

11/05/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-14142
NAME AND ADDRESS: GREEN VALLEY RANCH INC
1415 BONE RD
IONA ID 83427
SOURCE: SPRINGS TRIBUTARY: BIRCH CREEK
QUANTITY: 0.070 CFS
The quantity of water under this right shall not exceed 13,000 gallons per day.
PRIORITY DATE: 06/01/1920
POINT OF DIVERSION:
T01S R39E S25 SENE Within BINGHAM County
T01S R39E S25 NESE Within BINGHAM County
T01S R39E S25 SWSE Within BINGHAM County
PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	05/15 11/30	0.070 CFS

PLACE OF USE: STOCKWATER Within BINGHAM County

T01S R39E S25	SENE	T01S R39E S25	NESE
T01S R39E S25	SWSE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Water Right 25-14142

SCANNED

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NOV 17 2004

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Rm

11/05/2004

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-14142
GREEN VALLEY RANCH INC
1415 BONE RD
IONA ID 83427
Telephone Number: (208)523-9422

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.
DATE: Nov. 17, 2004 SIGNATURE: Green Valley Ranch, Inc.
By Marla L. Meyer
Please print your name: MARLA L. MEYER

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

NOV 29 2004

Department of Water Resources
Eastern Region

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14142
Date Received: 11/2/2004
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GREEN VALLEY RANCH INC Phone: (208)523-9422
1415 BONE RD
IONA ID USA 83427

2. Date of Priority: 06/01/1920

3. Source: SPRINGS Trib. to: BIRCH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	39E	25	SE NE	BINGHAM	
01S	39E	25	NE SE	BINGHAM	
01S	39E	25	SW SE	BINGHAM	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	05/15	11/30	0.07	

7. Total Quantity Appropriated is:
0.07 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01S	39E	25	SE NE	STOCKWATER	
			NE SE	STOCKWATER	
			SW SE	STOCKWATER	

11. Place of use in counties: BINGHAM

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12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Stockwater use is for 250 range cattle.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Green Valley Ranch Inc., that I have signed the foregoing Organization

document in the space below as President of _____ Title

Green Valley Ranch Inc. and that the statements contained in the Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

President Green Valley Ranch Inc
Title and Organization

2 Nov 04
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of November 2004

Jennifer Crabtree

Notary Public

Residing at Idaho Falls ID

My commission Expires 9/23/09

