

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

# PROFILED

Rm

11/04/2004

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-14138

GREEN VALLEY RANCH INC

1415 BONE RD

IONA ID 83427

Telephone Number: (208)523-9422

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE:

Nov 17, 2004

SIGNATURE:

Green Valley Ranch, Inc.  
By Mark L. Meyer

Please print your name:

MARLA L. MEYER

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

NOV 29 2004

Department of Water Resources  
Eastern Region

SCANNED

NOV 29 2004

PROFILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14138  
Date Received: 11/2/2004  
Receipt No: E030386  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GREEN VALLEY RANCH INC Phone: (208)523-9422  
1415 BONE RD  
IONA ID USA 83427

2. Date of Priority: 06/01/1920

3. Source: SPRINGS Trib. to: BIRCH CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 01S      | 39E   | 13      | NE SW                 | BINGHAM |      |

5. Description of diverting works:

spring to a trough then to pond

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| STOCKWATER | 05/15 | 11/30 | 0.07   |            |

7. Total Quantity Appropriated is:  
0.07 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use        | Acres |
|----------|-------|---------|----------------|------------|-------|
| 01S      | 39E   | 13      | NE SW          | STOCKWATER |       |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Stockwater use is for 250 range cattle.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

SCANNED  
NOV 17 2004

PROFILED 2

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am President of  
Title

Green Valley Ranch Inc., that I have signed the foregoing  
Organization

document in the space below as President of  
Title

Green Valley Ranch Inc. and that the statements contained in the  
Organization

foregoing document are true and correct.

Dale W. Meyer  
Signature of Authorized Agent

President Green Valley Ranch Inc  
Title and Organization

2 Nov 04  
Date

State of Idaho )

County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 2<sup>nd</sup> day of November 2004

Jennifer Crabtree

Notary Public

Residing at Idaho Falls ID

My commission Expires 9/23/09

