507 feet
distant from the quarter corner to Section 7 and 18 Township and Range aforesaid; running
North 57 degrees 51' East 453 feet; thence North 30 degrees 06' East 960 feet to the North
east corner of said Lot 6; thence South 783 feet; thence South 71 degrees west 512 feet to
point of beginning; Also that portion of the S.E. 1/4 of the S.E. 1/4 of Section 7 of said Township
and range described as follows: beginning at the Northwest corner of the said S.E. 1/4 of the
S.E. 1/4 thence East 1320 feet; thence South 275 feet; thence South 67 degrees 42' West 1040 feet
thence North 783 feet to point of beginning; also that portion of the S.W. 1/4 of the S.E. 1/4 of
Section 8 said Township and Range described as follows: beginning at the Northwest corner
of the said S.W. 1/4 thence east 611 feet; thence South 67 degrees 42' West 670 feet; thence North
275 feet to point of beginning; also that portion of the N.W. 1/4 of the S.W. 1/4 of Section 8 said
Township and Range described as, beginning at the Southwest corner of said N.W. 1/4 of the S.W. 1/4
611 feet; thence north 57 degrees 42' east 752 feet thence north 1029 feet; thence west 1029
feet to the left bank of Snake River; thence South 45 degrees west along said River 350 feet
thence South 1040 feet to point of beginning; also that portion of Lot 4 of Section 8 said
Township and range described as, beginning at the Southeast corner of said Lot 4 thence west
790 feet; thence north 50 degrees 30' east 1023 feet; thence South 651 feet to point of begin-
ning; also that portion of lot 2 of section 8 said Township and Range described as beginning
the center of Section 8; thence North 1375 feet; thence west 505 feet; thence South 50 degrees
30' west 1075 feet, thence South 651 feet; thence East 1300 feet to point of beginning; also
that portion of lot one of Section 8 said Township and Range described as beginning at the
Northeast corner of said Lot one; thence west 10 feet; thence South 44 degrees and 20' west
1872 feet; thence east 1310 feet; thence North 1320 feet to point of beginning. Together
with all ditch rights or rights of way thereto belonging or in anyway appertaining to said
land, also 100 inches of water of the Blackfoot River from the water decreed to Robert Hofer
in that certain Judgment dated August the first 1891 and recorded in Judgment Book at Page
107 to 116.

Together with all and singular the tenements, hereditaments and appurtenances there-
unto belonging or in anywise appertaining. The said parties of the second part hereby cov-
nants and agrees to pay to the said party of the first part the sum of Twelve Thousand Dollars
as the purchase price of said real real estate, payable in the manner following:
\$3900.00 being represented by Warranty Deed to 40 acres of Land, together with all water
belonging to same, and nine promissory notes of \$500.00 each and one note of \$600.00 bearing
8% interest annually and payable one note each year on January 2nd beginning January 2nd 1917.

January 7-23-04

Supporting Information for Kathy and Orris Lindsey's Water Right No. 27-10296

348

DEED RECORD, BINGHAM COUNTY.

No 945

THIS INDENTURE, Made this 29 day of December, 1922, in the year of our Lord one thousand nine hundred and twenty two, between Richmond G. Lowder and Elizabeth A. Lowder husband and wife

TO

of Rupert County of Minidoka State of Idaho the first part, and Frankfort Hofer and Bonema Hofer husband and wife, Albert Hofer and wife, George Hofer and Clara W. Hofer, husband and wife of Blaine County of Bingham State of Idaho the second part.

WITNESSETH, That the said part 1st, of the first part, for and in consideration of the sum of Nine thousand seven hundred fifty and no/100 Dollars, lawful money of the United States of America, to them, the said part 1st, of the first part, hereby acknowledged, granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm, unto the said part 1st, of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in Bingham State of Idaho, to-wit: That portion of Lot 6, of section 7, in township 3 south of range 25 east of the Boise Meridian in Idaho, described as follows: Beginning at a point North 57 degrees 51 minutes east and 547 feet distant from the quarter corner of section 7, and 18, township and range aforesaid; running thence north 57 degrees 51 minutes east 453 feet; thence north 30 degrees 05' east 960 feet to the northeast corner of said Lot 6, thence south 783 feet, thence south 71 degrees west 918 feet to the point of beginning. Also that portion of the SW 1/4 of the SW 1/4 of section 7, said township and range, described as follows: Beginning at the northwest corner of the said SW 1/4 of the SW 1/4, thence south 1320 feet, thence south 275 feet, thence south 27 degrees 42' west 1414 feet, thence north 783 feet to the point of beginning. Also that portion of the SW 1/4 of the SW 1/4 of said section 8, said township and range, described as follows, beginning at the northwest corner of the said SW 1/4 of the SW 1/4, thence east 611 feet thence south 67 degrees 42' west 670 feet, thence north 275 feet to the point of beginning, also that portion of the NW 1/4 of the SW 1/4 of section 8 said township and range, described as follows: beginning at the southwest corner of the said NW 1/4 of the SW 1/4, thence east 611 feet, thence north 57 degrees 42' east 782 feet, thence north 1029 feet, thence west 1029 feet to the left bank of the Snake River, thence south 45 degrees west along said river 399 feet, thence south 1040 feet to the point of beginning. Also that portion of Lot 4 of section 2, said township and range, described as follows: Beginning at the southeast corner of said Lot 4, thence west 790 feet, thence north 60 degrees 30' east 1052 feet, thence south 651 feet to the point of beginning. Also that portion of Lot 2 of section 2, said township and range, described as follows: Beginning at the center of said section 2, thence north 1375 feet, thence west 505 feet, thence south 50 degrees 30' west 1075 feet, thence south 651 feet, thence east 1300 feet to the point of beginning. Also that portion of Lot 1, of section 2 said township and range, described as follows: Beginning at the northeast corner of said Lot 1, thence west 10 feet, thence south 44 degrees and 30' west 1872 feet, thence east 321 feet, thence north 1320 feet to the point of beginning. Together with all ditches, dikes, rights of way and water rights thereto belonging or in anywise appertaining and particularly 100 inches of water in the Snake River from the water decreed to Robert Miller in that certain judgment dated August 1st, 1891, and recorded in Book of judgments pages 107 & 116, \$10.00 U. S. S. Attached.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, the right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances unto the said part 1st, of the second part and to their heirs and assigns, forever, and the said part 1st, of the first part and their heirs, the said premises in a quiet and peaceable possession of the said part 1st, of the second part, their heirs and assigns, and against the said part 1st, of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 1st, of the first part has hereunto set their hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

W. B. Hardy

Richmond G. Lowder

Elizabeth A. Lowder

State of Idaho

County of Minidoka

On this 5th day of January in the year 1923, before me W. B. Hardy, a notary public in and for said county, personally appeared Richmond G. Lowder and Elizabeth A. Lowder husband and wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness whereof I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My commission expires Sept 30, 1925. Seal

W. B. Hardy, Notary Public residing at Rupert, Idaho

Examined at the record of Bingham Abstract Co March 2, 1923 at 10:00 A. M.

James H. Hardy

Deputy Recorder

12-29-1922

A41

12-29-1922.

348

DEED RECORD, BINGHAM COUNTY.

No 945

RECORDED AT THE REQUEST OF THE PARTIES

THIS INDENTURE, Made this 29 day of December, 1922, in the year of our Lord one thousand nine hundred and TWENTY TWO, between Richmond C. Lowder and Elizabeth A. Lowder husband and wife of Rupert County of Minidoka State of Idaho the part 188 of the first part, and Traugott Hofer and Rosena Hofer husband and wife, Albert Hofer and Edgardo Hofer husband and wife, George Hofer and Clara N. Hofer husband and wife of Blackfoot County of Bingham State of Idaho the part 189 of the second part,

WITNESSETH, That the said part 188 of the first part, for and in consideration of the sum of Nine thousand seven hundred fifty and no/100 DOLLARS lawful money of the United States of America, to them in hand paid by the said part 189 of the second part, the receipt whereof is hereby acknowledged, granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm, unto the said part 189 of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in Bingham State of Idaho, to-wit: That portion of Lot 8, of section 7, in

township 3 south of range 35 east of the Boise Meridian in Idaho, described as follows; Beginning at a point North 57 degrees 51 minutes east and 547 feet distant from the quarter corner of section 7, and 18, township and range aforesaid; running thence north 57 degrees 51 minutes east 453 feet; thence north 30 degrees 06' east 960 feet to the northeast corner of said Lot 8, thence south 783 feet, thence south 71 degrees west, 912 feet to the point of beginning. Also that portion of the SE 1/4 of the SE 1/4 of section 7, said township and range, described as follows; Beginning at the northwest corner of the said SE 1/4 of the SE 1/4, thence east 1320 feet, thence south 275 feet, thence south 67 degrees 42' west 1414 feet, thence north 783 feet to the point of beginning. Also that portion of the SW 1/4 of the SW 1/4 of said section 8, said township and range, described as follows, beginning at the northwest corner of the said SW 1/4 of the SW 1/4, thence east 611 feet thence south 67 degrees 42' west 670 feet, thence north 275 feet to the point of beginning, also that portion of the NW 1/4 of the SW 1/4 of section 8 said township and range, described as follows; beginning at the southwest corner of the said NW 1/4 of the SW 1/4, thence east 611 feet, thence north 57 degrees 42' east 752 feet, north 1029 feet, thence west 1027 feet to the left bank of the Snake River, thence south 45 degrees west along said river 398 feet, thence south 1040 feet to the point of beginning. Also that portion of Lot 4 of section 8, said township and range, described as, beginning at the southeast corner of said Lot 4, thence west 790 feet, thence north 50 degrees, 30' 1023 feet, thence south 651 feet to the point of beginning. Also that portion of Lot 2 of section 8, said township and range described as beginning at the center of said section 8, thence north 1375 feet, thence west 505 feet, thence south 50 degrees 30' west 1075 feet, south 651 feet, thence east 1300 feet to the point of beginning. Also that portion of lot 1 of section 8 said township and range, described as, beginning at the northeast corner of Lot 1, thence west 10 feet, thence south 44 degrees and 20' west 1872 feet, thence east 11 feet, thence north 1320 feet to the point of beginning. Together with all ditches, ditch rights of way and water rights thereto belonging or in anywise appertaining and particularly 100 inches of water in the Blackfoot River from the water decreed to Robert Millen in that certain judgment dated August 1st, 1891, and recorded in Book of judgments pages 107 & 111. \$10.00 I. R. S. Attached.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part. TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances unto the said part 189 of the second part and to their heirs and assigns, forever, and the said part 188 of the first part and their heirs, the said premises in a quiet and peaceable possession of the said part 189 of the second part, their heirs and assigns, and against the said part 188 of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 188 of the first part has hereunto set their hand and seal, the day and year first above written. Signed, Sealed and Delivered in the Presence of W. B. Hardy ss. Richmond C. Lowder Elizabeth A. Lowder

State of Idaho
SS
County of Minidoka

On this 5th day of January in the year 1923, before me W. B. Hardy, a notary public in and for said county, personally appeared Richmond C. Lowder and Elizabeth A. Lowder husband and wife known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In Witness whereof I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My commission expires Sept 20, 1925, Seal W. B. Hardy, Notary Public residing at Rupert, Idaho

12-29-1922

RECEIVED
JUL 23 2004
CB

Yancy 1-23-04

Supporting Information for Kathy and Orris Lindsey's Water Right No. 27-10296

516 DEED RECORD, BINGHAM COUNTY QUIT CLAIM DEED BOOK No. 15

THIS INDENTURE, made the 10th day of January in the year of our Lord one thousand nine hundred and twenty three between H. E. Montgomery and Nellie Montgomery, husband and wife State of Idaho Traugott Hofer of the County of Bingham and State of Idaho the part 100 of the first part, and the part 7 of the second part, WITNESSETH, That the said part 100 of the first part, for and in consideration of the sum of One DOLLARS, lawful money of the United States of America, to them in hand paid by the said part 7 of the second part, the receipt whereof is hereby acknowledged, do by these presents demise, release and forever quitclaim unto the said part 7 of the second part, and to his heirs and assigns, all th certain lot, piece, or parcel of land situated in the County of Bingham, and State of Idaho, and bounded and particularly described as follows, to-wit: That portion of Lot 8 of section seven in Township three South 22 Range thirty 17E, east of the Boise Meridian, described as follows: Beginning at a point north 57° 51' east and 547 feet distant from the quarter corner to sections seven and eighteen township and range aforesaid, running thence north 57° 51' East 453 feet, thence north 30° 06' East 960 feet to the north east corner of said Lot eight; thence south 783 feet, thence south 71° west 912 feet to point of beginning; also that portion of the southeast quarter of the southeast quarter of section seven, said township and range described as follows. Beginning at the northwest corner of the said southeast quarter of the southeast quarter thence east 1820 feet, thence south 275 feet, thence south 67° 42' west 1414 feet, thence south 720 feet to point of beginning; also that portion of the southwest quarter of said section eight said township and range, described as follows. Beginning at the northwest corner of the said southwest quarter of the southwest quarter thence east 611 feet, thence south 67° 42' west 670 feet, thence north 275 feet to point of beginning; also that portion of the northwest quarter of the southeast quarter of section eight said township and range described as, beginning at the southwest corner of said northwest quarter of southwest quarter, thence east 611 feet, thence north 275 feet, thence south 45° west along said River 398 feet, thence south 1043 feet to point of beginning, also that portion of Lot four of section eight said township and range described as beginning at the southeast corner of said Lot four thence west 790 feet, thence north 80° 30' East 1023 feet, thence south 651 feet to point of beginning, also that portion of Lot 2, of section eight said township and range described as beginning at the center of said section eight, thence north 1375 feet, thence west 505 feet, thence south 50° 39' west 1075 feet, thence south 651 feet, thence east 1300 feet to point of beginning; also that portion of lot one of section eight said township and range, described as beginning at the northwest corner of said lot one, thence west 10 feet, thence south 44° 20' West 1872 feet, thence east 1810 feet, thence north 1320 feet to point of beginning County of Bingham, Idaho

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances unto the said part 7 of the second part, and to his heirs and assigns forever. IN WITNESS WHEREOF, The said part 100 of the first part has hereunto set their hands and seal the day and year first above written.

Signed, Sealed and Delivered in the presence of N. E. Montgomery (seal) W. Orr Chapman (seal) J. H. Anderson (seal)

State of Idaho 83 I do hereby certify that on this 10th day of January in the year of 1923, before me W. Orr Chapman a Notary Public commissioned in and for the State of Idaho, personally appeared H. E. Montgomery known to me to be the persons whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same. In witness whereof I have hereunto set my hand and affixed my official seal at Twin Falls, in Twin Falls, County Idaho the day and year first above written. W. Orr Chapman, Notary Public, for the State of Idaho, residing at Twin Falls, Idaho

State of Idaho 88 I do hereby certify that on this 15th day of January, in the year of 1923, before me J. H. Anderson a Notary Public commissioned in and for the State of Idaho, personally appeared Nellie Montgomery known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that she executed the same. In witness whereof I have hereunto set my hand and affixed my official seal at Idaho Falls, Bonneville County, Idaho, the day and year in this certificate first above written. J. H. Anderson, Notary Public Residing at Blackfoot, Idaho My commission expires Aug 27, 1923 Seal

Recorded at request of Bingham Abstract Co Mar 5, 1923 at 10:06 A.M. H. A. Benson Recorder By J. A. Lloyd Deputy Recorder

1-10-1923

BA

DEED RECORD, BINGHAM COUNTY

QUIT CLAIM DEED

to 944

BOOK No. 35

STANDARD CO. PRINTERS & BINDERS, BOISE 47010

THIS INDENTURE, made the 10th day of January in the year of our Lord one

housand nine hundred and twenty three between

N. E. Montgomery and Nellie Montgomery, husband and wife

State of Idaho

Traugott Hofer

the County of Bingham and State of Idaho

the part y of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

DOLLARS, lawful money

of the United States of America, to them in hand paid by the said part y of the second part, the receipt whereof is

hereby acknowledged, do by these presents demise, release and forever quitclaim unto the said part y of the second

part, and to his heirs and assigns, all th certain lot, piece, or parcel

of land situated in the County of Bingham, and State of Idaho, and bounded and particularly described as follows, to-wit:
 at portion of Lot 8 of section seven in township three south of range thirty five, east of the Boise Meridian, described as follows: Beginning at a point north 57° 51' east and 547 feet distant from the quarter corner to sections seven and eighteen township and range aforesaid; running thence north 57° 51' East 453 feet, thence north 30° 06' East 960 feet to the north east corner of said Lot eight; thence south 783 feet, thence south 71° west 912 feet to point of beginning; also that portion of the southeast quarter of the southeast quarter of section seven, said township and range described as follows. Beginning at the northwest corner of the said southeast quarter of the southeast quarter thence east 1320 feet, thence south 75 feet, thence south 67° 42' West 1414 feet; thence north 783 feet to point of beginning; also that portion of the southwest quarter of said section eight said township and range, described as follows. Beginning at the northwest corner of the said southwest quarter of a southwest quarter thence east 611 feet, thence south 67° 42' west 670 feet, thence north 5 feet to point of beginning; also that portion of the northwest quarter of the southwest quarter of section eight said township and range described as, beginning at the southwest corner of said northwest quarter of southwest quarter, thence east 611 feet, thence north 42° east 752 feet, thence north 1039 feet, thence west 1027 feet to left bank of Snake River, thence south 45° West along said River 398 feet, thence south 1049 feet to point of beginning; also that portion of Lot four of section eight said township and range described as beginning at the southeast corner of said Lot four thence west 790 feet, thence north 30° East 1023 feet, thence south 651 feet to point of beginning; also that portion of a portion of section eight said township and range described as beginning at the center of said section eight, thence north 1375 feet, thence west 595 feet, thence south 50° 30' west 1075 feet, thence south 651 feet, thence east 1500 feet to point of beginning; also that portion of Lot one of section eight said township and range, described as beginning at the northeast corner of said Lot one, thence west 10 feet, thence south 44° 20' West 1872 feet, thence east 10 feet, thence north 1320 feet to point of beginning county of Bingham, Idaho

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances unto the said parties of the second part, and to his heirs and assigns forever. IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal the day and year first above written.

Signed, Sealed and Delivered in the presence of

N. E. Montgomery [SEAL]

W. Orr Chapman

Mrs Nellie Montgomery [SEAL]

J. H. Anderson

[SEAL]

[SEAL]

State of Idaho

I do hereby certify that on this 12 day of January in the year of 1923, before me W. Orr Chapman a Notary Public commissioned in and for the State of Idaho, personally appeared N. E. Montgomery known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

In Witness whereof I have hereunto set my hand and affixed my official seal at Twin Falls, Twin Falls, County Idaho the day and year first above written.

Seal

W. Orr Chapman, Notary Public, for the State of Idaho, residing at Twin Falls, Idaho

State of Idaho

I do hereby certify that on this 15th day of January, in the year 1923, before me J. H. Anderson a notary public commissioned in and for the State of Idaho, personally appeared Nellie Montgomery known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that she executed the same.

In Witness whereof I have hereunto set my hand and affixed my official seal at Idaho

Idaho, Bonanza County, Idaho, the day and year in this certificate first above written

My commission expires Aug 27, 1923 Seal

J.H. Anderson, Notary Public
 Residing at Blackfoot, Idaho

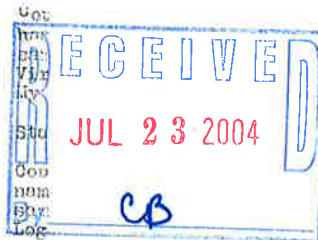
Recorded at request of Bingham Abstract Co Mar 5, 1923 at 10.06 A M

H. A. Anderson

Recorder.

Recorder

Recorder's Office



BA

DEED RECORD, BINGHAM COUNTY

QUIT CLAIM DEED

No. 944

BOOK No.

No.

1-10-1923.

THIS INDENTURE, made the 10th day of January

in the year of our Lord

thousand nine hundred and twenty three between

H. E. Montgomery and Nellie Montgomery, husband and wife

State of Idaho

the part 1st of the first part, and

Traugott Hofer

of the County of Bingham and State of Idaho

the part y of the second part, and

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

One

DOLLARS, lawful money

of the United States of America, to them in hand paid by the said part y of the second part, the receipt whereof

hereby acknowledged, do by these presents demise, release and forever quitclaim unto the said part y of the second

part, and to his heirs and assigns, all the certain lot, piece, or parcel

of land situated in the County of Bingham, and State of Idaho, and bounded and particularly described as follows, to-wit:

That portion of Lot 8 of section seven in township three south of range thirty five, east of the Boise Meridian, as ribed as follows: Beginning at a point north 57° 51' east and distant from the quarter corner to sections seven and eighteen township and range aforesaid, running thence north 77° 53' East 453 feet, thence north 30° 06' East 960 feet to the north east corner of said Lot eight; thence south 783 feet, thence south 71° west 912 feet to point of beginning; also that portion of the southeast quarter of the southeast quarter of section seven, said township and range described as follows. Beginning at the northwest corner of the said southeast quarter of the southeast quarter thence east 1320 feet, thence south 275 feet, thence south 67° 42' West 1414 feet, thence north 783 feet to point of beginning; also that portion of the southwest quarter of said section eight said township and range described as follows. Beginning at the northwest corner of the said southwest quarter of the southeast quarter thence east 611 feet, thence south 67° 42' west 670 feet, thence north 275 feet to point of beginning; also that portion of the northwest quarter of the southeast quarter of section eight said township and range described as, beginning at the southeast corner of said northwest quarter of southeast quarter, thence east 611 feet, thence north 67° 42' east 782 feet, thence north 1037 feet, thence west 1037 feet to left bank of Snake River, thence south 45° West along said River 590 feet, thence south 1040 feet to point of beginning; also that portion of Lot four of section eight said township and range described as beginning at the southeast corner of said Lot four thence west 790 feet, thence north 50° 30' East 1035 feet, thence south 651 feet to point of beginning; also that portion of Lot 2, of section eight said township and range described as beginning at the center of section eight, thence north 1375 feet, thence west 505 feet, thence south 50° 30' west 1035 feet, thence south 651 feet, thence east 1300 feet to point of beginning; also that portion of lot one of section eight said township and range, described as beginning at the north east corner of said lot one, thence west 10 feet, thence south 44° 20' West 1872 feet, thence east 1510 feet, thence north 1320 feet to point of beginning county of Bingham, Idaho

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances unto the said part 1st of the second part, and to his heirs and assigns forever. IN WITNESS WHEREOF, The said part 1st of the first part have hereunto set their hands and seal the day and year first above written.

Signed, Sealed and Delivered in the presence of

W. Orr Chapman

J. H. Anderson

H. E. Montgomery

Mrs Nellie Montgomery

[SEAL]

[SEAL]

[SEAL]

[SEAL]

State of Idaho

SS

County of Twin Falls

I do hereby certify that on this 12 day of January in the year of 1923, before me W. Orr Chapman a Notary Public commissioned in and for the State of Idaho, personally appeared N. E. Montgomery known to me to be the persons whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

In Witness whereof I have hereunto set my hand and affixed my official seal at Twin Falls in Twin Falls, County Idaho the day and year first above written.

Seal

W. Orr Chapman, Notary Public, for the State of Idaho, residing at Twin Falls, Idaho

State of Idaho

SS

County of Bingham

I do hereby certify that on this 15th day of January, in the year of 1923, before me J. H. Anderson a notary public commissioned in and for the State of Idaho, personally appeared Nellie Montgomery known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that she executed the same.

In Witness whereof I have hereunto set my hand and affixed my official seal at Idaho Falls, Bannock County, Idaho, the day and year in this certificate first above written.

My commission expires Aug 27, 1925 Seal

J. H. Anderson, Notary Public
Residing at Blackfoot, Idaho

Recorded at request of Bingham Abstract Co Mar 5, 1923 at 10.05 A.M.

H. A. Anderson

Recorder

Recorder's Fees, \$

By *Adel Lind*

Recd

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By



7-23-04

Supporting Information for Kathy and Orris Lindsey's Water Right No. 27-10296

3-28-1925

DEED RECORD, BINGHAM COUNTY. 599

No 2179

TO

THIS INDENTURE, Made this 28th day of March, 1925, in the year of our Lord one thousand nine hundred and twenty five, between George Hofer and Rosanna Hofer his wife, and Albert Hofer and Magdalena Hofer husband and wife, the part 1st of the first part, and the part 2nd of the second part, State of Idaho, the part 1st of the first part, and the part 2nd of the second part.

County of Bingham

County of Bingham

State of Idaho

State of Idaho

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of \$100.00, lawful money of the United States of America, to have and to hold, unto the said parties of the second part, unto their heirs and assigns, forever, all the following described real estate, situated in Bingham County, State of Idaho, to-wit:

That portion of lot four, section eight, township three, south of range thirty five, east of Boise Meridian, described as follows: Beginning at the southeast corner of said lot four, thence west 256 feet, thence north 440 feet, thence north 50 degrees thirty minutes east 284 feet, thence south 661 feet to place of beginning. Also that portion of Lot two, section eight, said township and range described as follows. Beginning at the center of section eight, thence north 1375 feet, thence west 308 feet, south 50 degrees and thirty minutes west 1075 feet, thence south 661 feet, thence east 1200 feet, to place of beginning. Also that portion of lot one, section eight of said township and range described as follows: Beginning at the northeast corner of said lot one thence west 10 feet thence 44 degrees 20 minutes west 1872 feet, thence east 1210 feet thence north 1220 feet to place of beginning. Also 76 shares of water stock in the Miners Irrigation Canal Company.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, the right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the said parties of the second part and to their heirs and assigns, forever, and the said parties of the first part and their heirs, the said premises in a quiet and peaceable possession of the said parties of the second part, their heirs and assigns, and against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

George Hofer SEAL
Clara M. Hofer SEAL
Trangott Hofer SEAL
Rosanna Hofer SEAL

State of Idaho ss
County of Bingham

On this 4 day of April, in the year 1925, before me G. S. Beebe, a notary public in and for said State, personally appeared George Hofer, Clara M. Hofer, Trangott Hofer, Rosanna Hofer known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. S. Beebe, Notary Public residing at Blackfoot, Idaho

Commission expires June 11, 1926, Seal

Recorded at the request of E. M. Gregg, May 8th, 1925, at 10:10 A.M. H. A. Benson
Recorder's Fees, \$ Deputy Recorder.

BB

DEED RECORD, BINGHAM COUNTY.

3-28-1925

No. 2179

THIS INDENTURE, Made this 28th day of

March in the year of our Lord

one thousand nine hundred and twenty five, between
Trangott Hofer and Rosina Hofer his wife, and
George Hofer and Clara N. Hofer his wife

TO

of Blackfoot County of Bingham State of Idaho the part V of
the first part, and Albert Hofer and Magdalena Hofer husband and wife

of Blackfoot County of Bingham State of Idaho the part 123 of
the second part,

WITNESSETH, That the said part 123 of the first part, for and in consideration of the sum of _____ DOLLARS,
One _____ lawful money of the United States of America, to _____ has _____ in hand paid by the said part 123 of the second part, the receipt whereof is
hereby acknowledged, _____ granted, bargained and sold, and by these presents do _____ grant, bargain, sell, convey and confirm, unto the
said part 123 of the second part, and to _____ their _____ heirs and assigns, forever, all the following described real estate, situated in
Bingham State of Idaho, to-wit:

That portion of lot four, section eight, township three, south of range thirty five,
east of Boise Meridian, described as follows; Beginning at the southeast corner of said
lot four, thence west 256 feet, thence north 440 feet, thence north 50 degrees thirty min-
utes east 384 feet, thence south 651 feet to place of beginning. Also that portion of Lot
two, section eight, said township and range described as follows, Beginning at the center
of section eight, thence north 1375 feet, thence west 505 feet, south 50 degrees and thirty
minutes west 1075 feet, thence south 651 feet, thence east 1300 feet, to place of beginning.
Also that portion of lot one, section eight of said township and range described as follows;
Beginning at the northeast corner of said lot one thence west 10 feet thence 44 degrees
20 minutes west 1872 feet, thence east 1310 feet thence north 1320 feet to place of begin-
ing. Also 76 shares of water stock in the Miners Irrigation Canal Company.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the
reversion and reversions _____ remainder and remainders, rents, issues and profits thereof, and all estate,
right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the said
part 123 of the second part and to _____ their _____ heirs and assigns, forever, and the said parties _____ of the first part and _____ their _____ heirs,
the said premises in a quiet and peaceable possession of the said part 123 of the second part, _____ their _____ heirs and assigns, and against the said
part 123 of the first part and _____ their _____ heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the
same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 123 of the first part hereunto set _____ their _____ hand _____ and seal _____ the day and
year first above written.

Signed, Sealed and Delivered in the Presence of _____ ss. _____
George Hofer _____ SEAL
Clara N. Hofer _____ SEAL
Trangott Hofer _____ SEAL
Rosina Hofer _____ SEAL

State of Idaho
County of Bingham

On this 4 day of April, in the year 1925, before me C. S. Beebe, a notary public in and
for said State, personally appeared George Hofer, Clara N. Hofer, Trangott Hofer, Rosina
Hofer known to me to be the persons whose names are subscribed to the within instrument,
and acknowledged to me that they executed the same.

In Witness whereof, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written. C. S. Beebe, Notary Public residing

at Blackfoot, Idaho

Commission expires June 11, 1925. Seal



Recorded at the request of _____ E. M. Gregg, May 5th, 1925, at 10:10 A. M.
Recorder's Fees, \$ _____ By _____ H. A. Benson _____

Yancey 7-23-04

Supporting Information for Kathy and Orris Lindsey's Water Right No. 27-10296

9-20-1956

FORM No. 30 - WARRANTY DEED

THIS INDENTURE, made this 20th day of September, 1956,
between ALBERT HOFER and MAGDALENA HOFER, husband and wife,
of the County of Bingham, State of Idaho,
the part ias of the first part and ORRIS R. LINDSAY and LILLY H. LINDSAY,
husband and wife,
County of Bingham, State of Idaho of the
WITNESSETH, that the said part ias of the first part, for and in consideration of the sum of
Eleven Thousand Four Hundred Seventy-eight and no/100----- Dollars
lawful money of the United States of America, *
to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged,
have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto
the said parties of the second part, and to their heirs and assigns, forever, all the following described
real estate, situated in the County of Bingham, State of Idaho, to-wit:

That portion of Lot Four of Section Eight in
Township Three South, Range Thirty-five East
of Boise Meridian, in Idaho, described as follows:
Beginning at the Southeast corner of said Lot Four,
thence West 256 feet, thence North 440 feet, thence
North 50°30' East 348 feet; thence South 651 feet
to the place of beginning; Also that portion of Lot
Two of said Section Eight, described as follows:
Beginning at the center of said Section Eight, thence
North 1375 feet, thence West 505 feet, thence South
50°30' West 1075 feet, thence South 651 feet, thence
East 1300 feet to the place of beginning, together
with all ditches, ditch rights of way, water and
water rights thereunto belonging including particu-
larly forty-three and one-third inches of the waters
of Blackfoot River out of that one hundred fifty inches
of the waters of Blackfoot River decreed to Robert Millan
with a priority date of May 1, 1885, under a decree
dated August 1, 1891 and recorded in Judgment Book No. 1
at pages 107 to 116 of the records of Bingham County,
Idaho, and forty-three and one-third shares of the
capital stock of the Miners Ditch Co., Inc.

Subject to easements and rights of way, reservations in federal patents
and state deeds, to taxes and assessments for the year 1956, and to
any lien or encumbrance assumed, suffered or occasioned by the parties
of the second part.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity,
of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
with the appurtenances unto the parties of the second part, and to their heirs and assigns forever.
And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable
possession of the said parties of the second part, their heirs and assigns, against the said parties
of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part ha YE hereunto set their hands
and seals the day and year first above written.

Executed and Delivered in the Presence of
Robert Millan } Albert Hofer [SEAL]
Magdalena Hofer [SEAL]
[SEAL]
[SEAL]

THIS INDENTURE, made this 20th day of September, 1956,
between ALBERT HOFER and MAGDALENA HOFER, husband and wife,

of the County of Bingham, State of Idaho,
the parties of the first part and ORRIS R. LINDSAY and LILLY H. LINDSAY,
husband and wife,

of the County of Bingham, State of Idaho, the parties of the second part,
WITNESSETH, that the said parties of the first part, for and in consideration of the sum of
Eleven Thousand Four Hundred Seventy-eight and no/100----- Dollars
lawful money of the United States of America,
to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged,
have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto
the said parties of the second part, and to their heirs and assigns, forever, all the following described
real estate, situated in the County of Bingham,
State of Idaho, to-wit:



That portion of Lot Four of Section Eight in
Township Three South, Range Thirty-five East
of Boise Meridian, in Idaho, described as follows:
Beginning at the Southeast corner of said Lot Four,
thence West 256 feet, thence North 440 feet, thence
North 50°30' East 348 feet; thence South 651 feet
to the place of beginning; Also that portion of Lot
Two of said Section Eight, described as follows:
Beginning at the center of said Section Eight, thence
North 1375 feet, thence West 505 feet, thence South
50°30' West 1075 feet, thence South 651 feet, thence
East 1300 feet to the place of beginning, together
with all ditches, ditch rights of way, water and
water rights thereunto belonging including particu-
larly forty-three and one-third inches of the waters
of Blackfoot River out of that one hundred fifty inches
of the waters of Blackfoot River decreed to Robert Millan
with a priority date of May 1, 1885, under a decree
dated August 1, 1891 and recorded in Judgment Book No. 1
at pages 107 to 116 of the records of Bingham County,
Idaho, and forty-three and one-third shares of the
capital stock of the Miners Ditch Co., Inc.



Subject to easements and rights of way, reservations in federal patents
and state deeds, to taxes and assessments for the year 1956, and to
any lien or encumbrance assumed, suffered or occasioned by the parties
of the second part.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity,
of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
with the appurtenances unto the parties of the second part, and to their heirs and assigns forever.
And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable
possession of the said parties of the second part, their heirs and assigns, against the said parties
of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands
and seals the day and year first above written.

Executed and Delivered in the Presence of

Robert Millan
[SEAL]
[SEAL]
[SEAL]
[SEAL]

Albert Hofer [SEAL]
Magdalena Hofer [SEAL]
[SEAL]
[SEAL]



229963

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

O.R. NO. 21 FEE 2 DEPT 7

AFFIDAVIT

77 SEP 21 AM 9 43

229963

RECORDED AT THE REQUEST OF

BINGHAM TITLE & TRUST CO.

STATE OF IDAHO)

: ss.

County of Bingham)

ORRIS R. LINDSAY, being first duly sworn, deposes and says:

That he was married to LILLY LINDSAY immediately prior to her death and that the Affiant in conjunction with the decedent, held title as husband and wife to the following described property:

A portion of Lots 2 and 4 of Section 8, Township 3 South, Range 35 E.B.M., Bingham County, Idaho, described as:

Beginning at the center of said Section 8; thence N. 1375 feet; thence W. 505 feet; thence S. $50^{\circ}30'$ W. 1075 feet to a point on the E. line of Lot 4 of said Section 8 which is 651 feet N. of the SE corner of said Lot 4; thence S. $50^{\circ}30'$ W. 348 feet; thence S. 440 feet to the S. line of said Lot 4; thence E. along the S. line of Lots 4 and 2 of said Section 8, 1576 feet to the point of beginning.

That the affiant and the above named decedent were married on the 10th day of July, 1947 and affiant is the surviving husband of the decedent and;

That Lilly H. Lindsay died on December 18, 1967, and;

That the affiant has carefully examined all of the decedent's personal possessions, letters, papers, effects, and belongings and is certain that no will was executed or otherwise declared by the decedent, based not only on affiant's failure to discover a will because affiant was never informed of the decedent never having executed or declared a will and affiant is certain that he would have been consulted or would at least have knowledge of that fact if a testamentary disposition were attempted.

S&P accom *LM*

430671

BINHAM COUNTY RECORDS
CLERK, IDAHO
FOR 900 SEP 20

AFFIDAVIT '94 NOV 22 PM 4 00

RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE

STATE OF IDAHO)
County of Bingham) ss.

CHRIS R. LINDSAY, of Bingham County, Idaho, being first duly sworn deposes and says:

He was formerly the husband of LILLY E. LINDSAY, of Bingham County, Idaho, to whom he was married July 10, 1947, at Butte, Montana. During his marriage to the said Lilly E. Lindsay, he and affiant received as community property, certain real property consisting of:

That portion of Lot 4 of Section 8, Township 3 South, Range 35 East, E.M., Bingham County, Idaho, described as: Beginning at the SE corner of said Lot 4, thence W. 256 feet; thence N. 440 feet; thence N. 50°30' E. 348 feet; thence S. 651 feet to the place of beginning, ALSO that portion of Lot 2 of Section 8, Township 3 South, Range 35 East, E.M., Bingham County, Idaho, described as: Beginning at the center of said Section 8, thence N. 1375 feet; thence W. 505 feet; thence S. 50°30' W. 1075 feet; thence S. 651 feet; thence E. 1300 feet to the place of beginning.

The interest in said real property was conveyed to the said Affiant and Lilly E. Lindsay, by Warranty Deed, dated September 20th, 1956 from Albert Hofer and Magdalena Hofer, husband and wife, which said deed was recorded October 1, 1956, in Book 94 of Deeds, Page 82, and shown as Instrument No. 49935, records of Bingham County, Idaho.

The said Lilly E. Lindsay died intestate on December 18, 1967, at Bannock Memorial Hospital in Pocatello, Idaho, being at said time a resident of Bingham County, and upon her death title to the aforementioned real property vested in affiant as survivor of said marital community and sole heir of any separate property, and affiant has continued to own, hold, claim and possess the said property as his own, free from all claims of others, and during all of said time he has held the open, notorious, and peaceable possession of said lands, and every part thereof.

Affiant further states Lilly E. Lindsay, there was against her or affiant, and Lindsay, he has paid all obligations of every kind death of Lilly E. Lindsay.

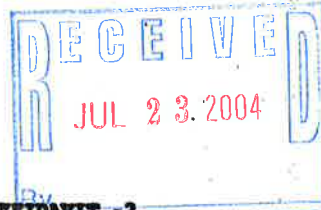
Affiant further states acquainted with the estate held by her at the time of her estate, including the not exceed the sum of \$50, the community property of there is no outstanding in or unpaid by reason of the

No probate proceedings; estate of said Lilly E. Lindsay Idaho or elsewhere, and affiant for the purpose of establishing property above-mentioned and claims, inheritance taxes and

DATED this 22nd day of

STATE OF IDAHO)
COUNTY OF Bingham) ss.

On this 22nd day of November, 1994, Notary Public of said State LINDSAY, known and identified, subscribed and sworn to the to me that he executed the



AFFIDAVIT -2

BLINCHAM COUNTY RECORDS
BLACKFOOT, IDAHO

FIRST AMERICAN TITLE

SAT accom *dw*

FEE 300 SEP *JP*

'94 NOV 22 PM 4 00

430672

QUITCLAIM DEED

RECORDED AT THE REQUEST OF

FOR VALUE RECEIVED, ORRIS R. LINDSAY, Grantor, hereby conveys, releases, remises and forever quit claims unto ORRIS R. LINDSAY and KATHY J. LINDSAY, husband and wife, whose current address is 442 W. Riverton Road, Blackfoot, Idaho 83221, the following described premises, to-wit:

That portion of Lot 4 of Section 8, Township 3 South, Range 35 East, S.M., Bingham County, Idaho, described as: Beginning at the SE corner of said Lot 4, thence N. 256 feet; thence N. 440 feet; thence N. 50°30' E. 348 feet; thence S. 651 feet to the place of beginning, ALSO that portion of Lot 2 of Section 8, Township 3 South, Range 35 East, S.M., Bingham County, Idaho, described as: Beginning at the center of said Section 8, thence N. 1375 feet; thence W. 505 feet; thence S. 50°30' W. 1075 feet; thence S. 651 feet; thence E. 1300 feet to the place of beginning.

Together with forty-three and one-third (43 1/3) inches of the waters of Blackfoot River out of that one-hundred-fifty (150) inches of the waters of Blackfoot River decreed to Robert Millan with a priority date of May 1, 1885, under a decree dated August 1, 1891, and recorded in Judgment Book No. 1 at pages 107 to 116 of the records of Bingham County, Idaho, and forty-three and one-third (43 1/3) shares of the capital stock of the Miners Ditch Co., Inc.

WHEREAS, the above-described premises has heretofore been owned and held by the Grantor as his sole and separate property and he now desires to convert or transmute the same into the community property of himself and his wife, Kathy J. Lindsay, above-named; he does hereby covenant and agree that henceforth the said premises shall be and remain the community property of himself and his wife, Kathy J. Lindsay, the Grantees above-named.

together with their appurtenances.

DATED this 22nd day of November, 1994.

Orrie R. Lindsay
ORRIS R. LINDSAY

STATE OF IDAHO)
COUNTY OF Bingham) ss.

On this 22nd day of November, in the year 1994, before me a Notary Public of said State, personally appeared ORRIS R. LINDSAY, known or identified to me to be the person whose name is subscribed and sworn to the within instrument, and acknowledged to me that he executed the same.

Charles R. [Signature]
Notary Public for Idaho
Residing at Blackfoot, Idaho
Commission Expires: 11/26/94

430672



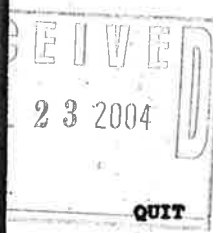
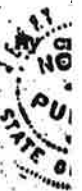
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7-23-09

Supporting Information for Kathy and Orris Lindsey's Water Right No. 27-10296

and each and every year thereafter on same date, amounting to \$5100.00 in notes. It is also understood and agreed that the parties of the second part assumed and agrees to pay one certain mortgage of \$2000.00 to J.H. Mullen of Denver Colo. when same shall become due and payable on the above described tract of land. The parties of the second part also agree to allow the party of the first part to remove the ~~second~~ mortgage of \$3000.00 and place a larger Mortgage on said described land when interest rates can be lowered, according to the terms and conditions of as written in above certain promissory note of even date herewith given by the said part.. of the second part to the said part... of the first part, due as herein stated bearing interest at the rate of ... per cent. per annum, interest payable... and the said parties of the second part, further agrees to pay all assessments upon water and all taxes upon the said land when and as the same shall become due. Time is the essence of this contract and in case of the failure of the said parties of the second part to make either of the payments of principal or interest when due and as specified in said notes or perform any of the covenants on their part to be kept and performed, this contract shall, at the option of the said party of the first part be forfeited and determined and the said parties of the second part shall forfeit all payments made by them on this contract and such payments shall be retained by said party of the first part in full satisfaction and liquidation of all damages by him sustained and he shall have the right to re-enter and take possession of the premises aforesaid.

It is Mutually Agreed, that all the covenants and agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators and assigns of the respective parties hereto.

In Witness Whereof, said parties have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
In the Presence of: Laurence Thorstenberg
State of Idaho)
County of Bingham) ss.

N. E. Montgomery (Seal)
Nellie G. Montgomery (Seal)

I Do Hereby Certify that on this 11th day of September in the year of 1916, before me Laurence Thorstenberg, Notary Public in and for said county and state, personally appeared N. E. Montgomery and Nellie G. Montgomery husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal at Blackfoot, Idaho, the day and year in this certificate first above written.

Laurence Thorstenberg, Notary Public.
My commission expires July 15th, 1918.

(Seal)
F. M. Fisher, Recorder.
By *Alvin Johnson* Deputy.

Recorded at the request of
Traugott Hofer, Sept. 12, 1916,
at 9:05 A. M.

No. 54799 Frank Belcher to Lester F. Nielsen.

Articles of Agreement Made this 7th day of August, in the year 1916, between Frank Belcher and Katie Hoover Belcher, husband and wife of the County of Bingham, State of Idaho, the parties of the first part and Lester F. Nielsen, of the County of Bingham and State of Idaho, the party of the second part,

Witnesseth: That the said parties of the first part hereby covenant and agree that if the said party of the second part shall first make the payments and perform the covenants herein-after mentioned on his part to be made, kept and performed, the said parties of the first part will convey and assure to the said party of the second part, on or before October 1, 1916, in fee, from all encumbrances whatever, except as hereinafter stated, by a good and sufficient warranty deed, the following described pieces of land, situate and being in the County of Bingham, State of Idaho, to-wit: The Southwest quarter of the

WARRANTY DEED

Edna W. Miller, formerly Edna
W. Jones, a widow, and John
E. Miller, her husband.

TO

Stanley A. Hill.

Dated- April 21st, 1952-

Consideration- \$1.00-

Recorded- May 8, 1952 at-

1:45 P.M., in Book "81" of Deeds at-

Page 363 of the records of Bingham County, Idaho-

WITNESS:-

Orson Packham

Edna W. Miller

John E. Miller

Acknowledged by Edna W. Miller, formerly Edna W.
Jones, a widow, and John E. Miller, her husband,
April 21st, 1952, before Orson Packham, a
Notary Public for Idaho, residing at Black-
foot, Idaho:- Sealed:- Commission expires
January 30, 1954.

DESCRIPTION and REMARKS

The first parties do hereby grant, bargain, sell, convey and con-
firm unto the second party, his heirs and assigns forever, all the fol-
lowing described land situate in Bingham County, Idaho, to-wit:-

That portion of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8 in Township 3
South of Range 35 E.B.M., described as follows: Beginning at the North-
west corner of the said SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, thence East 611 feet; thence
South 67°42' West 670 feet, thence North 275 feet to point of beginning;
also, that portion of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 8, said Township
and Range described as follows: Beginning at the Southwest corner of said
NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, thence East 611 feet; thence North 57°42' East 752 feet;
thence North 1029 feet; thence West 1027 feet to the left bank of the
Snake River, thence South 45° West 398 feet; thence South 1040 feet to
the place of beginning. Also, that portion of Lot 4 of Section 8, said
Township and Range described as follows: Beginning at a point 256 feet
West of the Southeast corner of said Lot 4; thence West 534 feet; thence
North 50°30' East 727 feet; thence South 440 feet to the place of begin-
ning, together with the ditch rights-of-way and water rights thereunto
belonging.

To Have and To Hold in the quiet and peaceable possession of the
said second party, his heirs and assigns forever, and the said first
parties will warrant and forever defend.

\$13.75 I.R.S. Attached and Cancelled.

(BV)

No.37-

WARRANTY DEED

5-1-1945

George Hofer and Clara N.
Hofer, husband and wife

TO

Edna Jones

Dated- May 1st, 1945-

Consideration- \$4,000.00-

Recorded- May 15th, 1945 at-

2:02 P.M., in book "70" of Deeds at-

Page 10 of the records of Bingham County, Idaho-

Witness-

J.H.Andersen

George Hofer

Clara N. Hofer

Acknowledged by George Hofer and Clara N. Hofer, husband
and wife, May 1st, 1945 before J.H.Andersen, a Notary
Public for Idaho, residing at Blackfoot, Idaho-
Sealed- Commission expires Feb. 1, 1946-

DESCRIPTION and REMARKS

The first parties do hereby grant, bargain, sell and convey unto the party of
the second part, her heirs and assigns forever, all the following described property
situated in Bingham County, Idaho.

That portion of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8, Township 3 South of Range 35
E.B.M., described as follows:

Beginning at the Northwest corner of the said SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, thence East 611
feet, thence South 67°42' West 670 feet, thence North 275 feet to point of beginning.

Also that portion of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 8, said Township and
range, described as follows: Beginning at the Southwest corner of the said NW $\frac{1}{4}$ of
the SW $\frac{1}{4}$, thence East 611 feet, thence North 57°42' East 752 feet, thence North 1029
feet, thence West 1027 feet to the left bank of the Snake River, thence South 45°
West 398 feet, thence South 1040 feet to place of beginning.

Also that portion of Lot 4 of Section 8, said Township and Range, described as
follows: Beginning at a point 256 feet West of the Southeast corner of said Lot,
thence West 534 feet, thence North 50°30' East 727 feet, thence South 440 feet to
place of beginning;

Together with 33-2/3 shares of the capital stock of Miner's Ditch Company.

To Have and To Hold in the quiet and peaceable possession of the said second
party, her heirs and assigns forever, and the said first parties will warrant and
forever defend.

\$4.40 I.R.S. attached and cancelled

BQ



THE UNITED STATES OF AMERICA

WITNESSES, Fred S. Stevens, of Oneida County, Idaho Territory has de-

posed in the General Land Office of the United States a Certificate of the Register of the Land Office at Oxford, Idaho Territory, whereby it appears that full payment has been made by the said Fred S. Stevens, according to the provisions of the Act of Congress on the 24th day of April, 1880, entitled, "An Act making further provisions for the sale of the Public Lands," and the acts supplemental thereto, for the

Lot number 7 and the NW 1/4 of Section 18 and the Lot number 1 of Section 17 and the Lot number 5 in Section 8 in Township 3 South of Range 36 E. B.M., in Idaho Territory, containing 139.17 acres, according to the Official List of the Survey of the said lands returned to the General Land Office by the Surveyor General, which said tract was purchased by the said Fred S. Stevens.

IN NOW, KNOW YE, that the United States of America in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Fred S. Stevens, and to his heirs, the said Tract above described.

TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Fred S. Stevens and to his heirs and assigns forever, subject to any vested and accrued water rights for mining and agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Chester A. Arthur, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, November 17th, 1894.

BY THE PRESIDENT, Chester A. Arthur

U. S. SEAL

S. W. Clark, Recorder of the General Land Office

Recorded- June 2nd, 1910 at- 2:00 P.M., in Book 111 of Deeds- at page 218 of the records of- Bingham County, State of Idaho-

3-28-1925-

40

WARRANTY DEED

Trangott Hofer and Rosina Hofer, his
wife and Albert Hofer and Magdalena
Hofer, his wife

TO

George Hofer and Clara N.
Hofer, his wife

Dated- March 28th, 1925-

Consideration- \$1.00-

Recorded- May 6th, 1925 at-

10:13 A.M., in Book "43" of Deeds at-

Page 600 of the records of Bingham County, Idaho-

Trangott Hofer
Rosina Hofer
Albert Hofer
Magdalena Hofer

Acknowledged by Trangott Hofer, Rosina Hofer, Albert Hofer, Magdalena Hofer, April 4th, 1925, before C.S. Peebe, a Notary Public of Idaho, Residing at Blackfoot, Idaho. Sealed: Commission- expires June 11th, 1925-

DESCRIPTION and REMARKS

The parties of the first part do hereby grant, bargain, sell, convey and confirm unto the parties of the second part, and to their heirs and assigns forever, all the following described property situate, lying and being in Bingham County, Idaho, to-wit:-

That portion of Lot 8 Section 7, Township 3 South of Range 35 E.B.M., described as follows; Beginning at a point 57°51' East and 547 feet distant from the quarter corner to Sections 7 and 18, township and range aforesaid, running thence North 57°51' east 453 feet, thence North 30°06' east 960 feet to the Northeast corner of said Lot 8, thence South 783 feet, thence South 71° west 912 feet to point of beginning; Also that portion of the Southeast quarter of the SE₄ of Section 7, township and range, as aforesaid; described as follows, Beginning at the Northwest corner of the said SE₄ of the SE₄, thence east 1320 feet, thence South 275 feet, thence South 67°42' west 1414 feet, North 783 feet to place of beginning; Also that portion of the SW₄ of the SW₄ of Section 8, said township and range described as follows; Beginning at the Northwest corner of the said SW₄ of the SW₄, thence east 611 feet, thence South 67°42' west 870 feet, thence North 275 feet to point of beginning; Also that portion of the NW₄ of the SW₄ of said Section 8, said Township and range described as follows; Beginning at the southwest corner of said NW₄ of the SW₄, thence east 611 feet, thence North 57°42' East 752 feet, thence North 1029 feet, thence west 1027 feet to the left bank of the Snake River, thence South 45° west 398 feet, thence South 1040 feet to the place of beginning. Also that Portion of Lot 4 of Section 8 said township and range described as follows; Beginning at a point 256 feet west of the Southeast corner of said Lot, thence west 534 feet, thence North 50°30' East 727 feet, thence South 440 feet to the place of beginning, in Bingham County, Idaho. Also 44 shares of stock in the Miners Irrigation Canal Company.

To Have and To Hold in the quiet and peaceable possession of the said second party and to their heirs and assigns forever, and the said first parties will warrant and forever defend.

BB

WARRANTY DEED

Mary Edwards, a widow

TO

J. W. Ezell

Dated- December 21st, 1908-
 Consideration- \$140.00-

Recorded- December 21st, 1908 at-

3:30 P.M., in Book "13" of Deeds at-

Page 395 of the records of Bingham County, Idaho-

Witnesses- W.A. Beakley
 Charles Edwards

her
 Mary X Edwards
 mark

Acknowledged by Mary Edwards, a widow, December 21st,-
 1908 before William A. Beakley a Notary Public of-
 Bingham County, Idaho. Sealed-

DESCRIPTION and REMARKS

The party of the first part does hereby grant, bargain, sell, convey and confirm unto the party of the second part, his heirs and assigns forever, all the following described real property situate, lying and being in Bingham County, Idaho, to-wit:-

An undivided $\frac{1}{2}$ interest representing a right of way for 50 inches of water measured under a four inch pressure through and in the following described ditch, to-wit: Beginning at the dam constructed across Blackfoot River known as the Stevens dam extended through the field of John Kirkpatrick or what is known as the old Barrett field in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and Lot 7 of Section 8 in Township 3 South of Range 35 E.B.M., thence through the land of F.S. Stevens being Lot 8 and the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 7 in said Township and Range, thence through the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 13 in Township 3 South of Range 34 E.B.M., to a point about 100 yards North of the Northwest corner of Ezells field (being the land last above described) which said point will be the point of diversion of the water belonging to the first party herein.

To Have and To Hold in the quiet and peaceable possession of the party of the second part, his heirs and assigns forever, and the said first party will warrant and forever defend.

Highway of way for air

12-21-708

BK13 pg 395

RECEIVED
JAN 6 2004
DB

Mary Edwards,

TO

No. 23870

J. W. Ezell.

This Indenture, made the 21st day of December, in the year of our Lord, one thousand nine hundred and eight, between Mary Edwards, a widow,

of the County of Bingham, and State of Idaho, the part Y of the first part and J. W. Ezell,

on the County of Bingham, and State of Idaho, the part Y of the second part.

WITNESSETH:—That the said part Y of the first part, for and in consideration of the sum of One hundred forty and no/100 (\$140.00) DOLLARS

lawful money of the United States of America to her in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, sell, bargain and convey and confirm unto the said part Y of the second part, and to his heirs and assigns forever, all the certain lot piece or parcel of land situate, lying and being in the County of Bingham and State of Idaho, and bounded and described as follows, to-wit:

An undivided one-sixth interest representing a right of way for Fifty inches of water measured under a four (4) inch pressure through and in the following described ditch, to-wit: Beginning at the dam constructed across the Blackfoot river, known as the Stevens' dam extending through the field of John Kirkpatrick or what is known as the old Garrett field in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and lot seven (7) of section 8, twp. 3 south, of range 35 E. B. M., thence through the land of F. S. Stevens being lot 8 and SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of section 7, in said township and range, thence through the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 13, twp. 3 south of range 34 E. B. M. to a point about 100 yards north of the northwest corner of Ezell's field (being the land last above described) which said point will be the point of diversion of the water belonging to the first party herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said part Y of the second part, and to his heirs and assigns forever, and the said part Y of the first part and her heirs, and the said premises in a quiet and peaceable possession of the said part Y of the second part, his heirs and assigns, against the said part Y of the first part and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part Y of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered in the presence of

W. A. Beakley and also witness to
mark Charles Edwards, also witness

her
Mary X Edwards (SEAL)
mark (SEAL)
(SEAL)
(SEAL)

No. 13-

The Bingham
Abstract Co. Ltd.

6-16-1916

WARRANTY DEED.

Aurelius W. Thompson and
Mathelda Thompson, his wife.

TO

Charles E. Crawford,

Grantors,

Grantee.

Dated- June 16th, 1916-

Consideration- \$3000.00-

Recorded- June 17th, 1916 at-

11:10 a.m., in book "29" of Deeds at-

Page 494 of the records of Bingham County, Idaho-

Acknowledged- June 16th, 1916 before-
John W. Jones a Notary Public of Bingham County, Idaho- Sealed- Regular-

Witness- John W. Jones-

DESCRIPTION and REMARKS.

Conveys the lot 9, of Section 7 in Township 3 south, of Range 35 E.B.M., in Idaho, containing 48.22 acres, according to the Government survey. Together with all ditches, ditch rights of way and water rights thereto appertaining and belonging and particularly the appropriated and used right of the grantors in and to the waters of Blackfoot River, together with $\frac{1}{4}$ share of the capital stock of the Eastern Idaho Water Company and 60 shares of the capital stock of Miners Irrigation Canal Company, Limited corporations.

The said grantors hereby transfer and quitclaim and release to the said grantee, his heirs and assigns, all the right, title and interest of the said grantors in and to all the adjacent and adjoining unsurveyed lands which are appurtenant to the above described tract and which are Subject to the taxes for the year 1916.

AFFIDAVIT

State of Idaho :
County of Bonneville : SS.

John W. Jones, being duly sworn deposes and says; That for upwards of 29 years last past he has resided in Blackfoot, Bingham County, Idaho, and for upwards of 15 years has practiced law at said place; that during the lifetime of Fred A. Stevens he was well acquainted with said Stevens who is described as the grantee from the United States Government for the land described in the Patent abstracted at No. 15, of the annexed abstract which vested title in said Stevens to the SE₁ of the SE₁ and Lot 8 in Section 7 in Township 3 South of Range 35 E.B.M., That said Fred A. Stevens was a bachelor and died on or about the 19th day of November, 1891, leaving as his sole heirs his father Fred S. Stevens and his Mother Finetta E. Stevens, and that said Fred A. Stevens died intestate. That without having the estate of Fred A. Stevens probated his said heirs, his father and mother aforesaid, took possession of all of the estate of said deceased, Fred A. Stevens and claimed the same for their own and after taking such possession occupied and improved the same as their estate. That affiant was and is well and personally acquainted with the said Fred S. Stevens and Finetta E. Stevens. That in his capacity of attorney at law affiant has had frequent occasions to advise the said father and Mother, Fred S. Stevens and wife; that this affidavit is made to accompany abstract of title No. 5025 for land now owned by William A. Clark.

John W. Jones

Subscribed and sworn to before me this 24th day of August, 1917.

(SEAL)

W. H. Stufflebeam, Notary Public of Idaho
Residing at Blackfoot, Idaho

Recorded- August 31st, 1917 at-
1:00 P.M., in Book "D" of Miscellaneous at page 83 of the records of Bingham County, Idaho-

B3

AF

2-10-1919
FR

WARRANTY DEED

Charles E. Crowford, and
Cora E. Crowford, his wife

TO

D. A. Jenkins

Dated-February 10th, 1919-

Consideration- \$ 4000.00-

Recorded-March 10th, 1919 at-

4:20 P.M., in Book "37" of Deeds at-

Page 277 of the records of Bingham County, Idaho-

Witness-

N.J. Thorstenberg-

Charles E. Crawford (Seal)

Cora E. Crawford (Seal)

Acknowledged by Charles E. Crowford and Cora E. Crowford, his wife, February 10th, 191-, before N. J. Thorstenberg, a Notary Public of Idaho, Residing at Blackfoot, Idaho. Sealed. Commission expires January 25th, 1921.

DESCRIPTION and REMARKS

The parties of the first part do hereby grant, bargain, sell, convey and confirm unto the party of the second part and to his heirs and assigns forever, the following described property in Bingham County, Idaho.

The lot number 9 of Section 7 in Township 3 South of Range 35 E.B.M., in Idaho, containing 48.22 acres according to Government Survey. Together with all ditches, ditch rights-of-way, and water rights thereto appertaining and belonging, and particularly the appropriated and used right of the grantors in and to the waters of Blackfoot River, together with $\frac{1}{4}$ shares of the capital stock of the Eastern Idaho Water Co. and 60 shares of the Capital stock of Miners Irrigation Canal Company, Limited, corporation.

The said grantors hereby transfer and quitclaim and release to the said grantee, their heirs and assigns, all the rights, titles and interest of the said grantors in and to all of the adjacent and adjoining unsurveyed lands which are appurtenant to the above described tract, and which are riparian or accretion lands.

To Have and To Hold in the quiet and peaceable possession of the said second party, his heirs and assigns forever, and the said first parties will warrant and forever defend.

\$4.00 I.R.S. attached and cancelled.

A7

AC

MORTGAGE

TO

Charles E. Crowford

D. A. Jenkins, and
Evelyn Jenkins,

Dated-February 10th, 1919-

Consideration- \$ 1000.00-

Recorded-March 10th, 1919 at-

4:22 P.M., in Book "42" of Mortgages at-

Page 441 of the records of Bingham County, Idaho-

Witness-

N.J. Thorstenburg-

D. A. Jenkins (Seal)

Evelyn Jenkins (Seal)

Acknowledged by D.A. Jenkins and Evelyn Jenkins, -
February 10th, 1919, before N.J. Thorstenburg -
a Notary Public of Idaho, Residing at -
Blackfoot, Idaho. Sealed. Commis-
sion expired July 25th, 1921.

DESCRIPTION and REMARKS

The parties of the first part do hereby grant, bargain, sell and convey unto the party of the second part and to his heirs and assigns forever, all the following described property in Bingham County, Idaho.

The lot number 9 of Section 7 in Township 35 E.B.M., in Idaho, containing 48.22 acres. Together with all ditches, ditch rights of way, and water rights thereto belonging.

This conveyance is executed to secure 3 notes of even date, two for \$333.65 each and one for \$333.70, due 1 year from date, drawing 8% annually.

204 I.R.S. attached to note and cancelled.

AP

A8

WARRANTY DEED

J. F. Hamilton, and
Annie A. Hamilton, his wife

TO

N. J. Thorstenberg

Dated May 20th, 1919-

Consideration- \$ 120.00-

Recorded-April 16th, 1920 at-

2:10 P.M., in Book "40" of Deeds at-

Page 550 of the records of Bingham County, Idaho-

Witness-

F.L.Davis-

John F. Hamilton (Seal)

Annie A. Hamilton (Seal)

Acknowledged by J.F. Hamilton and Annie A. Hamilton, his wife, May 21st, 1919, before F.L. Davis, a Notary Public of Idaho, residing at Sugar City, Idaho. Sealed.
Commission expires Mar. 27, 1923.

DESCRIPTION and REMARKS

The parties of the first part do hereby grant, bargain, sell, convey and confirm unto the party of the second part and to his heirs and assigns forever, all the following described water right in Bingham County, Idaho.

24 inches of water of the Blackfoot River; being a part of that certain water right of 1000 inches of the date of June 1, 1885, decreed to A. Whitten and Susan E. Whitten, August 1, 1891 in that certain water decree as recorded in Judgment book No. "1" at pages 107 to 116 of the records of Bingham County, Idaho.

To Have and To Hold in the quiet and peaceable possession of the said second party, his heirs and assigns forever, and the said first parties will warrant and forever defend.

50¢ I.R.S. attached and cancelled.

AR

RELEASE OF MORTGAGE

Julius E. Noack

TO

Traugott Hofer and Rosina Hofer, his wife, Albert Hofer and Magdalene Hofer, his wife and George Hofer and Clara Hofer, his wife

Dated- January 8th, 1923-

Consideration- Full Payment-

Recorded- January 13th, 1923 at-

2:48 P.M., in Book "H" of Releases at-

Page 178 of the records of Bingham County, Idaho-

Witness- F.C. Parkinson

Julius E. Noack

Acknowledged by Julius E. Noack, January 8th, 1923 before-
F. C. Parkinson a Notary Public of Idaho, Sealed-Commission expires January 10th, 1923-

DESCRIPTION and REMARKS

That certain Mortgage dated June 12th, 1920 and recorded June 22nd, 1920 in Book "47" at pages 565-567 of the records of Bingham County, Idaho, for the sum of \$2000.00 made by Traugott Hofer and Rosina Hofer, his wife, Albert Hofer and Magdalene Hofer, his wife and George Hofer and Clara Hofer, his wife to Julius E. Noack, and conveying that portion of Lot 3 of Section 7 in Township 3 South of Range 35 E.B.M., in Idaho, described as follows; Beginning at a point North 57°51' East and 547 feet distant from the quarter corner to Sections 7 and 18 township and Range aforesaid; running thence North 57°51' East 453 feet; thence North 30°06' East 960 feet to the Northeast corner of said Lot 8; thence South 783 feet; thence South 71° West 912 feet to the point of beginning; also that portion of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 7; said township and range described as follows; Beginning at the NW corner of the said SE $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence east 1320 feet; thence South 275 feet; thence South 67°42' West 1414 feet; thence North 783 feet to point of beginning; also that portion of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 8 said township and range described as follows; beginning at the Northwest corner of the said SW $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence East 611 feet; thence South 67°42' West 670 feet; thence North 275 feet to point of beginning; also that portion of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8 said Township and Range described as; Beginning at the SW corner of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$; thence East 611 feet; thence North 57°42' East 752 feet; thence North 1029 feet; thence West 1027 feet to left bank of Snake River; thence South 45° west along said River 398 feet; thence South 1040 feet to point of beginning; Also that portion of Lot 4 of Section 8 said Township and Range described as beginning at the SE corner of said Lot 4; thence West 790 feet; thence North 50°30' East 1023 feet; thence South 651 feet to the point of beginning; together with other lands in Bingham County, Idaho, Together with 100 inches of water decreed to Robert Millen from Blackfoot River; recorded in book "I" at Page 107 to 116 and dated August 1st, 1891, is hereby released and satisfied in full.

DEED

THIS INDENTURE, Made February 2nd, 1926, between Lorenzo R. Thomas and Lillian E. Thomas, his wife of Bingham County, Idaho, first parties, and George Hofer of Bingham County, Idaho, second party.

Witnesseth, that the said first parties, for and in consideration of the sum of \$200.00 to them in hand paid by the said second party, the receipt whereof is hereby acknowledged, do by these presents, grant, sell, bargain and convey and confirm unto the said second party and to his heirs and assigns forever, all that certain water in Bingham County, Idaho, and described as follows, to-wit:-

10 inches of the water of Blackfoot River as decreed to James G. Welch.

To Have and To Hold, all and singular the said water, together with privileges thereto incident unto the said second party and to his heirs and assigns forever, and the said first parties and their heirs and the said water in a quiet and peaceable possession of the said second party, his heirs and assigns against the said first parties and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said first party have hereunto set their hands and seals the day and year first above written. 50¢ I.R.S. attached and cancelled.

Witness- Mary Rowland

Lorenzo R. Thomas
Lillian E. Thomas

Acknowledged by Lorenzo R. Thomas and Lillian E. Thomas,-
February 3rd, 1926 before J. H. Andersen, a Notary Public
of Idaho, Residing at Blackfoot, Idaho. Sealed- Commis-
sion expires February 2nd, 1930-

Recorded- February 6th, 1926 at-
2:55 P.M., in Book "48" of Deeds-
at Page 608 of the records of-
Bingham County, State of Idaho-

4-6-1937

WARRANTY DEED

George Hofer and Clara
N. Hofer, husband and wife

TO

Acil M. Wright

Dated- April 6th, 1937-

Consideration- \$32.00-

Recorded- December 2nd, 1937 at-

2:49 P.M., in Book "61" of Deeds at-

Page 109 of the records of Bingham County, Idaho-

Witness- Lorenzo R. Thomas

George Hofer
Clara N. Hofer

Acknowledged by George Hofer and Clara N. Hofer, husband and wife, April 6th, 1937 before Lorenzo R. Thomas, a Notary-Public for Idaho, residing at Blackfoot, Idaho. Sealed-Commission expires June 10th, 1939-

DESCRIPTION and REMARKS

The parties of the first part do hereby grant, bargain, sell, convey and confirm unto the party of the second part, his heirs and assigns forever, all the following described water, situate, lying and being in Bingham County, Idaho, to-wit:-

Two inches of water of Blackfoot River as decreed to James G. Welch.

To Have and To Hold in the quiet and peaceable possession of the party of the second part, his heirs and assigns forever, and the said first parties will warrant and forever defend.

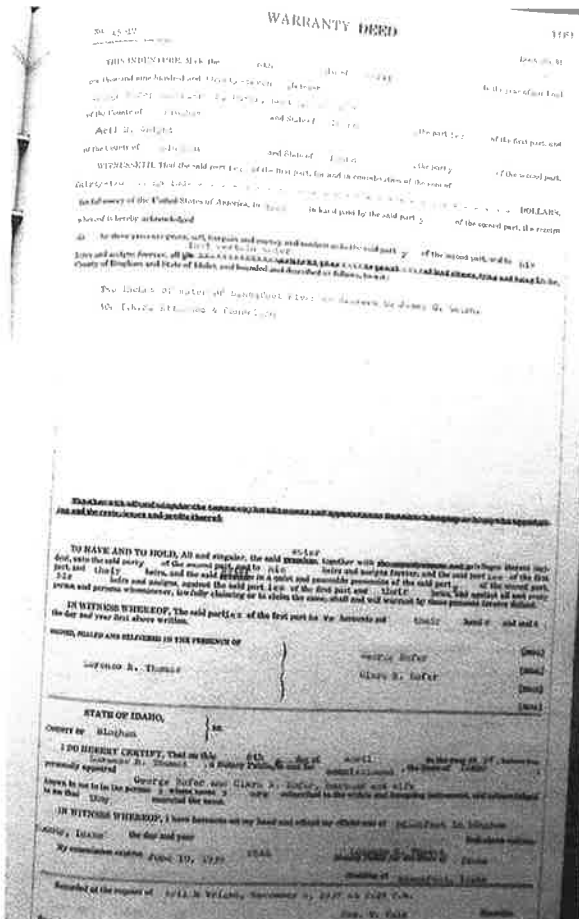
50¢ I. R. S. attached & Cancelled.

(BL)

Lineage for 2 inches of the James G. Welch decree for the property owned by Dallen Worthington.

George Hofer deeds 2 of the 10 inches of the James Welch Decree to Acil Wright.

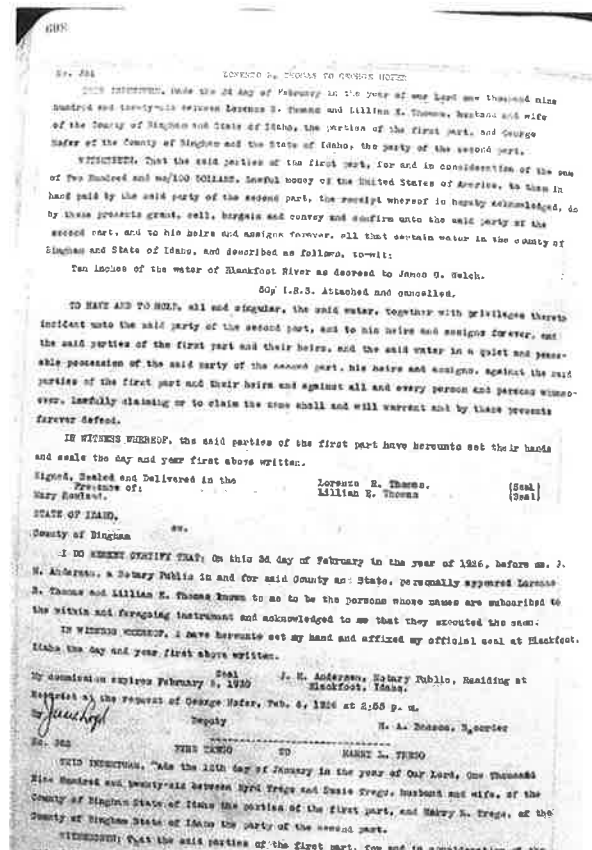
Deeds are also available showing 2 in. deeded to LDS Church, 6 in. remain with property.
(Jones, now Stan Hill)



“Two inches of water of the Blackfoot River as decreed to James G. Welch.”



2 Feb 1926 L. R. Thomas deeds 10 inches of the 40 inches to George Hofer.



“Ten inches of water of the Blackfoot River as decreed to James G. Welch.”

April 26, 1938

6 inches of George Hofer's 10 inches is deeded to Owen Harry Jones with property
Current Owner: Stan Hill.

WARRANTY DEED

Book No. 61

26th day of April In the year of our Lord

Thirty-eight, between

George Hofer and Clara M. Hofer husband and wife

in and State of Idaho the part 1es of the first part, and

Harry Jones and Letha Hofer Jones husband and wife

in and State of Idaho the part 1es of the second part.

to the said part 1es of the first part, for and in consideration of the sum of

and other valuable considerations

United States of America, to them in hand paid by the said part 1es of the second part, the receipt

acknowledged

do hereby grant, sell, bargain and convey and confirm unto the said part 1es of the second part, and to their

heirs, all the certain lot, piece or parcel of land situate, lying and being in the

State of Idaho, and bounded and described as follows, to-wit:

that portion of Lot Eight, Section Seven, Township Three, South Range Thirty-five

and of the Boise Meridian, described as follows:

Beginning at a point North 57 degrees 51 minutes East and 547 feet distance

from the quarter corner to sections seven and Eighteen, Township and Range aforesaid;

thence North 57 degrees 51 minutes East 453 feet, thence north 30 degrees

18 minutes east 980 feet to the northeast corner of said lot eight, thence south

290 feet, thence south 71 degrees west 912 feet to point of beginning;

Also that portion of the Southeast quarter of the South east quarter of Section

Seven, Township and Range as aforesaid; Described as follows:

Beginning at the Northwest corner of the said Southeast quarter of the South-

east quarter, thence east 1320 feet, thence south 295 feet, thence south 67 degrees

42 minutes west 1414 feet, north 783 feet, to place of beginning.

also 6 inches of water and water stock in the central ditch Co. and 6 inches

stock in Hiverton Dam Co.

This is a Gift Deed therefore no I.R.S. are needed.

To have with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertain-
ing to the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereto inci-
ding unto the said parties of the second part, and to their heirs and assigns forever, and the said parties of the first
part and their heirs, and the said premises in a quiet and peaceable possession of the said part 1es of the second part, and
their heirs and assigns, against the said part 1es of the first part and their heirs, and against all and every
person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals
this day and year first above written.

DONOR, SEALED AND DELIVERED IN THE PRESENCE OF

W. V. Turpin

George Hofer (REAL)
Clara M. Hofer (REAL)
(REAL)
(REAL)

STATE OF IDAHO, ss.

County of Bingham.

I DO HEREBY CERTIFY, That on this 10th day of May in the year 1938, before me,
Jno. H. Falk, Clerk of the District Court, Bingham County, the State of Idaho
personally appeared George Hofer and Clara M. Hofer husband and wife
known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged
to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Blackfoot in Bingham
County, Idaho the day and year first above written.
Jno. H. Falk, Clerk of the District
Court, Bingham
County, Idaho
Residing at Blackfoot, Idaho
By W. V. Turpin, Deputy

My commission expires 1939.

REAL

Recorded at the request of George Hofer, May 10, 1938 at 5:00 P. M.

Jno. H. Falk

Recorder.

Deputy Recorder.

Recorder's Fee: \$

By



Bo

BY 1

INCORPORATED UNDER THE LAWS OF

IDAHO

\$2.50 Per Share



CENTRAL DITCH COMPANY

1,000 Shares Authorized

OFFICERS

Stanley Kell

CENTRAL DITCH COMPANY

*transferred to the Bank of the Corporation in accordance
of this Certificate properly endorsed*

*John W. Jones, Manager of the said Corporation, has caused this Certificate to be
signed by the duly authorized officers and its corporate seal to be hereunto
affixed*

Wm. E. Smith, Secretary

Stanley Kell

Wm. E. Smith

SECY.

(CBI)

PRESIDENT

OFFER

George Washington
Standing in front of the President

MINERS DITCH COMPANY, Inc.
 In testimony whereof, the Corporation by the undersigned, being
 duly authorized, has caused this certificate to be signed by its duly
 authorized officers and its seal hereunto to be hereunto affixed.
 This _____ day of _____, 19____.

This reflects that

Jeffrey M. Cole

to the extent of
powers of the Capital Stock of

CAPITAL STOCK \$12,000.00

MINERS DITCH COMPANY, Inc.

THE STATE OF IDAHO

INCORPORATED UNDER THE LAWS OF

240 No

Shares

8689

11.7

9-950981

1-801

AGREEMENT

Office Blackfoot, Idaho,

June 19/94

We and each of us hereby agree and acknowledge that we have no right under our lease from Welch, or any other source to interfere with the flow of Wm. Kirkpatrick's 100 inches of water in the Miner's Ditch.

W.H. Danilson Jr.

J. T. Danilson

MEMORANDUM OF AGREEMENT

Memorandum of agreement between James G. Welch, the first party, and William Kirkpatrick, the second party:

Whereas, said parties have had some dispute and disagreement as to their relative rights in and to that certain canal or ditch, known as the Miner's Ditch, situate near the Town of Blackfoot, Bingham County, Idaho, and diverting water from the Blackfoot River:

and whereas both parties are desirous of making amicable adjustment of all matters pertaining thereto, and of avoiding litigation:

Now, this memorandum witnesseth that in consideration of the premises and as an absolute settlement of all dispute relating to said ditch that it is mutually recognized and agreed that the said Kirkpatrick, second party, has a right to and ownership in said ditch and the dam at the head of the same sufficient for the diversion and conveyance of 100 inches of water, measured under a four inch pressure at the head of the said Kirkpatrick's private ditch, from the head of said Miner's Ditch through the same to a point there on near the Utah & Northern R.R. Track where said Kirkpatrick's said private ditch now branches off from said Miners Ditch, said right dating from 1881 and that the said Welch, the second party has the right to and is the sole owner of the remainder of said Miners Ditch including said dam and all other appurtenances thereof, and each party hereto forever renounces all claim to that portion of said ditch herein recognized as belonging to the other party.

It is further agreed that the expenses of keeping said Miners Ditch and dam in repair shall be shared by the parties hereto in proportion to their respective interests.

And it is further agreed as a part hereof that in the spring and fall when the second party does not need his said 100 inches of water for agricultural and domestic purposes he will permit the first party to use the same for mining purposes. Dated at Blackfoot, June 19, 1894.

Witness-

F.S. Dietrich

James G. Welch

William Kirkpatrick

Recorded-March 9th, 1920 at-
3:00 P.M. in book "D" of Miscellaneous at page 527 of the records of Bingham County, Idaho.

MICROFILMED

NOV 12 1997

(B1)

3-9-1896

James Welch to W. A. Caughauour

This indenture made this ninth day of March in the year of our Lord eighteen hundred and ninety six. Between James Welch of Payette Canyon County, Idaho, party of the first part and W. A. Caughauour of Payette Canyon County, Idaho, party of the second part.

Witnesseth; That the said party of the first part for and in consideration of the sum of Twenty thousand (\$20,000) Dollars lawful money of the United States of America, to him no hand paid by the said party of the second part, receipt whereof is hereby acknowledged, does by these presents devise release and forever quit claim unto the said party of the second part, and to his heirs and assigners forever, all those certain pieces or parcels of land, situated in the County of Bingham, State of Idaho, and bounded and particularly described as follows, to-wit:

Commencing at a stake about three thousand (3,000) feet from the Range line, between Ranges thirty-four (34) and thirty-five (35), East of Boise Meridian, on the East bank of the Snake River running in a Southwesterly direction and following the meanderings of said River, twelve thousand (12,000) feet across section seven (7) in Township three (3) South of Range thirty-five (35) East, and sections thirteen (13) and fourteen (at the Southwest corner. Thence 14) in Township three (3) South of Range thirty-four (34) East, to a stake at the Northwest corner. Thence in a Southeasterly direction six hundred (600) feet, to a stake in a Northeasterly direction across section twenty-three (23), twenty-four (24) and thirteen (13) IN township, three (3) South of Range thirty-four (34) East, and eighteen (18), seventeen (17) and seven (7), in Township three (3) South of Range thirty-five (35) East, to a stake at the Northeast corner. Thence in a Northeasterly direction, six hundred feet (600), to the point of beginning containing one hundred and sixty acres, more or less. Situated in the Blackfoot Mining District in Bingham County, State of Idaho, together with all ditches, surveys and water rights and locations pertaining to the above described Placer Mining Claims, and known by the name of Woodruff Bar. Also that certain "Placer Mining Claim", known as the Last Chance situated in Blackfoot Mining District in Bingham County, State of Idaho and particularly described as follows. Beginning at a point one hundred and thirty (130) feet South of the Northeast corner of section thirteen (13) Township three (3) South, Range thirty-four (34) East of Boise Meridian. Thence running Southwesterly along the Southeast boundary line of the "Woodruff Bar" claim six thousand (6,000) feet. Thence due South twelve hundred (1,200) feet: thence Northeast parallel to the first named line six thousand (6,000) feet to a point on the East line of said section thirteen (13): thence due North twelve hundred (1,200) feet to the place of beginning. Record of Notice of Location is found on page 80 of Book "D" of the Mining Location Records of said county of Bingham, State of Idaho.

Also that certain Placer Mining Claim known as the "Warrens Bar" commencing at the Northwest corner stake of "Woodruffs Bar" running thence one thousand yards Easterly along the bank of the Snake River; thence South four hundred (400) yards; thence West one thousand (1,000) yards; thence North four hundred (400) yards to the place of beginning. Also all water rights and privileges belonging to the said parties of the first part for carrying water from the Blackfoot River to and upon said Mining ground together with all the water, ditches, flumes and dams of same and by which said water is carried and conveyed upon same, and all appurtenances of every name, nature

407.9 ac ±

B2

and description thereunto belonging or no any wise thereunto appertaining. Together with all and singular the ____ here _____ and appurtenances in any wise appertaining.

To have and to hold, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part and his heirs and assigners, forever.

In witness whereof, I have thereunto set my hand and seal the day and year first above written.

James Welch

THE UNITED STATES OF AMERICA.

Deseret Lands
Certificate No.1401

To All to Whom these Presents shall come Greeting:

WHEREAS, Fred S. Stevens, of Bingham County, Idaho has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that full payment has been made by the said Fred S. Stevens, according to the provisions of the Act of Congress of the 24th day of April, 1820, entitled, "An Act making further provisions for the Sale of the Public Lands," and the acts supplemental thereto, for the

NW¹ of the SW¹ of section 8 in township 3 south of range 35 E.B.M., containing 40 acres, according to the Official Plat of the Survey of the said Lands returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said Fred S. Stevens,

NOW, KNOW YE That the United States of America in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have Given and Granted, and by these presents do Give and Grant, unto the said Fred S. Stevens, and to his heirs, the said Tract above described.

TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Fred S. Stevens and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I Theodore Roosevelt, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington November 27th, 1905.

U. S. Seal-

By the President, T. Roosevelt,
By F.M. McKean, Secretary
C.H. Brush, Recorder of the General Land Office.

Recorded -December 14th, 1905 at-
2:20 P.M. in book "1" of Deeds at-
Page 50 of the records of Bingham County, Idaho-

(D)

MORTGAGE

May 20-1907

R. C. Louder and Elizabeth
A. Louder, husband and wife

TO

Fred S. Stevens and Finette
Stevens, husband and wife

Dated- May 20th, 1907-

Consideration- \$2200.00-

Recorded- May 20th, 1907 at-

1:30 P.M., in Book "V" of Mortgages at-

Page 177 of the records of Bingham County, Idaho-

R. C. Louder

Elizabeth A. Louder

Acknowledged by R.C. Louder and Elizabeth A. Louder, husband-
and wife, May 20th, 1907 before A.T. Ryan, a Notary Public-
of Bingham County, Idaho. Sealed-Wife separately examined-

DESCRIPTION and REMARKS

The parties of the first part do hereby grant, bargain, sell and convey unto the parties of the second part, their heirs and assigns forever, all the following described real property situate, lying and being in Bingham County, Idaho, to-wit:-

The Lots 1, 2, 4 of Section 8 in Township 3 South of Range 35 E.B.M., Idaho, except beginning at a point North line of said Section 8, 10 feet West of the Northwest corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 8, thence South 44°20' West 1872 feet; thence West 500 feet; thence South 50°30' West on a right line to east and west center line of Section 8, 2100 feet west of the center of said section; thence west 230 feet to Snake River; thence Northeasterly along the bank of said River with its meanderings to the North line of said section 8; thence East 485 feet to beginning; The tract conveyed containing 105.94 acres. Also all that part of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 8 lying North of the Miners ditch, containing 39 acres, more or less; also that part of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 7 in township and Range aforesaid; lying North of the Miners Ditch, containing 20 acres; also beginning at the NE $\frac{1}{4}$ corner of Lot 8 said Section 7, thence South 30°6' West 960 feet; thence South 57°51' West to Miners Ditch, thence Northeast along said ditch to east line of said Lot 8; thence North to beginning, containing 20 acres.

This conveyance is intended as a mortgage to secure the payment of one promissory note for \$2200.00 due May 20th, 1912 with interest at 7% per annum, interest payable annually at Blackfoot, Idaho.

RELEASED ON THE MARGIN OF WHICH THE FOLLOWING IS A COPY

(OVER)

F

9

FILE

RECEIVER'S RECEIPT.

The United States of America,
By George A. Robethan, Receiver.

TO

Aurelius W. Thompson,

Grantor,

Grantee.

Dated- June 7th, 1907-

Consideration- \$48.22-

Recorded- August 17th, 1907 at-

12:30 p.m., in book "2" of Deeds at-

Page 469 of the records of Bingham County, Idaho-

No Acknowledgment-

DESCRIPTION and REMARKS.

Receipt for final payment and proof and cultivation and settlement
on the lot 9 in section 7 in township 3 south of range 35 E. 3. N., con-
taining 48.22 acres.

1-47E, 1-48 Corbett Slough
27-3, 37, 10543 Stan Hill

1940: Metsker plat L-9 May J. Brown 48.22 Ac.

A3

(G)

The Bingham
Abstract Co. Inc.

MORTGAGE.

8-17-1907

A. W. Thompson and
Eathelda Thompson, his wife
Grantors,

TO

T. B. Brown

Grantee.

Dated- August 17th, 1907-

Consideration- \$400.00-

Recorded- August 17th, 1907 at-

3:05 p.m., in book "V" of Mortgages at-

Page 246 of the records of Bingham County, Idaho-

Acknowledged- August 17th, 1907 before-

A. T. Ryan a Notary Public of Bingham-
County, Idaho- Sealed- Regular-

Witness- A. W. Ryan-

Due on or before 3 years-Interest 10%
per annum- Payable annually at Blackfoot, Idaho-

DESCRIPTION and REMARKS.

L-9 Sec 7; T3S R35E. Containing 48.22 acres.

Conveys the lot 9 in section 7 in township 3 south of range 35 E.
T. 3S. in Idaho, containing 48.22 acres, with all ditches, ditch rights
of way and water rights thereunto belonging or in anywise appertaining
and particularly 50 inches of lateral water right in the Blackfoot River.
Lots 4 and 5 in block 5 of Williams' Addition to the town of "Blackfoot"
as surveyed, plotted and recorded.

On the last described property, the mortgage is second to a mortgage
of \$400.00 given by the grantors herein to the grantee herein.

RELEASED ON THE MARGIN OF WHICH THE FOLLOWING IS A COPY:-

L-4 & L-5

I hereby certify that this mortgage and
the indebtedness secured thereby is fully
paid, satisfied and discharged.

T. B. Brown

Signed and acknowledged before me this 24 day of March 1908

N. B. Curtis

County Recorder

A 4

(H)

IN THE PROBATE COURT OF BINGHAM COUNTY, STATE OF IDAHO.

In the Matter of the Estate :
of Robert Millen, deceased. ;

CONFIRMATION OF SALE

James Millen, administrator having filed in this Court a return of the property hereinafter described, and after due notice as required by law, an order of Court entered herein on October 2nd, 1908, coming on regularly to be heard and it appearing that due and legal notice of the sale was posted in three public places of Bingham County, Idaho and published in the Blackfoot Optimist, a newspaper published in said County for two weeks, successively next before the day on which sale was to be made, that Fred S. Stevens having bid \$200.00 for a portion of said property and Mary Drew having bid \$200.00 for a portion of said property, said administrator on October 2nd, 1908 accepted said bids; that said sale was legally made and fairly conducted and a sum exceeding said bid at least 10% exclusive of expenses of a new sale cannot be obtained; and \$400.00 is more than 90% of the appraised value of said real estate, and said administrator in all things proceeded and managed said sale as by the Statute in such cases made and provided.

It is hereby ordered, adjudged and decreed that the said sale of the property hereinafter described, be and the same is hereby confirmed, approved and declared valid, and the proper and legal conveyances of said property are hereby directed to be executed to the said Fred S. Stevens and said Mary Drew by said administrator as follows: to the said Fred S. Stevens 100 inches of the decreed water right of the deceased, in and to the waters of Blackfoot River as the same appears of record in the decree thereof, in the office of the Clerk of the District Court of Bingham County, Idaho. To Mary Drew 50 inches of the decreed water right of the deceased in and to the waters of Blackfoot River as the same appears of record in the decree thereof in the office of the Clerk of the District Court of Bingham County, Idaho.
Dated this 15th day of October, 1908.

Seal.

Karl S. Fackrell, Judge of said
Probate Court.

Certificate of Karl S. Fackrell hereto attached.

Recorded- October 15th, 1908 at-
11:00 A.M. in book "C" of Miscellaneous at-
Page 101 of the records of Bingham County, Idaho-

B5

(I)

ADMINISTRATOR'S DEED

THIS INDENTURE, Made October 15th, 1908, by and between James Millen, the duly appointed, qualified and acting administrator of the estate of Robert Millen, deceased first party and Fred S. Stevens, second party.

WITNESSETH: that whereas heretofore the judge of the Probate Court of the County of Bingham, State of Idaho, made an order of sale authorizing the first party to sell certain real estate belonging to the said estate, situated in Bingham County, Idaho, and under and by virtue of said order of sale, said first party heretofore sold said real estate subject to confirmation of the said Probate Court, to the second party for \$200.00. And whereas, said court did on October 15th, 1908, make an order confirming said sale and directing conveyance to be executed to the second party, a certified copy of which order of confirmation was recorded in the office of the County Recorder of Bingham County on October 15th, 1908 in Book "C" of Miscellaneous records page 101 thereof, and which said order of confirmation now on file and of record in the said Probate Court.

NOW THEREFORE, the said James Millen, administrator of the estate of Robert Millen deceased, the first party pursuant to the order last aforesaid, of the said Probate Court, for and in consideration of \$200.00, to him in hand paid by the second party, the receipt whereof, is hereby acknowledged does grant, bargain, sell and convey unto the party of the second part, his heirs and assigns forever, all the right, title, interest and estate of the said Robert Millen, deceased, at the time of his death, and also all right, title and interest that the said estate by operation of law or otherwise, may have acquired other than or in addition to that of the said intestate, at the time of his death, in and to all that certain real property situate in the County of Bingham, State of Idaho, and particularly described as follows, to-wit:-

100 inches of the decreed water right of deceased, in and to the waters of Blackfoot River as the same appears of record in the decree thereof in the office of the Clerk of the District court of Bingham County, Idaho.

TO HAVE AND TO HOLD the same unto the second party, his heirs and assigns forever.

IN WITNESS WHEREOF, the first party, administrator as aforesaid, has hereunto set his hand the day and year first above written.

James Millen, Administrator of the estate
of Robert Millen, deceased

Acknowledged by James Millen, administrator of the estate of Robert Millen-deceased, October 30th, 1908 before John W. Jones, a Notary Public in-
and for Bingham County, Idaho. Sealed- Commission expires July 10, 1909-

Recorded- November 4th, 1908 at-
10 A.M., in Book "12" of Deeds-
at page 4 of the records of-
Bingham County, State of Idaho-

(J)

11/11/08

8

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME:- GREETING:

WHEREAS, Finetta E. Stevens, of Bingham County, Idaho has deposited in the General Land Office of the United States a Certificate of the Register of the Land office at Blackfoot, Idaho, whereby it appears that full payment has been made by the said Finetta E. Stevens, according to the provisions of the Act of Congress on the 24th day of April, 1820, entitled, "An Act making further provisions for the Sale of the Public Lands," and the acts supplemental thereto, for the

Lots numbered 1, 2 and 4 of Section 8 in Township 3 South of Range 35 E.B.M., in Idaho, containing 105 acre and 94 hundredths of an acre, according to the Official Plat of the Survey of the said lands returned to the general Land Office by the Surveyor General, which said tract was purchased by the said Finetta E. Stevens.

NOW, KNOW YE, That the United States of America in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Finetta E. Stevens, and to his heirs, the said tract above described.

TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Finetta E. Stevens, and to her heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William McKinley, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, July 21st, 1909.

U. S. SEAL

BY THE PRESIDENT, William McKinley
F. M. McKean, Secretary
C. H. Bush, Recorder of the General Land Office.

Recorded- June 1st, 1910 at-
 1:32 P.M., in Book "I" of-
 Deeds at page 217 of the re-
 cords of Bingham County, Idaho-

GL 1 in N 4 NE
 GL 2 " S 2 NW
 GL 4 " S 2 NW

T35, R35 E.

(L)

Mo 8-

No.10-

WARRANTY DEED

Fred S. Stevens and Finetta E.
Stevens, husband and wife

TO

Richmond C. Lowder

Dated- May 20th, 1910-

Consideration- \$2500.00-

Recorded- June 18th, 1910 at-

3:50 P.M., in Book "18" of Deeds at-

Page 516 of the records of Bingham County, Idaho-

Witness- F.C.Parkinson-

Fred S. Stevens
Finetta E. Stevens

Acknowledged by Fred S. Stevens and Finetta E. Stevens-
husband and wife, June 18th, 1910 before F.C.Parkinson-
a Notary Public of Bingham County, Idaho. Sealed-

DESCRIPTION and REMARKS

The parties of the first part do hereby grant, bargain, sell, convey and confirm unto the party of the second part, his heirs and assigns forever, all the following described real property situate, lying and being in Bingham County, Idaho, to-wit:-

That portion of Lot 8 of Section 7 in Township 3 South of Range 35 E.B.M., described as follows; Beginning at a point North 57°51' East and 547 feet distant from the quarter corner of Section 7 and 18 Township and Range aforesaid; running thence North 57°51' East 453 feet; thence North 30°6' East 960 feet to the Northeast corner of said Lot 8; thence South 783 feet; thence South 71° West 912 feet, to point of beginning; Also that portion of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 7 said Township and Range described as follows; Beginning at the Northwest corner of the said SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ thence East 1320 feet; thence South 275 feet; thence South 67°42' West 1414 feet; thence North 783 feet to point of beginning; also that portion of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 8 said Township and Range described as follows; Beginning at the Northwest corner of the said SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ thence East 611 feet; thence South 67°42' West 670 feet; thence North 275 feet to point of beginning; Also that portion of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8 said township and Range described as, Beginning at the Southwest corner of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$, thence East 611 feet; thence North 57°42' East 752 feet; thence North 1029 feet; thence West 1027 feet to the left bank of Snake River; thence South 45° West along said River 398 feet; thence South 1040 feet to the point of beginning; Also that portion of Lot 4 of Section 8 said township and Range, described as Beginning at the Southeast corner of said Lot 4, thence West 790 feet; thence North 50°30' East 1023 feet; thence South 651 feet to the point of beginning, together with other lands in Bingham County, Idaho. Together with all ditch rights or rights of way thereto belonging or in anywise appertaining to said land, also 100 inches of the waters of the Blackfoot River from the Water decreed to Robert Millen in that certain Judgment Dated August 1st, 1891 and recorded in Judgment Book "I" at pages 107 to 116.

To Have and To Hold in the quiet and peaceable possession of the party of the

No.11-

MORTGAGE

Richmond C. Lowder and Elizabeth
A. Lowder, his wife

TO

J. K. Mullen

Dated- June 13th, 1910-

Consideration- \$3,000.00-

Recorded- June 18th, 1910 at-

3:55 P.M., in Book "X" of Mortgages at-

Page 418 of the records of Bingham County, Idaho-

Richmond C. Lowder

Elizabeth A. Lowder

Acknowledged by Richmond C. Lowder and Elizabeth A. Lowder-
his wife, June 17th, 1910 before F.C. Parkinson a Notary-
Public of Bingham County, Idaho. Sealed-

L 8 in SWSE

DESCRIPTION and REMARKS

The parties of the first part do hereby grant, bargain, sell and convey unto the party of the second part, his heirs and assigns forever, all the following described real property situate, lying and being in Bingham County, Idaho, to-wit:-

That portion of Lot 8 in Section 7 in Twp. 3 South of Range 35 E.B.M., described as beginning at a point North 57°51' East and 547 feet distant from the quarter corner of said section 7 and 18 in Township & Range aforesaid; running thence North 57°51' East 453 feet; thence North 30°6' East 960 feet to the Northeast corner of said Lot 8; thence South 783 feet; thence South 71° West 912 feet to the point of beginning; also that portion of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 7 said Twp. & Range, described as beginning at the Northwest corner of said SE $\frac{1}{4}$ of SE $\frac{1}{4}$ thence East 1320 feet; thence South 275 feet; thence South 67°42' west 1414 feet; thence North 783 feet to the point of beginning; also that portion of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 8, said Twp. & Range described as beginning at the Northwest corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, thence East 611 feet; thence South 67°42' west 670 feet; thence North 275 feet to the point of beginning; also that portion of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8, said Twp. & Range described as beginning at the southwest corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ thence East 611 feet; thence North 57°42' East 752 feet; thence North 1029 feet; thence west 1027 feet to the left bank of Snake River; thence south 45° west along said river 398 feet; thence South 1040 feet to the point of beginning; also that portion of Lot 4 of Section 8 said Twp. & Range described as beginning at the southeast corner of said Lot 4; thence west 790 feet; thence North 50°30' east 1023 feet; thence South 631 feet to the point of beginning, together with other lands in Bingham County, Idaho, Together with all ditch rights or rights of way thereto belonging or in anywise appertaining to said land; also 100 shares of the waters of the Blackfoot River from the water decreed to Robert Millen in that certain judgment dated August 1st, 1891 and recorded in Judgment book "I" at pages 107 to 116.

This conveyance is intended as a mortgage to secure the payment of one promissory note for \$3,000.00 due 5 years from date hereof with interest at 8% per annum, Mortgagors have option to repay debt in 3 years or at any interest paying date thereafter.

12-29-1911

MORTGAGE

Richmond C. Lowder, and Elizabeth
A. Lowder, his wife

TO

Esther Cook, Harriet Telford and
Mary F. Wilde

Dated- December 29th, 1911-

Consideration- \$489.90-

Recorded- December 30th, 1911 at-

9:10 A.M., in Book "32" of Mortgages at-

Page 83 of the records of Bingham County, Idaho-

Witness- P. W. Powers
Irene M. Ward

Richmond C. Lowder
Elizabeth A. Lowder

Acknowledged by Richmond C. Lowder, and Elizabeth A. Lowder-
his wife, December 29th, 1911 before P. W. Powers, a Notary-
Public of Bingham County, Idaho. Sealed-

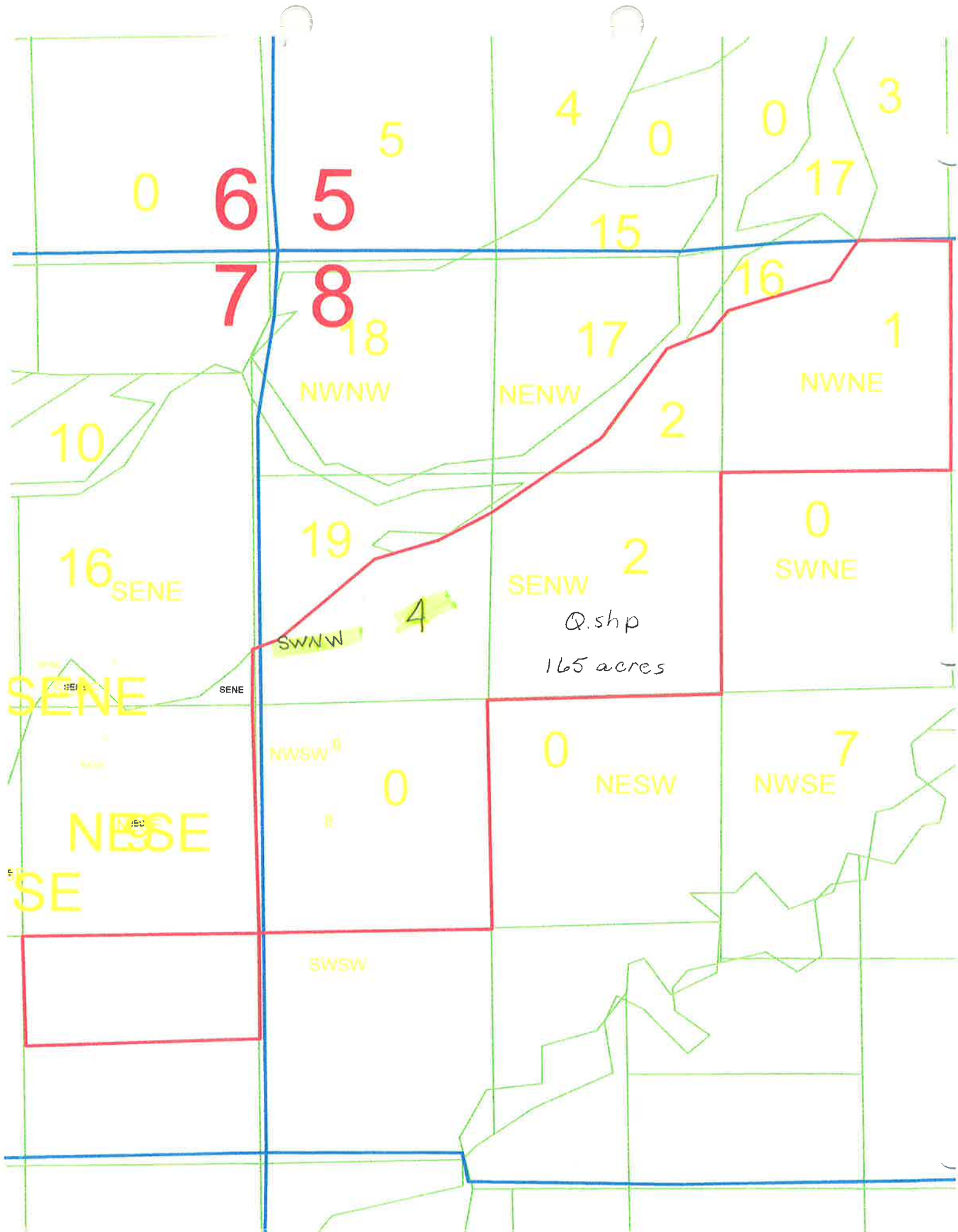
DESCRIPTION and REMARKS

The parties of the first part do hereby grant, bargain, sell and convey unto the parties of the second part, their heirs and assigns forever, all the following described real property situate, lying and being in Bingham County, Idaho, to-wit:-

The NE₄ of the SE₄ of the SE₄ of Section 7, and Lots 1, 2, and 4 and the NW₄ of the SW₄ of Section 8 in Township 3 South of Range 35 E.B.M., containing 120 acres. Together with all water right thereunto belonging the same being 100 inches in Miner's Ditch. Recorded in Book "I" of Judgments pages 107 and 116 to which reference is hereby made.

This conveyance is intended as a mortgage to secure the payment of one promissory note for \$489.90 due on or before June 1st, 1912 with interest at 7% per annum, payable quarterly-

Q



No. 17-

MORTGAGE

Richmond C. Lowder and Elizabeth
A. Lowder, his wife

TO

J. K. Mullen

Dated- June 14th, 1915-

Consideration- \$3,000.00-

Recorded- June 28th, 1915 at-

4:50 P.M., in Book "35" of Mortgages at-

Page 112 of the records of Bingham County, Idaho-

Witnesses- D.C. Johnson
F.C. Parkinson

Richmond C. Lowder
Elizabeth A. Lowder

Acknowledged by Richmond C. Lowder and Elizabeth A. Lowder, -
his wife, June 15th, 1915 before F.C. Parkinson a Notary-
Public of Bingham County, Idaho. Sealed-

DESCRIPTION and REMARKS

The parties of the first part do hereby grant, bargain, sell, convey unto the party of the second part, his heirs and assigns forever, all the following described real property situate, lying and being in Bingham County, Idaho, to-wit:-

Conveys that portion of Lot 8 in Section 7 in Township 3 South of Range 35 E.P.M., described as beginning at a point North 57°51' east and 547 feet distant from the quarter corner of said section 7 and Section 18, running thence North 57°51' East 453 feet; thence North 30°06' East 960 feet, to the Northeast corner of said Lot 8, thence South 783 feet, thence south 71° west 912 feet to the point of beginning. Also that portion of the SE₄ of the SE₄ of Section 7; said township and range, described as beginning at the northwest corner of said SE₄ of the SE₄ and running thence east 1320 feet, thence South 275 feet, thence South 67°42' west 1414 feet; thence North 783 feet to the point of beginning; also that portion of the SW₄ of the SW₄ of Section 8 said township and range described as follows; Beginning at the Northwest corner of the SW₄ of SW₄ and running east 811 feet, thence South 67°42' west 670 feet, thence North 75 feet to the place of beginning; also that portion of the NW₄ of the SW₄ of said Section 8, described as beginning at the southwest corner of the NW₄ of the SW₄ and running east 811 feet, thence North 57°42' east 752 feet, thence North 1019 feet, thence west 1027 feet to the left bank of Snake River, thence South 45° west along said river 398 feet, thence South 1040 feet to the place of beginning; also that portion of Lot 4 in Section 8 above described, described as follows; Beginning at the Southeast corner of said Lot 4 and running west 790 feet, thence North 50°30' East 1023 feet. thence South 651 feet to the point of beginning, together with other lands in Bingham County, Idaho, thereto belonging or in anywise appertaining and particularly 100 inches of water decreed to Robert Millen from the Blackfoot River recorded in Judgment Book "I" at page 107 to 116 and dated August 1st, 1891.

This conveyance is intended as a mortgage to secure the payment of one promissory note for \$3,000.00 due June 13th, 1920 with interest at 8% per annum, payable annually.

(T)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That a certain mortgage dated June 13th, 1910 and recorded June 18th, 1910 in Book "X" of Mortgages at page 418 of the records of Bingham County, Idaho, which was given to secure \$3,000.00 and which is from Richmond C. Lowder and Elizabeth A. Lowder, his wife to J. K. Mullen of the City and County of Denver, State of Colorado, is hereby released, discharged and satisfied in full.

The said mortgage was given upon the following described real estate, being in Bingham County, Idaho, to-wit:- That portion of Lot 8 of Section 7 in Township 3 South of Range 35 E. E. N., described as follows; Beginning at a point North 57° 51' East and 547 feet distant from the quarter corner of Sections 7 and 18 Township and Range afore-said; running thence North 57° 51' 453 feet; thence North 30° 06' East 960 feet to the Northeast corner of said Lot 8; thence South 783 feet; thence South 71° west 912 feet to the point of beginning. Also that portion of the SE₄ of the SE₄ of Section 7 said township and range described as follows; Beginning at the Northwest corner of the said SE₄ of the SE₄ thence East 1320 feet; thence South 275 feet; thence South 67° 42' West 1414 feet; thence North 783 feet to the point of beginning. Also that portion of the SW₄ of the SW₄ of said Section 8 township and range described as follows; Beginning at the NW corner of said SW₄ of the SW₄ thence East 611 feet; thence South 67° 42' West 670 feet; thence North 275 feet to the point of beginning. Also that portion of the NW₄ of the SW₄ of Section 8 said township and range, described as; beginning at the SW corner of said NW₄ of SW₄ thence East 611 feet; thence North 57° 42' East 752 feet; thence North 1029 feet thence West 1027 feet to the left bank of Snake River, thence South 45° west along said river 398 feet, thence South 1040 feet, to the point of beginning. Also that portion of Lot 4 of Section 8 said Township and Range, described as; Beginning at the southeast corner of said Lot 4 thence West 790 feet; thence North 50° 30' East 1023 ft.; thence South 651 feet to the point of beginning together with other lands in Bingham County, Idaho.

Together with all ditch rights of rights of way thereto belonging or in anywise appertaining to said land; Also 100 inches of water of the Blackfoot River from the water decreed to Robert Mullen in that certain judgment dated August 1st, 1891 and recorded in Judgment Book "I" at pages 107 to 116.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 28th day of August, 1915.

Witness- C. L. Beller
J. J. Dunn

J. K. Mullen

Acknowledged by J. K. Mullen, August 28th, 1915 before-
Christian L. Beller, a Notary Public of City and County-
of Denver, State of Colorado. Sealed- Commission expires-
May 28rd, 1917-

Recorded- January 6th, 1923 at-
3:45 P.M., in Book "S" of Re-
leases at page 121 of the re-
cords of Bingham County, Idaho-

(u)

6-16-1916

Mortgage.

Charles E. Crawford and
Cora E. Crawford, his wife.

TO

John G. Brown,

Grantor,

Grantee.

Dated- June 16th, 1916-

Consideration- \$1500.00-

Recorded- June 17th, 1916 at-

11:14 a.m., in book "34" of Mortgages at-

Page 611 of the records of Bingham County, Idaho-

Acknowledged- June 16th, 1916 before-

John W. Jones a Notary Public of Bingham County, Idaho- Sealed- Regular-

Witness- John W. Jones-

Due 8 years- Interest 8% per annum-

Payable annually at Blackfoot, Idaho-

DESCRIPTION and REMARKS.

Conveys the lot 9 of Section 7 in Township 3 south of Range 36 E.B. M., in Idaho, containing 48.22 acres, according to the Government survey; together with all ditches, ditch rights of way and water rights thereto appertaining and belonging and particularly the appropriated and used right of the grantors in and to the waters of Blackfoot River, together with $\frac{1}{4}$ share of the capital stock of the Eastern Idaho Water Company and 60 shares of the capital stock of Miners Irrigation Canal Company, Limited, corporations. Together with all the right, title and interest of the grantors in and to all of the adjacent and adjoining unsurveyed lands which are appurtenant to the above described tract and which are riparian or accretion lands.

Said note or any part thereof may be paid on any interest-paying date after 3 years from the date hereof; 30 cents I.R.S. attached to note and cancelled.

(Y)

BOND FOR DEED

January 2d beginning January 1st, 1916 and each and every year thereafter on same day amounting to \$500.00 in notes. It is understood and agreed that the parties of the second part executed and agrees to pay one certain mortgage of \$1,000.00 to J.E. Millen of Blackfoot, Idaho, and payable on the above described tract of

ARTICLES OF AGREEMENT, Made September 11th, 1916 between N. E. Montgomery, of Blackfoot, Bingham County, Idaho, party of the first part and Traugott Hofer, Rosena Hofer, husband and wife and Albert Hofer and George Hofer, of Bingham County, Idaho, party of the second part.

WITNESSETH: That the first party hereby covenants and agrees that if the second parties shall first make the payments and perform the covenants hereinafter mentioned on their part to be made, kept and performed, the said first party will convey and assure to the second parties, in fee simple, free from all incumbrance whatever by a good and sufficient warranty deed, the following lots, pieces or parcels of land, situate and being in the County of Bingham, State of Idaho, and bounded and described as follows; to-wit:-

That portion of Lot 8 of Section 7 in Township 3 South of Range 35 E.B.M., described as follows; Beginning at a point North 57° 51' East and 547 feet distant from the quarter corner to Section 7 and 18 Township and range aforesaid; running thence North 57° 51' East 453 feet, thence North 30° 06' East 960 feet to the Northeast corner of said Lot 8; thence South 783 feet; thence South 71° East 912 feet to point of beginning; also that portion of the SE₁ of the SE₁ of Section 7 of said Township and Range described as follows; Beginning at the Northwest corner of the said SE₁ of the SE₁, thence East 1320 feet, thence South 275 feet, thence South 67° 42' West 1424 feet, thence North 783 feet to point of beginning; also that portion of the SW₁ of the SW₁ of said Section 8 said Township and Range described as follows; Beginning at the Northwest corner of the said SW₁, thence East 611 feet, thence South 67° 42' West 670 feet, thence North 275 feet to the point of beginning; Also that portion of the NW₁ of the SW₁ of Section 8 said Township and range described as, beginning at the Southwest corner of said NW₁ of SW₁, thence East 611 feet; thence North 57° 42' East 752 feet, thence North 1029 feet, thence West 1027 feet to the left bank of Snake River; thence South 45° west along said River 398 feet, thence South 1040 feet to the point of beginning; Also that portion of Lot 4 of Section 8 said Township and range described as, beginning at the Southeast corner of said Lot 4, thence West 790 feet, thence North 50° 30' East 1023 feet, thence South 651 feet to the point of beginning; Also that portion of Lot 2 of Section 8 said Township and range described as beginning at the center of Section 8; thence North 1375 feet, thence West 505 feet, thence South 50° 30' West 1075 feet, thence South 651 feet, thence East 1300 feet to the point of beginning; also that portion of Lot 1 of Section 8 said Township and Range described as beginning at the Northeast corner of said Lot 1; thence West 10 feet, thence South 44° and 20' West 1872 feet, thence East 1310 feet, thence North 1320 feet to point of beginning. Together with all ditch rights or rights of way thereto belonging or in anywise appertaining to said land, also 100 inches of water of the Blackfoot River from the water decreed to Robert Millen in that certain Judgment dated August 1st, 1891 and recorded in Judgment Book at Pages 107 to 116.

The said second parties hereby covenant and agrees to pay to the first party the sum of \$12,000.00 as the purchase price of said real estate, payable in the manner following; \$3,900.00 being represented by Warranty Deed to 40 acres of land, together with all water stock belonging to same, and Nine Promissory note of \$500.00 each and one note of \$600.00 drawing 8% interest annually and payable one note each year on

It is Mutually Agreed, that all the covenants and agreements herein contained shall extend and be obligatory upon the heirs, executors, administrators and assigns of the respective parties hereto.

ton. Induced by William Montgomery, January 15th, 1914, and by
E. L. Larned, a Member of the House of Representatives at Washington, D.C.
Sealed-Canadian passport expired August 19th, 1914.
W. M. Montgomery

N. E. Montgomery
Nellie G. Montgomery

[illegible]

ASSIGNMENT

J. K. Mullen

TO

The J. K. Mullen Investment Company
hereinafter called the Assignee

Dated- August 31st, 1918-

Consideration- Sum of

Recorded- June 22nd, 1920 at-

1:04 P.M., in Book "C" of Assignments at-

Page 546 of the records of Bingham County, Idaho-

J. K. Mullen

Acknowledged by J.K. Mullen, August 31st, 1918 before John J. Dunn a Notary Public of Denver County, Colorado. Sealed-
Commission expires June 13th, 1920-

DESCRIPTION and REMARKS

The party of the first part herein does hereby assign and set over to the party of the second part, that certain mortgage dated June 14th, 1915 and recorded June 28th, 1915, in Book "35" of Mortgages at page 112, of the records of Bingham County, Idaho, which was given to secure the sum of \$3,000.00 with interest, made and executed by Richmond C. Lowder and Elizabeth A. Lowder, his wife, to J.K. Mullen, and conveyed the following described property, to-wit:-

That portion of Lot 8 in Section 7, in township 3 South of Range 35 E.B.M., described as beginning at a point North 57°51' East and 547 ft. distant from the quarter corner of said Section 7 and Section 18; running thence North 57°51' East 453 feet, thence North 30°06' East 960 feet to the Northeast corner of said Lot 8; thence South 783 feet, thence South 71° west 912 feet to the point of beginning; also that portion of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 7, said township and Range, described as beginning at the Northwest corner of said SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ and running thence east 1320 feet, thence South 275 feet, thence South 67°42' West 1414 feet, thence North 783 feet to the point of beginning, also that portion of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8, said township and Range, described as follows; Beginning at the Northwest corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ and running east 611 feet, thence South 67°42' West 676 feet, thence North 275 feet to the place of beginning, also that portion of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 8 described as beginning at the Southwest corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ and running east 611 feet, thence North 57°42' East 752 feet, thence North 1029 feet, thence west 1027 feet to the left bank of Snake River, thence South 45° west along said River 398 ft., thence South 1040 feet to the place of beginning, also that portion of Lot 4 in Section 8 above described, described as follows; beginning at the Southeast corner of said Lot 4 and running west 790 feet, thence North 50°30' East 1023 feet, thence South 651 feet to the point of beginning, together with other lands in Bingham County, Idaho, Together with all improvements, ditches, ditch rights and rights of way, and water rights there to belonging or in anywise appertaining, and particularly 100 inches of Water decreed to Robert Millen from the Blackfoot River, recorded in Judgment Book "I" at page 107 to 116 and dated August 1st, 1891.

FILED 18 (AK)

WARRANTY DEED

Richmond C. Lowder and Elizabeth
A. Lowder, his wife

TO

Traugott Hofer and Rosena Hofer, his wife
Albert Hofer and Magdalena Hofer, his
Wife and George Hofer and Clara N.
Hofer, his wife

Dated- December 29th, 1922-

Consideration- \$9750.00-

Recorded- March 5th, 1923 at-

10:08 A.M., in Book "43" of Deeds at-

Page 348 of the records of Bingham County, Idaho-

Witness- W.B.Hardy

Richmond C. Lowder
Elizabeth A. Lowder

Acknowledged by Richmond C. Lowder and Elizabeth A. Lowder,-
his wife, January 5th, 1923 before W.B.Hardy, a Notary-
Public of Idaho, Residing at Rupert, Idaho. Sealed- Com-
mission expires September 20th, 1925-

DESCRIPTION and REMARKS

The parties of the first part do hereby grant, bargain, sell, convey and confirm unto the party of the second part, and to their heirs and assigns forever, all the following described real property situate and being in Bingham County, Idaho, to-wit:-

That portion of Lot 8 of Section 7 in Township 3 South of Range 35 E.B.M., in Idaho, described as follows; Beginning at a point North 57° 51' East and 547 feet distant from the quarter corner to Section 7 and 18 Township and Range aforesaid; running thence North 57° 51' East 453 feet; thence North 30° 06' East 960 feet to the Northeast corner of said Lot 8; thence South 783 feet; thence South 71° West 912 feet to the point of beginning; Also that portion of the SE₄ of the SE₄ of Section 7, said Township and Range, described as follows; Beginning at the Northwest corner of the said SE₄ of the SE₄, thence East 1320 feet, thence South 275 feet; thence South 67° 42' West 1414 feet; thence North 783 feet to the point of beginning. Also that portion of the SW₄ of the SW₄ of said Section 8 said Township and Range, described as follows; Beginning at the Northwest corner of the said SW₄ of the SW₄, thence East 611 feet; thence South 67° 42' West 670 feet; thence North 275 feet to the point of beginning; also that portion of the NW₄ of the SW₄ of Section 8 said Township and Range, described as follows; Beginning at the Southwest corner of the said NW₄ of the SW₄; thence East 611 feet; thence North 57° 42' East 752 feet; thence North 1029 feet; thence West 1027 feet to the left Bank of Snake River; thence South 45° West along said river 398 feet; thence South 1040 feet to the point of beginning. Also that portion of Lot 4 of Section 8, said Township and Range, described as; Beginning at the Southeast corner of said Lot 4; thence West 790 feet; thence North 50° 30' East 1023 feet; thence South 651 feet to the point of beginning. Together with other lands in Bingham County, Idaho, together with all ditches, ditch rights of way and water rights thereto belonging or in anywise appertaining and particularly 100 inches of water in the Blackfoot River from the water decreed to Robert Millen in that certain Judgment dated August 1st, 1891, and recorded in Book of Judgments, page 107 to 116.

To Have and To Hold in the quiet and peaceable possession of the party of the second part, his heirs and assigns forever, and the said first parties will warrant and defend the title to the above described premises attached and cancelled. 111 23 (15)

QUITCLAIM DEED

N. E. Montgomery and Nellie
Montgomery, his wife

TO

Traugott Hofer

Dated- January 10th, 1923-

Consideration- \$1.00-

Recorded- March 5th, 1923 at-

10:06 A.M., in Book "35" of Deeds at-

Page 546 of the records of Bingham County, Idaho-

Witness- W. Orr Chapman-
J.H.Andersen

N. E. Montgomery
Mrs. Nellie Montgomery

Acknowledged by N.E.Montgomery, January 12th, 1923 before W.Orr-
Chapman, a Notary Public of Idaho, Residing at Twin Falls,-
Idaho- Sealed-

Acknowledged by Nellie Montgomery, January 15th, 1923 before J.-
H.Andersen, a Notary Public of Idaho, Residing at Blackfoot, Idaho-
Sealed-Commission expires August 27th, 1923-

DESCRIPTION and REMARKS

The parties of the first part do hereby demise, release and forever quitclaim unto the party of the second part, and to his heirs and assigns forever, all the following described property situate, lying and being in Bingham County, Idaho, to-wit:-

That portion of Lot 8 of Section 7 in Township 3 South of Range 35 E.B.M., described as follows; Beginning at a point North 57°51' East and 547 feet distant from the quarter corner to Sections 7 and 18 Township and Range aforesaid; running thence North 57°51' East 453 feet; thence North 30°06' East 960 feet to the Northeast corner of said Lot 8; thence South 783 feet; thence South 71° West 912 feet to point of beginning;

also that portion of the SE $\frac{1}{2}$ of the SE $\frac{1}{2}$ of Section 7; said Township and Range described as follows; Beginning at the Northwest corner of the said SE $\frac{1}{2}$ of the SE $\frac{1}{2}$; thence East 1320 feet; thence South 275 feet; thence South 67°42' West 1414 feet; thence North 783 feet to point of beginning;

also that portion of the SW $\frac{1}{2}$ of the SW $\frac{1}{2}$ of said Section 8 said Township and range, described as follows; Beginning at the Northwest Corner of the said SW $\frac{1}{2}$ of the SW $\frac{1}{2}$, thence East 611 feet; thence South 67°42' West 670 feet; thence North 275 feet to point of beginning;

also that portion of the NW $\frac{1}{2}$ of the SW $\frac{1}{2}$ of Section 8 said Township and Range described as; beginning at the Southwest corner of the said NW $\frac{1}{2}$ of SW $\frac{1}{2}$; thence East 611 feet; thence North 57°42' East 752 feet; thence North 1029 feet; thence West 1027 feet to left bank of Snake River; thence South 45° West along said River 398 feet; thence South 1040 feet to point of beginning;

also that portion of Lot 4 of Section 8 said Township and Range described as, beginning at the Southeast corner of said Lot 4 thence West 790 feet; thence North 50°30' East 1023 feet; thence South 651 feet to point of beginning, together with other lands in Bingham County, Idaho,

To Have and To Hold unto the said party of the second part, his heirs and assigns forever.

BA

file Stan Hill

Rec from Candy High sec of Corbet Slough on 1-22-04

1.2 1894 STANLEY HILL WILLIAM HALL 1636
5.0 1564 OWEN JONES

6.2 2142 STANLEY HILL

6.5 2785 STANLEY HILL REPLACE LOST CERTIFICATE

4.1 2795 LLOYD DAN STOKES

2.4 2816 GENE CUSHMAN
0.4 ADDED FROM VERN PANNEL
2.8 2923 FOR GENE CUSHMAN

4.1 ~~2804 RICHARD STOKES~~
VOIDED—

1.4 2910 LLOYD DAN STOKES

1.3 2911 ANN HILZMAN

1.4 2912 DOUG WILLIAMS

4.1

41 PENDING HEATH MADSEN
FROM RICHARD STOKES?

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-3C
Date Received: 5/10/1989
Receipt No: M003545
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

STANLEY M HILL Phone: (208)785-0533
522 W RIVERTON RD
BLACKFOOT ID USA 83221

2. Date of Priority: 05/01/1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	9	SE NE 1	BINGHAM	

5. Description of diverting works:

MINERS DITCH, HAS PUMPS ON BLACKFOOT RIVER BY THE BRIDGE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.733	

7. Total Quantity Appropriated is:
0.733 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	35E	7	NE	SE 9	IRRIGATION	19
			NW	SE 9	IRRIGATION	4.5
			NW	SE 17	IRRIGATION	2.8
			SW	SE 8	IRRIGATION	8.3
			SW	SE 21	IRRIGATION	1.2
			SE	SE	IRRIGATION	10
Section Acres						45.8
Total Acres						45.8

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks: HIS IS A SPLIT OF RIGHT A27-00003B.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not t wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stanley M Hill Date: 1-18-2005

Date: _____

State of Idaho)

County of Bonneville)

SS.

Subscribed and sworn (or affirmed) before me this 18 of January 2005



Ernest M Carlson

Notary Public

Residing at Idaho Falls ID

My commission Expires Jan August 21, 2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-3C
Date Received: 5/10/1989
Receipt No: M003545
Received By:

**NOTICE OF AMENDED CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SUSAN CRONQUIST Phone: (208)785-2922
526 W RIVERTON RD
BLACKFOOT ID USA 83221

STANLEY M HILL Phone: (208)785-0533
522 W RIVERTON RD
BLACKFOOT ID USA 83221

2. Date of Priority: 05/01/1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	9	SE NE 1	BINGHAM	

5. Description of diverting works:

MINERS DITCH, HAS PUMPS ON BLACKFOOT RIVER BY THE BRIDGE.

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	03/15 11/15	1.32	

7. Total Quantity Appropriated is:
1.32 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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03S	35E	7	NE	SE	9	IRRIGATION	19
			NW	SE	9	IRRIGATION	4.5
			NW	SE	17	IRRIGATION	2.8
			SW	SE	8	IRRIGATION	8.3
			SW	SE	21	IRRIGATION	1.2
			SE	SE		IRRIGATION	10

Section Acres 45.8

03S	35E	8	SW	NW	4	IRRIGATION	2
			NW	SW		IRRIGATION	11

Section Acres 13

Total Acres 58.8

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 109.
THIS IS A SPLIT OF RIGHT A27-00003B.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

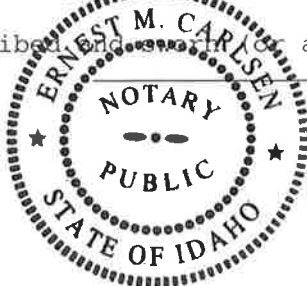
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Timothy M Hill* Date: 3-8-2004
Donna Hill Date: 3-8-2004

State of Idaho)

County of Bonneville) SS.

Subscribed and sworn to (or affirmed) before me this 8 of March 2004



Ernest Carlsen
Notary Public

Residing at *Albino Falls*

My commission Expires 8-21-2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-3C
Date Received: 5/10/1989
Receipt No: M003545
Received By:

NOTICE OF AMENDED CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SUSAN CRONQUIST Phone: (208) 785-2922
526 W RIVERTON RD
BLACKFOOT ID USA 83221

STANLEY M HILL Phone: (208) 785-0533
522 W RIVERTON RD
BLACKFOOT ID USA 83221

RECEIVED
FEB 09 2004

Department of Water Resources
Eastern Region

2. Date of Priority: 05/01/1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	9	SE NE 1	BINGHAM	

5. Description of diverting works:

MINERS DITCH, HAS PUMPS ON BLACKFOOT RIVER BY THE BRIDGE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	<u>1.33</u> 2.0	

7. Total Quantity Appropriated is:

1.33 ~~2.0~~ C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:



10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
03S	35E	7	NE	SE	9	IRRIGATION	19
			NW	SE	9	IRRIGATION	4.5
			NW	SE	17	IRRIGATION	2.8
			SW	SE	8	IRRIGATION	8.3
			SW	SE	21	IRRIGATION	1.2
			SE	SE		IRRIGATION	10
Section Acres						45.8	
03S	35E	8	SW	NW	4	IRRIGATION	2
			NW	SW		IRRIGATION	11
Section Acres						13	
Total Acres						58.8	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 109.
THIS IS A SPLIT OF RIGHT A27-00003B.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Sharon Hill Ingram
Stanley McNeil

Date: 2-6-04

Date: 2-6-04

State of Idaho

County of

Bingham

) SS.
)

Subscribed and sworn (or affirmed) before me this 6th of February 2004

Marilyn D. Archibald

Notary Public

Residing at

Blackfoot, Idaho

My commission Expires

10-10-04



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-3C
Date Received: 5/10/1989
Receipt No: M003545
Received By:

**NOTICE OF AMENDED CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SUSAN CRONQUIST Phone: (208)785-2922
526 W RIVERTON RD
BLACKFOOT ID USA 83221

STANLEY M HILL Phone: (208)785-0533
522 W RIVERTON RD
BLACKFOOT ID USA 83221

2. Date of Priority: 05/01/1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	9	SE NE 1	BINGHAM	

5. Description of diverting works:

MINERS DITCH, HAS PUMPS ON BLACKFOOT RIVER BY THE BRIDGE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	2.00	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
03S	35E	7	NE	SE	9	IRRIGATION	19
			NW	SE	9	IRRIGATION	4.5
			NW	SE	17	IRRIGATION	2.8
			SW	SE	8	IRRIGATION	8.3
			SW	SE	21	IRRIGATION	1.2
			SE	SE		IRRIGATION	10
Section Acres						45.8	

03S

35E 8

SW
NWNW
SW

4

IRRIGATION
IRRIGATION

2

11

Section Acres 13

Total Acres 58.8

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 109.

THIS IS A SPLIT OF RIGHT A27-00003B.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stanley M Hill Date: 12-19-03
[Signature] Date: 12-19-03

State of Idaho

County of Bonneville) SS.Subscribed and sworn (or affirmed) before me this 19of December 19, 2003Ernest Carden

Notary Public

Residing at Idaho FallsMy commission Expires 8-21-2009.