

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

PROPERTY IS KNOWN AS 9933 S HOFF LANE.

SCANNED  
OCT 14 2004

# PROFILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14075  
Date Received: 6/15/2004  
Receipt No: E029958  
Received By: MWH

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HOFF BROTHERS INC Phone: (208)522-8567  
10741 S 25 E  
IDAHO FALLS ID USA 83406

2. Date of Priority: 02/22/1963

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County     | Type |
|----------|-------|---------|-----------------------|------------|------|
| 01N      | 38E   | 22      | NW NE                 | BONNEVILLE |      |

5. Description of diverting works:

2 HP PUMP TO HOME.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) A.F.A |
|----------|-------|-------|--------|------------|
| DOMESTIC | 01/01 | 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:  
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:  
Number of homes: 1

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use      | Acres |
|----------|-------|---------|----------------|----------|-------|
| 01N      | 38E   | 22      | NW NE          | DOMESTIC |       |

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PROPERTY KNOWN AS 9933 S HOFF LANE.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Robert A. Hoff of  
Title  
Hoff Bros. Inc., that I have signed the foregoing  
Organization  
document in the space below as Pres. of  
Title  
Hoff Bros Inc. and that the statements contained in the  
Organization  
foregoing document are true and correct. Robert A. Hoff  
Signature of Authorized Agent  
Pres. Hoff Bros Inc  
Title and Organization  
6/16/04  
Date

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 16th

of June 2004

Jennifer Crabtree

Notary Public

Residing at Idaho Falls ID

My commission Expires 9/23/09

