

03/29/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-1A

NAME AND ADDRESS: CASEY W REID
1051 REID RD
FIRTH ID 83236

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.570 CFS

Use of the rights listed below is limited to a total combined annual diversion volume of ~~227.9~~ ^{2279.0} af. Combined Right Nos.: 27-1B, 27-2B, 27-3E, 27-4Z, 27-5B, 27-1A, 27-2A, 27-3D, 27-4Y, 27-5A, 27-10388, 27-10390.

PRIORITY DATE: 04/01/1882

POINT OF DIVERSION:

T02S R37E S12 NWNWSW Within BINGHAM County
T02S R37E S12 NWSW is unsurveyed, nonfederal land.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.570 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County

T02S R37E S01	NWSW	16.0	T02S R37E S01	SWSW	22.0
T02S R37E S02	NESE	35.0	T02S R37E S02	NWSE	38.0
T02S R37E S02	SWSE	40.0	T02S R37E S02	SESE	39.0
T02S R37E S11	NENE	40.0	T02S R37E S11	NWNE	25.0
T02S R37E S11 Lot 1	SENE	10.0	T02S R37E S11	NENW	0.9
T02S R37E S12 Lot 4	NWNW	26.0	T02S R37E S12	SWNW	3.7

295.6 ACRES TOTAL

T02S R37E S12 SWNW is unsurveyed, nonfederal land.

total of Use of the rights listed below is limited to the irrigation of a combined
295.6 acres in a single irrigation season. Combined Right Nos.: 27-1A,
27-2A, 27-3D, 27-4Y, 27-5A

total of Use of the rights listed below is limited to the irrigation of a combined
594 acres in a single irrigation season. Combined Right Nos.: 27-1B, 27-2B,
27-3E, 27-4Z, 27-5B, 27-1A, 27-2A, 27-3D, 27-4Y, 27-5A, 27-10388,
27-10390.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

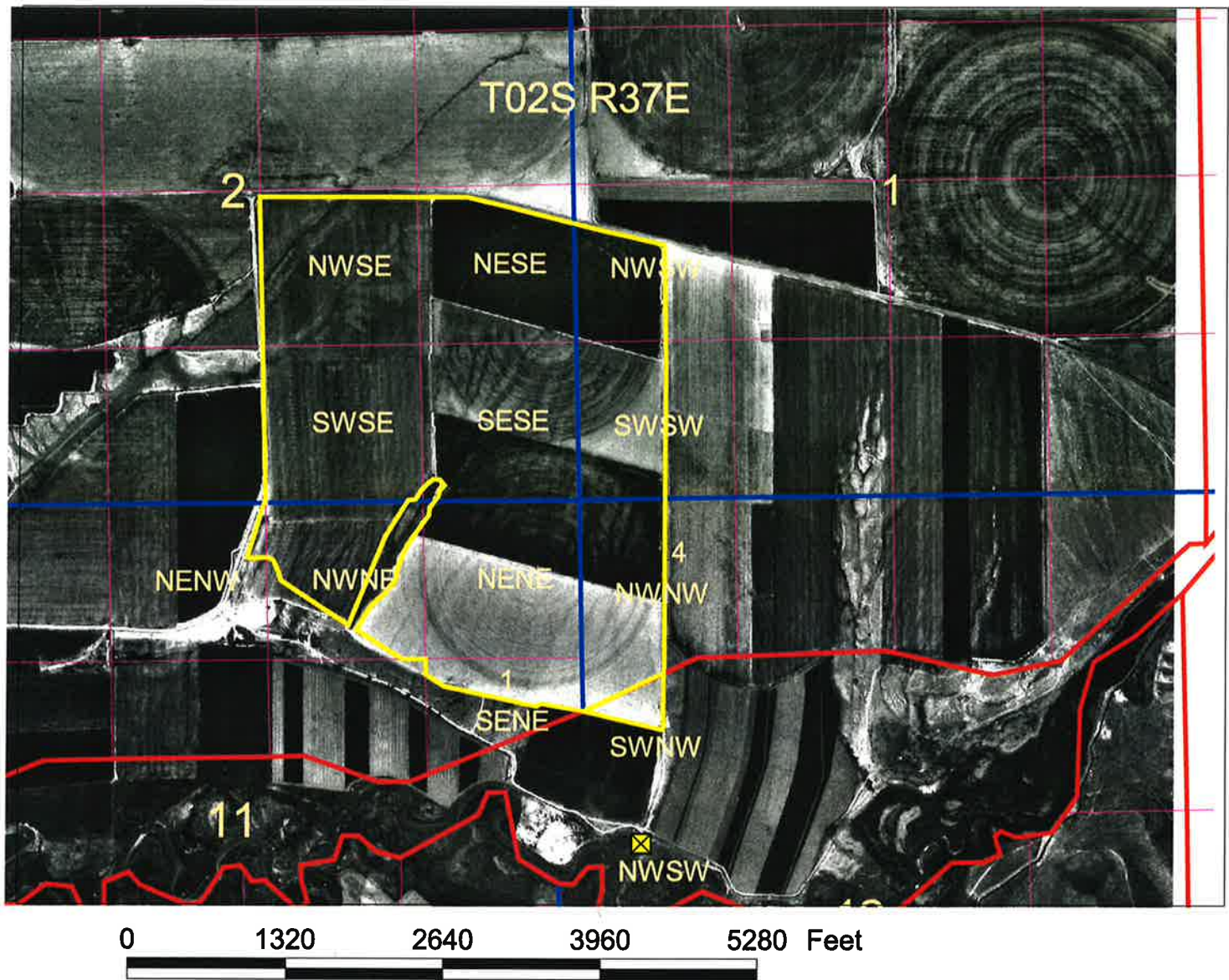
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

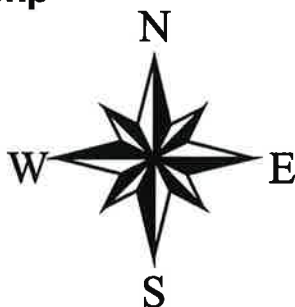
Use of this right is combined with water from Easter Idaho Water Co.

Idaho Department of Water Resources

Claim No.: 27-1A, 27-2A, 27-3D,
27-4Y, 27-5A



- ☒ Point of diversion.shp
- Place of use.shp
- Township/Range
- Sections
- QQ



1992 DOQQ Photography
Prepared by: Ernest Carlsen
Date Prepared: March 2005

SCANNED

DEC 22 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 27-1A

WATER RIGHT NUMBER: 27-1A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CAROL REID 1158 E 800 N SHELLEY, ID 83274 (208)346-6433

Priority Date: 04/01/1882

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BLACKFOOT RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	to 11/01	0.570 CFS	
	<u>Total Diversion:</u>		0.570 CFS	

Location of Point(s) of Diversion

BLACKFOOT RIVER	NW1/4NW1/4SW1/4	Sec. 12, Twp 02S, Rge 37E, B.M.
BINGHAM County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	37E	1									14.0	20.0							34.0
02S	37E	2													36.8	40.0	40.0	39.4	156.2
02S	37E	11	40.0	27.5		6.3													73.8
02S	37E	12					19.7	6.9											26.6

SCANNED

OCT 12 2007

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 27-1A

Total Acres: 290.6

Conditions of Approval:

1. TRANSFER 1561 COMBINED RIGHTS MAKING THEM APPURTENANT TO ENTIRE PLACE OF USE.
PAID RECIEPT #E007175

Remarks:

Comments:

Dates and Other Information:

Claim Received Date: 5/5/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

SCANNED
OCT 12 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

August 2, 2007

CAROL A REID

1158 E 800 N

SHELLEY ID 83274

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

RE: Notice of Change of Water Right Ownership (NCO) for 27-1A, 27-2A, 27-3D, 27-4Y & 27-5A and Notice of Completed Administrative Proceeding (NCAP)

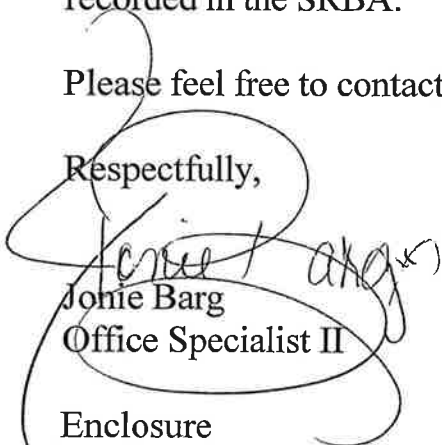
Dear Sir/Madam:

On August 3, 2007 the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jonie Barg
Office Specialist II

Enclosure

cc: CASEY REID

SCANNED

OCT 12 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 27-1A, 27-2A, 27-3D,
27-4Y & 27-5A

Case No. 39576)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party REID-REID
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Oct 3, 2007

Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on October 12, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Casey Reid
1051 Reid Rd
Firth ID 83236

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
Carol Reid
1158 E 800 N
Shelley ID 83274

4. One copy to:

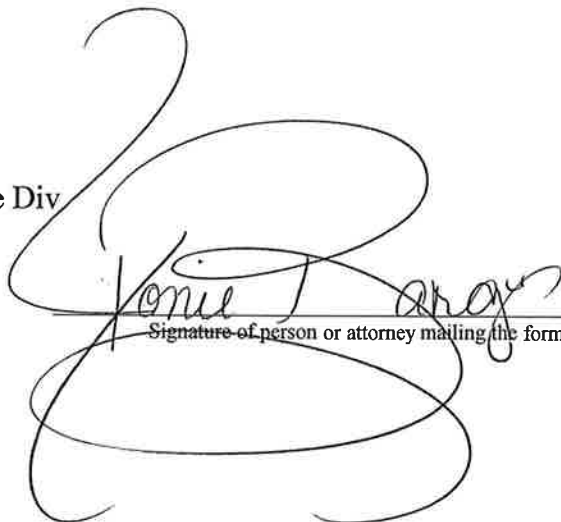
Each party in the subcase, or attorney of record
Shoshone-Bannock Tribes
C/O Jeanette Wolfley
202 N Arthur
Pocatello ID 83204

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 27-3D

WATER RIGHT NUMBER: 27-3D

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CAROL REID 1158 E 800 N SHELLEY, ID 83274 (208)346-6433

Priority Date: 05/01/1885

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BLACKFOOT RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.570 CFS	
	<u>Total Diversion:</u>	0.570 CFS	

Location of Point(s) of Diversion

BLACKFOOT RIVER	NW1/4NW1/4SW1/4	Sec. 12, Twp 02S, Rge 37E, B.M.
BINGHAM County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	37E	1									14.0	20.0							34.0
02S	37E	2													36.8	40.0	40.0	39.4	156.2
02S	37E	11	40.0	27.5		6.3													73.8
02S	37E	12					19.7	6.9											26.6

SCANNED

OCT 12 2007

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 27-3D

Total Acres: 290.6

Conditions of Approval:

1. TRANSFER 1561 COMBINED RIGHTS MAKING THEM APPURTENANT TO ENTIRE PLACE OF USE.
PAID RECIEPT #E007175

Remarks:

Comments:

Dates and Other Information:

Claim Received Date: 5/5/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number: 27
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

SCANNED

OCT 12 2007

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 27-4Y

WATER RIGHT NUMBER: 27-4Y

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CAROL REID 1158 E 800 N SHELLEY, ID 83274 (208)346-6433

Priority Date: 06/01/1885

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BLACKFOOT RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	to 11/01	0.695 CFS	
	<u>Total Diversion:</u>		0.695 CFS	

Location of Point(s) of Diversion

BLACKFOOT RIVER	NW1/4NW1/4SW1/4	Sec. 12, Twp 02S, Rge 37E, B.M.
BINGHAM County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	37E	1									14.0	20.0							34.0
02S	37E	2													36.8	40.0	40.0	39.4	156.2
02S	37E	11	40.0	27.5		6.3													73.8
02S	37E	12					19.7	6.9											26.6

SCANNED
OCT 12 2007

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 27-4Y

Total Acres: 290.6

Conditions of Approval:

1. TRANSFER 1561 COMBINED RIGHTS MAKING THEM APPURTENANT TO ENTIRE PLACE OF USE.
THIS NOTICE IS FOR A PORTION OF RIGHT 27-00004J.
PAID RECIEPT #E007175

Remarks:

Comments:

Dates and Other Information:

Claim Received Date: 5/5/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

SCANNED

OCT 12 2007

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 27-5A

WATER RIGHT NUMBER: 27-5A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CAROL REID 1158 E 800 N SHELLEY, ID 83274 (208)346-6433

Priority Date: 03/01/1876

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BLACKFOOT RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	1.140 CFS	
	<u>Total Diversion:</u>	1.140 CFS	

Location of Point(s) of Diversion

BLACKFOOT RIVER	NW1/4NW1/4SW1/4	Sec. 12, Twp 02S, Rge 37E, B.M.
BINGHAM County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	37E	1									14.0	20.0							34.0
02S	37E	2													36.8	40.0	40.0	39.4	156.2
02S	37E	11	40.0	27.5		6.3													73.8
02S	37E	12					19.7	6.9											26.6

SCANNED
OCT 12 2007

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 27-5A

Total Acres: 290.6

Conditions of Approval:

1. TRANSFER 1561 COMBINED RIGHTS MAKING THEM APPURTENANT TO ENTIRE PLACE OF USE.
PAID RECEIPT #E007175

Remarks:

Comments:

Dates and Other Information:

Claim Received Date: 5/5/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

SCANNED

OCT 12 2007

Adjudication Claim Report 27-2A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CAROL REID 1158 E 800 N SHELLEY, ID 83274 (208)346-6433

Status: Active

<u>Source</u>	<u>Tributary</u>
BLACKFOOT RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.068 CFS	
	<u>Total Diversion:</u>	0.068 CFS	

BLACKFOOT RIVER NW1/4NW1/4SW1/4 Sec. 12, Twp 02S, Rge 37E, B.M.
BINGHAM County

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	37E	1									14.0	20.0							34.0
02S	37E	2													36.8	40.0	40.0	39.4	156.2
02S	37E	11	40.0	27.5		6.3													73.8
02S	37E	12					19.7	6.9											26.6

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 27-2A

Total Acres: 290.6

Conditions of Approval:

1. TRANSFER 1561 COMBINED RIGHTS MAKING THEM APPURTENANT TO ENTIRE PLACE OF USE.
PAID RECIEPT #E007175

Remarks:

Comments:

Dates and Other Information:

Claim Received Date: 5/5/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

SCANNED
OCT 12 2007

RECEIVED

AUG 03 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
27-3D					
27-4y					
27-5A					
27-1A					
27-2A					

ADJ
 ready
 NCAAP

OK
 JC
 9-18-07

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Casey W. Reid + Carol A. Reid

4. New Owner/Claimant(s)

Carol A. Reid

Name Connector (Check one) ☒ and, ☐ or, ☐ and/or

New Mailing Address

1158 E 800 N

City, State and ZIP Code

Shelley, ID 83274

New Telephone Number

(208) 346-6433

BOANNET

OCT 1 2 2007

5. Date you acquired the property

5/22/07

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Carol A. Reid

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by _____ Date _____
 Processed by AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

SCANNED
 OCT 12 2007

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:

FARM CREDIT SERVICES
105 S.W. MAIN
P.O. BOX 10
BLACKFOOT, ID 83221

Instrument # 581076

BINGHAM COUNTY
2007-05-23 04:28:00 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE COMPANY
SARA J. STAUB
Ex-Ordeco Recorder Deputy *KS* Fee: 6.00

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 213596-B (th)

Date: May 22, 2007

For Value Received, Casey W. Reid, a single person, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Carol A. Reid, a single person, hereinafter called the Grantee, whose current address is

1158 East 800 North, Shelley, Id 83274, the following described premises, situated in Bingham County, Idaho, to-wit:

PART OF SECTIONS 1, 2, 11 AND 12, TOWNSHIP 2 SOUTH, RANGE 37 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SECTION 2 THAT IS S. 89°35'22" E. 2549.54 FEET ALONG THE SECTION LINE FROM THE NW CORNER OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 37 E.B.M., SAID POINT BEING ON THE SOUTH LINE OF A COUNTY ROAD AND RUNNING THENCE ALONG SAID WEST LINE THE FOLLOWING FOUR (4) COURSES: N. 20°14'52" E. 92.49 FEET; N. 8°17'59" E. 287.66 FEET; N. 2°06'02" W. 915.87 FEET; AND N. 2°33'06" W. 1259.01 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF THE PRESTO BENCH ROAD; THENCE S. 89°39'41" E. 1436.23 FEET ALONG SAID RIGHT-OF-WAY LINE TO A POINT OF CURVE; THENCE 733.47 FEET ALONG SAID CURVE CONCAVE TO THE SOUTH (CURVE DATA: DELTA = 14°50'25", RADIUS = 2831.79 FEET; CHORD BEARING S. 82°14'32" E. 731.42 FEET) ALONG SAID RIGHT-OF-WAY LINE; THENCE S. 74°56'42" E. 593.36 FEET ALONG SAID RIGHT-OF-WAY TO THE WEST LINE OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 37 E.B.M.; THENCE S. 74°56'42" E. 769.10 FEET ALONG SAID RIGHT-OF-WAY TO A POINT IN THE CENTER OF A FIELD ROAD; THENCE S. 1°04'57" W. 2108.21 FEET ALONG THE CENTER LINE OF AN EXISTING FIELD ROAD TO THE SOUTH LINE OF SAID SECTION 1; THENCE S. 1°04'57" W. 1193.88 FEET ALONG SAID CENTER LINE; THENCE EAST 18.00 FEET; THENCE S. 1°09'58" W. 221.26 FEET; THENCE S. 01°09'58" W. 517.20 FEET; THENCE N. 77°30'25" W. 571.67 FEET; THENCE N. 77°51'13" W. 1435.23 FEET; THENCE N. 60°25'18" W. 777.48 FEET; THENCE N. 64°12'55" W. 905.69 FEET; THENCE N. 15°28'48" E. 66.44 FEET; THENCE N. 71°14'08" W. 206.60 FEET; THENCE N. 20°14'52" E. 663.61 FEET TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

SCANNED
OCT 12 2007

Date: 05/22/2007

Warranty Deed
- continued

File No.: 213596-B (th)

Casey W. Reid
Casey W. Reid



STATE OF Idaho)
COUNTY OF Blingham)

On this Casey W. Reid 2007, before me, a Notary Public in and for said State, personally appeared Casey W. Reid, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

Shelley
Notary Public of Idaho
Residing at Shelley
Commission Expires: 5-30-08

Instrument # 581076

BINGHAM COUNTY
2007-05-23 04:28:00 No. of Pages: 2
Recorded for : FIRST AMERICAN TITLE COMPANY
SARA J. STAUB
Ex-Officio Recorder Deputy SA Fee: \$1.00

SCANNED
OCT 12 2007



P.O. Box 10, 105 NW Main Street
Blackfoot, Idaho 83221
208-782-3800 Fax No. 208-782-3805

June 5, 2007

2nd Request

Carol A. Reid
1158 East 800 North
Shelley, Idaho 83274

Attn: Carol

I am sending you the below listed documents:

- Copy of Warranty Deed No. 581076
- Snake River Basin Adjudication Water Right List

Carol I am sending you the above listed information for the transfer of the water rights on the Cook Property. The Idaho Department of Water Resources is located in Idaho Falls at the corner of Skyline and Grandview. If you will go over to the office and fill out the application to get the water right transferred from Casey over to you. When you complete this if you would give me a call so that I can pull an updated search and verify that they have your name on the water rights. If there is anything that I can do to help, just give me a call at 782-3817.

Thank you for giving me the opportunity to be of service to you.

Sincerely,

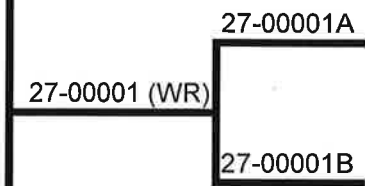
A handwritten signature in black ink that reads "Cathy Brower". The signature is fluid and cursive, with the first name "Cathy" and last name "Brower" clearly distinguishable.

Cathy Brower
Financial Specialist
Blackfoot Branch

cc: file
Enclosures

SCANNED

OCT 12 2007

PEDIGREE**PRIORITY DATE** 04/01/1882

Water right #	to adjudication claim #
27-00001	27-00001a
	27-00001b

kmj 03/03/2006

SCANNED
OCT 12 2007

M. 2

04/07/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 7/29/05

Water right number: 27-1A

CASEY W REID

1051 REID RD

FIRTH ID 83236

Telephone Number: (208)785-3798

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____

SIGNATURE: _____

Please print your name: _____

Casey W Reid
Casey W Reid

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED
DEC 22 2005

RECEIVED
SEP 26 2005
Department of Water Resources
Eastern Region

10/15
9/26

SCANNED

JUL 13 2001

Log for claim 27-00001A

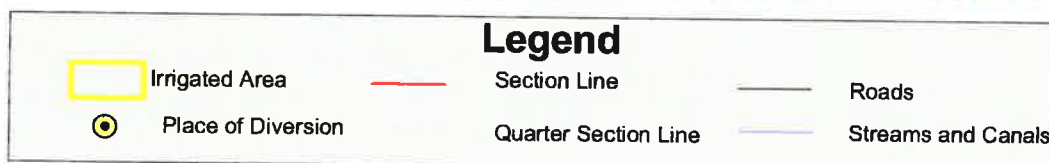
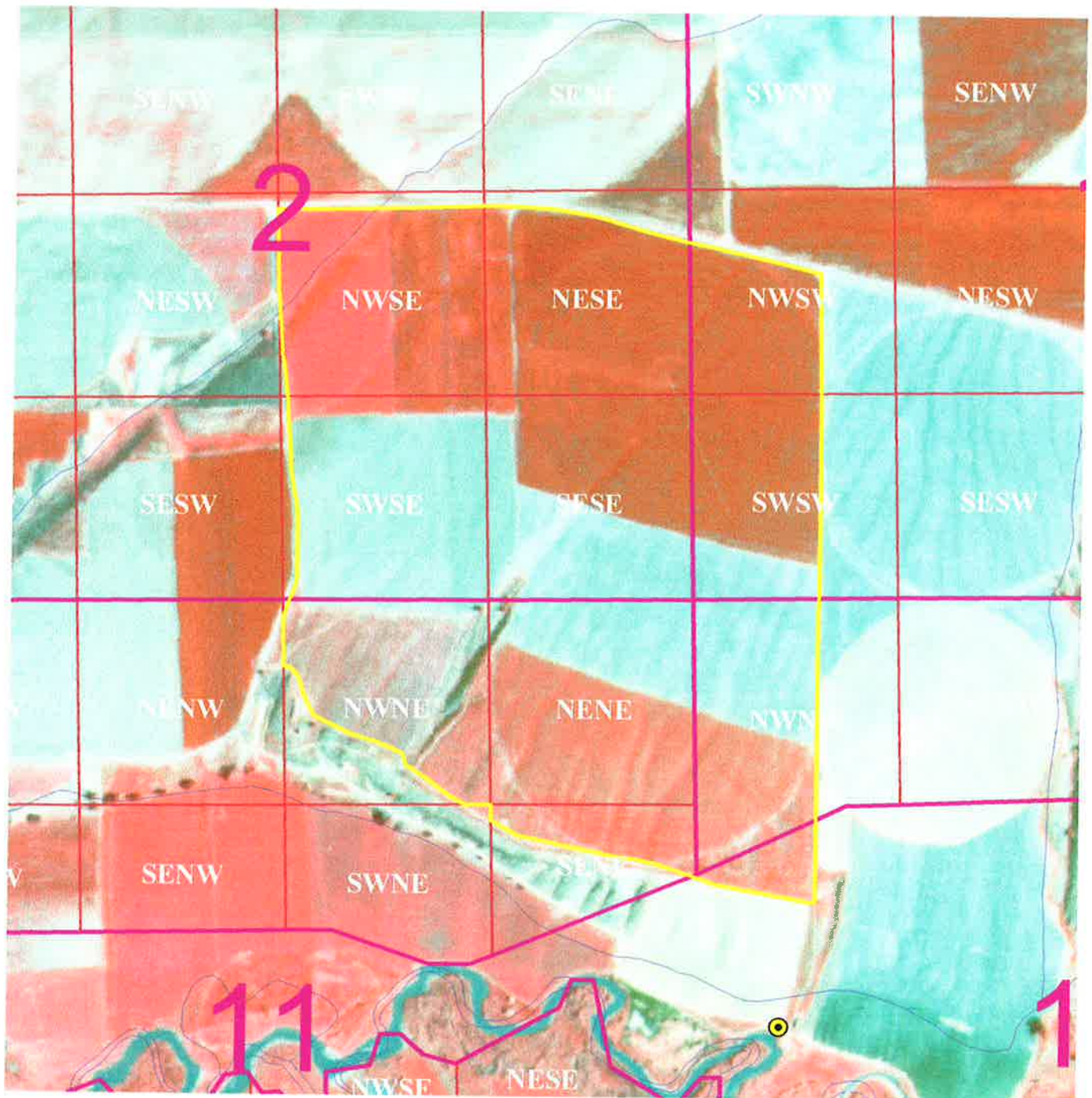
Spatial Dynamics LTD

11/7/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s37e	1	NWSW	14	17	
02s37e	1	SWSW	20	25	
02s37e	2	NESE	36	34	
02s37e	2	NWSE	40	36	
02s37e	2	SWSE	40	37	
02s37e	2	SESE	39	40	
02s37e	11	NENE	40	40	
02s37e	11	NWNE	27	29	
02s37e	11	SENE	6	9.1	
02s37e	12	SWNW	6	5	
02s37e	12	NWNW	19	29	
Totals:			287	301.1	

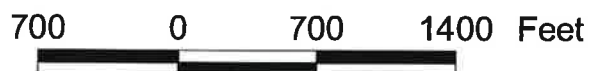
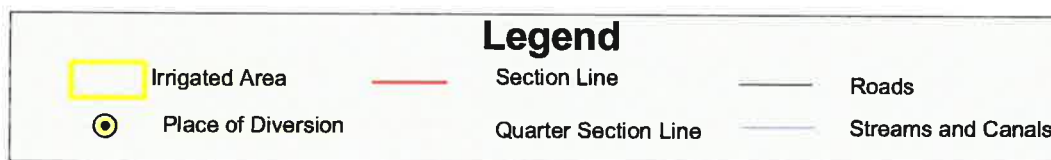
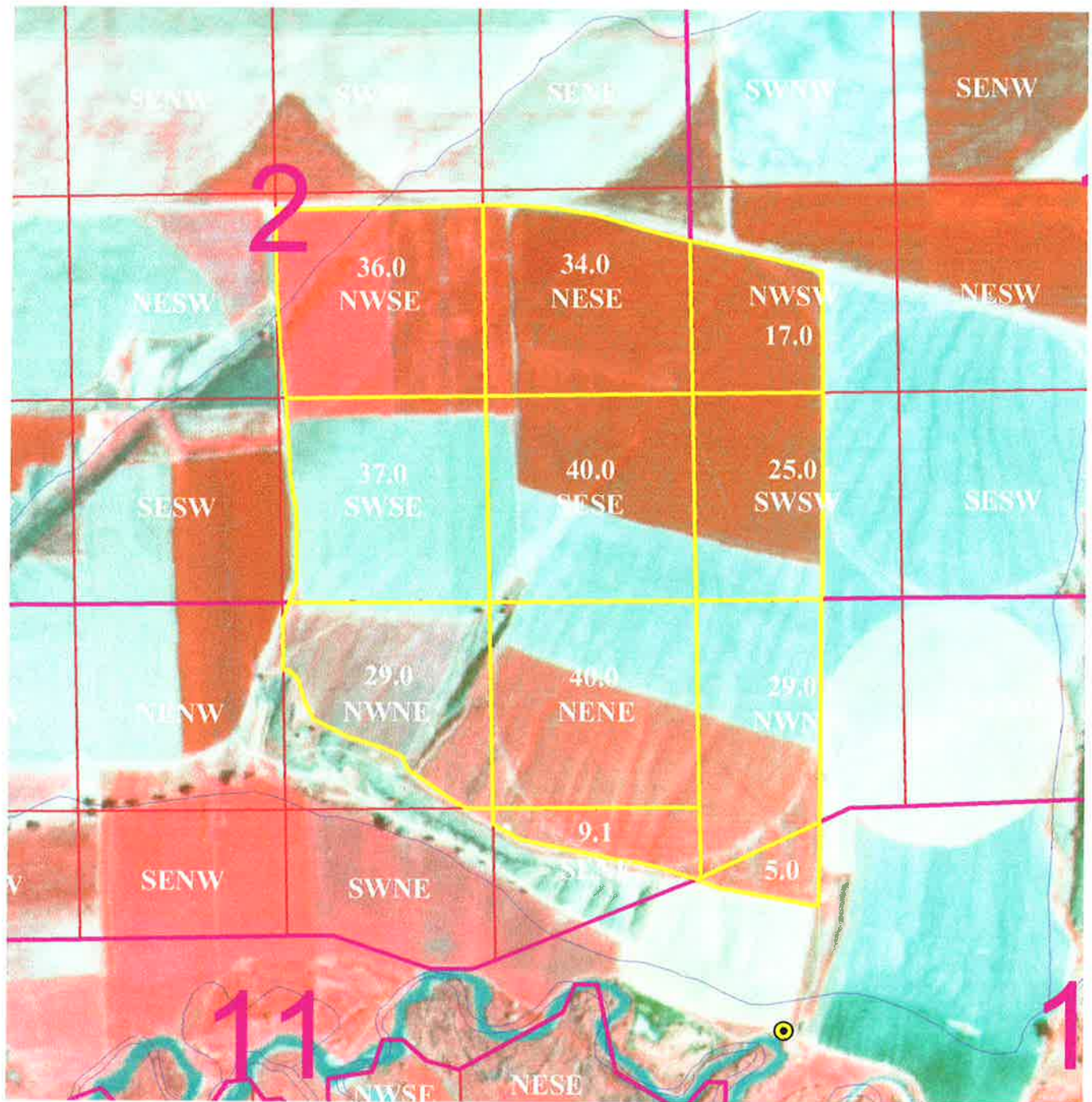
Water Right Claim Number 27-00001A
Township , 2S37E

11/07/2000



Water Right Claim Number 27-00001A
Township , 2S37E

11/07/2000



OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CASEY W REID 1051 REID RD FIRTH ID 83236 (208) 785-3798	04/01/1882	IRRIGATION	04-01 11-01	0.570 CFS	
TOTAL DIVERSION:					0.570 CFS	
CONSUMPTIVE USE:						727.00 AFA

Water Source: BLACKFOOT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T02S R37E S12 NWNWSW

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
02S	37E	1	:					:						:		14		20	:						:	34.0
02S	37E	2	:					:						:					:	36	40	40	39	:	156.2	
02S	37E	11	:	40		27		06	:					:					:					:	73.8	
02S	37E	12	:					:		19		06	:						:					:	26.6	
																							TOTAL ACRES		290.6	

POU County: BINGHAM

Other Rights: A27-00002/00003A/00005/10191.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A27-00001B A27-00002A A27-00002B A27-00003D A27-00003E A27-00004Y A27-00004Z A27-00005A A27-00005B A27-10388
A27-10390

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00075Z1 A01-00076Z1 A01-00312Z1 A01-00368Z1 A01-00369Z1 A01-00370Z1 A25-00224Z1 A27-00001 A27-00001B A27-00002
A27-00002A A27-00002B A27-00003A A27-00003D A27-00003E A27-00004AC A27-00004J A27-00004X A27-00004Y A27-00004Z
A27-00005 A27-00005A A27-00005B A27-00013A A27-00022D A27-00035D A27-07002 A27-10191 A27-10388

Remarks: GEN TRANSFER 1561 COMBINED RIGHTS MAKING THEM APPURTENANT TO ENTIRE
PLACE OF USE.
PAID RECIEPT #E007175

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/22/93 DCARLSON 03/29/95 POST-STD

BEFORE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF TRANSFER NO.)	
1561 IN THE NAME OF ALVA A. HARRIS)	PRELIMINARY ORDER CORRECTING TRANSFER APPROVAL
AND DARRELL L. COOK)	
_____)	

This matter having come before the Department of Water Resources (Department) as a result of a transfer of water rights, the Department makes the following Findings of Fact, Conclusions of Law, and Order:

FINDINGS OF FACT

1. On December 17, 1968, the Department approved Application for Transfer No. 1561 (transfer), in the name of Alva A. Harris and Darrell L. Cook, changing the place of use and point of diversion for water right nos. 27-1, 27-2, 27-3A, 27-4J and 27-5.
2. The transfer approval included the following condition of approval:

The approval of this transfer is limited to the beneficial requirements of 594 acres and is not to exceed 227.90 acre feet per annum. Adequate measuring devices must be installed and maintained at points of diversion and point of exchange. All points of diversion must be assessable [sic] by vehicle. Water Right No. 4 (Blackfoot Irrigation /Company) withdrawn from application.

3. Water right claims were filed in the Snake River Basin Adjudication for the water rights involved in the transfer. Water right no. 27-1 was claimed by Casey W. Reid (part A) and Paul Reid (part B). Water right no. 27-2 was claimed by Casey W. Reid (part A) and Paul Reid (Part B). Water right no. 27-3A was claimed by Casey W. Reid (part D) and Paul Reid (part E). Water right no. 27-4J was claimed by Casey W. Reid (part Y), Paul Reid (part Z), Fred and Alma Reid (27-10388) and Wallace R. and Marlene Reid (27-10390). Water right no. 27-5 was claimed by Casey W. Reid (part A) and Paul Reid (part B).

CONCLUSIONS OF LAW

1. The condition of approval on the transfer approval contains a clerical error regarding the combined limit of annual volume of water allowed for irrigation under the water rights. The total annual volume of water allowed under the water rights when used in combination should be 2279.0 acre-feet per annum (afa) instead of 227.90 afa.
2. The transfer approval should accurately describe the established water rights as changed by the transfer pursuant to Section 42-222, *Idaho Code*.

3. The Department should correct the condition of approval on the transfer approval to show a total combined limit of 2279.0 afa of water allowed for irrigation under the water rights.

ORDER

IT IS HEREBY ORDERED that the condition of approval on the transfer approval for Transfer No. 1561 is **CORRECTED** as follows:

The approval of this transfer is limited to the beneficial requirements of 594 acres and is not to exceed 2279.0 acre feet per annum. Adequate measuring devices must be installed and maintained at points of diversion and point of exchange. All points of diversion must be accessible by vehicle. Water Right No. 4 (Blackfoot Irrigation /Company) withdrawn from application.

Dated this 20th day of September, 2005.



GARY SPACKMAN
Chief, Water Allocation Bureau

Conditions of Approval:

The Approval of this transfer is limited to the beneficial requirements of 594 Acres and is not to exceed 2279.0 AFAMM cum

must be
installed &
maintained

Adequate measuring devices at points of diversion and point of exchange.

25
59
5
1782
297
2079

1782
297
2079

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
--------------	------	------------------	-------------------	--------------

	Warren, Levi	1.0		27-0001
1561	Harris, Alva A. & Cook, Darrell L.	1.0	0	27-0001A

T

MICROFILMED

R

A

N

S

E

E

27-0001
27-0002
27-0003
27-0004
27-0005

Identification No.

Transfer No.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

JUN 6 1968

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Department of Reclamation

APPROVED

1. Name of Right Holder Alva A. Harris and Darrell L. Cook
Post office address 171 South Emerson, Shelley, Idaho
2. Right obtained by:
a. Decree to See Attachment in Case of Fred Stevens, et al
(Name)
vs. Eastern Idaho, Dated Aug 1, 1891 in District
Water Co., et al, (Name of Court)
Court. County of Bingham
b. License No. _____ issued by the State of Idaho, Department of Reclamation.
3. Source of water Blackfoot River tributary to Snake River
(Name of stream or source)
4. Date of Priority See Attachment
5. Amount of water a. See Attachment c.f.s. and/or
b. _____ acre feet/annum
Livestock and year around (livestock)
6. Water is used for Irrigation from March 1 to November 15
(Month, Day) (Month, Day)
7. Original location of point of diversion is NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12,
Township 2 South, Range 37 E, B.M., in Bingham County;
Additional points of diversion, if any Water entered the Presto Ditch Company Canal
atsaid point and was delivered to lands thereafter. Said ditch by
common consent of all landowners has been destroyed.

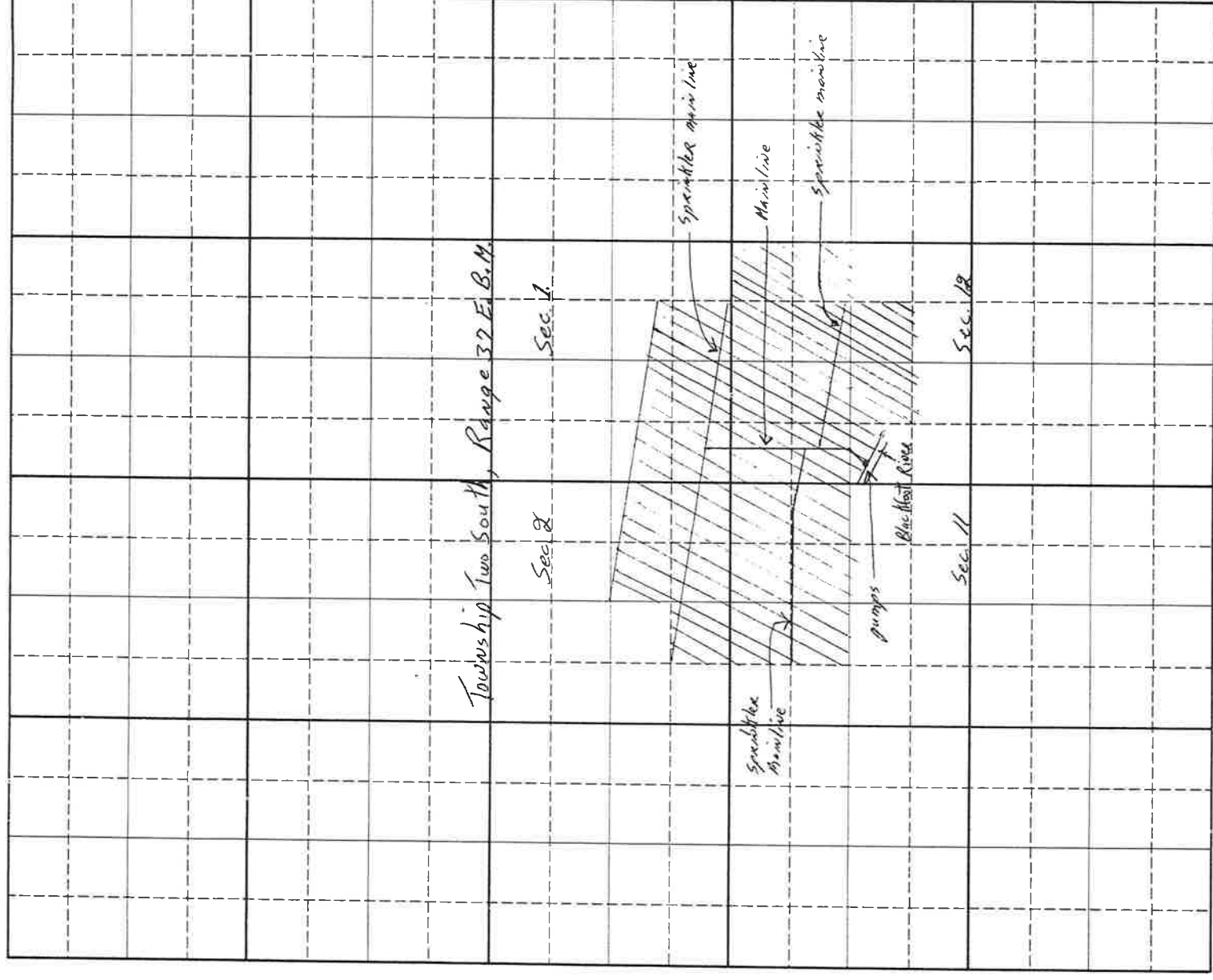
8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 S	37 E	12	40	47			41	46											154
		11			40	40	40			40									160
		1														40			40
		17					40			40									80
		18	40			40								40			40		160

Total number of acres presently irrigated 594

MICROFILMED

next no.
W-323
given for 4
to 20.00
amount



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

UNRECORDED

9. If applicant was not original holder of this right explain how it was acquired Deed of Water transfer from Glenn F. Cook and transfer of 1½ shares East Branch of Blackfoot Irrigation Company, 1½ shares Blackfoot Irrigation Company, 25 shares Blackfoot Slough Company and 25 shares Presto Ditch Company, this water right (Blackfoot Irr. Co.) Withdrawn see letters dated 11-20-68 P.H. Ltd.
10. CHANGE IN POINT OF DIVERSION

- a. Quantity to be diverted at new point: 9.12 c.f.s. and/or _____ acre feet
- b. New point of diversion: NW ¼ SW ¼, Section 12, Township 2 South, Range 37 East, B.M.
- c. Description of method of diversion and conveyance from new points of diversion: Cement conduit, electric motors, and pumps, mainline and lateral sprinkling system.
- d. Is water to be conveyed to the lands previously irrigated? Yes X No _____
- *Lands previously irrigated to be supplied by Permit No. 31087
If not, the place of use should be changed below.

- e. Describe the reasons for applying for a change in the point of diversion:
Eliminate the Presto Ditch and waste water problems therewith.

- f. Do you intend to make the transfer permanent? Yes
- g. Do you intend to abandon completely the old point of diversion? Yes

- h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

- a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2 S	37 E	1									15	27	40	40		5	40		167
		2											40		37	40	40	40	197
		11	40	40	30	25	30			40									205
		12	22	40	30		40	40	40	40	30				8				290

MICROFILMED

Total number of acres to be irrigated 859

b. Do you intend to make the transfer permanent? Yes

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

No. Land in Sec. 17 & 18 will be subject to permit No. G-31087

and land described herein will be subject to Permit No. 27-7002.

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this

right Permit No. 27-7002

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Alvin Hama and Donnell L. Cook
(signature of applicant)

Subscribed and sworn to before me this 27th day of May, 1968

Kirby Nielsen
(notary public)

My commission expires 1-2-1969

**ACTION OF STATE RECLAMATION ENGINEER
AND CERTIFICATE OF TRANSFER**

APPROVED

This is to certify that I have examined Application for Transfer of Water Rights No. 1561

and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions: The approval of this transfer is limited to the beneficial requirements of 594 acres and is not to exceed 227.90 acre feet per annum. Adequate measuring devices must be installed and maintained at points of diversion and point of exchange. All points of diversion must be assessable by vehicle. Water Right No. 4 (Blackfoot Irrigation Company) withdrawn from application.
2. Denial of said application is for the following reasons:

Witness my hand this 17 day of December, 1968

L. Keith Higgins
State Reclamation Engineer

RECORDED

ATTACHMENT

<u>Priority</u>	<u>Original Name</u>	<u>Amount C.F.S.</u>	<u>Use</u>
10-1-1885 27-0002	James Drew ✓	.12 (6 inches)	E $\frac{1}{2}$ NE $\frac{1}{4}$, Lot 5, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 16 and NW $\frac{1}{4}$ NW $\frac{1}{4}$, Lot 3, Sec 17, T. 2 S., R 37 E.B.M.
6-1-1885 27-0004	A. Whitten & Susan Whitten ✓	3.5 (175 in.)	Same as above
5-1-1885 27-0003	Robert Millen ✓	1.0 (50 in)	Same as above
7-10-1889 (Snake River Decree)	Blackfoot Irrigation Company <i>withdrawn (see letter dated 11-20-68 P.R.H.)</i>	1.5 (75 in) (1 $\frac{1}{2}$ Shares)	Same as above
3-1-1876 27-0005	Presto Burrell ✓	2.0 (100 in.)	Lot 4, Sec. 12 NE $\frac{1}{4}$ NW $\frac{1}{4}$, Lots 1 2, 3 Sec. 11, T. 2 S., R 37 E.B.M.
4-1-1882 27-0001	Levi Warren ✓	1.0 (50 in.)	Lots 1,2,3, Sec. 12, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 1, T. 2 S., R 37 E.B.M.

Note: All of said water except that of the Blackfoot Irrigation Company was decreed by the District Court of Bingham County, State of Idaho, in an action wherein Fred S. Stevens, et al, were Plaintiffs and Eastern Idaho Water Company, et al, were Defendants, dated August 1, 1891 and entered in Judgment Book 1, at pages 107 to 116 of the records of said Court.

WARRANTY DEED

Joseph H. Bithell, a widower

TO

Glenn F. Cook

Dated- December 10th, 1943-

Consideration- \$17,750.00-

Recorded- December 10th, 1943 at-

4:08 P.M., in book "67" of Deeds at-

Page 308 of the records of Bingham County, Idaho-

Witness-John W. Jones

Joseph H. Bithell

Acknowledged by Joseph H. Bithell, a widower, December 10, 1943 before John W. Jones, Notary Public for Idaho, residing at Blackfoot, Idaho. Sealed. Commission expires July 17th, 1945-

DESCRIPTION and REMARKS

The party of the first part does hereby grant, bargain, sell and convey and confirm unto the party of the second part, his heirs and assigns forever, all the following described property situated in Bingham County, Idaho-to-wit:

The E $\frac{1}{2}$ of the NE $\frac{1}{4}$, Lot 5, and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 18, and the Lot 3, and the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 17, in Township 2 South of Range 37 E.B.M. in Idaho.

Together with the ditches, ditch rights of way, "water and water rights thereunto belonging, and particularly 175 inches of water in Blackfoot River of the 1500 inches decreed to P.B. Fox, Jr., William Howard, A. Whitten, Susan E. Whitten and Calvin Miles as of Date June 1, 1885, said decree being in Judgment Book "1", at pages 107 to 116 records of Bingham County, Idaho, and 50 inches of decreed water of Blackfoot River as decreed to Robert Millen, and 8 inches of water in Blackfoot River as decreed to James Gray. Subject to that certain mortgage on said premises of date January 17, 1940, to W.F. Bithell for the sum of \$12,000.00, which said mortgage, with the interest accruing thereon, is its terms and conditions as a part of the purchase price of said property.

To Have and To Hold in the quiet and peaceable possession of the party of the second part, his heirs and assigns forever, and the said first part will warrant and forever defend.

\$8.60 I. H. S. attached and cancelled

27-1

02S37E1NESW

02S37E1NWSE

02S37E1NESE

02S37E1SESW

02S37E1SWSE

02S37E1SESE

150 acres

Land per
Decree

W

02S37E12NENW
02S37E12 3

02S37E12NWNE
02S37E12 2

02S37E12NENE
02S37E12 1

02S37E12SENE

STATE OF IDAHO, }
County of Bingham } ss.

John Cotton being first duly sworn, upon his
oath deposes and says:

That he is the owner of a decreed water right appurtenant to the following described land to-wit:

Beginning at the South-west corner of Section Eighteen (18)
in Township Three (3) South of Range Thirty-five (35) East
of Boise Meridian in Idaho; thence running North 15 chains
; thence East 5 chains; thence North 42° East 12.86 chains;
thence North 26° degrees East 28 chains; thence South 52° East
6 chains; thence North $52\frac{1}{4}^{\circ}$ East 4.54 chains; thence East 7.30 ch
chains to the West bank of the Blackfoot River; thence following
the meanderings of the West bank of the Blackfoot River as follows:-
South 37° East 5.72 chains; thence South $34\frac{1}{2}^{\circ}$ West 6.68 chains;
thence South $55\frac{1}{2}^{\circ}$ West 5.10 chains; thence South $24\frac{1}{2}^{\circ}$ West 4.34
chains; thence South $15\frac{3}{4}^{\circ}$ East 5.54 chains; thence South $61\frac{1}{2}^{\circ}$
West 6.10 chains; thence South $19\frac{3}{4}^{\circ}$ West 4.54 chains; thence
South $34\frac{1}{2}^{\circ}$ West 5.19 chains; thence West 5.93 chains; thence
South 58° West 11 chains; thence South $22\frac{3}{4}^{\circ}$ West 2.46 chains;
thence South $3^{\circ} 5'$ East 7.90 chains; thence West 11.91 chains
to the point of beginning containing 93.87 acres together with s
several acres of riparian land.

accompanying map

That such change will be made for the following reasons, to-wit:

in order to take all applicant's waterv through the same ditch.

That no one will be injured by such change and that deponent will make such change at his own
risk.

And further deponent saith not.

John Cotton

Subscribed and sworn to before me this 18th day of May 1912.

My commission expires Jan 2 1915
(over.)

Notary Public.

MICROFILMED

RECEIVED
JUN 17 1912
OFFICE OF STATE ENGINEER

Change of Pt. Div.
John Cotton
Blackfoot river

STATE ENGINEER'S OFFICE

REGULATIONS AS TO CHANGE OF POINT OF DIVERSION

Section 3247 of the Revised Codes provides that a person entitled to the use of water, may change the place of diversion if others are not injured by such change. The Board of Irrigation has adopted the following regulations as to procedure under said section.

The person desiring to change point of diversion must file with the State Engineer an affidavit describing his water right, setting forth his intent to change point of diversion and the reasons for such change, together with an averment that no one will be injured thereby and that deponent will make such change at his own risk.

The point to which it is desired to change the place of diversion must be described as follows:

When the amount claimed does not exceed 25 cubic feet per second and point of diversion will be on surveyed land, locate same by giving the legal description of the 40 acre tract in which it will be situated. If upon unsurveyed land, give approximate distance to mouth of stream from which water is claimed or to the mouth of some creek flowing into said stream. Where there is more than one point of diversion, describe each separately and specify the amount claimed from each.

Where the water claimed exceeds 25 cubic feet per second, locate the point to which it is desired to change the place of diversion as follows:

If upon or near surveyed land, tie point of diversion by course and distance to section or quarter section corner. If said point will be more than two miles from the corner of a public survey, the tie may be made to the mouth of the stream from which the water is claimed or to the mouth of some creek flowing into said stream.

The affidavit must be accompanied by maps in duplicate, showing the following details:

1. If for irrigation and domestic use:
 - (a) Name of applicant.
 - (b) Section, town and range numbers, where public survey has been made.
 - (c) Source or sources of supply.
 - (d) Point or points of diversion.
 - (e) Route of ditch or ditches, including laterals delivering water within one mile of each 160 acre tract of the lands to be irrigated.
 - (f) Lands to be irrigated to be shown by crosshatching, outlining, or coloring.
2. If for other than irrigation and domestic purposes:
 - (a) Name of applicant.
 - (b) Section, town and range numbers, where public survey has been made.
 - (c) Source or sources of supply.
 - (d) Point or points of diversion.
 - (e) Route of ditch or ditches.
 - (f) Points or points of use.
 - (g) Point or points of return to stream after use.

If application is for more than 25 cubic feet per second, the maps must be prepared from actual survey and must be certified to by the engineer in charge of survey, in the following form:

I hereby certify that this map was prepared from an actual survey made by me 191..... and correctly shows position of points indicated thereon.

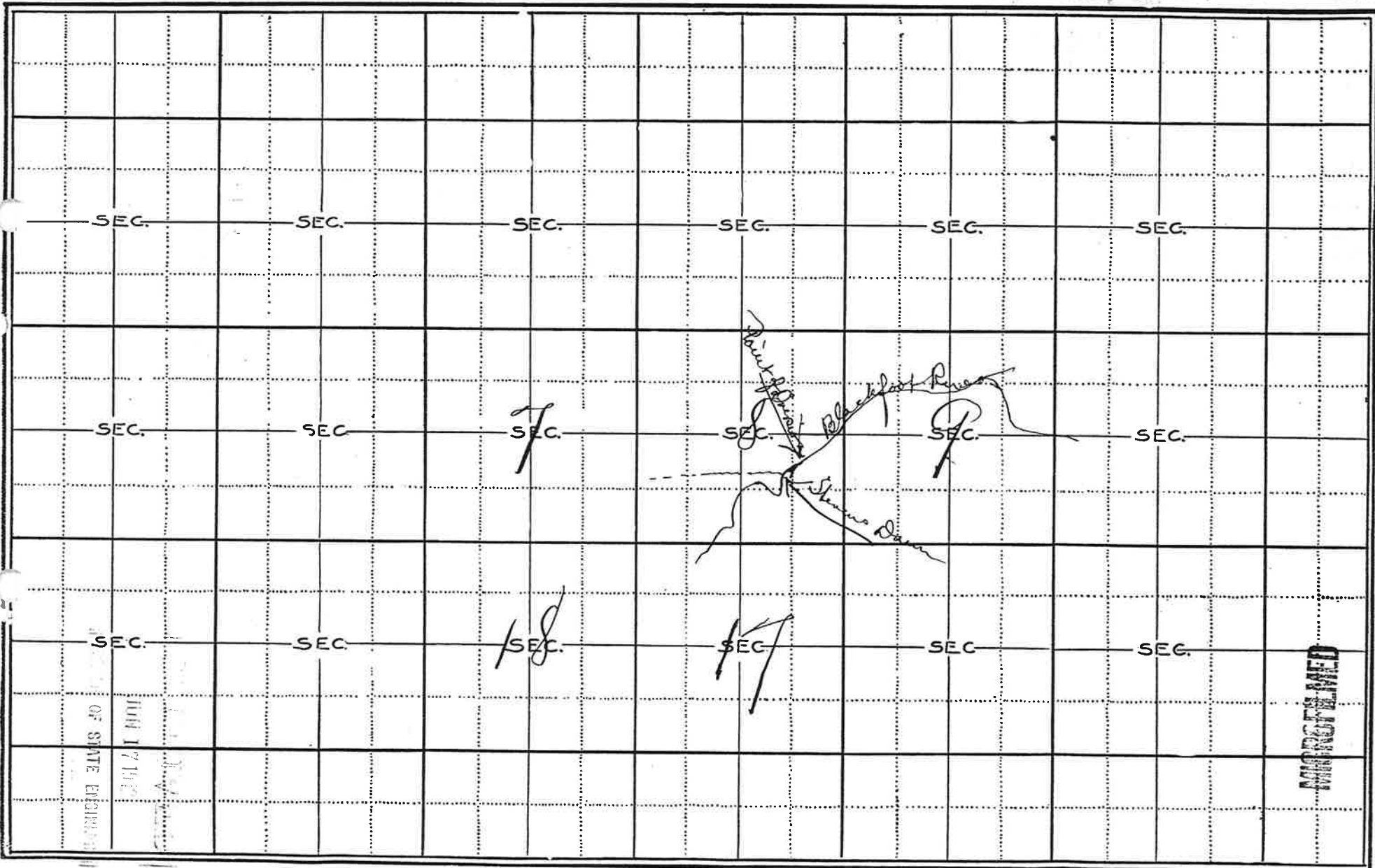
Engineer.

P. O.

Date 191.....
(over.)

MICROFILMED

Name of Applicant.....



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OF STATE ENGINEERS
JUN 17 1912

RECORDED

SCALE: 2 INCHES=1 MILE. DRAW PLAN IN INK.

Printed and for sale by the Stationery Shop, Boise, Idaho.

That he intends to divert and convey said _____ 50 inches _____ of water to the tract of land last above described in the following manner, to wit: _____

through ditch diverted at Steven's dam

as set forth upon the map hereto attached; and

That no one will be injured by such transfer.

WHEREFORE, Affiant and Petitioner prays that the State Engineer of the State of Idaho issue to him the proper certificate authorizing such transfer, and give proper notice of the same to the Water Commissioner of this Division, in accordance with the provisions of Section 11, House Bill No. 146, of the Laws of the Seventh Session of the Legislature of the State of Idaho.

Subscribed and sworn to before me this _____ 18th _____ day of May 1912.

A. D. 190---

John Cotton

J. H. Powers
Notary Public

State of Idaho,

County of Bingham

} ss.

J. H. Perdue

and Fred S. Stevens

being first duly sworn, each for himself, and not one for the other, deposes and says: That he is a citizen of the United States and of the State of Idaho, residing at Blackfoot, that he is a user of water from Blackfoot River, County of Bingham, State of Idaho; that he has read or heard read the foregoing affidavit and petition of John Cotton, and is familiar with its allegations, and with the water right and lands therein mentioned and described and is not in any way interested in either, nor in any way related to said petitioner; that the statements and allegations therein made are true of his own knowledge; and that no one will be injured by the granting of the certificate authorizing the transfer therein petitioned.

Subscribed and sworn to before me this _____ 18th _____ day of May 1912.

A. D. 190---

Fred S. Stevens
J. H. Perdue

J. H. Powers
Notary Public

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Application for Transfer of Water Right.

State of Idaho, }
County of Bingham } ss.

John Cotton, being first duly sworn, deposes and says:

That his name is John Cotton; that he is of lawful age, a citizen of the United States and of the State of Idaho, and that his postoffice address is Blackfoot, Idaho

That he is the owner and using a certain water right of 50 inches of the waters of Blackfoot, River

County of Bingham, State of Idaho, decreed to Emily Warren by decree of Judge Charles Crahb, of the

Fifth Judicial District of the State of Idaho, in and for the County of

Bingham, in the case of Fred S. Stevens et al

vs. Eastern Idaho Water Co., said decree bearing date of Aug. 1st 1912

(or obtained by virtue of License No. _____, issued by the State Engineer of the State of Idaho, dated _____), for the purpose of irrigating the following described lands situate, lying and being in the County of Bingham and

State of Idaho, to wit:

Beginning at the South-west corner of Section Eighteen (18) in Township Three (3) South of Range Thirty-five (35) East of Boise Meridian in Idaho; thence running North 15 chains; thence East 5 chains; thence North 42° East 12.86 chains; thence North 26° degrees East 28 chains; thence South 52° East 6 chains; thence North 52½° East 4.54 chains; thence East 7.30 chains to the West bank of the Blackfoot River; thence following the meanderings of the West bank of the Blackfoot River as follows:-
South 37° East 5.72 chains; thence South 34½° West 6.66 chains; thence South 55½° West 5.10 chains; thence South 24½° West 4.34 chains; thence South 15 3/4° East 5.54 chains; thence South 61½° West 6.10 chains; thence South 19 3/4° West 4.54 chains; thence South 34½° West 5.19 chains; thence West 5.93 chains; thence South 58° West 11 chains; thence South 22 3/4° West 2.46 chains; thence South 3° 5' East 7.90 chains; thence West 11.91 chains to the point of beginning containing 93.87 acres together with several acres of riparian land.

That affiant and petitioner desires to abandon the use of 50 inches of said water ~~upon~~ ^{from present point} the above described land, and to convey and use same upon the following tract, situate, lying and being in the County of Bingham and State of Idaho, to wit: Same tract as is described above

That his reasons for desiring to make such transfer are as follows: that all his water may be conducted through one ditch

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State of Idaho,

County of

Bingham

ss.

I,

J. W. Egle

Watermaster of

Blackfoot River

County of

Bingham

State of Idaho, whose postoffice address is

Blackfoot

, have read or heard read the foregoing affidavit and petition of

John Patton

, and, of my own knowledge, believe the same to be

true as to all matters therein alleged, and that no one will be injured by the transfer prayed to be au-

thorized; and I hereby endorse my approval of said petition, and request that the State Engineer

issue the certificate of transfer as petitioned; or (do not approve of the issuance of the certificate of

transfer prayed for) for the following reasons:

Petitioner is

reasonable and no one

will be injured

J. W. Egle

Watermaster.

St. Anthony Idaho
June 13th 1912

Notice having been duly published for thirty days of the intention of the above named

to apply to the State Engineer of the State of Idaho for a certificate authorizing the transfer of water as set forth in his affidavit and petition herein, and an opportunity having been given to any and all persons opposing said transfer to present their objections in a public hearing before me at, on, according to the terms of said notice;

And it not appearing at said hearing that any one would be materially injured by such transfer:

I hereby recommend that the said State Engineer of the State of Idaho issue his certificate to said applicant, authorizing the transfer as prayed for in his petition; or (and it appearing at said hearing that the following injuries would be sustained by others if such transfer is permitted

At a former hearing for change of point of diversion of said John Patton held at Blackfoot on May 18th 1912. I examined two witnesses relative to this change. Each recommended the change. As no one would be injured thereby

I hereby recommend that the State Engineer do ~~not~~ issue the certificate authorizing the transfer

sought hereinabove.

This point of diversion is to be changed about 300 ft down the River. And there are no intervening details
S. H. D.

Chas H. DeLoach

Commissioner of Water Division No.

By

RECORDED

366

Change of Point of Diversion

No.

APPLICATION FOR TRANSFER
OF WATER RIGHT.

From

To

Stream Blackfoot River

County Bingham Co.

John Cotton Applicant.

Received

Approved

Certificate No. issued

.....and recorded in

Book of Transfers, at page

ant. John Cotton

John 17 1917

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UNRECORDED

SCALE: 2 INCHES=1 MILE. DRAW PLAN IN INK.

Printed and for sale by the Statesmen Shop, Boise, Idaho.

Please print or type
(see instructions on back of page)

LEGAL DESCRIPTION OF PROPERTY: Township 2 South Range 37 East
 Section 1, 2, 11, 12 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot East, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet.

- FOR IDWR USE ONLY:**
Initial Review and Data-Entry
Date: **By:**
Further Action Needed:
Further Action Taken
Date: **By:**
Final Review and Data-Entry
Date: **By:**
Claim Numbers of Split, if any:

ownership is attached.)
NOTE: Casey Reed wants the former owner's W. rights to be split between him and his brother, Paul, as indicated above.
Jo 3-19-93 3-30-93 - Dave C. spoke to Casey Reed & told me I don't need to send C/o letter to them. We'll send letter to Quince Cook. MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Resources
APR 12 1994

JUL 13 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A27-00001A**
Date Received: 5/ 5/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CASEY W REID 208-785-3798
Address: 1051 REID RD
FIRTH ID 83236

2. Date of Priority: APR 1, 1882

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	37E	12	NW	NW	SW		BINGHAM

5. Description of diverting works:
PUMP, PIPELINE, 4 CENTER PIVOTS AND 9 LATERAL HAND LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.570		

7. Total Quantity Appropriated is:
0.570 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 727.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	37E	1	NW	SW		IRR	14.0
			SW	SW		IRR	20.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	34.0
		2	NE	SE	IRR	36.8
			NW	SE	IRR	40.0
			SW	SE	IRR	40.0
			SE	SE	IRR	39.4
					Section Acres	156.2
		11	NE	NE	IRR	40.0
			NW	NE	IRR	27.5
			SE	NE	IRR	6.3
					Section Acres	73.8
		12	NW	NW	IRR	19.7
			SW	NW	IRR	6.9
					Section Acres	26.6
					Total Acres	290.6

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-00002/00003A/00005/10191.

14. Remarks:
TRANSFER 1561 COMBINED RIGHTS MAKING THEM APPURTENANT TO ENTIRE
PLACE OF USE.
PAID RECIEPT #E007175

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 8/ 1/1891

FRED S. STEVENS, ET AL
Decree Plaintiff

EASTERN IDAHO WATER CO., ET A
vs Decree Defendant

MICROFILMED

APR 12 1994