

01/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-14156
NAME AND ADDRESS: DOUBLE ARROW RANCH LLC
5387 EAST 49 NORTH
IDAHO FALLS ID 83401
SOURCE: SPRINGS
SPRINGS
TRIBUTARY: SEVENTY CREEK
TRIBUTARY: STRAWBERRY CREEK
QUANTITY: 0.040 CFS
4.000 AFY
The quantity of water under this right shall not exceed 13,000 gallons per day.
PRIORITY DATE: 06/01/1950
POINT OF DIVERSION:

T03S R40E S5 SENE Lot 9 Within BINGHAM County
T03S R40E S5 NENW Lot 3 Within BINGHAM County
T03S R40E S5 SENW Lot 11 Within BINGHAM County
T03S R40E S6 NENE Lot 1 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER STORAGE	01/01 12/31	4.00 AFY
STOCKWATER FROM STORAGE	01/01 12/31	4.00 AFY

Domestic use is for 1 home.
Stockwater use is for 310 range cattle and horses.

PLACE OF USE: DOMESTIC Within BINGHAM County

T03S R40E S05 Lot 3 NWNE

STOCKWATER STORAGE Within BINGHAM County

T03S R40E S05 Lot 3 NWNE

T03S R40E S05 Lot 9 SENE

T03S R40E S05 Lot 11 SENW

T03S R40E S06 Lot 1 NENE

STOCKWATER FROM STORAGE Within BINGHAM County

T03S R40E S05 Lot 3 NWNE

T03S R40E S05 Lot 9 SENE

T03S R40E S05 Lot 11 SENW

T03S R40E S06 Lot 1 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

\$25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14156
Date Received: 12/10/2004
Receipt No: E030467
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DOUBLE ARROW RANCH LLC Phone: (208)529-4312
5387 EAST 49 NORTH
IDAHO FALLS ID USA 83401

2. Date of Priority: 06/01/1950

3. Source: SPRINGS , Trib. to: SEVENTY CREEK , STRAWBERRY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	40E	5	NE NW 3	BINGHAM	
03S	40E	5	SE NE 9	BINGHAM	
03S	40E	5	SE NW 11	BINGHAM	
03S	40E	6	NE NE 1	BINGHAM	

5. Description of diverting works:

EARTHEN BERM RESERVOIRS--SPRING FED

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 310
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
03S	40E	5	NW	NE	3	STOCKWATER	
			SE	NE	9	STOCKWATER	
			SE	NW	11	STOCKWATER	
03S	40E	6	NE	NE	1	STOCKWATER	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

250 CATTLE--60 HORSES

NATURAL FLOW SPRINGS WITH PATENT DATE PRIORITY

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 26-14156Date Received 12-9-04Receipt Number E030467NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWRECEIVED
DEC 08 2004
Department of Water Resources
Eastern Region

Please type or print clearly

1. Name of Claimant (s) DOUBLE ARROW RANCH LLC Phone () 529-4312Mailing Address 3387 East 49th North Idaho Falls Zip 834012. Date of Priority (Only one (1) per claim) 06/01/19503. Source of water supply (a) Spring & Butler Spring & Springs
which is tributary to (b) Sinks & Strawberry Creek & seventy Creek4. a. Location of existing point of diversion is: Township 3S Range 40E Section 5_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, 3 B.M., County of BinghamAdditional points of diversion if any: T3S R40E S05 LOT 11 & LOT 9 ; T3S R40E S06 LOT 1

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Earthen Berm Reservoirs -- spring fed

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 8/1/01 to 12/31 amount 1.06 cfs or _____

For Stockwater purposes from 01/01 to 12/31 amount .02 cfs or _____

For Domestic purposes from 1/1 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .06 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic / 5 people; livestock 250 cattle; horses 60

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3S	40E	5				LOT 9	LOT 3		LOT 11										
3S	40E	6	LOT 1																

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Natural Flow Springs with patent date priority or None ()

14. Remarks:

Last Name _____ Ident No. _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) S.A.G.N. BTR Brana Stamp Date 12/8/04
Double Arrow Ranch-L.L.C Date 12/8/04
- W. 19615 -

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn to (or affirmed) before me this 8 day of December 19 2004



Notary Public Jennifer Crabtree

Residing at Idaho Falls Id

My Commission Expires 9/23/09

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Double Arrow Ident. Number _____
Ranch

