

11/04/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-14139

NAME AND ADDRESS: GREEN VALLEY RANCH INC
1415 BONE RD
IONA ID 83427

SOURCE: SPRINGS

TRIBUTARY: SQUAW CREEK

QUANTITY: 0.070 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/15/1920

POINT OF DIVERSION:

T01S R39E S11 NESW Within BINGHAM County

T01S R39E S11 NWSW Within BINGHAM County

T01S R39E S11 SWSW Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

05/15 11/30

0.070 CFS

PLACE OF USE: STOCKWATER Within BINGHAM County

T01S R39E S11

NESW

T01S R39E S11

NWSW

T01S R39E S11

SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

SCANNED

NOV 17 2004

PROFILE

Rm

11/04/2004

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-14139
GREEN VALLEY RANCH INC
1415 BONE RD
JONA ID 83427
Telephone Number: (208) 523-9422

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.
DATE: Nov 15, 2004 SIGNATURE: Green Valley Ranch, Inc.
Please print your name: By Marla L. Meyer
MARLA L. MEYER

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

NOV 29 2004

Department of Water Resources
Eastern Region

SCANNED

NOV 29 2004

PROFILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14139
Date Received: 11/2/2004
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GREEN VALLEY RANCH INC Phone: (208)523-9422
1415 BONE RD
IONA ID USA 83427

2. Date of Priority: 05/15/1920

3. Source: SPRINGS Trib. to: SQUAW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
01S	39E	11	SW	SW	BINGHAM	
01S	39E	11	NW	SW	BINGHAM	
01S	39E	11	NE	SW	BINGHAM	

5. Description of diverting works:

springs to trough

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	05/15	11/30	0.07	

7. Total Quantity Appropriated is:
0.07 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot		Use	Acres
01S	39E	11	SW	SW	STOCKWATER	
			NW	SW	STOCKWATER	
			NE	SW	STOCKWATER	

11. Place of use in counties: BINGHAM

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NOV 17 2004

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12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Stockwater use is for 250 range cattle.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Green Valley Ranch Inc., that I have signed the foregoing Organization

document in the space below as President of _____ Title

Green Valley Ranch Inc. and that the statements contained in the Organization

foregoing document are true and correct.

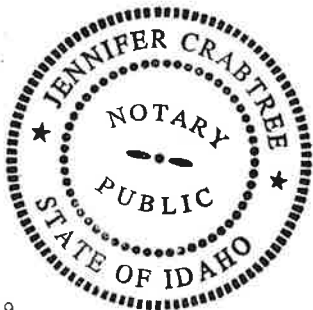
Wade W. Meyer
Signature of Authorized Agent

President Green Valley Ranch Inc.
Title and Organization

2 Nov 04
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of November 2004



Jennifer Crabtree
Notary Public

Residing at Idaho Falls ID

My commission Expires 9/23/09 SCANNED

NOV 17 2004

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RECEIVED

SEP 12 2005

Department of Water Resources
Eastern Region

RECEIVED

SEP 07 2005

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No. 25-14139

STANDARD FORM 5

STIPULATED ELEMENTS OF A
WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT(s):

Green Valley Ranch, Inc.

OBJECTOR(s):

Bureau of Land Management

Dale W. Meyer
Dale W. Meyer
President

Larry A. Brown
Larry A. Brown
Attorney for BLM

STANDARD FORM 5 – 25-14139

PROFILED

SCANNED

SEP 16 2005

IDWR Concurrence:

Ernest Carlsen 9/12/05
Ernest Carlsen Date
IDWR Adjudication Supervisor

Chris M. Bromley 8/19/05
Chris M. Bromley Date
Deputy Attorney General
Attorney for IDWR

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SCANNED
SEP 16 2005

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-14139

NAME AND ADDRESS:

GREEN VALLEY RANCH INC
1415 BONE RD
IONA ID 83427

SOURCE: Source:
SPRINGS

Tributary:
SQUAW CREEK

QUANTITY: 0.070 CFS

DM

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/15/1920

POINT OF DIVERSION:

T01S R39E S11 SWSW
Within BINGHAM County

~~T01S R39E S11 NESW~~
~~Within BINGHAM County~~
~~T01S R39E S11 NWSW~~
~~Within BINGHAM County~~

T01S R39E S11 SESW
Within BINGHAM County

~~T01S R39E S11 NESW~~
~~Within BINGHAM County~~
~~T01S R39E S11 NWSW~~
~~Within BINGHAM County~~

T01S R39E S14 NWNW
Within BINGHAM County

CB

LAS

EMC

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

STOCKWATER

05/15 11/30

0.070 CFS

PLACE OF USE:

STOCKWATER

within BINGHAM County

~~T01S R39E S11 NESW~~
~~T01S R39E S11 NWSW~~

T01S R39E S11 SWSW

T01S R39E S11 SESW

T01S R39E S14 NWNW

CB

ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SCANNED

SEP 16 2005

FILED

CERTIFICATE OF MAILING

I certify that on 9/28/05, 2005, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

CLERK OF THE DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
253 THIRD AVENUE NORTH
P. O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

2. UNITED STATES OF AMERICA

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

GREEN VALLEY RANCH INC
1415 BONE RD
IONA, ID 83427

IDWR REPOSITORY
PO BOX 83720
BOISE, ID 83720-0098


Signature of person or attorney mailing the form

PROFILED

SCANNED
SEP 16 2005