

04/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-4S

NAME AND ADDRESS: SUSAN L MATTESON
749 E 450 N
FIRTH ID 83236

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.210 CFS

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 06/01/1885

POINT OF DIVERSION:

T02S R37E S9 SESWSW Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

0.210 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County

T02S R37E S09 SWSW 17.0

17 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed



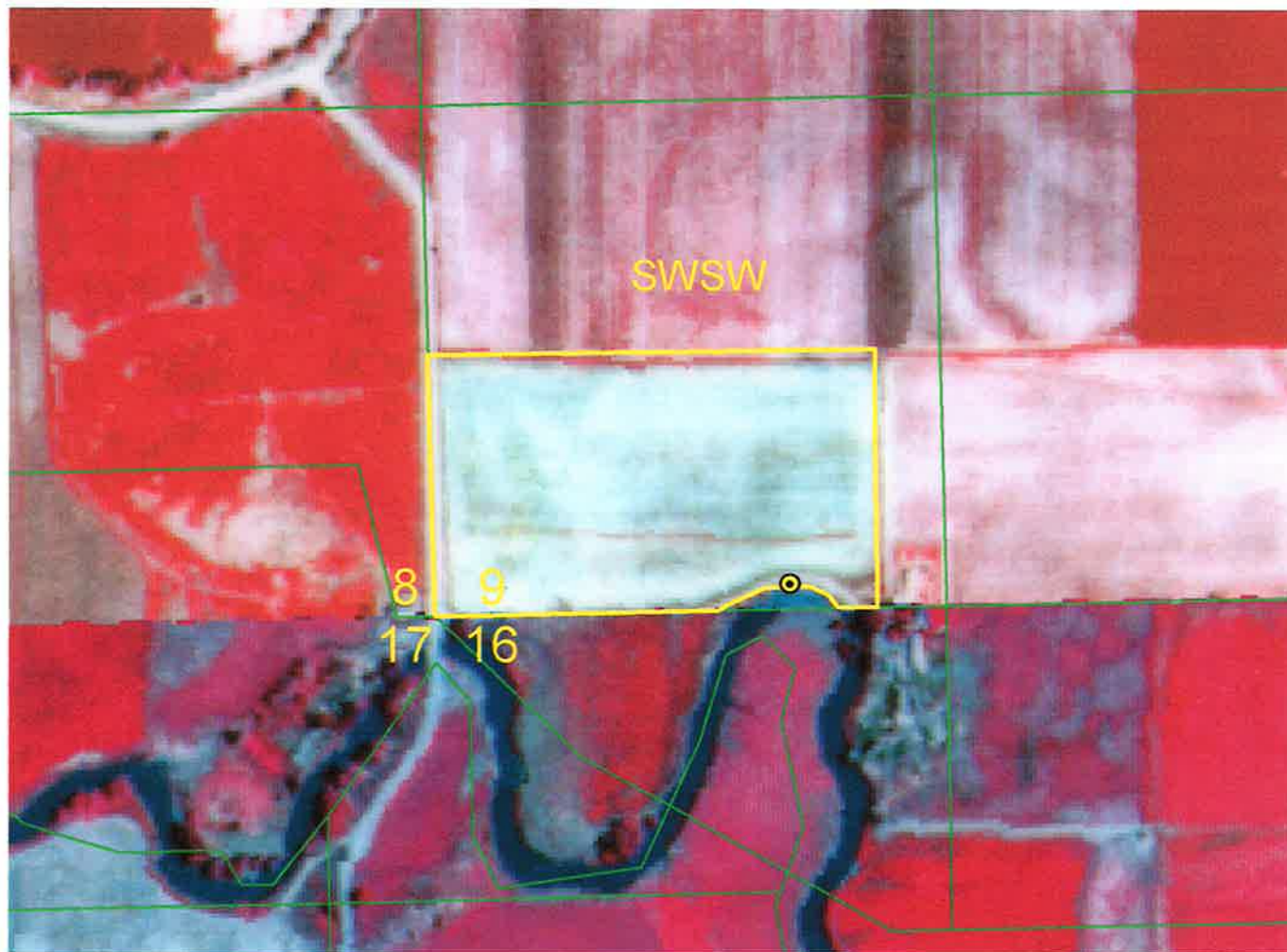
STATE OF IDAHO

Department of Water Resources

Eastern Region



Water Right(s) 27-4S



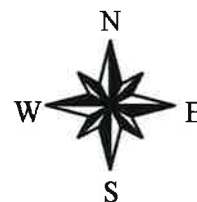
400 0 400 800 Feet

IRRIGATED ACRES 17.0

- LEGEND**
- Point of Diversion
 - Place of Use
 - Townships
 - Sections
 - Quarter-Quarters

Place of Use: T2S, R37E:
(part of) Sec. 9, SWSW.

Point(s) of Diversion: T2S, R37E:
Sec. 9, SWSW.



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: April 2005.

SCANNED

DEC 23 2005

PEDIGREE

PRIORITY DATE

06/01/1885

27-00004(WR)	27-00004a (WR)	27-10293	renumbered to	27-00004v	renumbered to 27-12116
		27-00004w		27-00004aa	disallowed
				27-00004ab	disallowed
	27-00004b (WR)				
	27-00004c (WR)	27-00004ac			
	27-00004d (WR)				
	27-00004e (WR)	27-00004r			
		27-00004f			
	27-00004f (WR)	27-00004h			
	27-00004g (WR)	27-00004g	renumbered to	27-10539	
	27-00004h (WR)	27-10505			
		27-10388			
		27-10390			
	27-00004j (WR)	27-00004t	renumbered to	27-12064	
		27-00004y			
		27-00004z			
		27-00004k			
	27-00004k (WR)	27-10389	Combined with 27-00004r then renumbered to	27-12064	
	27-00004l (WR)	27-00004l			
		27-00004N (WR)			
	27-00004m (WR)	27-00004P (WR)			
		27-00004Q (WR)			
		27-00004n	renumbered to	27-00004u	renumbered to 27-12029
	27-00004n (WR)	27-00004p	renumbered to	27-12030	
	27-00004q (WR)	27-00004q	renumbered to	27-12027	
		27-10555			
		27-10116			
		27-10362			
	27-00004s (WR)	27-10728			
		27-10790			
		27-11236			
	27-00004t (WR)				
		27-00004s			
	27-00004u (WR)	27-00004m			

27-00004	Water right #	to adjudication #	Miscellaneous info
	27-00004a	27-10293	renumbered to 27-00004v
		27-00004w	27-00004aa disallowed
			27-00004ab disallowed
	27-00004b		
	27-00004c	27-00004ac	
	27-00004d		
	27-00004e	27-00004r	
	27-00004f	27-00004f	
		27-00004h	
	27-00004g	27-00004g	renumbered to 27-10539
	27-00004h	27-10505	
	27-00004j	27-10388	
		27-10390	
		27-00004t	renumbered to 27-12064
		27-00004y	
		27-00004z	
	27-00004k	27-00004k	
		27-10389	
	27-00004l	27-00004l	
	27-00004m	27-00004m split to n/p/q on water rights side	
	27-00004n	27-00004n	renumbered to 27-00004u
		27-00004p	renumbered to 27-12030
	27-00004q	27-00004q	renumbered to 27-12027
	27-00004s	27-10555	
		27-10116	
		27-10362	
		27-10728	
		27-10790	
		27-11236	
	27-00004t		
	27-00004u	27-00004s	
		27-00004m	

Notes

4-19-05 Benghom To lat lists 17.6 acres
Total. BR

4/19/05 TL Irrigated acres 17.0 acres.
Recommend as claimil. LB

SCANNED

DEC 23 2005

SCANNED

JUL 13 2001

Log for claim 27-00004S

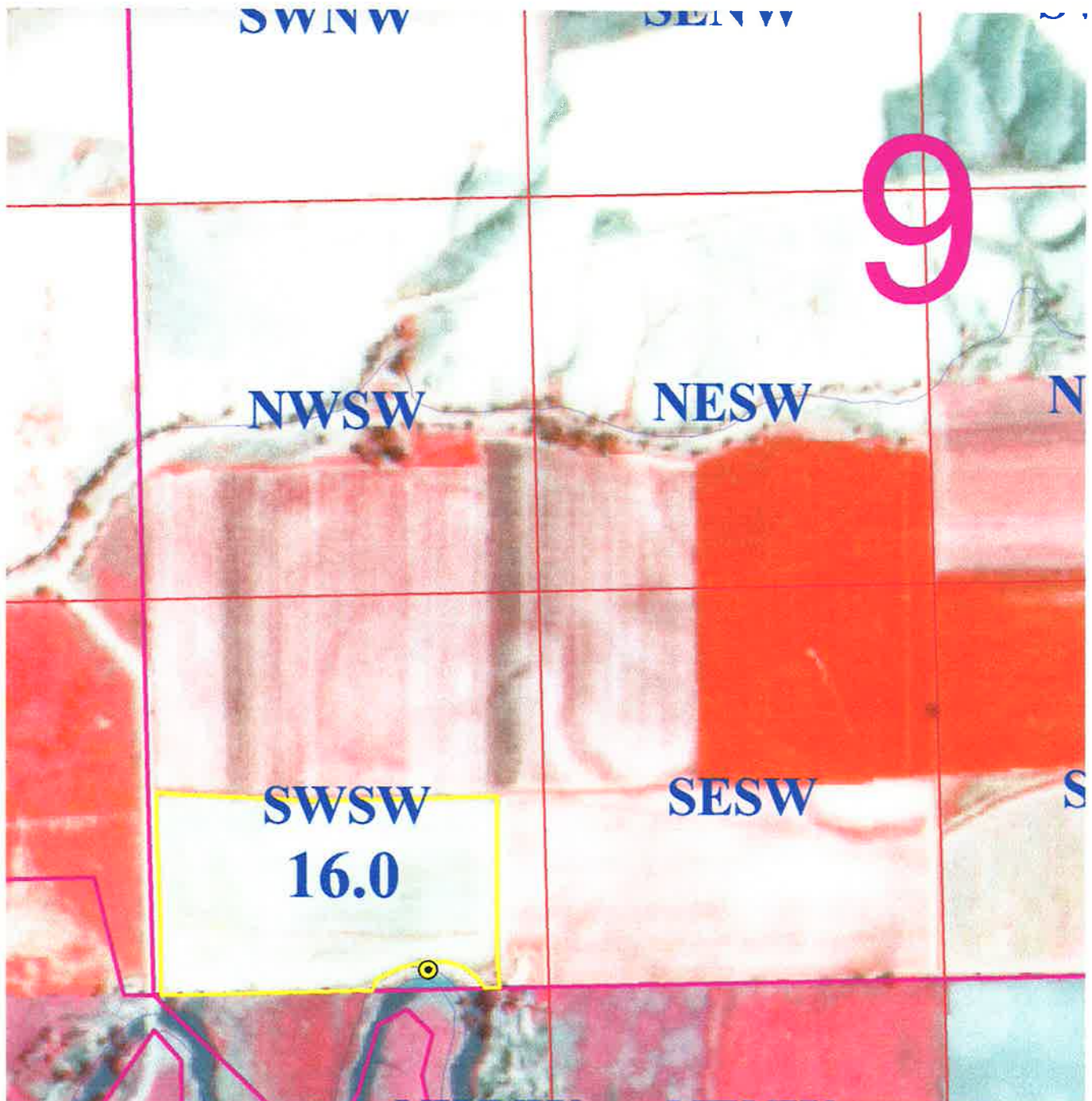
Spatial Dynamics LTD

11/7/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s37e	9	SWSW	18	16	
Totals:			18	16	

Water Right Claim Number 27-00004S
Township , 2S37E

11/07/2000



400 0 400 800 Feet



 SPATIAL
DYNAMICS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 13 1990

Transfer No.

3752

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
Eastern District Office

PART 1

APPROVED

Name of applicant Fred Reid and ^{James J.} Martin Mattson & Canyon View Irrig. Phone 785-2688
 Post Office address 989 Reid Rd., Firth, ID 83236

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes These applicants purchasing 2.66 cfs of this right from Canyon View Irrig. Applicants will split the 2.66 cfs as indicated below.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
Reid 27-00004 <u>YT</u>	6-01-1885	2.45cfs	Irrigation	4-1 to 11-1
Mattson 27-00004 <u>YU</u>	6-01-1885	0.21cfs	Irrigation	4-1 to 11-1
				to
				to

2. Total amount of water being transferred 2.66 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Blackfoot River tributary to Snake River

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	11	2S	37E	Bingham	N.A. Just Ditch - for Fred Reid
		SW	SW	9	2S	37E	Bingham	^{James J.} for ~~Martin~~ Mattson

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
			Reid Land List																
2S	37E	3															40		40
		10			39	20				1	7	38	2	14	30				151
			Mattson Land List																
2S	37E	9											18						18

Total acres 209

PART 1**6. General Information:**a. Description of diversion system Ditches to places of useb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will not be irrigated

d. Remarks:

Upon approval of transfer both applicants will file an adjudication claim to reflect this use.A27-16389 Filed by Reid For same ground with a different portion of
27-00004**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**This is to certify that I have examined Application for Transfer of Water Rights No. 27-0004T/0004UAnd said application is hereby APPROVED, subject to the following limitations and conditions:See attached sheet for conditions of approval.

Witness my hand this

5th

day of

December19 90J. Glen Saxton

Chief, Water Alloc. Bureau

CONDITIONS OF APPROVAL

Transfer of Water Right No. 27-0004

1. Use of water under these rights are subject to control by the watermaster of State Water District No. 27, Blackfoot River.
2. These rights when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
3. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of Transfer No. 3752 does not address issues regarding the validity of this right which may be raised in the Snake River adjudication.

Dated this 5th of December, 1990.

J. Glen Saylor
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 27-00004R Decreed to _____
in case of Fred S. Stevens et al vs. Eastern Idaho Water Co., et al
dated August 1, 1891 in 5th District Court county of Bingham
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2946 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Contract of Sale

3. Source of water Blackfoot River tributary to Snake River

4. Date or priority June 1, 1885

5. Water is used for the following purpose:

amount 6.53 cfs for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.53 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: Not Listed

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use: Not Listed

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes

If yes, describe

This right was purchased for use in the Twin Falls area in 1981.

Transf. 2578 (Transfer was never approved, application for transfer has/is

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

being withdrawn -)

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.66 cfs for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	17	2S	37E	Bingham	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2S	36E	23													36	1	26	34	97
		24									22	2							24
		26	6	40	40	6													92

Total acres 213

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.87 for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: N.A.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: N.A.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Canyon View Irrigation Company

By: *Edbert Davis, President*

Fred Beil James F. Mathew
(Signature of Applicant)

Subscribed and sworn to before me this 24th day of August, 19 90.

Betty J. Thompson
(Notary Public)

My commission expires 1994

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HWS Date 8-31-90 Protest filed by _____

Prelim. check by _____ Fee \$50.00 _____

Received by RB #E015181 Date 8-31-90 _____

Published in Morning News Copies of protest forwarded by _____

Pub. dates 9-20, 27-90 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by RB

Copy of transfer sent to lien holder _____

AJ5809NP
No. A27-00004S

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SUSAN L MATTESON 749 E 450 N FIRTH ID 83236 (208) 785-1608	06/01/1885	IRRIGATION	04-01 11-01	0.210 CFS	
TOTAL DIVERSION:					0.210 CFS	
CONSUMPTIVE USE:						45.00 AFA

Water Source: BLACKFOOT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T02S R37E S09

SWSW

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																																																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE																																	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM																																
-----																																-----				-----				-----				-----				-----				-----											
02S 37E 9 :																																:				:				18				:				:				:				18.0							
																																																								TOTAL ACRES				18.0			

POU County: BINGHAM

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A27-00021C A27-00028 A27-00029C A27-10657

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00001J A01-00298 A27-00021C A27-00028 A27-10657

Remarks: GEN TRANSFER 3752.
WATER RIGHT #27-00004U

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/11/91 TAYLOR 03/09/93 THOMPSON 03/29/95 POST-STD



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A27-000045

☐ Name and Address of Former Owner/Claimant(s)(Seller): JAMES J. MATTSON
749 E 450 N FIRTH ID 83236

☐ New Owner/Claimant (Purchaser): SUSAN L MATTSON

☐ New Mailing Address: SAME ADDRESS

☐ New Telephone Number: (208) 785-1608

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Susan L Mattson Date 3/9/93

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

3-9-93 - Completed here / Greg / go
No ltr.

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

APR 12 1994

412831

WARRANTY DEED

For Value Received

James J. Mattson and June Mattson, husband and wife
Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
Susan L. Mattson

whose address is: 749 East 4500 North, Firth, Idaho 83236

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

Commencing at the Southwest corner of the Southwest Quarter of the Southwest Quarter of Section 9 in Township 2 South of Range 37 in Bingham County, Idaho, and running thence North along the West Line of said section 9, 40 rods; thence due East 72 rods; thence due South 40 rods to the South line of said Section 9; thence due West along the South line of said section 9, 72 rods to the place of beginning.

Also includes the 1885 Fox and Whitten Canal Co. water rights.
Water Right Number A2700004S Decree dated 6-01-1885

412831
BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

FEE 3.00 DEP 15

93 JAN 19 AM 10:27
FIRST AMERICAN TITLE COMPANY
RECORDED AT THE REQUEST OF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

James J. Mattson
June Mattson 12-22-92

STATE OF Idaho)
COUNTY OF Bingham) ss.

On this 22 day of December, 1992, before me the undersigned, a Notary Public in and for the said county and state, personally appeared James J. Mattson and June Mattson known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

Gary L. Walton
Notary Public
Residing at: Chelley
My Commission Expires: 12/21/96



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00004S
Date Received: 1/10/1991
Receipt No: E015594
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SUSAN L MATTESON 208-785-1608
Address: 749 E 450 N
FIRTH ID 83236

2. Date of Priority: JUN 1, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	37E	9	SW	SW			BINGHAM

5. Description of diverting works:
40 H.P. PUMP, MAINLINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.210		

7. Total Quantity Appropriated is:
0.210 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 45.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	37E	9	SW	SW		IRR	18.0

Section Acres 18.0

Total Acres 18.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANSFER 3752.

WATER RIGHT #27-00004U

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 8/ 1/1891

FRED S. STEVENS

Decree Plaintiff

EASTERN IDAHO WATER CO., ET A

vs

Decree Defendant

MICROFILMED
APR 12 1994

MICROFILMED
APR 12 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00004S
Date Received: 1/10/1991
Receipt No: EO15594
Received By: H.J.S.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES JUST MATTSON 208-785-1608
Address: PRESTO ROAD
749 E 450 N
FIRTH, ID 83236

AND/OR

Name: JUNE MATTSON 208-785-1608
Address: PRESTO ROAD
749 E 450 N
FIRTH, ID 83236

2. Date of Priority: JUN 1, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	37E	9	SW	SW			BINGHAM

5. Description of diverting works:
40 H.P. PUMP, MAINLINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.210		

7. Total Quantity Appropriated is:
0.210 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 45.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A27-00004S

Page 1

Date: 01/10/91

MICROFILMED

NOV 12 1992

A2700004S



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	37E	9	SW	SW		IRR	18.0
Section Acres							18.0
Total Acres							18.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANSFER 3752.
WATER RIGHT #27-00004U

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 8/ 1/1891

FRED S. STEVENS
Decree Plaintiff

vs

EASTERN IDAHO WATER CO., ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James J. Nelson Date: 8-10-91
Date: _____

State of Idaho)
County of Bonnerille) SS.

Subscribed and sworn (or affirmed) before me this 10 day

of Jan 19 91

Ernest Carlson
Notary Public



Residing at Idaho Falls, ID

My Commission Expires 6-14-1994

TIS

A27-00004S.

T2S

Rge 37E.

9

4790000m. N.

Place of Use.

10

19/16

17

43°15'

408000m. E.

112°07'30"

MICROFILMED

NOV 12 19